COUNTY OF KENDALL, ILLINOIS BUDGET & FINANCE COMMITTEE

COUNTY OFFICE BUILDING

County Board Room 210 111 W. Fox Road, Yorkville IL

MEETING AGENDA Thursday, July 25, 2019 at 5:00p.m.

- 1. Call to Order
- 2. Roll Call: Matt Kellogg, Amy Cesich, Scott Gryder, Audra Hendrix, Matthew Prochaska
- 3. Approval of Agenda
- 4. Forwarding for Approval of Claims in an amount not to exceed \$971,692.29 and Grand Juror Claims for July 2019 in an amount not to exceed \$1.491.96
- 5. Department Head and Elected Official Reports
- 6. Items from Other Committees
- 7. Items of Business
 - > Discussion and Approval of the Updated Technology Services 5-year Plan
 - > Discussion of Countywide Telephone Budget and Expense
 - Approval of a Resolution Relating to the Participation by Elected Officials in the Illinois Municipal Retirement Fund (IMRF)
 - Approval of Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A and Series 2019B, for the purpose of refunding the outstanding General Obligation Bonds (Alternate Revenue Source), Series 2010 and Series 2011
 - > Approval of FY2019 Budget Revision
 - > FY2019 General Fund Year-End Projection
 - > FY2020 Budget Discussion
- 8. Public Comment
- 9. Questions from the Media
- 10. Action Items for County Board
- 11. Items for Committee of the Whole
- 12. Executive Session
- 13. Adjournment

COUNTY OF KENDALL, ILLINOIS BUDGET & FINANCE COMMITTEE

Meeting Minutes for Thursday, July 11, 2019

Call to Order

Committee Vice Chair Matt Kellogg called the Budget and Finance Committee to order at 5:00p.m.

Roll Call

| Attendee | Status | Arrived | Left Meeting |
|-------------------|--------|---------|--------------|
| Amy Cesich | ABSENT | | |
| Scott Gryder | Here | | |
| Audra Hendrix | Here | | |
| Matt Kellogg | Here | | |
| Matthew Prochaska | ABSENT | | |

Staff Members Present: Scott Koeppel

<u>Approval of Agenda</u> – Member Hendrix made a motion to approve the agenda, Member Gryder seconded the motion. <u>With three members present voting ave, motion passed by a vote of 3-0.</u>

Approval of Claims – Member Hendrix made a motion and Member Gryder seconded the motion to forward for approval of Claims in an amount not to exceed \$546,063.33, and Kendall County Health Department Claims in an amount not to exceed \$40,860.76, to the County Board. With three members voting aye, the claims were approved to forward to the County Board for final approval by a vote of 3-0.

Department Head and Elected Official Reports - None

Items from Other Committees - None

Items of Business

- Discussion and Approval of FY20 Capital Plan Process and Capital Requests Form Scott Koeppel reviewed the FY20 Capital Plan process and the revised Capital Request form with the committee. Member Hendrix requested that these forms be distributed annually to Department Heads and Elected Officials so that they were continually aware of the process. Member Gryder suggested that the information be added to the County intranet page for Department Heads and Elected Official access throughout the year. Member Hendrix made a motion to forward the FY20 Capital Plan Process and Capital Requests Form to the County Board for approval, second by Member Gryder. With three members present voting aye, the motion carried.
- Discussion and Approval of FY20 Budget Process Timeline Mr. Koeppel reviewed the process timeline with the committee. Member Hendrix made a motion to forward the

FY20 Budget Process Timeline to the Board for approval, second by Member Gryder. With three members present voting aye, the motion carried.

Discussion of Countywide Telephone Budget and Expense – Item tabled to the July 25, 2019 Finance Committee meeting.

Executive Session - Not needed

Items for the County Board

Approval of Claims in an amount not to exceed \$546,063.33, and Kendall County Health Department Claims in an amount not to exceed \$40,860.76

Approval of FY20 Capital Plan Process and Capital Requests Form

Approval of FY20 Budget Process Timeline

<u>Adjournment</u> – Member Gryder made a motion to adjourn the Budget and Finance Committee meeting, Member Hendrix seconded the motion. <u>The meeting was adjourned at 7:28p.m. by a 3-0 vote.</u>

Respectfully submitted,

Valarie McClain
Administrative Assistant and Recording Secretary

5 year capital plan for Technology Services

2020

- 1. Network infrastructure upgrade.
 - a. Replace SAN Network with 10GB Fiber Switches Between CH and Public Safety 4 Total Switches \$85,000 Total
 - i. The SAN network currently is 13 years old. The health status of this equipment is critical in the day to day operations of every department. If this network fails then the result is catastrophic.
 - ii. Utilizing the fiber installed during the security project will allow for cost savings.
 - iii. The current plan is to replace the current infrastructure this year and revisit the infrastructure every 5 years to ensure stability of course services.
 - b. Replace LAN Network with 1GB(10GB Capable) Fiber Switches for \$75,000
 - i. Replacing old switches that range from 14 years of age to 8 years of age on main campus. This connects the buildings together and allows for machines to operate and receive data connections to the internet. The health status of this equipment is critical in the day to day operations of every department.
 - ii. Reducing the LAN switch count from 6 to 4 will ensure cost saving and reduce technology footprint in the County.
 - c. Upgrade remaining POE switches in CH, PSC, and HHS for VoIP integration. \$12,000
 - i. Facilitate upcoming VoIP network that will be leased replacing current pot lines
 - II. Support PoE phones to eliminate power supplies for every phone.
- 2. Consulting Company for setup and integration of Office G1 accounts into hybrid environment. Cost \$12,000
 - a. Engineer proper solution for Cloud migration
 - b. Migrate 100 mailbox accounts to Cloud based inbox.
 - c. Facilitate SharePoint setup environment
 - d. Cloud archive setup for existing software
- 3. Upgrade Servers to Newest Version of Windows \$10,000
 - a. All servers are currently Server 2012 R2 and a few are 2008 R2
 - b. Server 2012 will be near end of life by 2021

5 year capital plan for Technology Services

2021

- 1. Purchase 3 Hyper-converged systems to replace virtual infrastructure. \$130,000
 - a. Currently the County maintains 9 host servers and 8 SANs. This technology is dated and the SAN technology is in the process of being replaced by new equipment.
 - b. Implementing a Hyper-converged system will mitigate the cost of repurchasing a SAN every year varying between \$45,000 and \$25,000 depending on size requirements. It is also reducing the need to purchase any host servers every 3-5 years at \$20,000. Potential eliminating the need for VMware licensing. Through system AI learning, it will calculate when a new cluster is needed to be added.
 - c. Currently a hyper-converged system will act as an "All in one" system and combine multiple pieces of hardware into one singular unit.
 - d. Cloud based Disaster recovery will be requested in annual maintenance contract to ensure data redundancy outside of campus footprint.
- 2. Consultant Company to provide Disaster Recovery solutions for County. \$5,000
 - a. Provide Cloud based disaster recovery assessment of new environment
- 3. Implement transparency software to allow for public knowledge of financials and other items. Cost \$40,000
 - a. Public knowledge of documents will be available on a web portal and become a source of information for potential future FOIA requests.
 - b. Provide a clear window into the operations of the County.

2022

- 4. Purchase document management system to reduce the massive amount of paper storage into virtual storage. \$120,000.
 - a. Purchasing the "commercial" content management license from Tyler. This will allow us to utilize that as a "housing" area instead of purchasing a new environment.
 - b. Utilize a scanning company to properly scan and Meta tag all paper documents the County currently has.
 - c. Implement a signature SaaS to facilitate paper documents such as contracts, employee documents, and other documents that require a signature. These documents would be electronically signed by all parties and stored on a centralized content management server. This will in essence reduce the amount of printing that takes place inside of the County.

5 year capital plan for Technology Services

2023

- 1. Add additional Hyper-converged cluster: \$40,000
 - a. Additional node will add additional performance to the network and will be the last node that needs to be added for 3 years.
 - b. Load balancing between the clusters will allow for increased speed on internal network for hosted platforms.
- 2. Upgrade Sophos Firewalls to current hardware: \$18,000
 - a. Hardware will be close to shelf life and need to be upgraded
 - b. Potential for Cloud based FW integration

2024

- 1. Run new fiber for main campus to replace OM3 that was installed in 2004. Total cost \$50,000
 - a. Line deprecation for OM3 will be more relevant in the current years and affect the speed at which new equipment transfers at.
 - b. The OM3 classification for the fiber is outdated and doesn't support faster speeds for the current layout that the County is building towards.

2025

- 1. Replace Wireless Controller and AP's-\$60,000
 - a. The equipment is dated at 6 years old as of 2019 and in need of replacement.
 - b. Currently the signaling for the controller is dated to only see B and N signals. This doesn't allow for full scaling on new wireless devices purchased by the County.
- 2. Upgrade Windows 10 to next foreseeable version. \$50,000
 - a. Windows 10 has been deemed the "Forever OS", but end of support is listed as October 25th, 2025. If no migration to a new OS occurs and a simple revamp of support is needed, then funds will be allocated towards this.

| FY | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|------|-----------|-----------|-----------|----------|----------|-----------|
| Cost | \$194,000 | \$185,000 | \$120,000 | \$58,000 | \$50,000 | \$110,000 |
| | | | | | | |

Cellular Phone Expense General Fund & Other Funds June 30, 2019

| _ | Account Number | Dept. /Office | Carrier | Account Name | | Budget | YTD Actual Cost |
|-----|--|----------------------------|---------------------------------------|---------------------------------|----|----------------------------------|-----------------------------------|
| | Summary Total AT & T Total Verizon Total Verizon/Comcas Total Sprint | nt/DISH | | | \$ | 12,649 23,220 4,500 250 | \$ 6,866 13,734 2,240 80 |
| | | | | | \$ | 40,619 | \$ 22,920 |
| | General Fund | | · · · · · · · · · · · · · · · · · · · | | | | |
| 1 2 | 010-2-001-6207 010-2-009-6207 | Facilities Mgmt Sheriff | AT & T AT & T | Cellular Phones Cellular Phone | \$ | 6,350 6,299 | \$ 3,395 3,471 |
| 3 | Total AT & T | | | | 1. | 12,649 | 6,866 |
| 4 | 010-2-002-6207 010-2-020-6207 | PBZ State's Attorney | Vertzon Vertzon | Cellular Phone Cell Phones | | 670 3,250 | 389 1,628 |
| 6 | 010-2-030-6207 | Admin | Verizon | Cellular Phones | | 900 | 953 |
| 7 | 010-2-033-6207 | Technology | Verizon | Cellular Phones | _ | 5,400 | 3,297 |
| 8 | Total Verizon | | | | _ | 10,220 | 6,268 |
| | | | Vertzon/Comcast/ | | | | |
| | 010-2-012-6207 | EMA | DISH | Telephone | | 4,500 | 2,240 |
| 10 | Total Verizon/Comca | st/DISH | | | | 4,500 | 2,240 |
| 4.4 | | | | | _ | | |
| 11 | Total Cellular Phones | : - General Fund | | | \$ | 27,369 | \$ 15,374 |
| | | | | | | | |
| | Other Funda | | _ | | | | |
| | 350-2-000-6207 Total Sprint | Animal Control | Sprint | Telephone & Pager | \$ | 250 | |
| 19 | rous opriit | | | 55 | | 250 | 80 |
| | 210-2-000-6227 | Health Dept. | Verizon | Telephone | | 9,000 | 5,935 |
| - | 120-2-000-6207 | Highway | Verlzon | Cellular Phones | | 3,000 | 1,531 |
| - | 510-2-000-6207 | GIS | Verizon | Cellular Phones | | 1,000 | 0 |
| 17 | I OTH VEHZOR | | | | _ | 13,000 | 7,486 |
| 18 | Total Cellular Phones | - Other Funds | 12 | | \$ | 13,250 | \$ 7,546 |
| 10 | Exceptions 010-2-044-6354 | Utilities | Call One/DTC | Telephone Comment Co | | 400.005 | |
| | | | Call One/PTS Wireless | Telephone - Government Campuses | \$ | 108,000 | \$ 66,504 |
| 20 | 890-2-000-6207 | VAC | Reimbursement | Cellular Phones | \$ | 12 | \$ 775 |



A RESOLUTION RELATING TO PARTICIPATION BY ELECTED OFFICIALS IN THE ILLINOIS MUNICIPAL RETIREMENT FUND

IMRF Form 6.64 (Rev. 03/17) (Income tax information can be found on the reverse side of this resolution)

PLEASE ENTER Employer IMRF I.D. Number 3024

| RESOLUTION | |
|--|--|
| WHEREAS, the County of Kendall | |
| EMPLOYER | NA Nº |
| EMPLOYER | NAME |
| is a participant in the Illinois Municipal Retirement Fund; and | |
| WHEREAS, elected officials may participate in the Illinois Municipal | Retirement Fund if they are in positions |
| normally requiring performance of duty for 1000 hours or mor | e per year; and |
| WHEREAS, this governing body can determine what the normal and | nual hourly requirements of its elected officials |
| are, and should make such determination for the guidance and direction of | |
| Patirement Sundit | • |
| K dall | 1 aug L. Rand |
| NOW THEREFORE BE IT RESOLVED that the Kendall | COUNTY DOURA |
| finds the following elected positions qualify for membership in IMRF. | BOARD, COUNCIL, ETC. |
| | |
| Circuit Court Gerk | DATE POSITION BECAME QUALIFIED Jan. 1 1949 |
| | |
| State's Attorney | Jan. 1, 1949 |
| Coroner | Jan. 1, 1949 |
| | |
| CERTIFICATION | |
| GENTIFICATION | |
| ,, the | |
| NAME , the, the | CLERK OR SECRETARY OF THE BOARD |
| | county of <u>Kendall</u> |
| of the of the C | county of F-Y 1/AU / |
| State of Illinois, do hereby certify that I am keeper of its books and records | and that the foregoing is a true and correct |
| | |
| copy of a resolution duly adopted by its <u>Kendau County</u> | DOUT at a meeting duly |
| convened and held on the of | 20 . |
| DAY MONTH | YEAR |
| | l |
| | NONETHE OF THE COMMENT OF THE COMMEN |
| | SIGNATURE CLERK OR SECRETARY OF THE BOARD |

IMRF

2211 York Road, Suite 500, Oak Brook, Illinois 60523-2337 Employer Only Phone: 1-800-728-7971 www.imrf.org

^{*} Any person who knowingly makes any false statement or falsifies or permits to be falsified any record of the Illinois Municipal Retirement Fund in an attempt to defraud IMRF is guilty of a Class 3 felony (40 ILCS 5/1-135).



RatingsDirect[®]

Summary:

Kendall County, Illinois; General Obligation

Primary Credit Analyst:

John A Kenward, Chicago (1) 312-233-7003; john.kenward@spglobal.com

Secondary Contact:

Jessica Akey, Chicago + 1 (312) 233 7068; jessica.akey@spglobal.com

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Rationale

Outlook

Related Research

Summary:

Kendall County, Illinois; General Obligation

US\$3.335 mil GO rfdg bnds (alternate rev source) ser 2019A due 12/01/2022 Long Term Rating AA/Stable New US\$2.905 mil GO rfdg bnds (alternate rev source) ser 2019B due 12/01/2032 Long Term Rating AA/Stable New Kendall Cnty GO

AA/Stable

Affirmed

Rationale

Long Term Rating

S&P Global Ratings assigned its 'AA' rating and stable outlook to Kendall County, Ill.'s series 2019A and 2019B alternate-revenue-source general obligation (GO) refunding bonds and affirmed its 'AA' rating, with a stable outlook, on the county's existing GO debt.

The county's share of state sales and income taxes and various other revenue and unlimited ad valorem taxes, to the extent pledged revenue is insufficient, secure the series 2019A and 2019B bonds. The debt-service levy is subject to annual covered abatement to the extent cash is on deposit at the time of abatement.

Officials intend to use series 2019A and 2019B bond proceeds to refund prior debt for savings. We rate all county alternate-revenue-source GO bonds based solely on its GO pledge and unlimited ad valorem taxes, which we view as a stronger security than the pledged revenue.

Credit summary

Rapid growth is knitting Kendall County ever more firmly into the Chicago metropolitan statistical area (MSA) because Chicago's western and southwestern suburbs continue to expand outward. Despite challenges of keeping up with residential growth and limited revenue flexibility imposed by its non-home rule status, management has built, in our opinion, very strong operating reserves. The county's pension plan is in good shape with high funding and a low budgetary effect on finances. In our opinion, the county's biggest challenge will be to keep service expansion and infrastructure development on pace with residential and commercial growth while maintaining balanced operations and, what we consider, very strong reserves.

The rating reflects our opinion of the county's:

- Strong economy, with access to a broad and diverse MSA;
- Adequate management, with standard financial policies and practices under our Financial Management Assessment (FMA) methodology;
- Adequate budgetary performance, with a slight operating surplus in the general fund but an operating deficit at the total governmental-fund level in fiscal 2018;

- Very strong budgetary flexibility, with available fund balance in fiscal 2018 at 64% of operating expenditures;
- Very strong liquidity, with total government available cash at 64.9% of total governmental-fund expenditures and 10.6x governmental debt service, and access to external liquidity we consider strong;
- Very strong debt-and-contingent-liability position, with debt service carrying charges at 6.1% of expenditures and net direct debt that is 46.5% of total governmental-fund revenue, as well as rapid amortization, with 96.1% of debt scheduled to be retired within 10 years; and
- · Strong institutional framework score.

Strong economy

We consider the county's economy strong. Kendall County, with an estimated population of 127,119, is in the Chicago-Naperville-Elgin MSA, which we consider broad and diverse. The county has a projected per capita effective buying income at 113% of the national level and per capita market value of \$76,163. Overall, market value has grown by 6.5% during the past year to \$9.7 billion in fiscal 2019. Unemployment was 3.5% in 2018.

Kendall County is at the southwestern edge of the Chicago MSA. The county seat of Yorkville is 50 miles southwest of downtown Chicago. Although no commuter rail lines run through the county, some residents drive to Aurora for train access. As part of its fiscal 2020 budget, the state appropriated money to plan for the Metra commuter rail system extension to Oswego; if plans go forward, we think it will likely take several years to bring train service to the county. Many residents commute into nearby Naperville or other western suburbs for work.

Although the county will lose most of the 2,000 jobs associated with Caterpillar's Montgomery manufacturing plant closing by the end of 2019, we expect its basic economic dynamics will likely continue residential and property tax base growth. The county experienced rapid growth before the 2008-2010 economic downturn, and residential growth has returned recently. According to the U.S. Census Bureau, population grew by 110% from 2000-2010, making Kendall the nation's fastest-growing county. Although growth has slowed, it is still the state's fastest-growing county. Equalized assessed valuation (EAV) grew by 28% to \$3.2 billion from levy years 2014-2018. The tax base is diverse: The 10 leading taxpayers accounted for only 3% of fiscal 2018 EAV.

Due to the county's growth trajectory, we believe the economy will likely remain strong during the next few years.

Adequate management

We view the county's management as adequate, with standard financial policies and practices under our FMA methodology, indicating the finance department maintains adequate policies in some, but not all, key areas.

Management prepares each new budget with the help of five years of historical data and input from Illinois Municipal League and other outside sources. Management provides the county board with monthly reports on budget-to-actual results. Management performs financial projections for the current and next fiscal years. Management budgets capital expenditures according to a five-year capital plan it updates toward the end of the fifth year.

While the county has a formal investment policy, it does not update the board on holdings throughout the year.

Management does not have a debt-management policy. The board-approved formal fund-balance policy calls for maintaining unrestricted general fund balance at six months' or seven months' expenditures.

Adequate budgetary performance

Kendall County's budgetary performance is adequate, in our opinion. The county had slight surplus operating results in the general fund at 0.9% of expenditures but deficit results across all governmental funds at 3.7% of expenditures in fiscal 2018.

Property taxes generate almost 50% of general fund revenue while the county's share of state income and sales taxes make up another 30%. The county's operating levy is subject to the property tax extension limitation law's levy cap, which equals the lesser of 5% or the rate of inflation, with additional levies allowed for new construction. Despite the levy cap, the county achieved positive operations after transfers in fiscal 2018 due to tax base growth and other revenue growth.

The county structured its fiscal 2019 general fund budget with breakeven operations after transfers. Management reports that it is currently ahead of the budget and that it will likely report a general fund surplus after transfers for fiscal 2019. Due to management's expectations for fiscal 2019 and recent performance, we expect budgetary performance will likely remain, at least, adequate during the next few fiscal years.

Very strong budgetary flexibility

Kendall County's budgetary flexibility is very strong, in our view, with available fund balance in fiscal 2018 at 64% of operating expenditures, or \$17 million. We expect available fund balance will likely remain above 30% of expenditures for the current and next fiscal years, which we view as a positive credit factor.

Flexibility includes unassigned general fund balance. Due to the county's policy of maintaining, at least, six months' expenditures in reserve and management's expectation for fiscal 2019, we believe flexibility will likely remain very strong during the next few fiscal years.

Very strong liquidity

In our opinion, Kendall County's liquidity is very strong, with total government available cash at 64.9% of total governmental-fund expenditures and 10.6x governmental debt service in fiscal 2018. In our view, the county has strong access to external liquidity if necessary.

Liquidity includes \$37.65 million of unrestricted cash and short-term investments in governmental funds. The county does not have any privately placed or variable-rate debt that could pressure liquidity. In our view, the county's access to external liquidity is strong due to GO debt issuance during the past 20 years. Due to management's fiscal 2019 projections, we think liquidity will likely remain very strong during the next few fiscal years.

Very strong debt-and-contingent-liability profile

In our view, Kendall County's debt-and-contingent-liability profile is very strong. Total governmental-fund debt service is 6.1% of total governmental-fund expenditures, and net direct debt is 46.5% of total governmental-fund revenue. Roughly 96.1% of direct debt is scheduled to be repaid within 10 years, which is, in our view, a positive credit factor.

The county has \$25.9 million of GO debt outstanding after the issuance of the series 2019A and 2019B bonds and subsequent refundings. Management reports it does not currently have additional new-money GO debt plans.

Pension contributions totaled 5.5% of total governmental-fund expenditures in fiscal 2018. The county made its full

annual required pension contribution in fiscal 2018.

The multiemployer Illinois Municipal Retirement Fund, Sheriff Law Enforcement Personnel Plan, and elected county official pension plan cover county employees. Under Governmental Accounting Standards Board Statement No. 68, the three plans' combined funding was 92% at Dec. 31, 2017. While the county does not subsidize retiree health care, it allows retirees to remain on its health plan at their own expense, resulting in an implicit rate subsidy. The county does not use actuarial studies for other postemployment benefits (OPEB) due to low usage.

Strong institutional framework

The institutional framework score for Illinois non-home rule counties subject to the property tax extension limitation law is strong.

Outlook

The stable outlook reflects S&P Global Ratings' opinion the county will likely take the necessary steps to maintain balanced operations most years with very strong budgetary flexibility and liquidity. In our opinion, the county's participation in the deep and diverse Chicago MSA economy further supports the outlook. Therefore, we do not think we will likely change the rating during the two-year outlook period.

Upside scenario

We could raise the rating if economic indicators were to become stronger while management maintains, at least, adequate budgetary performance with very strong budgetary flexibility and liquidity.

Downside scenario

We could lower the rating if management does not maintain balanced operations, resulting in weakened budgetary performance and flexibility.

Related Research

- S&P Public Finance Local GO Criteria: How We Adjust Data For Analytic Consistency, Sept. 12, 2013
- Incorporating GASB 67 And 68: Evaluating Pension/OPEB Obligations Under Standard & Poor's U.S. Local Government GO Criteria, Sept. 2, 2015
- 2018 Update Of Institutional Framework For U.S. Local Governments

Ratings Detail (As Of July 17, 2019)

Kendall Cnty GO rfdg bnds (alternate rev source)

Long Term Rating

AA/Stable

Affirmed

Kendall Cnty GO rfdg bnds (alternate rev source) ser 2011 dtd 12/08/2011 due 12/01/2012-2022 2024 2026 2028 2030 2032

Long Term Rating

AA/Stable

Affirmed

Kendall Cnty GO

Unenhanced Rating

AA(SPUR)/Stable

Affirmed

Many issues are enhanced by bond insurance.

Certain terms used in this report, particularly certain adjectives used to express our view on rating relevant factors, have specific meanings ascribed to them in our criteria, and should therefore be read in conjunction with such criteria. Please see Ratings Criteria at www.standardandpoors.com for further information. Complete ratings information is available to subscribers of RatingsDirect at www.capitaliq.com, All ratings affected by this rating action can be found on S&P Global Ratings' public website at www.standardandpoors.com. Use the Ratings search box located in the left column.

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| UNDINANCE NO. | ORDINANCE | NO. |
|---------------|------------------|-----|
|---------------|------------------|-----|

ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS (ALTERNATE REVENUE SOURCE), SERIES 2019A AND SERIES 2019B, OF THE COUNTY OF KENDALL, ILLINOIS

BE IT ORDAINED BY THE COUNTY BOARD OF THE COUNTY OF KENDALL, ILLINOIS, AS FOLLOWS:

Section 1. Authority and Purposes. This ordinance is adopted pursuant to the Counties Code, 55 Illinois Compiled Statutes 5, and the Local Government Debt Reform Act, 30 Illinois Compiled Statutes 350, for the purposes of (A) refunding a portion of the outstanding General Obligation Refunding Bonds (Alternate Revenue Source) Series 2010 (the "2010 Bonds") of The County of Kendall, Illinois (the "County") and (B) a portion of the outstanding General Obligation Refunding Bonds, Alternate Revenue Source Series 2011 (the "2011 Bonds") of the County.

Section 2. Findings and Determinations. It is found and determined that:

- (A) On September 28, 2010, the County issued the 2010 Bonds as "alternate bonds" under the provisions of Section 15 of the Local Government Debt Reform Act for the purpose of refunding a portion of the General Obligation Bonds (Alternate Revenue Source), Series 2002A (the "2002A Bonds") of the County. The 2002A Bonds were issued for the purpose of financing the expansion of the County jail, including furnishings, equipment, site improvements and the renovation of existing facilities.
- (B) The County hereby determines to refund the \$3,335,000 outstanding principal amount of the 2010 Bonds maturing in the years 2020, 2021 and 2022 (the "2010 Refunded Bonds") and elects to redeem the 2010 Refunded Bonds on December 1, 2019

(the "Redemption Date") at the redemption price for each 2010 Refunded Bond to be redeemed equal to 100% of the principal amount thereof.

- (C) The County will refund the 2010 Refunded Bonds by the issuance of the General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A, of the County (the "2019A Bonds") which are authorized by Section 3 of this ordinance. The 2010 Bonds shall be issued as "alternate bonds" pursuant to the provisions of Section 15 of the Local Government Debt Reform Act.
- (D) The County intends to deposit in the 2019 Escrow Fund to be established pursuant to the 2019 Escrow Deposit Agreement described in Section 20 of this ordinance, proceeds of the 2019A Bonds, which together with any contribution of funds of the County deposited in the 2019 Escrow Fund, will be sufficient to pay (i) the redemption price on the 2010 Refunded Bonds on the Redemption Date and (ii) the interest to be due on each 2010 Refunded Bond on the Redemption Date.
- (E) It is determined that (i) the term of the 2019A Bonds shall not be longer than the term of the 2010 Refunded Bonds; and (ii) the debt service payable in any year on the 2019A Bonds (net of capitalized interest) shall not exceed the debt service payable in such year on the 2010 Refunded Bonds.
- (F) The 2019A Bonds shall be payable from the additional sales tax receipts derived by the County from the sales tax for public safety purposes imposed at the rate of 1/2 of 1% pursuant to the Special County Occupation Tax for Public Safety Law, 55 Illinois Compiled Statutes 5/5-1006.5, and by virtue of a public question authorizing the imposition of the public safety tax, which was approved by the electors of the County at the consolidated election held on April 3, 2001 (the "Public Safety Tax Revenues").

The Public Safety Tax Revenues constitute a "Revenue Source" within the meaning of Section 15 of the Local Government Debt Reform Act.

- (G) Other than the 2019A Bonds and the 2010 Bonds, no other outstanding bonds, notes or obligations of the County are secured by a pledge of the Public Safety Tax Revenues.
- (H) On December 8, 2011, the County issued the 2011 Bonds as "alternate bonds" under the provisions of Section 15 of the Local Government Debt Reform Act for the purpose of refunding the General Obligation Bonds, Alternate Revenue Source Series 2002B, of the County (the "2002B Bonds"). The 2002B Bonds were issued for financing the construction of a new County office building including furnishings and equipment to be located at the Kendall County Government Campus in the City of Yorkville, Illinois.
- (I) The County hereby determines to refund the \$3,020,000 outstanding principal amount of the 2011 Bonds maturing in the years 2020 to 2032, both inclusive (the "2011 Refunded Bonds" and together with the 2010 Refunded Bonds, the "Refunded Bonds"), and elects to redeem the 2011 Refunded Bonds on the Redemption Date at the redemption price for each 2011 Refunded Bond to be redeemed equal to 100% of the principal amount thereof.
- (J) The County will refund the 2011 Refunded Bonds by the issuance of the General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019B, of the County (the "2019B Bonds") which are authorized by Section 4 of this ordinance. The 2019B Bonds shall be issued as "alternate bonds" pursuant to the provisions of Section 15 of the Local Government Debt Reform Act.

- (K) The County intends to deposit in the 2019 Escrow Fund under the 2019 Escrow Deposit Agreement, proceeds of the 2019B Bonds, which together with any contribution of funds of the County deposited in the 2019 Escrow Fund, will be sufficient to pay (i) the redemption price on the 2011 Refunded Bonds on the Redemption Date and (ii) the interest to be due on each 2011 Refunded Bond on the Redemption Date.
- (L) It is determined that (i) the term of 2019B Bonds shall not be longer than the term of the 2011 Refunded Bonds; and (ii) the debt service payable in any year on the 2019B Bonds shall not exceed the debt service payable in such year on the 2011 Refunded Bonds.
- (M) The 2019B Bonds shall be payable from (i) the sales tax receipts derived by the County from taxes (the "General Sales Taxes") imposed under the Use Tax Act, 35 Illinois Compiled Statutes 105, the Service Use Tax, 35 Illinois Compiled Statutes 110, the Service Occupation Tax Act, 35 Illinois Compiled Statutes 115, and the retailer's Occupation Tax Act, 35 Illinois Compiled Statutes 120, including the 1% share of sales tax imposed in unincorporated areas of the County and the 1/4 of 1% supplemental sales tax imposed throughout the County and (ii) the state income tax receipts deposited in the Local Government Distributive Fund of the State of Illinois that are allocated and paid to the County pursuant to the State Revenue Sharing Act (collectively, the "General Tax Revenues"). The General Tax Revenues constitute a "Revenue Source" within the meaning of Section 15 of the Local Government Debt Reform Act,
- (N) Other than the 2011 Bonds, the General Obligation Refunding Bonds (Alternate Revenue Source), Series 2016 and the General Obligation Refunding Bonds (Alternate Revenue Source), Series 2017, of the County (collectively, the "Parity Bonds")

and the 2019B Bonds, no other outstanding bonds, notes or obligations of the County are secured by a pledge of the General Tax Revenues.

The 2019A Bonds shall mature (without option of prior redemption) on December 1 in each year shown in the following table in the respective principal amount set forth opposite each such year and the 2019A Bonds maturing in each such year shall bear interest at the respective rate set opposite such year:

| <u>Year</u> | Principal Amount | Interest Rate |
|----------------------|------------------|---------------|
| 2020 2021 2022 | \$ | ·- % |

Each 2019A Bond shall bear interest from its date, computed on the basis of a 360 day year consisting of twelve 30 day months and payable in lawful money of the United States of America on December 1, 2019 and semiannually thereafter on each June 1 and December 1 at the rates per annum herein determined.

Section 4. Authorization and Terms of 2019B Bonds. The sum of sum of is appropriated to meet the estimated cost of refunding the 2011 Refunded Bonds, including the costs of issuance of the 2019B Bonds. The 2019B Bonds

are authorized to be issued and sold in the aggregate principal amount of pursuant to applicable provisions of the Local Government Debt Reform Act for the purpose of financing said appropriation. The 2019B Bonds shall be designated "General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019B".

The 2019B Bonds shall mature on December 1 in each year shown in the following table in the respective principal amount set forth opposite each such year and the 2019B Bonds maturing in each such year shall bear interest at the respective rate per annum set forth opposite such year:

| Year | Principal Amount | Interest Rate | Year | Principal Amount | Interest Rate |
|------|---------------------|------------------|------|------------------|------------------|
| 20 | \$,000 | % | 20 | \$,000 | % |
| 20 | ,000 | | 20 | ,000 | |
| 20 | ,000 | | 20 | ,000 | |
| 20 | ,000 | | 20 | ,000 | |
| 20 | ,000 | | 20 | ,000 | |
| 20 | ,000 | | 20 | ,000 | |

Each 2019B Bond shall bear interest from its date, computed on the basis of a 360 day year consisting of twelve 30 day months and payable in lawful money of the United States of America on December 1, 2019 and semiannually thereafter on each June 1 and December 1 at the rates per annum herein determined.

The 2019B Bonds maturing on or after December 1, 20__ shall be subject to redemption prior to maturity at the option of the County and upon notice as herein provided, in such principal amounts and from such maturities as the County shall determine and by lot within a single maturity, on December 1, 2027 and on any date thereafter, at a redemption price equal to the principal amount thereof to be redeemed.

The 2019B Bonds maturing on December 1, 20__, shall be subject to mandatory redemption, in part and by lot, on December 1 of the years 20__ to 20__, both inclusive, in the following principal amounts, each constituting a sinking fund installment for the retirement of the 2019B Bonds maturing on December 1, 20__:

| Year | Principal Amount | |
|------|------------------|--|
| 20 | \$,000 | |
| 20 | ,000 | |
| 20 | ,000 | |

The final principal amount of the 2019B Bonds maturing on December 1, 20__, is \$_____,000.

The 2019B Bonds maturing on December 1, 20__, shall be subject to mandatory redemption, in part and by lot, on December 1 of the years 20__ to 20__, both inclusive, in the following principal amounts, each constituting a sinking fund installment for the retirement of the 2019B Bonds maturing on December 1, 20__:

| Year | Principal Amount | | |
|----------------------------|-------------------------|--|--|
| 20 <u>·</u> 20 <u> </u> | \$,000 ,000 ,000 | | |

The final principal amount of the 2019B Bonds maturing on December 1, 20___, is \$_____,000.

All 2019B Bonds subject to mandatory sinking fund redemption shall be redeemed at a redemption price equal to the principal amount thereof to be redeemed. The bond registrar is hereby authorized and directed to mail notice of the mandatory sinking fund redemption of the 2019B Bonds in the manner herein provided.

Whenever 2019B Bonds subject to mandatory sinking fund redemption are redeemed at the option of the County, the principal amount thereof so redeemed shall be credited against the unsatisfied balance of future sinking fund installments or final principal amount established with respect to such 2019B Bonds, in such amounts and against such installments or final principal amount as shall be determined by the County in the proceedings authorizing such optional redemption or, in the absence of such determination, shall be credited pro-rata against the unsatisfied balance of the applicable sinking fund installments and final principal amount.

On or prior to the 60th day preceding any sinking fund installment date, the County may purchase 2019B Bonds, which are subject to mandatory redemption on such sinking fund installment date, at such prices as the County shall determine. Any 2019B Bond so purchased shall be cancelled and the principal amount thereof so purchased shall be credited against the unsatisfied balance of the next ensuing sinking fund installment of the 2019B Bonds of the same maturity as the 2019B Bond so purchased.

In the event of the redemption of less than all the 2019B Bonds of like maturity, the aggregate principal amount thereof to be redeemed shall be \$5,000 or an integral multiple thereof and the bond registrar shall assign to each 2019B Bond of such maturity a distinctive number for each \$5,000 principal amount of such 2019B Bond and shall select by lot from the numbers so assigned as many numbers as, at \$5,000 for each number, shall equal the principal amount of such 2019B Bonds to be redeemed. The 2019B Bonds to be redeemed shall be the 2019B Bonds to which were assigned numbers so selected; provided that only so much of the principal amount of each 2019B Bond shall be redeemed as shall equal \$5,000 for each number assigned to it and so selected.

Notice of the redemption of 2019B Bonds shall be mailed not less than 30 days nor more than 60 days prior to the date fixed for such redemption to the registered owners of 2019B Bonds to be redeemed at their last addresses appearing on said registration books. The 2019B Bonds or portions thereof specified in said notice shall become due and payable at the applicable redemption price on the redemption date therein designated, and if, on the redemption date, moneys for payment of the redemption price of all the 2019B Bonds or portions thereof to be redeemed, together with interest to the redemption date, shall be available for such payment on said date, and if notice of redemption shall have been mailed as aforesaid (and notwithstanding any defect therein or the lack of actual receipt thereof by any registered owner) then from and after the redemption date interest on such 2019B Bonds or portions thereof shall cease to accrue and become payable. If there shall be drawn for redemption less than all of a 2019B Bond, the County shall execute and the bond registrar shall authenticate and deliver. upon the surrender of such 2019B Bond, without charge to the owner thereof, in exchange for the unredeemed balance of the 2019B Bond so surrendered, 2019B Bonds of like maturity and interest rate and of the denomination of \$5,000 or any integral multiple thereof.

The bond registrar shall not be required to transfer or exchange any 2019B Bond after notice of the redemption of all or a portion thereof has been mailed. The bond registrar shall not be required to transfer or exchange any 2019B Bond during a period of 15 days next preceding the mailing of a notice of redemption that could designate for redemption all or a portion of such 2019B Bond.

Section 5. General Terms of Bonds. The 2019 Bonds shall be issuable in the denominations of \$5,000 or any integral multiple thereof and may bear such identifying numbers or letters as shall be useful to facilitate the registration, transfer and exchange of 2019 Bonds. Unless otherwise determined in the order to authenticate and deliver 2019 Bonds, each 2019 Bond delivered upon the original issuance of the 2019 Bonds shall be dated as of its date of delivery. Each 2019 Bond thereafter issued upon any transfer, exchange or replacement of 2019 Bonds shall be dated so that no gain or loss of interest shall result from such transfer, exchange or replacement.

The principal of the 2019 Bonds shall be payable in lawful money of the United States of America upon presentation and surrender thereof at the corporate trust office of Amalgamated Bank of Chicago, in the City of Chicago, Illinois, which is hereby appointed as bond registrar and paying agent for the 2019 Bonds. Interest on the 2019 Bonds shall be payable on each interest payment date to the registered owners of record thereof appearing on the registration books maintained by the County for such purpose at the corporate trust office of the bond registrar, as of the close of business on the 15th day of the calendar month next preceding the applicable interest payment date. Interest on the 2019 Bonds shall be paid by check or draft mailed to such registered owners at their addresses appearing on the registration books or by wire transfer pursuant to an agreement by and between the County and the registered owner.

Section 6. Approval of Financing Documents. The form of Preliminary Official Statement of the County with respect to the 2019 Bonds, in substantially the form on file in the office of the County Clerk, with such changes, omissions, insertions and revisions as the Chairman shall deem advisable, the distribution thereof to prospective purchasers

and the use thereof in connection with the offering of the 2019 Bonds is authorized and approved. The Official Statement with respect to the 2019 Bonds is "deemed final" as of its date for purposes of Securities and Exchange Commission Rule 15c2-12 promulgated under the Securities Exchange Act of 1934. The Chairman and the County Administrator are each authorized to permit the distribution of the Official Statement with such changes, omissions, insertions and revisions as he shall deem advisable.

The form of the Bond Purchase Agreement by and between the County and the ________, the underwriter of the 2019 Bonds (the "Underwriter"), in substantially the form on file in the office of the County Clerk, with such changes, omissions, insertions and revisions as the Chairman shall deem advisable, is authorized and approved. The County Chairman and the County Administrator are each authorized to execute and deliver the final form of the Bond Purchase Agreement.

Section 7. Sale and Delivery of 2019 Bonds. The 2019A Bonds are sold to the Underwriter at a price of \$_____ and accrued interest from their date to the date of delivery and payment therefor. The 2019B Bonds are sold to the Underwriter at a price of \$____ and accrued interest from their date to the date of delivery and payment therefor.

The Chairman, the County Administrator, the County Clerk and other officials of the County are authorized and directed to do and perform, or cause to be done or performed for or on behalf of the County each and every thing necessary for the issuance of the 2019 Bonds, including the proper execution and delivery of the 2019 Bonds, the Bond Purchase Agreement and the Official Statement.

Section 8. Execution and Authentication. Each 2019 Bond shall be executed in the name of the County by the manual or authorized facsimile signature of the Chairman and the corporate seal of the County, or a facsimile thereof, shall be thereunto affixed or otherwise reproduced thereon and attested by the manual or authorized facsimile signature of its County Clerk.

In case any officer whose signature, or a facsimile of whose signature, shall appear on any 2019 Bond shall cease to hold such office before the issuance of the 2019 Bond, such 2019 Bond shall nevertheless be valid and sufficient for all purposes, the same as if the person whose signature, or a facsimile thereof, appears on such 2019 Bond had not ceased to hold such office. Any 2019 Bond may be signed, sealed or attested on behalf of the County by any person who, on the date of such act, shall hold the proper office, notwithstanding that at the date of such 2019 Bond such person may not have held such office. No recourse shall be had for the payment of any 2019 Bonds against any officer who executes the 2019 Bonds.

Each 2019 Bond shall bear thereon a certificate of authentication executed manually by the bond registrar. No 2019 Bond shall be entitled to any right or benefit under this ordinance or shall be valid or obligatory for any purpose until such certificate of authentication shall have been duly executed by the bond registrar.

Section 9. Transfer, Exchange and Registry. The 2019 Bonds shall be negotiable, subject to the provisions for registration of transfer contained herein. Each 2019 Bond shall be transferable only upon the registration books maintained by the County for that purpose at the principal corporate trust office of the bond registrar, by the registered owner thereof in person or by his attorney duly authorized in writing, upon

surrender thereof together with a written instrument of transfer satisfactory to the bond registrar and duly executed by the registered owner or his duly authorized attorney. Upon the surrender for transfer of any such 2019 Bond, the County shall execute and the bond registrar shall authenticate and deliver a new 2019 Bond or Bonds registered in the name of the transferee, of the same aggregate principal amount, series, maturity and interest rate as the surrendered 2019 Bond. 2019 Bonds, upon surrender thereof at the principal corporate trust office of the bond registrar, with a written instrument satisfactory to the bond registrar, duly executed by the registered owner or his attorney duly authorized in writing, may be exchanged for an equal aggregate principal amount of 2019 Bonds of the same series, maturity and interest rate and of the denomination of \$5,000 or any integral multiple thereof.

For every such exchange or registration of transfer of 2019 Bonds, the County or the bond registrar may make a charge sufficient for the reimbursement of any tax, fee or other governmental charge required to be paid with respect to such exchange or transfer, which sum or sums shall be paid by the person requesting such exchange or transfer as a condition precedent to the exercise of the privilege of making such exchange or transfer. No other charge shall be made for the privilege of making such transfer or exchange. The provisions of the Illinois Bond Replacement Act shall govern the replacement of lost, destroyed or defaced 2019 Bonds.

The County and the bond registrar may deem and treat the person in whose name any 2019 Bond shall be registered upon the registration books as the absolute owner of such 2019 Bond, whether such 2019 Bond shall be overdue or not, for the purpose of receiving payment of, or on account of, the principal of or interest thereon and for all other

purposes whatsoever, and all such payments so made to any such registered owner or upon his order shall be valid and effectual to satisfy and discharge the liability upon such 2019 Bond to the extent of the sum or sums so paid, and neither the County nor the bond registrar shall be affected by any notice to the contrary.

Section 10. General Obligations. The full faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on the 2019 Bonds. The 2019 Bonds shall be direct and general obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable property in the County for the payment of the 2019 Bonds and the interest thereon, without limitation as to rate or amount.

Section 11. Imposition of the Public Safety Tax. The County covenants that it will continue to impose a retailers' occupation tax for public safety purposes at the rate of ½ of 1% upon all persons engaged in the business of selling tangible personal property at retail in the County on gross receipts from the sales made in the course of their business. This tax is imposed pursuant to, and to the extent permitted by, the Special County Occupation Tax For Public Safety Law and by virtue of a public question approved by the electors of the County at the consolidated election held on April 3, 2001. The County also covenants that it will continue to impose a service occupation tax for public safety purposes pursuant to, and to the extent permitted by, the Special County Occupation Tax For Public Safety Law at the rate of ½ of 1% upon all persons engaged, in the County, in the business of making sales of service, who, as an incident to making those sales of service, transfer tangible personal property within the County as an incident to a sale of service.

Section 12. Pledge of Public Safety Tax Revenues. The Public Safety Tax Revenues are hereby pledged to the payment of the 2019A Bonds on a parity with the prior pledge of the Public Safety Tax Revenues as security for the payment of the 2010 Bonds. The County Board, on behalf of the County, to the extent it is empowered to do so, covenants to provide for, collect and apply the Public Safety Tax Revenues to the payment of the 2019A Bonds and the outstanding 2010 Bonds and the provision of not less than an additional .25 times the annual debt service on the 2019A Bonds and the outstanding 2010 Bonds.

The pledge of the Public Safety Tax Revenues herein provided for the payment of the 2019A Bonds may be made junior and subordinate to any pledge of the Public Safety Tax Revenues hereafter made for the benefit and security of the owners of bonds of the County payable from, or issued with respect to, such Public Safety Tax Revenues. The County may issue additional bonds payable from, and secured by a lien on, the Public Safety Tax Revenues, on a parity with the 2019A Bonds.

The County shall apply the Public Safety Tax Revenues in an amount that shall be sufficient to provide for the timely payment of the principal of and interest on the 2019A Bonds as the same shall become due and payable.

Section 13. Form of 2019A Bonds. The 2019A Bonds shall be issued as fully registered bonds and shall be in substantially the following form, the blanks to be appropriately completed when the 2019A Bonds are printed:

| No. | | |
|-----|--|--|
|-----|--|--|

United States of America State of Illinois THE COUNTY OF KENDALL GENERAL OBLIGATION REFUNDING BOND (ALTERNATE REVENUE SOURCE), SERIES 2019A

| INTEREST RATE | MATURITY DATE | DATED DATE | CUSIP |
|---------------|----------------|------------|-------|
| . % | December 1, 20 | , 2019 | |
| | | | |

REGISTERED OWNER: Cede & Co.

PRINCIPAL AMOUNT:

THE COUNTY OF KENDALL, a political subdivision of the State of Illinois, acknowledges itself indebted and for value received hereby promises to pay to the registered owner of this bond, or registered assigns, the principal amount specified above on the maturity date specified above, and to pay interest on such principal amount from the date hereof at the interest rate per annum specified above, computed on the basis of a 360 day year consisting of twelve 30 day months and payable in lawful money of the United States of America on December 1, 2019 and semiannually thereafter on June 1 and December 1 in each year until the principal amount shall have been paid, to the registered owner of record hereof as of the 15th day of the calendar month next preceding such interest payment date, by wire transfer pursuant to an agreement by and between the County and the registered owner, or otherwise by check or draft mailed to the registered owner at the address of such owner appearing on the registration books maintained by the County for such purpose at the principal corporate trust office of Amalgamated Bank of Chicago, in the City of Chicago, Illinois, as bond registrar or its successor (the "Bond Registrar"). This bond, as to principal when due, will be payable in lawful money of the United States of America upon presentation and surrender of this

bond at the principal corporate trust office of the Bond Registrar. The full faith and credit of the County are irrevocably pledged for the punctual payment of the principal of and interest on this bond according to its terms.

This bond is one of a series of bonds issued in the aggregate original principal amount of \$______, which are authorized and issued under and pursuant to the Local Government Debt Reform Act and under and in accordance with an ordinance adopted by the County Board of the County on August 6, 2019 and entitled: "Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A and Series 2019B, of The County of Kendall, Illinois" (the "Bond Ordinance").

This bond is an "alternate bond" issued pursuant to Section 15 of the Local Government Debt Reform Act and is also secured by a pledge of the additional sales tax receipts derived by the County from the sales tax for public safety purposes imposed pursuant to the Special County Occupation Tax For Public Safety Law, to the extent, and in the manner, provided in the Local Government Debt Reform Act and the Bond Ordinance.

This bond is transferable only upon such registration books by the registered owner hereof in person, or by his attorney duly authorized in writing, upon surrender hereof at the principal corporate trust office of the Bond Registrar together with a written instrument of transfer satisfactory to the Bond Registrar duly executed by the registered owner or by his duly authorized attorney, and thereupon a new registered bond or bonds, in the authorized denominations of \$5,000 or any integral multiple thereof and of the same aggregate principal amount, maturity and interest rate as this bond shall be issued to the

transferee in exchange therefor. In like manner, this bond may be exchanged for an equal aggregate principal amount of bonds of the same maturity and interest rate and of any of such authorized denominations. The County or the Bond Registrar may make a charge sufficient for the reimbursement of any tax, fee or other governmental charge required to be paid with respect to the transfer or exchange of this bond. No other charge shall be made for the privilege of making such transfer or exchange. The County and the Bond Registrar may treat and consider the person in whose name this bond is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal and interest due hereon and for all other purposes whatsoever.

This bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been duly executed by the Bond Registrar.

It is hereby certified, recited and declared that this bond is issued in part pursuant to the Local Government Debt Reform Act, that all acts, conditions and things required to be done, exist and be performed precedent to and in the issuance of this bond in order to make it a legal, valid and binding obligation of the County have been done, exist and have been performed in regular and due time, form and manner as required by law, and that the series of bonds of which this bond is one, together with all other indebtedness of the County, is within every debt or other limit prescribed by law.

IN WITNESS WHEREOF, The County of Kendall has caused this bond to be executed in its name and on its behalf by the manual or facsimile signature of the Chairman of its County Board, and its corporate seal, or a facsimile thereof, to be hereunto affixed or otherwise reproduced hereon and attested by the manual or facsimile signature of its County Clerk.

| signature of its County Clerk. | |
|---|------------------------|
| Dated:, 2019 | |
| | THE COUNTY OF KENDALL |
| | Chairman, County Board |
| | • |
| | Attest: |
| | |
| CERTIFICATE OF AUTHENTICATION | County Clerk |
| This bond is one of the General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A, described in the within mentioned Ordinance. | |
| AMALGAMATED BANK OF CHICAGO, as Bond Registrar | |
| | |
| By | |
| Authorized Signer | |

ASSIGNMENT

Section 14. Levy and Extension of Taxes For Series 2019A Bonds. (A) For the purpose of providing the money required to pay the interest on the 2019A Bonds when and as the same falls due and to pay and discharge the principal thereof as the same shall mature, there is hereby levied upon all the taxable property in the County, in each year while any of the 2019A Bonds shall be outstanding, a direct annual tax sufficient for that purpose in addition to all other taxes, as follows:

| Tax Levy Year | A Tax Sufficient to Produce |
|---------------|-----------------------------|
| 2019 | \$ |
| 2020 | * |
| 2021 | |

- (B) Interest or principal coming due at any time when there shall be insufficient funds on hand to pay the same shall be paid promptly when due from current funds on hand in advance of the collection of the taxes herein levied; and when said taxes shall have been collected, reimbursement shall be made to the said funds in the amounts thus advanced. Interest on the 2019A Bonds due on December 1, 2019 shall be paid from the moneys held in the 2019A Debt Service Fund established by Section 22 of this ordinance.
- (C) After the sale of the 2019A Bonds, a copy of this ordinance shall be filed with and certified by the County Clerk, which certificate shall recite that this ordinance has been duly adopted, and the County Clerk is hereby directed to ascertain the rate per cent required to produce the aggregate tax hereinbefore provided to be levied in the years 2019, 2020 and 2021, and to extend the same for collection on the tax books in connection with other taxes levied in said years, in and by the County for general corporate purposes of the County, and in said years such annual tax shall be levied and collected in like manner as taxes for general corporate purposes for said years are levied

and collected and, when collected, the moneys received by the County from such taxes (the "2019A Tax Receipts") shall be used for the purpose of paying the principal of and interest on the 2019A Bonds as the same become due and payable.

- (D) After the issuance of the 2019A Bonds, the County shall not abate the debt service taxes levied pursuant to this Section or take any action to restrict the extension and collection of those taxes except that the County may abate any such debt service taxes for any tax levy year to the extent that, at the time of such abatement, moneys then held in the 2019A Debt Service Fund, together with the amount to be extended for collection taking into account the proposed abatement, will be sufficient to provide for the punctual payment of the principal of and interest on the 2019A Bonds otherwise payable from the debt service taxes levied for such tax levy year.
- (E) The County covenants and agrees with the registered and beneficial owners of the 2019A Bonds that the County will take no action, or fail to take any action, which in any way would adversely affect the ability of the County to impose, collect and receive the receipts constituting the Public Safety Tax Revenues or, except for the abatement of tax levies as permitted by this Section, to levy and collect the annual taxes levied pursuant to this Section (the "2019A Pledged Taxes").

Section 15. Imposition of the General Sales Taxes. The County covenants that it will continue to impose each of the General Sales Taxes at a rate not less than the lesser of (i) the maximum rate permitted by law or (ii) the rate currently imposed.

Section 16. Pledge of General Tax Revenues. The General Tax Revenues are hereby pledged to the payment of the 2019B Bonds on a parity with the prior pledge of the General Tax Revenues as security for the payment of the Parity Bonds. The County

Board, on behalf of the County, to the extent it is empowered to do so, covenants to provide for, collect and apply the General Tax Revenues to the payment of the 2019B Bonds and the outstanding Parity Bonds and the provision of not less than an additional .25 times the annual debt service on the 2019B Bonds and the outstanding Parity Bonds.

The pledge of the General Tax Revenues herein provided for the payment of the 2019B Bonds may be made junior and subordinate to any pledge of the General Tax Revenues hereafter made for the benefit and security of the owners of bonds of the County payable from, or issued with respect to, such General Tax Revenues. The County may issue additional bonds payable from, and secured by a lien on, the General Tax Revenues, on a parity with the 2019B Bonds.

The County shall apply the General Tax Revenues in an amount that shall be sufficient to provide for the timely payment of the principal of and interest on the 2019B Bonds as the same shall become due and payable.

Section 17. Form of 2019B Bonds. The 2019B Bonds shall be issued as fully registered bonds and shall be in substantially the following form, the blanks to be appropriately completed when the 2019B Bonds are printed:

| No. |
|-----|
|-----|

United States of America State of Illinois THE COUNTY OF KENDALL GENERAL OBLIGATION REFUNDING BOND, (ALTERNATE REVENUE SOURCE), SERIES 2019B

| INTEREST RATE | MATURITY DATE | DATED DATE | CUSIP |
|---------------------|------------------------------|------------|-------|
| % REGISTERED OWNER: | December 1, 20 Cede & Co. | , 2019 | |

PRINCIPAL AMOUNT:

THE COUNTY OF KENDALL, a political subdivision of the State of Illinois, acknowledges itself indebted and for value received hereby promises to pay to the registered owner of this bond, or registered assigns, the principal amount specified above on the maturity date specified above, and to pay interest on such principal amount from the date hereof at the interest rate per annum specified above, computed on the basis of a 360 day year consisting of twelve 30 day months and payable in lawful money of the United States of America on December 1, 2019 and semiannually thereafter on June 1 and December 1 in each year until the principal amount shall have been paid, to the registered owner of record hereof as of the 15th day of the calendar month next preceding such interest payment date, by wire transfer pursuant to an agreement by and between the County and the registered owner, or otherwise by check or draft mailed to the registered owner at the address of such owner appearing on the registration books maintained by the County for such purpose at the principal corporate trust office of Amalgamated Bank of Chicago, in the City of Chicago, Illinois, as bond registrar or its successor (the "Bond Registrar"). This bond, as to principal when due, will be payable in lawful money of the United States of America upon presentation and surrender of this

bond at the principal corporate trust office of the Bond Registrar. The full faith and credit of the County are irrevocably pledged for the punctual payment of the principal of and interest on this bond according to its terms.

This bond is one of a series of bonds issued in the aggregate principal amount of \$______, which are authorized and issued under and pursuant to the Local Government Debt Reform Act and under and in accordance with an ordinance adopted by the County Board of the County on August 6, 2019 and entitled: "Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A and Series 2019B, of The County of Kendall, Illinois" (the "Bond Ordinance").

This bond is an "alternate bond" issued pursuant to Section 15 of the Local Government Debt Reform Act and is also secured by a pledge of (i) the sales tax receipts derived by the County from taxes imposed under the Use Tax Act, 35 Illinois Compiled Statutes 105, the Service Use Tax Act, 35 Illinois Compiled Statutes 110, the Service Occupation Tax Act, 35 Illinois Compiled Statutes 115, and the Retailer's Occupation Tax Act, 35 Illinois Compiled Statutes 120, including the 1% share of sales tax imposed in unincorporated areas of the County and the 1/4 of 1% supplemental sales tax imposed throughout the County and (ii) the state income tax receipts deposited in the Local Government Distributive Fund of the State of Illinois that are allocated and paid to the County pursuant to the State Revenue Sharing Act, in each case, to the extent, and in the manner, provided in the Local Government Debt Reform Act and the Bond Ordinance.

The bonds of such series maturing on or after December 1, 20__ are subject to redemption prior to maturity at the option of the County and upon notice as herein

provided, in such principal amounts and from such maturities as the County shall determine and by lot within a single maturity, on December 1, 2027 and on any date thereafter, at a redemption price equal to the principal amount thereof to be redeemed.

The bonds of such series maturing in the years 20___, 20__ and 20__ (the "Term Bonds") are subject to mandatory redemption, in part and by lot, on December 1 of the years and in the respective principal amounts set forth in the following tables, by the application of sinking fund installments, at a redemption price equal to the principal amount thereof to be redeemed:

| 20 | Term Bonds | 20 | Term Bonds | 20 | Term Bonds |
|------|------------------|------|------------------|------|------------------|
| Year | Principal Amount | Year | Principal Amount | Year | Principal Amount |
| 20 | \$,000 | 20 | \$,000 | 20 | \$,000 |
| 20 | ,000 | 20 | ,000 | 20 | ,000 |
| 20 | ,000 | 20 | ,000 | 20 | ,000 |

Notice of the redemption of bonds will be mailed not less than 30 days nor more than 60 days prior to the date fixed for such redemption to the registered owners of bonds to be redeemed at their last addresses appearing on such registration books. The bonds or portions thereof specified in said notice shall become due and payable at the applicable redemption price on the redemption date therein designated, and if, on the redemption date, moneys for payment of the redemption price of all the bonds or portions thereof to be redeemed, together with interest to the redemption date, shall be available for such payment on said date, and if notice of redemption shall have been mailed as aforesaid (and notwithstanding any defect therein or the lack of actual receipt thereof by any registered owner) then from and after the redemption date interest on such bonds or portions thereof shall cease to accrue and become payable.

This bond is transferable only upon such registration books by the registered owner hereof in person, or by his attorney duly authorized in writing, upon surrender hereof at the principal corporate trust office of the Bond Registrar together with a written instrument of transfer satisfactory to the Bond Registrar duly executed by the registered owner or by his duly authorized attorney, and thereupon a new registered bond or bonds, in the authorized denominations of \$5,000 or any integral multiple thereof and of the same aggregate principal amount, maturity and interest rate as this bond shall be issued to the transferee in exchange therefor. In like manner, this bond may be exchanged for an equal aggregate principal amount of bonds of the same maturity and interest rate and of any of such authorized denominations. The County or the Bond Registrar may make a charge sufficient for the reimbursement of any tax, fee or other governmental charge required to be paid with respect to the transfer or exchange of this bond. No other charge shall be made for the privilege of making such transfer or exchange. The County and the Bond Registrar may treat and consider the person in whose name this bond is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal and interest due hereon and for all other purposes whatsoever.

This bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been duly executed by the Bond Registrar.

It is hereby certified, recited and declared that this bond is issued in part pursuant to the Local Government Debt Reform Act, that all acts, conditions and things required to be done, exist and be performed precedent to and in the issuance of this bond in order to make it a legal, valid and binding obligation of the County have been done, exist and have been performed in regular and due time, form and manner as required by law, and that

the series of bonds of which this bond is one, together with all other indebtedness of the County, is within every debt or other limit prescribed by law.

IN WITNESS WHEREOF, The County of Kendall has caused this bond to be executed in its name and on its behalf by the manual or facsimile signature of the Chairman of its County Board, and its corporate seal, or a facsimile thereof, to be hereunto affixed or otherwise reproduced hereon and attested by the manual or facsimile signature of its County Clerk.

| Dated:, 2019 | |
|---|--------------------------------|
| | THE COUNTY OF KENDALL |
| | Chairman, County Board Attest: |
| CERTIFICATE OF AUTHENTICATION This bond is one of the General Obligation Refunding Bonds, (Alternate Revenue Source), Series 2019B, described in the within mentioned Ordinance. AMALGAMATED BANK OF CHICAGO, as Bond Registrar | County Clerk |
| By Authorized Signer | |

ASSIGNMENT

| For value received the undersigned sells, assigns and transfers unto |
|--|
| the within bond and hereby irrevocably constitutes and appoints |
| attorney to transfer the said bond on the books kept for registration thereof, with full power |
| of substitution in the premises. |
| Dated |
| Signature Guarantee: |

Section 18. Levy and Extension of Taxes For 2019B Bonds. (A) For the purpose of providing the money required to pay the interest on the 2019B Bonds when and as the same falls due and to pay and discharge the principal thereof as the same shall mature (including any mandatory sinking fund installments), there is hereby levied upon all the taxable property in the County, in each year while any of the 2019B Bonds shall be outstanding, a direct annual tax sufficient for that purpose in addition to all other taxes, as follows:

| Tax Levy Year | A Tax Sufficient to Produce |
|---------------|-----------------------------|
| 2019 | \$ |
| 2020 | |
| 2021 | |
| 2022 | |
| 2023 | |
| 2024 | |
| 2025 | |
| 2026 | |
| 2027 | |
| 2028 | |
| 2029 | |
| 2030 | |
| 2031 | |

- (B) Interest or principal coming due at any time when there shall be insufficient funds on hand to pay the same shall be paid promptly when due from current funds on hand in advance of the collection of the taxes herein levied; and when said taxes shall have been collected, reimbursement shall be made to the said funds in the amounts thus advanced. Interest on the 2019B Bonds due December 1, 2019 shall be paid from moneys held in the 2019B Debt Service Fund established by Section 23 of this ordinance.
- (C) After the sale of the 2019B Bonds, a copy of this ordinance shall be filed with and certified by the County Clerk, which certificate shall recite that this ordinance has been duly adopted, and the County Clerk is hereby directed to ascertain the rate per cent

required to produce the aggregate tax hereinbefore provided to be levied in the years 2019 to 2031, inclusive, and to extend the same for collection on the tax books in connection with other taxes levied in said years, in and by the County for general corporate purposes of the County, and in said years such annual tax shall be levied and collected in like manner as taxes for general corporate purposes for said years are levied and collected and, when collected, the moneys received by the County from such taxes (the "2019B Tax Receipts") shall be used for the purpose of paying the principal of and interest on the 2019B Bonds as the same become due and payable.

- (D) After the issuance of the 2019B Bonds, the County shall not abate the debt service taxes levied pursuant to this Section or take any action to restrict the extension and collection of those taxes except that the County may abate any such debt service taxes for any tax levy year to the extent that, at the time of such abatement, moneys then held in the 2019B Debt Service Fund established by this ordinance, or otherwise held in trust for the payment of debt service on the 2019B Bonds, together with the amount to be extended for collection taking into account the proposed abatement, will be sufficient to provide for the punctual payment of the principal of and interest on the 2019B Bonds otherwise payable from the debt service taxes levied for such tax levy year.
- (E) The County covenants and agrees with the registered and beneficial owners of the 2019B Bonds that the County will take no action, or fail to take any action, which in any way would adversely affect the ability of the County to impose the General Sales Taxes and collect and receive the receipts constituting the General Tax Revenues or, except for the abatement of tax levies as permitted by this Section, to levy and collect the annual taxes levied pursuant to this Section (the "2019B Pledged Taxes").

Section 19. Taxes Levied For Refunded Bonds. The County Treasurer shall file with the County Clerk certificates listing the taxes theretofore levied for the 2019 tax levy year and subsequent tax levy years for the payment of the principal of and interest on the 2010 Refunded Bonds and the 2011 Refunded Bonds and said certificates shall direct the abatement of such taxes.

Section 20. Escrow Deposit Agreement. The form of 2019 Escrow Deposit Agreement, by and between the County and Amalgamated Bank of Chicago, as escrow agent (the "Escrow Agent"), on file in the office of the County Clerk and presented at this meeting, is hereby approved. The proper officers of the County are authorized and directed to execute and deliver the 2019 Escrow Deposit Agreement on behalf of the County.

Section 21. Application of Proceeds. (A) The proceeds of sale of the 2019A Bonds (exclusive of accrued interest) shall be applied as follows:

- 1. To the 2019 Escrow Fund maintained under the 2019 Escrow Deposit Agreement the amount that, together with any contribution of funds of the County, will be sufficient to pay the redemption price of each 2010 Refunded Bond on December 1, 2019 and the interest to become due on each 2010 Refunded Bond on December 1, 2019.
- 2. To the Expense Fund established by this ordinance, the amount of such proceeds of sale remaining after making the foregoing payment.
- (B) The proceeds of sale of the 2019B Bonds (exclusive of accrued interest) shall be applied as follows:

- 1. To the 2019 Escrow Fund maintained under the 2019 Escrow Deposit Agreement the amount that, together with any contribution of funds of the County, will be sufficient to pay the redemption price of each 2011 Refunded Bond on December 1, 2019 and the interest to become due on each 2011 Refunded Bond on or prior to December 1, 2019.
- 2. To the Expense Fund established by this ordinance, the amount of such proceeds of sale remaining after making the foregoing payment.

Section 22. 2019A Debt Service Fund. The 2019A Pledged Taxes are appropriated and set aside for the purpose of paying principal of and interest on the 2019A Bonds when and as the same come due. The 2019A Pledged Taxes and all other monies to be used for the payment of principal and interest or the 2019A Bonds, including the Public Safety Tax Revenues, if and when received, shall be deposited in the "2019A Debt Service Fund", which is hereby established as a special fund of the County and shall be administered as a bona fide debt service fund under the Internal Revenue Code of 1986. On the date of issuance of the 2019A Bonds, the County shall deposit into the 2019A Debt Service Fund an amount sufficient to pay the interest on the 2019A Bonds due on December 1, 2019.

On or before December 30th of each year, the County shall deposit into the 2019A Debt Service Fund, from the Public Safety Tax Revenues, the amount required so that the sum held in the 2019A Debt Service Fund after such deposit shall be sufficient to provide for the punctual payment of the principal of and interest on the 2019A Bonds that will become due and payable on and prior to the 1st day of December next ensuing.

The moneys deposited or to be deposited into the 2019A Debt Service Fund, including the Public Safety Tax Revenues and the 2019A Tax Receipts, are pledged as security for the payment of the principal of and interest on the 2019A Bonds to the extent and in the manner provided in this ordinance. The pledge is made pursuant to Section 13 of the Local Government Debt Reform Act and shall be valid and binding from the date of issuance of the 2019A Bonds. All such Public Safety Tax Revenues, to the extent and in the manner provided in this ordinance, all such 2019A Tax Receipts and the moneys held in the 2019A Debt Service Fund shall immediately be subject to the lien of such pledge without any physical delivery or further act and the lien of such pledge shall be valid and binding as against all parties having claims of any kind in tort, contract or otherwise against the County irrespective of whether such parties have notice thereof.

Section 23. 2019B Debt Service Fund. The 2019B Pledged Taxes are appropriated and set aside for the purpose of paying principal of and interest on the 2019B Bonds when and as the same come due. The 2019B Pledged Taxes and all other monies to be used for the payment of principal of and interest on the 2019B Bonds, including the General Tax Revenues, if and when received, shall be deposited in the "2019B Debt Service Fund", which is hereby established as a special fund of the County and shall be administered as a bona fide debt service fund under the Internal Revenue Code of 1986. On the date of issuance of the 2019B Bonds, the County shall deposit into the 2019B Debt Service Fund an amount sufficient to pay the interest on the 2019B Bonds due on December 1, 2019.

On or before December 30th of each year, the County shall deposit into the 2019B Debt Service Fund, from the General Tax Revenues, the amount required so that the sum

held in the 2019B Debt Service Fund after such deposit shall be sufficient to provide for the punctual payment of the principal of and interest on the 2019B Bonds that will become due and payable on and prior to the 1st day of December next ensuing.

The moneys deposited or to be deposited into the 2019B Debt Service Fund, including the General Tax Revenues and the 2019B Tax Receipts, are pledged as security for the payment of the principal of and interest on the 2019B Bonds to the extent and in the manner provided in this ordinance. The pledge is made pursuant to Section 13 of the Local Government Debt Reform Act and shall be valid and binding from the date of issuance of the 2019B Bonds. All such General Tax Revenues, to the extent and in the manner provided in this ordinance, all such 2019B Tax Receipts and the moneys held in the 2019B Debt Service Fund shall immediately be subject to the lien of such pledge without any physical delivery or further act and the lien of such pledge shall be valid and binding as against all parties having claims of any kind in tort, contract or otherwise against the County irrespective of whether such parties have notice thereof.

Section 24. Expense Fund. The "2019 Expense Fund" is hereby established as a special fund of the County. Moneys in the 2019 Expense Fund shall be used for the payment of the costs of issuance of the 2019 Bonds and costs of refunding the Refunded Bonds, but may be reappropriated and used for other purposes if such reappropriation is permitted under Illinols law and will not adversely affect the exclusion from gross income for federal income tax purposes of interest on the 2019 Bonds.

Section 25. Investment Regulations. No investment shall be made of any moneys in the 2019A Debt Service Fund, the 2019B Debt Service Fund; the 2019 Escrow Fund or the 2019 Expense Fund except in accordance with the tax covenants set forth in

Section 26 of this ordinance. All income derived from such investments in respect of moneys or securities in any Fund shall be credited in each case to the Fund in which such moneys or securities are held.

Any moneys in any Fund that are subject to investment yield restrictions may be invested in United States Treasury Securities, State and Local Government Series, pursuant to the regulations of the United States Treasury Department, Bureau of Public Debt, or in any tax-exempt bond that is not an "investment property" within the meaning of Section 148(b)(2) of the Internal Revenue Code of 1986. The County Treasurer and agents designated by him are hereby authorized to submit, on behalf of the County, subscriptions for such United States Treasury Securities and to request redemption of such United States Treasury Securities.

Section 26. Tax Covenants. The County shall not take, or omit to take, any action lawful and within its power to take, which action or omission would cause interest on any 2019 Bond to become subject to federal income taxes in addition to federal income taxes to which interest on such 2019 Bond is subject on the date of original issuance thereof.

The County shall not permit any of the proceeds of the 2019 Bonds, or any facilities financed with such proceeds, to be used in any manner that would cause any 2019 Bond to constitute a "private activity bond" within the meaning of Section 141 of the Internal Revenue Code of 1986.

The County shall not permit any of the proceeds of the 2019 Bonds or other moneys to be invested in any manner that would cause any 2019 Bond to constitute an "arbitrage bond" within the meaning of Section 148 of the Internal Revenue Code of 1986

or a "hedge bond" within the meaning of Section 149(g) of the Internal Revenue Code of 1986,

The County shall comply with the provisions of Section 148(f) of the Internal Revenue Code of 1986 relating to the rebate of certain investment earnings at periodic intervals to the United States of America.

Section 27. Bank Qualified Designation. \$______ principal amount of the 2019A Bonds (being the 2019A Bonds first to mature) and \$_____ principal amount of the 2019B Bonds (being the 2019B Bonds first to mature) are deemed designated as "qualified tax-exempt obligations as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986. The County hereby designates the remaining principal amount of 2019 Bonds as "qualified tax-exempt obligations" as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986. The County represents that the reasonably anticipated amount of tax-exempt obligations that are required to be taken into account for the purpose of Section 265(b)(3)(C) of the Code and will be issued by or on behalf of the County and all subordinate entities of the County during 2019 does not exceed \$10,000,000. The County covenants that it will not designate and issue more than \$10,000,000 aggregate principal amount of tax-exempt obligations in the year in which the 2019 Bonds are issued. For purposes of the two preceding sentences, the term "tax-exempt obligations" includes "qualified 501(c)(3) bonds" (as defined in Section145 of the Internal Revenue Code of 1986) but does not include "private activity bonds" (as defined in Section 141 of the Internal Revenue Code of 1986).

Section 28. Continuing Disclosure. For the benefit of the beneficial owners of the 2019 Bonds, the County covenants and agrees to provide to the Municipal Securities Rulemaking Board (the "MSRB") for disclosure on the Electronic Municipal Market Access ("EMMA") system, in an electronic format as prescribed by the MSRB, (i) an annual report containing certain financial information and operating data relating to the County and (ii) timely notices of the occurrence of certain enumerated events. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

The annual report shall be provided to the MSRB for disclosure on EMMA within 210 days after the close of the County's fiscal year. The information to be contained in the annual report shall consist of the annual audited financial statement of the County and such additional information as noted in the Official Statement under the caption "Continuing Disclosure." Each annual audited financial statement will conform to generally accepted accounting principles applicable to governmental units and will be prepared in accordance with standards of the Governmental Accounting Standards Board. If the audited financial statement is not available, then an unaudited financial statement shall be included in the annual report and the audited financial statement shall be provided promptly after it becomes available.

The County, in a timely manner not in excess of ten business days after the occurrence of the event, shall provide notice to the MSRB for disclosure on EMMA of any failure of the County to provide any such annual report within the 210 day period and of the occurrence of any of the following events with respect to the 2019 Bonds: (1) principal and interest payment delinquencies; (2) non-payment related defaults, if material;

(3) unscheduled draws on debt service reserves reflecting financial difficulties; (4) unscheduled draws on credit enhancements reflecting financial difficulties; (5) substitution of credit or liquidity providers, or their failure to perform; (6) adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issues (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax-exempt status of the bonds, or other events affecting the tax-exempt status of the 2019 Bonds; (7) modifications to rights of bondholders, if material; (8) bond calls, if material, and tender offers; (9) defeasances; (10) release, substitution or sale of property securing repayment of the 2019 Bonds, if material; (11) rating changes; (12) bankruptcy, insolvency, receivership or similar event of the County; (13) the consummation of a merger, consolidation, or acquisition involving the County or the sale of all or substantially all of the assets of the County, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; (14) appointment of a successor or additional trustee or the change of name of a trustee, if material; (15) incurrence of a financial obligation of the County, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the County, any of which affect bondholders, if material; and (16) default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the County, any of which reflect financial difficulties. For the purposes of the event identified in clause (12), the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the

County in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets of business of the County, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan or reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the County. As used in clauses (15) and (16), the term financial obligation means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term financial obligation shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with Securities and Exchange Commission Rule 15c2-12 promulgated under the Securities Exchange Act of 1934 (the "Rule").

It is found and determined the County has agreed to the undertakings contained in this Section in order to assist participating underwriters of the bonds and brokers, dealers and municipal securities dealers in complying with paragraph (b)(5) of the Rule. The chief financial officer of the County is authorized and directed to do and perform, or cause to be done or performed, for or on behalf of the County, each and every thing necessary to accomplish the undertakings of the County contained in this Section for so long as paragraph (b)(5) of the Rule is applicable to the 2019 Bonds and the County remains an "obligated person" under the Rule with respect to the 2019 Bonds.

The undertakings contained in this Section may be amended by the County upon a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of the obligated person, or type of business conducted, provided that (a) the undertaking, as amended, would have complied with the requirements of paragraph (b)(5) of the Rule at the time of the primary offering, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances and (b) in the opinion of nationally recognized bond counsel selected by the County, the amendment does not materially impair the interests of the beneficial owners of the 2019 Bonds.

Section 29. Bond Registrar. The County covenants that it shall at all times retain a bond registrar with respect to the 2019 Bonds, that it will maintain at the designated office of such bond registrar a place where 2019 Bonds may be presented for payment and registration of transfer or exchange and that it shall require that the bond registrar maintain proper registration books and perform the other duties and obligations imposed upon the bond registrar by this ordinance in a manner consistent with the standards, customs and practices of the municipal securities business.

The bond registrar shall signify its acceptance of the duties and obligations imposed upon it by this ordinance by executing the certificate of authentication on any 2019 Bond, and by such execution the bond registrar shall be deemed to have certified to the County that it has all requisite power to accept, and has accepted such duties and obligations not only with respect to the 2019 Bond so authenticated but with respect to all the 2019 Bonds. The bond registrar is the agent of the County and shall not be liable in connection with the performance of its duties except for its own negligence or default.

The bond registrar shall, however, be responsible for any representation in its certificate of authentication on the 2019 Bonds.

The County may remove the bond registrar at any time. In case at any time the bond registrar shall resign or shall be removed or shall become incapable of acting, or shall be adjudged a bankrupt or insolvent, or if a receiver, liquidator or conservator of the bond registrar, or of its property, shall be appointed, or if any public officer shall take charge or control of the bond registrar or of its property or affairs, the County covenants and agrees that it will thereupon appoint a successor bond registrar. The County shall mail notice of any such appointment made by it to each registered owner of 2019 Bonds within twenty days after such appointment.

Section 30. Book-Entry System. In order to provide for the initial issuance of the 2019 Bonds in a form that provides for a system of book-entry only transfers, the ownership of one fully registered 2019 Bond for each maturity of each series, in the aggregate principal amount, of such maturity, shall be registered in the name of Cede & Co., as a nominee of The Depository Trust Company, as securities depository for the 2019 Bonds. The County Administrator is authorized to execute and deliver on behalf of the County such letters to, or agreements with, the securities depository as shall be necessary to effectuate such book-entry system.

In case at any time the securities depository shall resign or shall become incapable of acting, then the County shall appoint a successor securities depository to provide a system of book-entry only transfers for the 2019 Bonds, by written notice to the predecessor securities depository directing it to notify its participants (those persons for

1

whom the securities depository holds securities) of the appointment of a successor securities depository.

If the system of book-entry only transfers for the 2019 Bonds is discontinued, then the County shall issue and the bond registrar shall authenticate, register and deliver to the beneficial owners of the 2019 Bonds, bond certificates in replacement of such beneficial owners' beneficial interests in the 2019 Bonds, all as shown in the records maintained by the securities depository.

Section 31. Defeasance and Payment of 2019 Bonds. (A) If the County shall pay or cause to be paid to the registered owners of the 2019A Bonds, the principal and interest due or to become due thereon, at the times and in the manner stipulated therein and in this ordinance, then the pledge of the Public Safety Tax Revenues, 2019A Tax Receipts, securities and funds hereby pledged and the covenants, agreements and other obligations of the County to the registered owners and the beneficial owners of the 2019A Bonds shall be discharged and satisfied.

(B) Any 2019A Bonds, whether at or prior to the maturity date of such 2019A Bonds, shall be deemed to have been paid within the meaning of this Section if there shall have been deposited in trust with a bank, trust company or national banking association acting as fiduciary for such purpose either (i) moneys in an amount which shall be sufficient, or (ii) "Federal Obligations" as defined in paragraph (E) of this Section, the principal of and the interest on which when due will provide moneys which, together with any moneys on deposit with such fiduciary at the same time for such purpose, shall be sufficient, to pay when due the principal of and interest due and to become due on said 2019A Bonds on and prior to the applicable maturity date thereof.

- (C) If the County shall pay or cause to be paid to the registered owners of the 2019B Bonds, the principal and interest due or to become due thereon, at the times and in the manner stipulated therein and in this ordinance, then the pledge of the General Tax Revenues, moneys, securities and funds hereby pledged and the covenants, agreements and other obligations of the County to the registered owners and the beneficial owners of the 2019B Bonds shall be discharged and satisfied.
- (D) Any 2019B Bonds, whether at or prior to the maturity or the redemption date of such 2019B Bonds, shall be deemed to have been paid within the meaning of this Section if (1) in case any such 2019B Bonds are to be redeemed prior to the maturity thereof, there shall have been taken all action necessary to call such 2019B Bonds for redemption and notice of such redemption shall have been duly given or provision shall have been made for the giving of such notice, and (2) there shall have been deposited in trust with a bank, trust company or national banking association acting as fiduciary for such purpose either (i) moneys in an amount which shall be sufficient, or (ii) "Federal Obligations" as defined in paragraph (E) of this Section, the principal of and the interest on which when due will provide moneys which, together with any moneys on deposit with such fiduciary at the same time for such purpose, shall be sufficient, to pay when due the principal of and interest due and to become due on said 2019B Bonds on and prior to the applicable redemption date or maturity date thereof.
- (E) As used in this Section, the term "Federal Obligations" means (i) non-callable, direct obligations of the United States of America, (ii) non-callable and non-prepayable, direct obligations of any agency of the United States of America, which are unconditionally guaranteed by the United States of America as to full and timely payment

of principal and interest, (iii) non-callable, non-prepayable coupons or interest installments from the securities described in clause (i) or clause (ii) of this paragraph, which are stripped pursuant to programs of the Department of the Treasury of the United States of America, or (iv) coupons or interest installments stripped from bonds of the Resolution Funding Corporation.

Section 32. Ordinance to Constitute a Contract. The provisions of this ordinance shall constitute a contract between the County and the registered owners of the 2019 Bonds. Any pledge made in this ordinance and the provisions, covenants and agreements herein set forth to be performed by or on behalf of the County shall be for the equal benefit, protection and security of the owners of any and all of the 2019 Bonds of like series. All of the 2019 Bonds of like series, regardless of the time or times of their Issuance, shall be of equal rank without preference, priority or distinction of any of such 2019 Bonds over any other thereof except as expressly provided in or pursuant to this ordinance.

This ordinance shall constitute full authority for the issuance of the 2019 Bonds and to the extent that the provisions of this ordinance conflict with the provisions of any other ordinance or resolution of the County, the provisions of this ordinance. If any section, paragraph or provision of this ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this ordinance.

In this ordinance, reference to an officer of the County includes any person holding that office on an interim basis and any person delegated the authority to act on behalf of such officer.

Section 33. Publication. The County Clerk is hereby authorized and directed to publish this ordinance in pamphlet form and to file copies thereof for public inspection in her office.

Section 34. Effective Date. This ordinance shall become effective upon its passage and publication in pamphlet form.

| passage and publication in pampinet form. |
|--|
| Passed and adopted this 6th day of August, 2019, by roll call vote as follows: |
| Ayes: |
| Nays: |
| Published in pamphlet form: August 7, 2019 |
| (SEAL) |
| Attest: |
| |
| County Clerk |

CERTIFICATE

I, Debbie Gillette, County Clerk of The County of Kendall, Illinois, hereby certify that the foregoing ordinance entitled: "Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A and Series 2019B, of The County of Kendall, Illinois," is a true copy of an original ordinance that was duly adopted by the recorded affirmative votes of a majority of the members of the County Board at a meeting thereof that was duly called and held at 9:00 a.m. on August 6, 2019, at the County Board Room, in the County Office Building, 111 West Fox Street, in Yorkville, Illinois, and at which a quorum was present and acting throughout, and that said copy has been compared by me with the original ordinance recorded in the records of the County and that it is a correct transcript thereof and of the whole of said ordinance, and that said ordinance has not been altered, amended, repealed or revoked, but is in full force and effect.

I further certify that the agenda for said meeting included the ordinance as a matter to be considered at the meeting and that said agenda was posted at least 48 hours in advance of the holding of the meeting in the manner required by the Open Meetings Act, 5 Illinois Compiled Statutes 120, and was continuously available for public review during the 48 hour period preceding the meeting.

| IN WITNESS | WHEREOF, I have hereunto set my hand and affixed the se | al of the |
|--------------|---|-----------|
| County, this | day of August, 2019. | |
| | | |
| (SEAL) | County Clerk | |

CERTIFICATION OF MINUTES AND AGENDA

I, Debbie Gillette, County Clerk of The County of Kendall, Illinois, hereby certify that annexed hereto is a copy of the minutes of a meeting of the County Board of The County of Kendall, Illinois, duly called and held on August 6, 2019, and at which a quorum was present and acting throughout.

I further certify that I have compared said copy with the original minutes of said meeting as recorded in the minute book of said County Board and that said copy is a true and correct copy of the whole of said original minutes.

I further certify that also annexed hereto is a copy of the agenda for said meeting.

| IN WITNESS WHEREOF, | I have hereunto | set my hand | and have | caused | the | seal | of s | said |
|----------------------------|-----------------|-------------|----------|--------|-----|------|------|------|
| County to be affixed, this | day of August, | 2019. | | | | | | |

| | County Clerk | |
|--------|--------------|--|
| (SEAL) | • | |

1

FILING CERTIFICATE

| STATE OF ILLINOIS |))SS | | |
|---|----------------------------|---|---------------|
| COUNTY OF KENDALL |) | | |
| I, Debbie Gille on or prior to the of The County of Kendall | day of August, 2019, ther | ndall County, Illinois, do her re was filed in my office Ord | |
| REFUNDING 1 | BONDS (ALTERNATE R | CE OF GENERAL OBLIGATION EVENUE SOURCE), SERIES INTY OF KENDALL, ILLINOIS | |
| , which ordinance levies taxe on the General Obligation Re- General Obligation Refundin described in said ordinance. | efunding Bonds (Alternat | te Revenue Source), Series | 2019A and the |
| WITNESS my day of August, 2019. | official signature and the | he seal of Kendall County, | this |
| | _ | C1.1.C7.11.0 | |
| (SEAL) | Co | ounty Clerk of Kendall Cour | nty, Illinois |

2019 ESCROW DEPOSIT AGREEMENT

2019 ESCROW DEPOSIT AGREEMENT dated as of September 1, 2019, by and between The County of Kendall (the "County"), a political subdivision of the State of Illinois and Amalgamated Bank of Chicago (the "Escrow Agent"), an Illinois banking corporation having its corporate trust office in the City of Chicago, Illinois.

WHEREAS, the County has determined to refund (a) \$3,340,000 aggregate principal amount of its outstanding General Obligation Refunding Bonds (Alternate Revenue Source), Series 2010 maturing in the years 2020 to 2022, inclusive (the "Refunded 2010 Bonds") and (b) \$3,020,000 principal amount of its outstanding General Obligation Refunding Bonds, Alternate Revenue Source Series 2011 (the "Refunded 2011 Bonds" and collectively with the Refunded 2010 Bonds, the "Refunded Bonds");

WHEREAS, the Refunded Bonds are more particularly described as follows:

\$3,340,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2010

| DATED: | September 2 | 28, 2010 |
|-------------------------|--------------------|-------------|
| PRINCIPAL DUE: | December 1 | |
| INTEREST RATE: | 4.00% | |
| INTEREST PAYMENT DATES: | June 1 and I | December 1 |
| MATURITIES: | Year Principal Amo | |
| | 2020 | \$1,175,000 |
| | 2021 | 1,255,000 |
| | 2022 | 910,000 |

\$3,020,000 General Obligation Refunding Bonds, Alternate Revenue Source Series 2011

| DATED: | December 8, 2011 | | | |
|--------------------------------|-----------------------|------------------|---------------|--|
| INTEREST PAYMENT DATES: | June 1 and December 1 | | | |
| PRINCIPAL DUE: | December 1 | | | |
| MATURITIES AND INTEREST RATES: | Year | Principal Amount | Interest Rate | |
| | 2020 | \$190,000 | 3.00% | |
| | 2021 | 200,000 | 3.00 | |
| | 2022 | 210,000 | 3.00 | |
| | 2024 | 395,000 | 3.20 | |
| | 2026 | 420,000 | 3.45 | |
| | 2028 | 480,000 | 3.65 | |
| | 2030 | 530,000 | 3.85 | |
| | 2032 | 595,000 | 4.00 | |
| | | | | |

WHEREAS, the Bond Registrar and Paying Agent for the Refunded Bonds is Amalgamated Bank of Chicago; WHEREAS, pursuant to an ordinance adopted by the County Board of the County (the "County Board") on August 6, 2019 (the "Bond Ordinance"), the County has authorized the ,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A (the "Series 2019A Bonds") and part of the proceeds of the Series 2019A Bonds will be used to refund the Refunded 2010 Bonds; WHEREAS, pursuant to the Bond Ordinance, the County has authorized the issuance of its \$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019B (the "Series 2019B Bonds" and together with the Series 2019A Bonds, the "2019 Bonds") and part of the proceeds of the Series 2019B Bonds will be used to refund the Refunded 2011 Bonds: WHEREAS, the County has elected to redeem the Refunded Bonds at the redemption price equal to the principal amount thereof to be redeemed on December 1, 2019 (the "Redemption Date"), plus accrued interest to the Redemption Date. WHEREAS, a portion of the proceeds of the 2019 Bonds are to be invested in the obligations set forth in Schedule A attached hereto so that the maturing principal of and the interest earned on such obligations, together with other moneys held hereunder, will be sufficient to pay the "Bond Payments" consisting of (a) the redemption price of the Refunded Bonds to be redeemed on the Redemption Date; and (b) the interest on the Refunded Bonds due and payable on the Redemption Date. NOW THEREFORE, in consideration of the foregoing and of the mutual covenants hereinafter set forth, the parties hereto agree as follows: There is hereby created and established with the Escrow Agent, a special and irrevocable escrow fund designated the "2019 Escrow Fund" (the "Escrow Fund") to be held in the custody of the Escrow Agent separate and apart from other funds of or held by the County or the Escrow Agent. Concurrently with the execution of this Agreement, the County shall pay to the Escrow Agent for deposit in the Escrow Fund (a) from available funds of the County the ___, (b) from the proceeds of the Series 2019A Bonds the sum of sum of \$ and (c) from the proceeds of the Series 2019B Bonds the sum of \$ of the moneys in the Escrow Fund shall be applied to the purchase of the United States Treasury Securities - State and Local Government Series listed in Schedule A attached hereto (the "Government Obligations") and \$ held as the beginning cash balance in the Escrow Fund. The Escrow Agent shall deposit all

3. The deposit of moneys and Government Obligations in and credited to the Escrow Fund shall constitute an irrevocable deposit of said moneys and Government Obligations and the interest earned thereon for the benefit of the owners of the Refunded Bonds. The Escrow

moneys so received from the County in the Escrow Fund and apply such moneys in accordance

with this Section and Section 3 hereof.

Agent shall deposit any proceeds (whether principal, interest or otherwise) derived from the Government Obligations in the Escrow Fund. The Escrow Agent shall from time to time pay over the moneys in the Escrow Fund to the paying agent for the Refunded Bonds, (a) the redemption price of the Refunded Bonds to be redeemed on the Redemption Date and (b) the interest on the Refunded Bonds due and payable on the Redemption Date.

4. Except as provided herein, the Escrow Agent shall have no power or duty to invest any moneys held hereunder or to sell, transfer or otherwise dispose of, or to make substitutions of, the Government Obligations.

The Escrow Agent shall not make substitutions of the Government Obligations held hereunder or sell, transfer or otherwise dispose of such Government Obligations provided, however, that:

- (a) At the written request of the County and upon compliance with the conditions hereinafter stated, the Escrow Agent shall, to the extent from time to time permitted by law, have the power to sell, transfer, otherwise dispose of or request the redemption of the Government Obligations acquired hereunder and to substitute therefor other non-callable, direct obligations of the United States of America, Refcorp interest strips or securities fully and unconditionally guaranteed as to the timely payment of principal and interest by the United States of America, provided, that the full faith and credit of the United States of America has been pledged to any such direct obligation or guarantee. The Escrow Agent shall purchase, at the direction of the County, such substituted Government Obligations with the proceeds derived from the sale, transfer, disposition or redemption of the Government Obligations. The substitution of Government Obligations described above may be effected only if:
 - (i) the Escrow Agent shall receive an opinion of a firm of independent certified public accountants, that the moneys and Government Obligations, including the interest to be earned thereon, to be substituted will be no less than an amount sufficient to pay when due the Bond Payments, upon completion of such substitutions; and
 - (ii) the County shall furnish the Escrow Agent with an unqualified opinion of nationally recognized attorneys on the subject of municipal bonds to the effect that the substitution is then permitted by law and will not cause any of the Refunded Bonds, the Series 2019A Bonds or the Series 2019B Bonds to become an "arbitrage bond" as hereinafter defined.
- (b) If any substitution of Government Obligations pursuant to the provisions of the preceding subparagraph (a) shall, after the satisfaction of all of the conditions set forth in clauses (i) and (ii) of said subparagraph (a), result in the creation of any surplus amount in the Escrow Fund that will not, in the opinion of the firm of independent certified public accountants referred to in clause (i) of said subparagraph (a), thereafter be required for the payment of the Bond Payments, in accordance with the provisions of this Agreement, the amount of such surplus shall, at the written request of the County, be transferred to the County.

The County hereby covenants that no part of the moneys or funds at any time in the Escrow Fund shall be used directly or indirectly to acquire any securities or obligations the acquisition of which would cause any of the Refunded Bonds, the Series 2019A Bonds or Series 2019B Bonds to be an "arbitrage bond" as defined in Section 148 of the Internal Revenue Code of 1986, and the rules and regulations promulgated thereunder, as then in effect.

- 5. The County has irrevocably elected to redeem all of the Refunded Bonds on December 1, 2019. Pursuant to the Bond Ordinance, the County hereby directs Amalgamated Bank of Chicago, as bond registrar for the Refunded Bonds, to cause notice of the call for redemption of the Refunded Bonds to be given not earlier than October 2, 2019 and not later than November 1, 2019, by the mailing of such notice, by registered or certified mail to the registered owners of the Refunded Bonds at their last addresses appearing on the registration books of the County maintained for that purpose by Amalgamated Bank of Chicago, as bond registrar for the Refunded Bonds.
- 6. The owners of the Refunded Bonds shall have an express lien on all moneys and obligations in the Escrow Fund until paid out and applied in accordance with this Agreement. The Escrow Agent shall have no lien on the Escrow Fund.
- 7. In consideration of all services rendered and to be rendered by the Escrow Agent under this Agreement, the County will pay the Escrow Agent a fee on the date of issuance of the 2019 Bonds.
- 8. The Escrow Agent may consult with counsel concerning any of its duties under this Agreement and shall be fully protected in any action taken in good faith in accordance with such advice. The Escrow Agent shall be indemnified and saved harmless by the County, from and against any and all liability, including all expenses reasonably incurred in its defense, to which the Escrow Agent shall be subject by reason of any action taken or omitted or any investment or disbursement of any part of the Escrow Fund made by the Escrow Agent pursuant to this Agreement; provided, however, the Escrow Agent shall not be indemnified by the County for its negligence or willful misconduct. The costs and expenses of enforcing this right of indemnification shall also be paid by the County. This right of indemnification shall survive the termination of this Agreement, and the resignation or removal of the Escrow Agent.
- 9. The Escrow Agent, acting in good faith and in its sole discretion, may disregard any and all notices or instructions given by the County or by any other person, firm or corporation, except (i) notices or instructions specifically provided for under this Agreement and (ii) orders or process of any court. If any property subject to this Agreement is at any time attached, garnished, or levied upon under any court order or in case the payment, assignment, transfer, conveyance or delivery of any such property shall be stayed or enjoined by any court order, or in case any order, judgment or decree shall be made or entered by any court affecting such property or any part thereof, then and in any of such events the Escrow Agent, in its sole discretion, may rely upon and comply with any such order, writ, judgment, or decree which it is advised by its legal counsel is binding upon it.
- 10. The Escrow Agent shall be responsible in fulfilling its duties under this Agreement to a standard of care which could fairly be attributable to an experienced corporate

escrow agent. The Escrow Agent shall also be duly protected in relying upon any written notice, demand, certificate or document which it in good faith believes to be genuine.

- 11. This Agreement shall terminate on December 31, 2019. Any moneys and obligations remaining in the Escrow Fund upon termination of this Agreement shall be transferred to the County.
- 12. If any one or more of the covenants or agreements provided in this Agreement on the part of the County or the Escrow Agent to be performed should be determined by a court of competent jurisdiction to be contrary to law, such covenant or agreement shall be deemed and construed to be severable from the remaining covenants and agreements herein contained and shall in no way affect the validity of the remaining provisions of this Agreement.
- 13. This Agreement is made for the benefit of the County, the Escrow Agent and the owners from time to time of the Refunded Bonds and it shall not be repealed, revoked, altered or amended without the written consent of all such owners, and the written consent of the Escrow Agent; provided however, that the County and the Escrow Agent may, without the consent of, or notice to, such owners, enter into such agreements supplemental to this Agreement as shall not adversely affect the rights of such owners and as shall not be inconsistent with the terms and provisions of this Agreement, for any one or more of the following purposes:
 - (a) to cure any ambiguity or formal defect or omission in this Agreement; and
 - (b) to grant to, or confer upon the Escrow Agent for the benefit of the owners of the Refunded Bonds, any additional rights, remedies, powers or authority that may lawfully be granted to, or conferred upon, the Escrow Agent.

The Escrow Agent shall be entitled to rely exclusively upon an unqualified opinion of nationally recognized attorneys on the subject of municipal bonds with respect to compliance with this Agreement, including the extent, if any, to which any change, modification, addition or elimination affects the rights of the owners of the Refunded Bonds or that any instrument executed hereunder complies with the conditions and provisions of this Section.

- 14. Any notice, authorization, request for consent or demand required or permitted to be given in accordance with the terms of this Agreement shall be in writing.
- 15. This Agreement may be executed in several counterparts, all of which shall be regarded for all purposes as one original and shall constitute and be but one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have each caused this 2019 Escrow Deposit Agreement to be executed by their duly authorized officers as of the date first above written.

THE COUNTY OF KENDALL

| | Ву: |
|--------------|--|
| | Chairman of the County Board |
| (SEAL) | |
| Attest: | |
| | |
| | |
| | |
| County Clerk | |
| | AMALGAMATED BANK OF CHICAGO, as Escrow Agent |
| | |
| | De |
| | By: Trust Officer |
| (GT 4.7.) | |
| (SEAL) | |
| Attest: | |
| | |
| | |

SCHEDULE A

GOVERNMENT OBLIGATIONS

THE COUNTY OF KENDALL, ILLINOIS ELECTION TO REDEEM SERIES 2010 BONDS AND SERIES 2011 BONDS

September ___, 2019

Amalgamated Bank of Chicago Chicago, Illinois

Series 2010 Bonds

As bond registrar for the following bond issue of The County of Kendall, Illinois (the "County") you are hereby notified that the County has elected to redeem the following bonds, on December 1, 2019, at a redemption price of 100% of the principal amount thereof:

\$3,320,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2010

| Maturity (December 1) | Principal Amount | |
|-----------------------|------------------|--|
| 2020 | \$1,175,000 | |
| 2021 | 1,255,000 | |
| 2022 | 910,000 | |

You are hereby instructed to give notice of the redemption of said bonds to The Depository Trust Company not less than 30 days, nor more than 60 days, prior to the December 1, 2019 redemption date.

Series 2011 Bonds

As bond registrar for the following bond issue of The County of Kendall, Illinois (the "County") you are hereby notified that the County has elected to redeem the following bonds, on December 1, 2019, at a redemption price of 100% of the principal amount thereof:

\$3,020,000 General Obligation Bonds, Alternate Revenue Source Series 2011

| Maturity(December 1) | Principal Amount |
|----------------------|------------------|
| 2020 | \$190,000 |
| 2021 | 200,000 |
| 2022 | 210,000 |
| 2024 | 395,000 |
| 2026 | 420,000 |
| 2028 | 480,000 |
| 2030 | 530,000 |
| 2032 | 595,000 |

You are hereby instructed to give notice of the redemption of said bonds to The Depository Trust Company not less than 30 days, nor more than 60 days, prior to the December 1, 2019 redemption date.

THE COUNTY OF KENDALL

| By: | |
|------------------|------|
| County Treasurer | |

RECEIPT

| AMALGAMATED BANK OF C | HICAGO, hereby acknowledges receipt of the |
|--|--|
| foregoing Election to Redeem Series 2010 Bon | nds and Series 2011 Bonds of The County of |
| Kendall, Illinois, this day of September | |
| | • |
| | AMALGAMATED BANK OF CHICAGO |
| | |
| | |
| | |
| 1 | Bv: |
| • | - J · |

September ___, 2019

The County Board of The County of Kendall Yorkville, Illinois

Dear Members:

We have examined a record of proceedings relating to the issuance of \$______000 principal amount of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A (the "Bonds") of The County of Kendall (the "County"), a political subdivision of the State of Illinois. The Bonds are authorized and issued pursuant to the provisions of the Counties Code, 55 Illinois Compiled Statutes 5 and the Local Government Debt Reform Act, 30 Illinois Compiled Statutes 350, and by virtue of an ordinance adopted by the County Board of the County on August 6, 2019, and entitled: "Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A and Series 2019B, of The County of Kendall, Illinois" (the "Bond Ordinance").

The Bonds are "alternate bonds" issued pursuant to Section 15 of the Local Government Debt Reform Act. The Bonds are issuable in the form of fully registered bonds in the denominations of \$5,000 and any integral multiple thereof. The Bonds delivered on original issuance are dated September ___, 2019. The Bonds mature (without option of prior redemption) on December 1, in each of the following years in the respective principal amount set opposite each such year in the following table, and the Bonds maturing in each such year bear interest from their date payable on December 1, 2019 and semiannually thereafter on June 1 and December 1 of each year, at the respective rate of interest per annum set forth opposite such year:

| Year | Principal Amount | Interest Rate |
|------|------------------|---------------|
| 2020 | \$,000 | . % |
| 2021 | ,000 | |
| 2022 | ,000 | |

In our opinion, the Bonds are valid and legally binding general obligations of The County of Kendall, and the County has power and is obligated to levy ad valorem taxes upon all the taxable property within the County for the payment of the Bonds and the interest thereon, without limitation as to rate or amount. To the extent provided in the Bond Ordinance, the Bonds are also payable from Public Safety Tax Revenues, as defined in the Bond Ordinance. However, the enforceability of rights or remedies with respect to the Bonds may be limited by bankruptcy, insolvency or other laws affecting creditors' rights and remedies heretofore or hereafter enacted.

We are of the opinion that, under existing law, interest on the Bonds is not includable in the gross income of the owners thereof for Federal income tax purposes. If there is continuing compliance with the applicable requirements of the Internal Revenue Code of 1986 (the "Code"), we are of the opinion that interest on the Bonds will continue to be excluded from the gross income of the owners thereof for Federal income tax purposes. We are further of the opinion that interest on the Bonds is not an item of tax preference for purposes of computing alternative minimum taxable income.

The Code contains certain requirements that must be satisfied from and after the date hereof in order to preserve the exclusion from gross income for Federal income tax purposes of interest on the Bonds. These requirements relate to the use and investment of the proceeds of the Bonds, the payment of certain amounts to the United States, the security and source of payment of the Bonds and the use of the property financed with the proceeds of the Bonds. The County has covenanted in the Bond Ordinance to comply with these requirements.

Pursuant to the Bond Ordinance, the County has designated the Bonds as "qualified tax-exempt obligations" as defined in Section 265(b)(3)(B) of the Code.

Interest on the Bonds is not exempt from Illinois income taxes.

Very truly yours,

LG:bae

September ___, 2019

The County Board of The County of Kendall Yorkville, Illinois

Dear Members:

We have examined a record of proceedings relating to the issuance of \$_____0000 principal amount of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019B (the "Bonds") of The County of Kendall (the "County"), a political subdivision of the State of Illinois. The Bonds are authorized and issued pursuant to the provisions of the Counties Code, 55 Illinois Compiled Statutes 5 and the Local Government Debt Reform Act, 30 Illinois Compiled Statutes 350, and by virtue of an ordinance adopted by the County Board of the County on August 9, 2019, and entitled: "Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019A and Series 2019B, of The County of Kendall, Illinois" (the "Bond Ordinance").

The Bonds are "alternate bonds" issued pursuant to Section 15 of the Local Government Debt Reform Act. The Bonds are issuable in the form of fully registered bonds in the denominations of \$5,000 and any integral multiple thereof. The Bonds delivered on original issuance are dated September ___, 2019. The Bonds mature on December 1, in each of the following years in the respective principal amount set opposite each such year in the following table, and the Bonds maturing in each such year bear interest from their date payable on December 1, 2019 and semiannually thereafter on June 1 and December 1 of each year, at the respective rate of interest per annum set forth opposite such year:

| Year | Principal Amount | Interest Rate |
|------|------------------|---------------|
| 2020 | \$ | % |
| 2021 | | |
| 2022 | | |
| 2023 | | |
| 2024 | | |
| 2025 | | |
| 2026 | | |
| 2027 | | |
| 2028 | | |
| 2029 | | |
| 2030 | | |
| 2031 | | |
| 2032 | | |

The Bonds maturing on or after December 1, 20_ are subject to redemption prior to maturity at the option of the County, in such principal amounts and from such maturities as the

County shall determine and by lot within a single maturity, on December 1, 2027 and on any date thereafter, at a redemption price equal to the principal amount thereof to be redeemed.

The Bonds maturing in the years 20__, 20__ and 20__ (the "Term Bonds") are subject to mandatory redemption, in part and by lot, on December 1 of the years and in the respective principal amounts set forth in the following tables, by the application of sinking fund installments, at a redemption price equal to the principal amount thereof to be redeemed:

| 20 Term Bonds | | | Term Bonds | 20_ | Term Bonds |
|---------------|------------------|------|------------------|------|------------------|
| Year | Principal Amount | Year | Principal Amount | Year | Principal Amount |
| 20 | \$ | 20 | \$ | 20 | \$ |

In our opinion, the Bonds are valid and legally binding general obligations of The County of Kendall, and the County has power and is obligated to levy ad valorem taxes upon all the taxable property within the County for the payment of the Bonds and the interest thereon, without limitation as to rate or amount. To the extent provided in the Bond Ordinance, the Bonds are also payable from the General Tax Revenues, as defined in the Bond Ordinance. However, the enforceability of rights or remedies with respect to the Bonds may be limited by bankruptcy, insolvency or other laws affecting creditors' rights and remedies heretofore or hereafter enacted.

We are of the opinion that, under existing law, interest on the Bonds is not includable in the gross income of the owners thereof for Federal income tax purposes. If there is continuing compliance with the applicable requirements of the Internal Revenue Code of 1986 (the "Code"), we are of the opinion that interest on the Bonds will continue to be excluded from the gross income of the owners thereof for Federal income tax purposes. We are further of the opinion that interest on the Bonds is not an item of tax preference for purposes of computing alternative minimum taxable income.

The Code contains certain requirements that must be satisfied from and after the date hereof in order to preserve the exclusion from gross income for Federal income tax purposes of interest on the Bonds. These requirements relate to the use and investment of the proceeds of the Bonds, the payment of certain amounts to the United States, the security and source of payment of the Bonds and the use of the property financed with the proceeds of the Bonds. The County has covenanted in the Bond Ordinance to comply with these requirements.

Pursuant to the Bond Ordinance, the County has designated the Bonds as "qualified tax-exempt obligations" as defined in Section 265(b)(3)(B) of the Code.

Interest on the Bonds is not exempt from Illinois income taxes.

Very truly yours,

LG:bae

| frmPrtCl | aim Kendall County | | COMBINED Supplem | ental Clai | ms Listing | 07/23/19. | 7:34:33 A | M Pag | e 001 |
|---|--|--------------------------------|---|--|---|---|-----------|---|---|
| Vendor# | Mane | Invoice # | Description | Date | Budget # | Account Description | Dist | t Amount | |
| | Mentalis namedistr | | | | | | | | |
| 1 012018 | AT & T MOBILITY | X06282019 | CELLULAR PHONES | 07/25/19 | 01020016207 | CELLULAR PHONES | | 493.04 493.04* | cwald |
| 2 031212 3 050774 | CLEANER LIVING SERVICES INC ECOLAB | K149 4035118 | CONTRACTS CONTRACTS | 07/25/19 07/25/19 | 01020016214 01020016214 | ANNUAL CONTRACTS | 9. | 16,185.12 234.95 16,420.07* | cwald cwald |
| 4 160177 5 192010 6 192010 | PARK VENDING STATE FIRE MARSHALL (THE) STATE FIRE MARSHALL (THE) | 52781-87 9616150 9616138 | SERVICES SERVICES SERVICES | 07/25/19 07/25/19 07/25/19 | 01020016215 01020016215 01020016215 | CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES | | 313.50 100.00 900.00 1,313.50* | cwald cwald cwald |
| 7 011625 8 011625 9 011625 .0 091330 .1 091455 .2 201220 | APEX INDUSTRIAL AUTOMATION LLC APEX INDUSTRIAL AUTOMATION LLC APEX INDUSTRIAL AUTOMATION LLC ILLCO, INC INDUSTRIAL DOOR COMPANY TRANE COMPANY | 1168005 | MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 01020016216 01020016216 01020016216 01020016216 01020016216 01020016216 | EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE | | 323.63 237.49 236.19 619.28 970.00 257.07 2,643.66* | cwald cwald cwald cwald cwald |
| .3 200896 | TODD'S SOUTETOWN AUTO REPAIR | 21955 | VEHICLE MAINTENANCE | 07/25/19 | 01020016217 | VEHICLE MAINT/GAS | | 290.02 290.02* | cwald |
| .4 030472 .5 050774 .6 061585 .7 061909 .8 071806 .9 071806 .0 081453 .1 130161 .2 230237 | CAPITAL ONE COMMERCIAL ECOLAB PERFORMANACE FOODSERVICE G. W. BERKHEIMER CO, INC GRAINGER GRAINGER HOME DEPOT CREDIT SERVICES MARK'S PLUMBING PARTS & PRODUC WAREHOUSE DIRECT WORKPLACE SOL | | SUPPLIES | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 01020016237 01020016237 01020016237 01020016237 01020016237 01020016237 01020016237 01020016237 01020016237 | COUNTY SUPPLIES | | 635.25 352.21 193.11 328.45 186.68 55.44 456.88 14.61 3,772.93 5,995.56* | cwald cwald cwald cwald cwald cwald cwald cwald cwald |
| | | | | | Total FAC | वर्षकृत्रक है। विकासित का अपन ् | | 27,155.85* | |
| | EUHDING AND ZONING | | | | | | | | |
| !3 190816 | SHAW MEDIA | 061910101009 | LEGAL PUBLICATIONS | 07/25/19 | 01020026209 | LEGAL PUBLICATIONS | | 288.30 288.30* | pherber |
| !4 110531 | KENDALL CO HIGHWAY DEPT | JUNE 2019 | JUNE 2019 - PBZ TRUC | 07/25/19 | 01020026217 | VEHICLE MAINT/REPAIRS | | 167.60 167.60* | pherber |
| !5 230933 | WBK ENGINEERING, LLC | 20347 | REVIEW SERVICES 5/26 | 07/25/19 | 01020026363 | CONSULTANTS | | 147.00 147.00* | pherbar |

| frmPrtCl | aim Kendall County | | COMBINED Suppler | mental Clai | ms Listing | 07/23/19 | 7:34:33 AM | Page 002 |
|--|---|--|---|----------------------------------|--|---|---|---------------------------------|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| :6 269072 | JENNIFER WIRTH | 03-2019-079 | REFUND FOR BP# 03-02 | 07/25/19 | 01020026385 | REFUNDS | 260. 260. | |
| | | | | | Total BUI | LDING AND ZONING | 863. | 38* |
| | COUNTY CLERK & RECORDER | | | | | | | |
| 27 080551 28 091281 29 110567 30 140764 | HENRICKSEN & COMPANY ILLINOIS OFFICE SUPPLY KENDALL PRINTING SPRINT | 675615 56873 19-07194 601253805 | SUPPLIES MARRIAGE LICENSES OFFICE SUPPLIES OFFICE SUPPPLES | 07/25/19 07/25/19 | 01020066200 01020066200 01020066200 01020066200 | OFFICE SUPPLIES OFFICE SUPPLIES | 200. 1,170. 195. 91. 1,656. | 00 jbanna 13 ** 03 jbanna |
| 11 190816 | SHAW MEDIA | 101000046 | PUBLICATIONS | 07/25/19 | 01020066209 | LEGAL PUBLICATIONS | 73. 73. | 78 jhanna 78* |
| 12 040716 | DEVNET INC | 0711.5038 | SUPPORT | 07/25/19 | 01020066411 | BIRTH & DEATH REG | 750. 750. | |
| | | | | | Total COU | NITY CLERK & RECORDER | 2,480. | 34* |
| | ELECTION COSTS | | | | | | | |
| 13 091281 14 110567 15 191522 | ILLINOIS OFFICE SUPPLY KENDALL PRINTING SOURCE ONE OFFICE PRODUCTS | 56843 19-07194 536580 | ELECTION SUPPLIES OFFICE SUPPLIES OFFICE SUPPPLES | 07/25/19 07/25/19 07/25/19 | 01020076427 | ELECTION SUPPLIES ELECTION SUPPLIES ELECTION SUPPLIES | 562. 195. 79. 837. | 12 ** 55 jhanna |
| | | | | | Total ELE | CTION COSTS | 837. | 17* |
| | educational Service region | | | | | | | |
| 16 071885 | GRUNDY COUNTY TREASURER | ROE 7/2019 | ROE 7/2019 | 07/25/19 | 01020086650 | MISC. EXPENSES REIMB. | TO 376. | |
| | | | | | Total EDU | CATIONAL SERVICE REGIO | 376. | 33* |
| | Suspins | | | | | | | |
| 37 030925 38 110579 39 251493 | CINTAS KENDALL CO SHERIFFS PETTY CASH YORKVILLE ACE & RADIO SHACK | MULTI INVOICES JULY 2019 169039 | MEDICAL BOX X2 NOTARY/FRAMES/SUPPLI KEYS | 07/25/19 | 01020096200 01020096200 01020096200 | OFFICE SUPPLIES (SHER | IFF) 50. | 46 tpage 95 tpage |
| 10 060445 11 200520 | THE UPS STORE | 660916677 SHERIFF OFFICE | EXPRESS MAILINGS EXPRESS MAILING | | 01020096201 01020096201 | | 11. 24. 36. | |
| 12 080127 13 100566 | TOM HAGERTY SABRINA JENNINGS | 0811- 0815 TRAIN/PARK | PER DIEM DEPOSITION TRAIN/PAR | | | CONFERENCES/DUES (SHE | | 81 tpage |

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|---|--|---|--|----------------------------------|----------------------------|--|---|----------------------------------|
| Vendor# | Hame | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| 14 011320 | AMAZON.COM | 071019 | CORR - CPR MASKS | 07/25/19 | 01020096206 | TRAINING (SHERIFF) | 240.06 240.06* | ** tpage |
| 15 130113 | MAIL FINANCE | N7823283 | LEASE | 07/25/19 | 01020096215 | CONTRACTUAL SERVICES/CONS | 276.93 276.93* | tpage |
| 16 050790 17 091260 18 110579 | ELBURN NAPA, INC. ILLINOIS TOLLWAY KENDALL CO SHERIFFS PETTY CASH | 230523 9277 JULY 2019 | DETAILING SUPPLIES OUT OF STATE TOLLS LIGHT BULB | 07/25/19 | 01020096217 | VEHICLE MAINTENANCE (SHER VEHICLE MAINTENANCE (SHER VEHICLE MAINTENANCE (SHER | 13.48 2.05 4.48 20.01* | tpage tpage tpage |
| 19 011320 30 070885 | AMAZON.COM G-FORCE LABELS & PRINTING INC | 071019 42327 | CELL PHONE FORENSICS BADGE STICKERS | 07/25/19 07/25/19 | 01020096439 01020096439 | INVESTIGATIONS INVESTIGATIONS | 193.99 239.75 433.74* | ** tpage tpage |
| i1 160870 | PHYSICIANS IMMEDIATE CARE- CHI | 4114488 | RANDOM TESTING | 07/25/19 | 01020096445 | DRUG TESTING (SHERIFF) | 78.00 78.00* | ** tpage |
| | | | | | Total SHE | RIFF | 1,577.92* | |
| | CORRECTIONS | | | | | | | |
| 32 192040 | STERICYCLE | 4008666947 | BIOHAZARD BIN | 07/25/19 | 01020106215 | CONTRACTUAL SERVICES/CONS | 210.85 210.85* | tpage |
| 33 031556 34 071841 35 130343 36 220120 37 230142 | COPLEY MEMORIAL HOSPITAL GREEN TREE PHARMACY MCKESSON MEDICAL-SURGICAL VALLEY IMAGING CONSULTANTS WAL-MART | MULTI INVOICES IN000264089 58762920 062719 DUE 080419 | INMATE MEDICAL INMATE MEDICAL INMATE MEDICAL INMATE MEDICAL INMATE MEDICAL | 07/25/19 07/25/19 07/25/19 | | MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES | 465.21 1,350.40 82.46 41.79 3.00 1,942.86* | tpage tpage tpage tpage |
| | | | | | Total COR | RECTIONS | 2,153.71* | |
| | MERIT COMMISSION | | | | | | | |
| 38 160870 | PHYSICIANS IMMEDIATE CARE- CHI | 4114488 | NEW HIRE PHYSICAL | 07/25/19 | 01020116459 | MERIT COMMISSION | 228.00 228.00* | ** tpage |
| | | | | | Total MER | IT COMMISSION | 228.00* | |
| | EKA | | | | | | | |
| i9 011320 | AMAZON.COM | 071019 | UNIFORM SHIRTS | 07/25/19 | 01020126206 | TRAINING | 389.84 389.84* | ** tpage |
| 0 031495 1 220624 | COMCAST VERIZON WIRELESS | MULTI INVOICES 9833131138 | EMA SERVICES EMA SERVICES | 07/25/19 07/25/19 | 01020126207 01020126207 | TELEPHONE TELEPHONE | 73.52 46.61 120.13* | tpageema tpageema |

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|--|---|---|---|--|---|---|---|--|
| Vendor# | Mana | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| 32 111514 | KONICA MINOLTA BUSINESS SOLUTI | 9005854132 | EMA COPIES | 07/25/19 | 01020126219 | PRINTING | 10.82 10.82* | tpageena |
| i3 011320 | AMAZON.COM | 071019 | UNIFORM SHIRTS | 07/25/19 | 01020126446 | UNIFORMS | 250.00 250.00* | ** tpage |
| | | | | | Total EMA | | 770.79* | |
| | CIRCUIT COURT CLERK | | | | | | | |
| i4 191522 i5 191522 | SOURCE ONE OFFICE PRODUCTS SOURCE ONE OFFICE PRODUCTS | 536589 536589 | OFC SUPPLY-6X9 KRAFT OFC SUPPLY-INDEX CAR | 07/25/19 07/25/19 | 01020146200 01020146200 | OFFICE SUPPLIES | 17.99 34.92 52.91* | ccollins |
| | | | | | Total CIR | CUIT COURT CLERK | 52.91* | |
| | CIRCUIT COURT JUDGE | | | | | | | |
| i6 160929 | ROBERT PILMER | 07/11/2019 | JUDGE GLEANSON PROGR | 07/25/19 | 01020166200 | OFFICE SUPPLIES | 157.00 157.00* | lulloa |
| 37 130300 37 130300 | JOHN MC ADAMS | 07/17/2019 | DRUG COURT CONFERENC | 07/25/19 | 01020166204 | CONFERENCES | 633.66 633.66* | lullca |
| 38 011325 39 011325 70 021852 71 021932 72 031500 73 160708 74 160929 75 191280 | MAJER, SHEEN & PIERETH MAJER, SHEEN & PIERETH BRIDGES TIMOTHY BROWN, PSY D. COMCAST CABLE PETTY CASH-ADMIN ROBERT PILMER ELVA A. SLEPICKA | 15655 15654 4603 07/16/2019 7/26/2019 7/16/2019 07/12/2019 JULY2019-35 | COURT APPOINTED CONF COURT APPOINTED ATTO ASL INTERPRETER RE:1 COURT ORDER EVALUATI JURY ASSEMBLY CABLE JURY EXPENSES/JUDGE JUDGE GLEASON CEREMO IN-HOUSE SPANISH INT | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 01020166481 01020166481 01020166481 01020166481 01020166481 01020166481 01020166481 | STATUTORY EXPENSES | 427.50 232.50 383.52 850.00 12.61 153.82 51.86 870.00 2,981.81* | lulloa lulloa lulloa lulloa lulloa lulloa lulloa |
| | | | | | Total CIR | CUIT COURT JUDGE | 3,772.47* | |
| | CORONER | | | | | | | |
| 76 060313 | FIRST NATIONAL BANK OMAHA | LTG 8694 07 19 | STORAGE BOXES | 07/25/19 | 01020176200 | OFFICE SUPPLIES | 64.29 64.29* | lgotte |
| 77 060313 78 060313 | FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | JRP 4094 07 19 JRP 4094 07 19 | USPS MAILING USPS MAILING | 07/25/19 07/25/19 | 01020176201 01020176201 | POSTAGE POSTAGE | 25.45 58.10 83.55* | ** lgotte ** lgotte |
| 19 091267 | IL CORONERS & MED EXAM ASSOC | ILCMEA 16JUL19 | 2019 ILCMEA CONFEREN | 07/25/19 | 01020176206 | TRAINING | 450.00 450.00* | lgotte |
| 10 140154 | NATIONAL MEDICAL SERVICES | 1085785 | TOX 06 19 | 07/25/19 | 01020176492 | TOXICOLOGY TESTING | 138.00 138.00* | lgotte |

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|--|--|--|--|--|--|--|--|----------------------------------|
| Vendor# | Hame | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| 11 060313 12 060313 13 060313 14 060313 | FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | LTG 8694 07 19 LTG 8694 07 19 LTG 8694 07 19 LTG 8694 07 19 | MORGUE DISINFECTANT MORGUE GLOVES MORGUE SUPPLIES CLEANING SUPPLIES | 07/25/19 07/25/19 07/25/19 07/25/19 | 01020176494 01020176494 01020176494 01020176494 | MORGUE SUPPLIES MORGUE SUPPLIES MORGUE SUPPLIES MORGUE SUPPLIES | 21.6 211.5 61.0 66.7 361.6 | 6 lgotte 4 lgotte 7 lgotte |
| | | | | | Total COR | • BEFFER | 1,097.2 | 5* |
| | COMBINED COURT SERVICES | | | | | | | |
| 15 230237 | WAREHOUSE DIRECT WORKPLACE SOL | 43469480 | OFFICE SUPPLIES | 07/25/19 | 01020186200 | OFFICE SUPPLIES | 47.2 47.2 | |
| 36 111514 | KONICA MINOLTA BUSINESS SOLUTI | 9005852773 | COPIES/JULY'19 | 07/25/19 | 01020186215 | CONTRACTUAL SERVICES/CO | NS 23.1 23.1 | |
| 17 180926 | DAVID J. RICKERT, KANE CO TREA | JUNE'19 | JUV DET/JUNE'19 | 07/25/19 | 01020186505 | KANE JUVENILE DETENTION | 24,000.0 24,000.0 | |
| | | | | | Total COM | BIRED COURT SERVICES | 24,070.3 | 3* |
| | PURIAL DIRIFIEDER | | | | | | | |
| 18 269070 | MIKE MONTGOMERY | 4187 | 19CF128/RICHARDSON/T | 07/25/19 | 01020196200 | OFFICE SUPPLIES | 14.5 14.5 | |
| i9 120152 | LANGUAGE LINE SERVICES | 4592598 | WOLDEKIDAN/17CF283 | 07/25/19 | 01020196511 | INTERPRETER SERVICES | 100.9 100.9 | |
| 10 100048 11 130750 12 200897 | JRH INVESTIGATIONS, LLC LEXISNEXIS RISK SOLUTIONS MIRIAM TORRES | 19-335 145059420190630 07/03/19 | CAMPBELL/18CF430 JUN PAY KOWALSKI/19CM20 | 07/25/19 07/25/19 07/25/19 | 01020196513 01020196513 01020196513 | STATUTORY EXPENSES/INVESTATUTORY EXPENSES/INVESTATUTORY EXPENSES/INVESTATUTORY | ST 50.0 | 0 djenkins 0 djenkins |
| | | | | | Total PUB | A(A) D) 42 4 D) 43 | 936.5 | 1* |
| | SPACES ACCRUEN | | | | | | | |
|)3 230575 | WEST GROUP PAYMENT CTR | 840621859 | BOOKS/SUBSCRIPTIONS | 07/25/19 | 01020206202 | BOOKS/SUBSCRIPTIONS | 328.0 328.0 | - |
|)4 031525)5 140935)6 220124 | VICKI COHEN KATHERINE J NIELSEN MARYANNE J. VALENZIO, CSR | KCSAO 6 KCSAO 2 KCSAO 1 | TRANSCRIPT P V COLLI TRANSCRIPT P V MONTE 7/15/19 GJ & TRANSCR | 07/25/19 07/25/19 07/25/19 | 01020206239 01020206239 01020206239 | TRANSCRIPTS TRANSCRIPTS TRANSCRIPTS | 308.0 60.0 328.0 696.0 | 0 jstroup 0 jstroup |
| 17 030195 | CASA OF KENDALL COUNTY | KCSAO 3 | CONTRACTUAL SERVICES | 07/25/19 | 01020206520 | CHILD ADVOCACY BD | 1,000.0 1,000.0 | |
| 38 030880 39 101525 30 102109 | CHRONICLE MEDIA, LLC LESLIE JOHNSON JP MORGAN CHASE BANK, N.A. | 18130/18210 KCSAO 5 SB1047403-I1 | LEGAL NOTICES JUVENI REIMBURSEMENT-FEDERA FEE FOR GJ SUBPOENA | 07/25/19 07/25/19 07/25/19 | 01020206521 01020206521 01020206521 | TRIALS/HEARINGS TRIALS/HEARINGS TRIALS/HEARINGS | 75.0 21.0 5.0 | 0 jstroup |

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| Vendor# | Mane | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
|)1 269078 | TEXTME, INC. | KCSAO 4 | FEE FOR GJ RECORDS | 07/25/19 | 01020206521 | TRIALS/HEARINGS | 75.00 176.00 | jstroup |
| | | | | | Total ST | VIES ATTORITY | 2,200.05 | r |
| | SUPERVISOR OF ASSESSMENT | | | | | | | |
| 12 191522 | SOURCE ONE OFFICE PRODUCTS | 437309 | GREEN SENIOR PAPER | 07/25/19 | 01020226200 | OFFICE SUPPLIES | 12.69 12.69 | areinert |
| | | | | | Total SUP | ERVISOR OF ASSESSMENT | 12.69 | ŀ |
| | EMPLOYER HEAVYH INSURANCE | | | | | | | |
| 13 080215 14 130505 15 130505 | HEALTHCARE SERVICE CORPORATION METLIFE METLIFE | 236124 56860753 56860755 | HEALTH DENTAL BASIC LIFE | 07/25/19 07/25/19 07/25/19 | 01020276547 01020276547 01020276547 | HEALTH INSURANCE PREMIU HEALTH INSURANCE PREMIU HEALTH INSURANCE PREMIU | MS 24,373.60 | akraber akraber skraber |
| | | | | | Total EMP | LOYER HEALTH INSURANCE | 395, 672.22 | |
| | PRE-PAID POSTAGE | | | | | | | |
|)6 160980 | PITNEY BOWES GLOBAL FINANCIAL | 1013432749 | POSTAGE SUPPLIES | 07/25/19 | 01020296232 | POSTAGE SUPPLIES | 295.00 295.00 | vacclain |
| | | | | | Total PRE | -PAID POSTAGE | 295.00 | , |
| | OFFICE OF ADM SERVICES | | | | | | | |
| 17 060304 | FIRST NATIONAL BANK OMAHA | MISC | KOEPPEL METROWEST | 07/25/19 | 01020306203 | DUES/MEMBERSHIPS | 125.00 125.00* | ** vmcclain |
| 18 110565 19 150611 | KENDALL PRINTING OFFICE DEPOT | 19-0703 MULTI | GENGLER BUS CARDS OFFICES SUPPLIES | 07/25/19 07/25/19 | 01020306237 01020306237 | | 58.00 60.41 118.41* | vmcclain |
| | | | | | Total OFF | ICE OF ADM SERVICES | 243,41 | , |
| | GENERAL INSURANCE & BONDING | | | | | | | |
| .0 141584 | NOTARY PUBLIC ASSOCIATION OF I | PERROT | NOTARY RENEWAL | 07/25/19 | 01020316576 | NOTARIES | 54.00 54.00* | vmcclain |
| | | | | | Total GEN | ERAL INSURANCE & BONDING | 54.00* | |
| | COUNTY BOARD | | | | | | | |
| .1 010403 .2 130534 | ADM SERVICES PETTY CASH METRO WEST COUNCIL OF GOVERNME | CB MTG 3960 | CB MTG SUPPLIES GRYDER LEGISLATIVE B | | | MISCELLANEOUS MISCELLANEOUS | 41.71 35.00 76.71* | vmcclain vmcclain |
| .3 060304 | FIRST NATIONAL BANK OMAHA | MISC | GRYDER METROWEST | 07/25/19 | 01020326203 | DUES/MEMBERSHIPS | 125.00 125.00* | ** vmcclain |

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| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| | | | | | Total COU | MTY BOARD | 201.71* | |
| | TECHNOLOGY SERVICES | | | | | | | |
| .4 091750 .5 191527 | ITSAVVY LLC SOUTHERN COMPUTER WAREHOUSE (S | 01119108 000586516 | SURFACE BOOK REPLACEMENT BATTERY | | 01020336586 01020336586 | COMPUTER MAINT/HARDWARE COMPUTER MAINT/HARDWARE | 156.84 378.60 535.44* | jhanna jhanna |
| .6 161910 .7 161910 .8 161910 .9 161910 !0 161910 !1 161910 !2 161910 !3 161910 !4 161910 | PROVEN IT | 614710 614916 614445 614406 612643 612432 613475 613386 612821 | TONER | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 01020336587 01020336587 01020336587 01020336587 01020336587 01020336587 | PRINTER EXPENSE PRINTER EXPENSE | 107.60 123.20 92.40 83.69 100.43 118.43 98.00 215.51 52.80 992.06* | jhanna jhanna jhanna jhanna jhanna jhanna jhanna jhanna |
| 25 012012 26 031495 | AT & T COMCAST | 6/11-7/10/19 6/11-7/10/19 | 6/11-7/10/19 6/11-7/10/19 | | 01020336589 01020336589 | INTERNET EXPENSE INTERNET EXPENSE | 930.64 493.70 1,424.34* | jhanna jhanna |
| | | | | | Total TEC | EROLOGY SERVICES | 2,951.84* | |
| | FAC MOT UTILITIES | | | | | | | |
| ?7 030142 ?8 161934 | CALL ONE PTS | 9092921 2023099 | TELEPHONES TELEPHONES | | 01020446354 01020446354 | | 9,092.92 78.00 9,170.92* | cwald cwald |
| ?9 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446701 | ELECTRIC - PSC | 15,225.18 15,225.18* | cwald |
| 30 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446702 | ELECTRIC - COURTHOUSE | 21,000.58 21,000.58* | cwald |
| 31 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446704 | ELECTRIC - COB | 3,332.11 3,332.11* | cwald |
| 32 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446705 | ELECTRIC - ANIMAL CONTROL | 439.28 439.28* | cwald |
| 13 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446706 | ELECTRIC - HIGHWAY DEPART | 381.20 381.20* | cwald |
| 14 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446707 | ELECTRIC - ANNEX BUILDING | 151.34 151.34* | cwald |

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| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| 15 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446708 | ELECTRIC - HISTORIC COURT | 1,260.59 1,260.59* | cwald |
| 36 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446709 | ELECTRIC - TOWER | 137.01 137.01* | cwald |
| 17 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446711 | ELECTRIC = FACILITIES/COR | 286.87 286.87* | cwald |
| 38 031680 | CONSTELLATION ENERGY SERVICES, | 45749492 | ELECTRIC | 07/25/19 | 01020446712 | ELECTRIC - HEALTH DEPARTM | 3,535.33 3,535.33* | cwald |
| 39 030525 | CENTER POINT ENERGY GAS SERVIC | 7368781 | NATURAL GAS | 07/25/19 | 01020446801 | NATURAL GAS - PSC | 2,842.50 2,842.50* | cwald |
| 10 030525 | CENTER POINT ENERGY GAS SERVIC | 7368781 | NATURAL GAS | 07/25/19 | .01020446802 | NATURAL GAS - COURTHOUSE | 1,738.00 1,738.00* | ·cwald |
| 11 140981 | NICOR | 693564922 | NATURAL GAS | 07/25/19 | 01020446804 | NATURAL GAS - COB | 693.56 693.56* | cwald |
| 12 140981 | NICOR | 61887922 | NATURAL GAS | 07/25/19 | 01020446805 | NATURAL GAS - ANIMAL CONT | 61.88 61.88* | cwald |
| 13 140981 14 140981 | NICOR NICOR | 113746922 114488922 | NATURAL GAS NATURAL GAS | | 01020446806 01020446806 | NATURAL GAS - HIGHWAY DEP NATURAL GAS - HIGHWAY DEP | 113.74 114.48 228.22* | cwald cwald |
| 15 140981 | NICOR | 45468922 | NATURAL GAS | 07/25/19 | 01020446807 | NATURAL GAS - ANNEX BUILD | 45.46 45.46* | cwald |
| 16 140981 | NICOR | 258202922 | NATURAL GAS | 07/25/19 | 01020446808 | NATURAL GAS - HISTORIC CO | 258.20 258.20* | cwald |
| 17 140981 | NICOR | 19208922 | NATURAL GAS | 07/25/19 | 01020446810 | NATURAL GAS - ANNEX 2 BUI | 19.20 19.20* | cwald |
| 18 140981 | NICOR | 53215922 | NATURAL GAS | 07/25/19 | 01020446811 | NATURAL GAS - FACILITIES/ | 53.21 53.21* | cwald |
| 19 030525 | CENTER POINT ENERGY GAS SERVIC | 7368781 | NATURAL GAS | 07/25/19 | 01020446812 | NATURAL GAS - HEALTH DEPA | 631.23 631.23* | Cwald |
| 60 211432 61 211432 | UNITED CITY OF YORKVILLE UNITED CITY OF YORKVILLE | 3238529 4642523 | WATER | | 01020446901 01020446901 | | 3,238.52 4,642.52 7,881.04* | cwald cwald |

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| Vendor# | Hame | | Invoice # | Description | Date | Budget # | Account Description | a E | ist Amount | |
| ;2 211432 | UNITED CITY OF YO | DRKVILLE | 182438 | WATER | 07/25/19 | 01020446902 | WATER - COURTHOUSE | | 182.4 182.4 | |
| i3 211432 | UNITED CITY OF YO | ORKVILLE | 156634 | WATER | 07/25/19 | 01020446904 | WATER - COB | | 156.6 156.6 | _ |
| i4 211432 | UNITED CITY OF YO | ORKVILLE | 251236 | WATER | 07/25/19 | 01020446905 | WATER - ANIMAL CON | FROL | 251.2 251.2 | |
| i5 211432 | UNITED CITY OF YO | ORKVILLE | 154488 | WATER | 07/25/19 | 01020446907 | WATER = ANEX BUILD | ING | 154.4 154.4 | |
| i6 211432 | UNITED CITY OF YO | ORKVILLE | 173831 | WATER | 07/25/19 | 01020446908 | WATER - HISTORIC C | OURTHOU | 173.8 173.8 | |
| i7 211432 i8 211432 | UNITED CITY OF YOU | | 246936 516935 | WATER WATER | | 01020446912 01020446912 | WATER - HEALTH DEP. | | 246.9 516.9 763.8 | 2 cwald |
| i9 211432 | UNITED CITY OF YO | ORKVILLE | 86827 | WATER | 07/25/19 | 01020446913 | WATER - ANNEX 3 BU | ILDING | 86.8 86.8 | _ |
| | | | | | | Total FAC | NCT UTILITIES | | 71,142.1 | .8= |
| | CAPITAL EXPENDI | TURES | | | | | | | | |
| 50 130199 | MAVRON, INC | | 51999 | CORRECTIONS VAN | 07/25/19 | 01021009109 | SHERIFF | | 23,365.0 23,365.0 | |
| | | | | | | Total CAP | rifity is classo)rificiárs | | 23,365.0 | 0* |
| | ECONOMIC DEV EX | PENDITURES | | | | | | | | |
| 51 150611 | OFFICE DEPOT | | MULTI | OFFICES SUPPLIES | 07/25/19 | 02020006200 | OFFICE SUPPLIES | | 61.3 61.3 | |
| | | | | | | Total ECO | MONIC DEV EXPENDITU | () [3] | 61.3 | 10* |
| | CAPITAL IMPROVE | CENT FOND - EX | | | | | | | | |
| i2 202170 i3 202170 | TYLER TECHNOLOGII | | 45269289 45270624 | ORIGINAL CONTRACT ORIGINAL CONTRACT | 07/25/19 07/25/19 | 04020006650 04020006650 | EXPENSES EXPENSES | | 6,677.5 4,787.4 11,464.9 | 1 skraber |
| | | | | | | Total CAP | ITAL IMPROVEMENT FU | id – ex | 11,464.9 |)4* |
| | LIABILITY IMSUR | | | | | | | | | |
| i4 011242 | ALLIANT MESIROW | INSURANCE SERV | 1000900 | AGENCY FEE 4 OF 4 | 07/25/19 | 10020006712 | BROKER FEE EXPENSE | | 12,250.0 12,250.0 | |

| frmPrtClaim Kendall County COMBINED Supplem | | emental Clai | ms Listing | 07/23/19 7: | 34:33 AM Pag | a 010 | | |
|--|--|---|--|----------------------------------|----------------------------|---|--|--------------------------------------|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| | | | | | Total LIA | BILLIFY INSURANCE EXPENSES | 12,250.00* | |
| | CO HWY FUED EXPENDITURES | | | | | | | |
| i5 0603 4 3 | FIRST NATIONA BANK OF OMAHA | 1012 5696 | MEMBERSHIP FEE | 07/25/19 | 12020006200 | OFFICE SUPPLIES | 12.99 12.99* | ggates |
| 6 110517 | KENDALL CO HIGHWAY PETTY CASH | 2019-07KCHPC | PETTY CASH | 07/25/19 | 12020006201 | POSTAGE/FREIGHT | 245.84 245.84* | ggates |
| i7 220624 | VERIZON WIRELESS | 9833209111 | MONTHLY SERVICE | 07/25/19 | 12020006207 | CELLULAR PHONES | 220.45 220.45* | ggates |
| 38 040538 39 091496 0 161597 11 200518 12 230700 | DEKANE EQUIPMENT CORP INTERSTATE ALL BATTERY CENTER POWER EQUIPMENT LEASING CO. THE TURF TEAM WEST SIDE TRACTOR SALES CO | IA64572 1915201024850 W1323 141187 N81763 | BLADE #26, MAINT. SA HEAVY SPRING INSPECTED #20 BLADE CAP FOR GRADER | 07/25/19 07/25/19 07/25/19 | 12020006216 12020006216 | EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE | 437.58 144.80 570.00 29.07 165.62 1,347.07* | ggates ggates ggates ggates |
| 73 030970 | CITY OF YORKVILLE | 0102017000-00 | SEWER/WATER FEE | 07/25/19 | 12020006251 | UTILITIES | 178.13 178.13* | ggates |
| 74 011850 75 200518 | ARTLIP AND SONS INC THE TURF TEAM | 0195227 141187 | FREON IN AC SING ROO X-MARK MOWER | | 12020006720 12020006720 | BUILDING & GROUNDS MAINT BUILDING & GROUNDS MAINT | 312.00 7,799.00 8,111.00* | ggates ggates |
| 76 031543 77 031822 | COMMONWEALTH EDISON CRESCENT ELECTRIC SUPPLY CO | 7725014001 \$506749210.001 | MONTHLY SERVICE FUSE HOLDER | | 12020006721 12020006721 | STREET LIGHTS MAINT STREET LIGHTS MAINT | 29.29 238.26 267.55* | ggates ggates |
| '8 030540 '9 071845 | CENTRAL LIMESTONE CO INC GROUND EFFECTS INC | 17557 410401 | STONE FABRIC PINS | | 12020006722 12020006722 | HIGHWAY MAINT MATERIALS HIGHWAY MAINT MATERIALS | 2,546.65 31.75 2,578.40* | ggates ggates |
| 10 191753 11 201026 | STAAB BATTERY MFG. CO INC TRAFFIC CONTROL CORPORATION | 306067 113970 | BATTERIES TRAFFIC SI NIPPLE, PARTS · | | | TRAFFIC SIGNAL MAINT. TRAFFIC SIGNAL MAINT. | 50.60 1,159.50 1,210.10* | ggates ggates |
| 12 010135 13 130313 | 4 SEASONS LANDSCAPING MC NELIS TREE & LANDSCAPE | 7596U 2019-717 | SEED CATON FARM RD. TREE REMOVAL RIDGE R | | 12020006727 12020006727 | ROAD & BRIDGE MAINT. ROAD & BRIDGE MAINT. | 3,907.00 2,400.00 6,307.00* | ggates ggates |
| 14 201845 | TRUCK CENTERS, INC. | V140000810 | 2020 WESTERN STAR | 07/25/19 | 12020009999 | CAPITAL EXPENDITURES | 90,183.00 90,183.00* | ggates |
| | | | | | Total CO | HWY FUND EXPENDITURES | 110,661.53* | |

| frmPrtCl | frmPrtClaim Eendall County | | COMBINED Supples | mental Clai | ms Listing | 07/23/19 | 7:34:33 AN | Page 0 | 11 |
|---|---|--|--|--|---|--|------------|--|--|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist | Amount | |
| | COUNTY BRIDGE EXPENDITURE | | | | | | | | |
| 35 080151 36 080151 37 130560 38 230890 | HAMPTON, LENZINI & RENWICK INC HAMPTON, LENZINI & RENWICK INC METAL CULVERTS, INC. WILLETT HOFMANN & ASSOCIATES | | ORCHARD RD. MAINTENA ENG FRD BRIDGE JO CULVERT ROGERS RD. ENG GROVE RD. BRI | 07/25/19 07/25/19 | 13020006735 13020006735 13020006735 13020006735 | CONSTRUCTION OF BRIDGE CONSTRUCTION OF BRIDGE CONSTRUCTION OF BRIDGE CONSTRUCTION OF BRIDGE | S S | 2,200.00 1,378.75 9,777.00 372.00 13,727.75* | ggates ggates ggates ggates |
| | | | | | Total COU | NTY BRIDGE EXPENDITARE | 1 | L3,727.75* | |
| | TRANSPORTATION SALES TAX EXP | | | | | | | | |
| 19 131597- | MROWCO | 18-0281-02 | PLAINFIELD / RIDGE N | 07/25/19 | 19020006741 | LAND ACQUISITION | | 2,500.00 2,500.00* | ggates |
| 00 082176 01 082176 02 160182 03 230890 | HUTCHISON ENGINEERING, INC HUTCHISON ENGINEERING, INC PATRICK ENGINEERING INC. WILLETT HOFMANN & ASSOCIATES | 3 FINAL 3 FINAL 1 26729 | ENG RIDGE THEODOR FEASIBILTY STUDY ENG CHICAGO RD. D SCOUR MITIGATION MIL | 07/25/19 07/25/19 | 19020006742 19020006742 19020006742 19020006742 | ENGINEERING COST ENGINEERING COST ENGINEERING COST ENGINEERING COST | | 27,807.20 441.50 4,190.50 4,402.05 36,841.25* | ggates ggates ggates ggates |
| | | | | | Total TRA | MSPORTATION SALES TAX E | er s | 39,341.25* | |
| | HEALTH & HUMAN SERV EXPENDITO | P. 45 | | | | | | | |
| 04 211822 | UNITED STATES POSTAL SERVICE | JUNE19 | REPLENISH POSTAGE | 07/25/19 | 21020006201 | POSTAGE | | 2,000.00 2,000.00* | vrafatcz |
| 15 060316 16 060316 | FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | 1874 JUNE19 5095 JUNE19 | CSBG IDPH IHWAP CONF PARTNER ABUSE INTERV | 07/25/19 07/25/19 | 21020006204 21020006204 | CONFERENCES & TRAINING CONFERENCES & TRAINING | | 1,012.76 500.00 1,512.76* | vrafatcz vrafatcz |
| 17 101583 18 111040 19 130325 10 230156 11 231605 | KELLY JORDAN-LICHT KIM KLEINPRINZ MARY MCCARRON-MCGINNISS RAEANN VANGUNDY WEX BANK | JUNE19 JULY19 JUNE19 MAY-JUN19 58950031 | MILEAGE REIMB MILEAGE REIMB NIU WIC MEETING MILEAGE REIMB. FUEL PURCHASES | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 21020006205 21020006205 21020006205 21020006205 21020006205 | MILEAGE/BUSINESS EXP. MILEAGE/BUSINESS EXP. MILEAGE/BUSINESS EXP. MILEAGE/BUSINESS EXP. | | 38.28 49.88 37.47 132.70 268.36 526.69* | vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz |
| 12 031489 13 060316 14 080213 15 120956 16 131585 | CONVENTIONS PSYCHIATRY & COUNS FIRST NATIONAL BANK OMAHA HEALTHCARE WASTE MANAGEMENT LINDEN OAKS MEDICAL GROUP MOTOROLA INC | JUNE19 1874 JUNE19 207632 JUNE19 3772296282018 | PSYCH SERVICES SAGE SUPPORT MEDICAL WASTE PICKUP ADULT CONSULTS STARCOM RADIO NETWOR | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 21020006215 21020006215 21020006215 21020006215 21020006215 | CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES | | 1,190.00 305.69 75.95 3,040.00 300.00 4,911.64* | vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz |
| 17 220623 | VERIZON | JUNE19 | TELECOMMUNICATION | 07/25/19 | 21020006227 | TELEPHONE | | 728.04 728.04* | vrafates |
| 08 031920 09 060316 .0 060316 | STEVE CURATTI FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | JUNE19 1874 JUNE19 5095 JUNE19 | YOUTH ACADEMY SUPPLIES MISC SUPPLIES | 07/25/19 07/25/19 07/25/19 | 21020006775 21020006775 21020006775 | SUPPLIES - GENERAL SUPPLIES - GENERAL SUPPLIES - GENERAL | | 48.06 1,782.43 97.99 | vrafatcz vrafatcz vrafatcz |

| fmPrtCl | frmPrtClaim Kendall County | | COMBINED Supplem | ental Clai | ms Listing | 07/23/19 7:34 | :33 AM Page 0: | 12 |
|--|--|--|---|----------------------------------|--|---|---|--|
| Vendor# | Name | Invoice # | Description | Date | Budget # . | Account Description | Dist Amount | |
| .1 130506 .2 150611 .3 172139 | MENARDS OFFICE DEPOT QUILL CORPORATION | MULTI 333076030001 8547387 | VECTOR SUPPLIES FILE FOLDERS MISC SUPPLIES | 07/25/19 07/25/19 07/25/19 | 21020006775 21020006775 21020006775 | SUPPLIES - GENERAL SUPPLIES - GENERAL SUPPLIES - GENERAL | 114.62 96.58 60.48 2,200.16* | vrafatcz vrafatcz vrafatcz |
| .4 140430 | VIVAN NDANGOH | JUNE19 | TUITION REIMBURSEMEN | 07/25/19 | 21020006777 | COMMUNITY EDUCATION - SUP | 1,950.00 1,950.00* | vrafatcz |
| .5 011228 .6 012123 .7 016610 .8 031508 .9 091385 !0 110195 !1 140928 !2 141450 !3 141450 !4 141450 !5 211515 !6 230186 | ALL SERVICE HEATING A AIR COND AURORA UNIVERSITY APPLIANCE, CARPET, PARTS LLC COMMONNEALTH EDISON ILLINOIS INSTITUTE OF TECHNOLO KANE COUNTY - WORKFORCE DEVELO NICOR (ES) NORTH CENTRAL COLLEGE NORTH CENTRAL COLLEGE UNIVERSITY OF ST. FRANCIS WAUBONSEE COMMUNITY COLLEGE | DAJLYL19 MULTI 172463 RAQBRA19 MULTI 171361 AUBMON19 PREPER19 LEATHE19 AFRMUS19 JORROY19 | WEATHERIZATION SCHOLARSHIP WEATHERIZATION LIHEAP SCHOLARSHIP WIOA FEES LIHEAP SCHOLARSHIP SCHOLARSHIP SCHOLARSHIP SCHOLARSHIP SCHOLARSHIP SCHOLARSHIP | | 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 21020006781 | DIRECT CLIENT ASSISTANCE | 3,323.00 1,375.00 1,708.00 3,387.00 500.00 351.53 6,785.00 1,375.00 1,000.00 1,375.00 1,000.00 23,554.53* | vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz vrafatcz |
| !8 060316 | FIRST NATIONAL BANK OMAHA | 9611 JUNE19 | ADULT VACCINE TUBERS | 07/25/19 | 21020006789 | ADULT VACCINE | 157.91 157.91* | vrafatcz |
| 29 060316 | FIRST NATIONAL BANK OMAHA | 1874 JUNE19 | (2) TABLE SETS MTG RM | 07/25/19 | 21020009999 | CAPITAL EXPENDITURES | 303.98 303.98* | vrafatcz |
| | | | | | Total HEA | LTH & HOMAN SERV EXPENDITU | 37,864.20* | |
| | FOREST PRESERVE FOREDITORS | | | | | | | |
| 30 060304 31 092050 | FIRST NATIONAL BANK OMAHA ILLINOIS STATE TOLL HWY AUTH | 7/3/19:ED G129000001874 | EDUC DEPT-BATTERIES TOLL BOOTH | | 27020006200 27020006200 | OFFICE SUPPLIES & POSTAGE OFFICE SUPPLIES & POSTAGE | 13.62 1.90 15.52* | bantrim bantrim |
| 12 151930 | OSWEGO CHAMBER OF COMMERCE | 18703 | EDUCATOR BREAKFAST | 07/25/19 | 27020006203 | DUES/MEMBERSHIPS | 40.00 40.00* | bantria |
| 33 190816 34 190816 | SHAW MEDIA SHAW MEDIA | 6/30/19:EL 6/30/19 | 2019 GRUNDY GUIDE WEBSITE HOSTING | | 27020006843 27020006843 | PROMOTION/PUBLICITY PROMOTION/PUBLICITY | 675.00 59.99 734.99* | bantrim bantrim |
| | | | | | Total FOR | EST PRESERVE EXPENDITIONS | 790.51* | |

| frmPrtCl | aim Kendall County | E Kendall County COMBINED Supple | | pental Clai | ms Listing | 07/23/19 7:34: | 9 7:34:33 AM Page | |
|--|--|--|--|-------------|--|---|---|---|
| Vendor# | Kama | Invoice # . | Description | Date | Budget # | Account Description | Dist Amount | |
| | ELLIS HOUSE | | | | | | | |
| 35 010452 36 020172 37 030927 38 130506 39 130506 | ADS, INC BARRETT'S ECOWATER CINTAS FIRE 636525 MENARDS MENARDS | 147996-1043 JUL 2019 OF94572235 54650 54960 | EL-ALARM MONITORING ELLIS-WATER EL - FIRE EXT SERVIC EL-MAINT SUPPLIES EL-MAINT SUPPLIES | | 27021007080 27021007080 27021007080 27021007080 27021007080 | GROUNDS & MAINT - ELLIS H | 168.14 25.00 239.08 85.43 30.65 548.30* | ** bantrim bantrim ** bantrim bantrim bantrim |
| | | | | | Total ELL | IS HOUSE | 548.30* | |
| | ELLIS BARN | | | | | | | |
| 10 010452 11 101297 12 161854 | ADS, INC JOHN DEERE FINANCIAL PROFESSIONAL GARAGE DOOR, INC | 147996-1043 7/1/19:EL 42046 | EL-ALARM MONITORING EL-WOOD SAVINGS, TRA EL-ARENA DOOR | 07/25/19 | 27021017080 27021017080 27021017080 | GROUNDS & MAINT - ELLIS B GROUNDS & MAINT - ELLIS B GROUNDS & MAINT - ELLIS B | 168.13 145.64 296.00 609.77* | ** bantrim ** bantrim bantrim |
| | | | | | Total ELL | IS BARN | 609.77* | |
| | ELLIS GROUNDS | | | | | | | |
| 13 030927 14 071807 | CINTAS FIRE 636525 GRAINCO F.S. INC | OF94572235 78017036 | EL - FIRE EXT SERVIC EL-HERBICIDE | | 27021027080 27021027080 | GROUNDS & MAINT - ELLIS G GROUNDS & MAINT - ELLIS G | 239.08 79.86 318.94* | ** bantrim |
| | | | | | Total ELL | IS GROUNDS | 318.94* | |
| | MILIS RIDING LESSONS | | | | | | | |
| 15 060304 | FIRST NATIONAL BANK OMAHA | 7/3/19:MV | EL-RIBBONS | 07/25/19 | 27021117081 | PROMO/PUBLICITY - ELLIS R | 24.99 24.99* | bantrim |
| | | | | | Total ELL | IS RIDING LESSONS | 24.99* | |
| | ELLIS BIRTEDAY PARTIES | | | | | | | |
| 16 101297 | JOHN DEERE FINANCIAL | 7/1/19:EL | EL-PROGRAM SUPPLIES | 07/25/19 | 27021127087 | PROG SUPPLIES - ELLIS B-D | 92.13 92.13* | ** bantrim |
| | | | | | Total ELL | IS BIRTHDAY PARTIES | 92.13* | |
| | HOOVER | | | | | | | |
| 17 140937 18 140937 19 140937 30 140937 31 140937 32 140937 33 140937 34 140937 | NICOR NICOR NICOR NICOR NICOR NICOR NICOR | 7/12/19:SHOP 7/12/19:HOUSE 7/12/19:MAINT 7/12/19:ROOKERY 7/12/19:BLAZING 7/12/19:KING 7/12/19:ML | | 07/25/19 | 27022006860 27022006860 27022006860 27022006860 27022006860 27022006860 27022006860 27022006860 | HOOVER - GAS | 45.86 38.36 24.68 36.92 42.13 39.78 39.30 42.99 310.02* | bantrim bantrim bantrim bantrim bantrim bantrim bantrim bantrim |

| fmPrtCl | Laim Kendall County | | COMBINED Supplemental Claims Listing | | | 07/23/19 7:34:33 AM | | Page 014 | |
|---|---|--|--|--|--|--|--------------------------------------|---|--|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | | |
| 35 031510 36 031510 37 031510 | COMMONWEALTH EDISON COMMONWEALTH EDISON COMMONWEALTH EDISON | 7/2/19:HVR HOUS | HOOVER BATHHOUSE HOOVER HOUSE HOOVER MULTIPLES | 07/25/19 07/25/19 07/25/19 | 27022006861 27022006861 27022006861 | HOOVER - ELECTRIC HOOVER - ELECTRIC HOOVER - ELECTRIC | 113.73 73.47 731.05 918.25* | bantrim bantrim bantrim | |
| 38 130506 39 130506 | MENARDS MENARDS | 55035 54354 | HVR-SPRAYER, HOSE HVR-SHOP SUPPLIES | 07/25/19 07/25/19 | 27022006863 27022006863 | HOOVER - SHOP SUPPLIES HOOVER - SHOP SUPPLIES | 193.89 35.73 229.62* | bantrim bantrim | |
| i0 .110530 i1 130506 i2 130506 i3 251493 | KENDALL PLUMBING & HEATING MENARDS MENARDS YORKVILLE ACE & RADIO SHACK | 19028997 55035 54354 168687,716 | ROOKERY-AIR COND REP HVR BLDG SUPPLIES HVR-SCREEN REPLACEME HVR BLDG SUPPLIES | 07/25/19 07/25/19 07/25/19 07/25/19 | 27022006864 27022006864 27022006864 27022006864 | HOOVER - BUILDING MAINTE HOOVER - BUILDING MAINTE HOOVER - BUILDING MAINTE HOOVER - BUILDING MAINTE | N 50.82 N 53.88 | bantrim bantrim bantrim ** bantrim | |
| i4 251493 | YORKVILLE ACE & RADIO SHACK | 168687,716 | HVR-CONCRETE | 07/25/19 | 27022006865 | HOOVER - GROUNDS MAINTEN | 5.99 5.99* | ** bantrim | |
| 55 269073 66 269075 | DANIEL ENTILE RUSTY & KARLEEN ROOP | 19-00028 18-00278 | ML SEC DEP RTN BUNKHOUSE SEC DEP RT | 07/25/19 07/25/19 | 27022007088 27022007088 | HOOVER SECURITY DEPOSIT HOOVER SECURITY DEPOSIT | | bantrim bantrim | |
| | | | | | Total BOO | VER | 3,484.65* | | |
| | ENV ED CAMPS | | | | | | | | |
| 7 041511 | EMILY DOMBROWSKI | 7/1/19:ED | CAMP (NQ) SUPPLIES | 07/25/19 | 27023026849 | ENV EDUC - CAMPS EXPENSE | 69.72 69.72* | bantrim | |
| | | | | | Total ENV | ed Cares | 69.72* | | |
| | GROUNDS & MATURAL RESOURCES | | | | | | | | |
| 68 130506 69 251493 | MENARDS YORKVILLE ACE & RADIO SHACK | 55157 168687,716 | HVR-HOSE ADAPTOR HVR-EQUIP SUPPLIES | 07/25/19 07/25/19 | 27025006216 27025006216 | EQUIP - GROUNDS & NATURA EQUIP - GROUNDS & NATURA | | bantrin | |
| '0 071807 '1 071807 | GRAINCO F.S. INC | 60008766 78017060 | NAT'L AREA-THISTLE PRESERVE-HERBICIDE | 07/25/19 07/25/19 | 27025006837 27025006837 | PRESERVE IMPROV - GR & N. PRESERVE IMPROV - GR & N. | | bantrim bantrim | |
| '2 140937 '3 140937 | NICOR NICOR | 07/11/19:MILL 7/12/19:HA | MILLBROOK SOUTH HARRIS | 07/25/19 07/25/19 | 27025006848 27025006848 | GAS - GROUNDS & NATURAL : GAS - GROUNDS & NATURAL : | | bantrim bantrim | |
| 14 269074 | MARIA DHUSE | 19-00123 | SHELTER REFUND | 07/25/19 | 27025007088 | SECURITY DEPOSIT REFUNDS | 50.00 50.00* | bantrin | |
| | | | | | Total GRO | UNDS & MATURAL RESCURCES | 982.06* | | |

| Claim Kendall Cour | aty | COMBINED Suppl | lemental Clai | me Listing | 07/23/19 | 7:34:33 AM Pag | Page 015 | |
|--|--|--|--|--|---|--|---|--|
| # Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | | |
| ANTINAL MEDICAL CARE FUI | ND . | | | | | | | |
| FIRST NATIONAL BANK OMAL | | ANIMAL MEDICAL CARE ANIMAL MEDICAL CARE VACCINATIONS | 07/25/19 | 34120006902 | ANIMAL MEDICAL CARE EX | KPEN 387.71 | ** pkeanemaxson ** pkeanemaxson pkeanemaxson | |
| | | | | Total ANI | MAL MEDICAL CARE FUND | 777.32* | | |
| ANIMAL CONTROL EXPENSE | | | | | | | | |
| SOURCE ONE OFFICE PRODUC | CTS 437341 | OFFICE SUPPLIES | 07/25/19 | 35020006200 | OFFICE SUPPLIES | 136.99 136.99* | pkeanemaxson | |
| . FIRST NATIONAL BANK OMAI | HA JULY19 | TRAINING | 07/25/19 | 35020006206 | TRAINING | 235.88 235.88* | ** pkeanemaxson | |
| S SPRINT | JULY19 | PHONE | 07/25/19 | 35020006207 | TELEPHONE & PAGER | 8.36 8.36* | pkeanemaxson | |
| KENDALL CO HIGHWAY DEPT | HA JULY19 JUNE 56111 | VEHICLE EXPENSE GAS BRAKE REPAIR VAN | 07/25/19 07/25/19 07/25/19 | 35020006217 35020006217 35020006217 | VEHICLE EXPENSE & GASC | LIN 112.00 | ** pkeanemaxson pkeanemaxson pkeanemaxson | |
| | | TRANSPORTATION, BOAR TRANSPORTATION, BOAR | 07/25/19 07/25/19 | 35020006897 35020006897 | | | ** pkeanemaxson pkeanemaxson | |
| . FIRST NATIONAL BANK OMAR | HA JULY19 | KENNEL IMPROVEMENTS | 07/25/19 | 35020006898 | KENNEL IMPROVEMENTS | 30.50 30.50* | ** pkeanemaxson | |
| DATAMARS | 565120 | MICROCHIPS | 07/25/19 | 35020006901 | MICROCHIPS | 927.52 927.52* | pkeanemaxson | |
| | | | | Total ANI | LAL COMMON DECEMBE | 2,800.30* | | |
| DRUG ABUSE EXPENDITURE | FUID | | | | | | | |
| AXON ENTERPRISE, INC. | MULTI INVOICES | TASER IPMG TO REIMB | 07/25/19 | 40020006650 | DRUG ABUSE PREVENTION | 10,000.00 10,000.00* | ** tpage | |
| | | | | Total DRU | IG ABUSE EXPENDITURE FUE | 10,000.00± | | |
| | | | | | | | | |
| AT & T MICHAEL P. BOBKO COMCAST COM ED SEAN GERAGHTY | 312733072606 001130 HIDTA DUE 08061 MULTI ACCOUNTS 072219-24 | HIDTA SERVICES HIDTA SERVICES HIDTA SERVICES HIDTA SERVICES HIDTA SERVICES | 07/25/19 07/25/19 07/25/19 | 40120007201 40120007201 40120007201 | SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES | 4,657.69 157.88 3,433.00 668.70 2,125.31 4,366.61 217.87 | tpage tpage tpage tpage tpage tpage tpage tpage | |
| 516 1 1 6 1 0 6 8 8 5 0 5 | ANIMAL MEDICAL CARE FUR COUNTRYSIDE VETERINARY OF FIRST NATIONAL BANK OMAIN JEFFERS, INC ANIMAL CONTROL EXPENSE SOURCE ONE OFFICE PRODUCT FIRST NATIONAL BANK OMAIN SPRINT FIRST NATIONAL BANK OMAIN KENDALL CO HIGHWAY DEPT TUFFY AUTO SERVICE COUNTRYSIDE VETERINARY OF COUNTRYSIDE | ANIMAL MEDICAL CARE FUND COUNTRYSIDE VETERINARY CLINIC FIRST NATIONAL BANK OMARA JULY19 19176062600 ANIMAL CONTROL EXPENSE SOURCE ONE OFFICE PRODUCTS FIRST NATIONAL BANK OMARA JULY19 COUNTRYSIDE VETERINARY CLINIC COUNTRYSIDE | TRYOICE \$ DESCRIPTION ANTHEL MEDICAL CARE FUND COUNTRYSIDE VETERINARY CLINIC PURPLES SOURCE ONE OFFICE PRODUCTS FIRST NATIONAL BANK OMAHA JULY19 FORD COUNTRYSIDE VETERINARY CLINIC PRODUCTS COUNTRYSIDE VETERINARY CLINIC PRODUCTS FIRST NATIONAL BANK OMAHA JULY19 FIRST NATIONAL BANK OMAHA JULY19 TRANSPORTATION, BOAR COUNTRYSIDE VETERINARY CLINIC PRODUCTS TRANSPORTATION, BOAR FIRST NATIONAL BANK OMAHA JULY19 KENNEL IMPROVEMENTS DATAMARS SESSION AXON ENTERPRISE, INC. MULTI INVOICES TASER IPMG TO REIMB HIDTA KENNETH ANGARONE AXON ENTERPRISE, INC. MULTI INVOICES TASER IPMG TO REIMB HIDTA KENNETH ANGARONE AXON ENTERPRISE, INC. MULTI ACCOUNTS HIDTA SERVICES HIDTA SERVICES | TRYOICE # Description Date ANTHOL MEDICAL CARE FUND 5 COUNTRYSIDE VETERINARY CLINIC PIRST NATIONAL BANK OMARA JULY19 ANHMAL MEDICAL CARE 07/25/19 ANTHOL CONTROL EXCERNSE 2 SOURCE ONE OFFICE PRODUCTS 437341 OFFICE SUPPLIES 07/25/19 L FIRST NATIONAL BANK OMAHA JULY19 TRAINING 07/25/19 5 SPRINT JULY19 PHONE 07/25/19 L FIRST NATIONAL BANK OMAHA JULY19 VEHICLE EXPENSE 07/25/19 L FIRST NATIONAL BANK OMAHA JULY19 VEHICLE EXPENSE 07/25/19 L FIRST NATIONAL BANK OMAHA JULY19 VEHICLE EXPENSE 07/25/19 TUFFY AUTO SERVICE 56111 BRAKE REPAIR VAN 07/25/19 TOTATY AUTO SERVICE 56111 BRAKE REPAIR VAN 07/25/19 5 COUNTRYSIDE VETERINARY CLINIC 27349 TRANSPORTATION, BOAR 07/25/19 COUNTRYSIDE VETERINARY CLINIC 27356 TRANSPORTATION, BOAR 07/25/19 DATAMARS 565120 MICROCHIPS 07/25/19 DATAMARS 565120 MICROCHIPS 07/25/19 ANON ENTERPRISE, INC. MULTI INVOICES TASER IFMG TO REIMB 07/25/19 TRIDTA KENNETH ANGARONE 07/25/19 ANON ENTERPRISE, INC. MULTI INVOICES TASER IFMG TO REIMB 07/25/19 TIDTA KENNETH ANGARONE 07/25/19 ANIMAL MEDICAL CARE 07/25/19 TRAINSPORTATION, BOAR 07/25/19 TRAINSPORTATIONS 07/25/19 TRAINSP | Table Marke | Name | Name | |

| frmPrtC | laim Kendall County | | COMBINED Supplem | ental Clai | ms Listing | 07/23/19 | 7:34:33 AM | Page 016 |
|------------------------|---|----------------------------|---|----------------------|----------------------------|---------------------------------|---------------------------------|-----------|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| 76 181590 77 211505 | NICHOLAS J. ROTI UNIVERSITY OF CHICAGO | 072219-17 029503_01 | HIDTA SERVICES HIDTA SERVICES | | 40120007201 40120007201 | SERVICES SERVICES | 6,356.9 21,250.0 43,234.0 |)() tpage |
| 18 030474 | CAPITAL MEETING PLANNING, INC. | SEPT. 18-19 | HIDTA REGISTRATION | 07/25/19 | 40120007204 | TRAVEL | 350:0 350.0 | |
| 19 190386 10 190386 | SCHNEIDER ELECTRIC SCHNEIDER ELECTRIC | 765829 764172 | HIDTA SUPPLIES HIDTA SUPPLIES | 07/25/19 07/25/19 | 40120007205 40120007205 | SUPPLIES SUPPLIES | 1,157.0 470.0 1,627.0 | 0 tpage |
| | | | | | Total HID | TA | 45,211.0 |)2* |
| | SHERIFF RANGE FUND | | | | | | | |
| 11 011455 | ANNA'S PORTABLES | 13641 | PORTABLE RESTROOM | 07/25/19 | 40220006650 | EXPENDITURES | 125.0 125.0 | |
| | | | | | Total SHE | RIFF RANGE FUND | 125.0 | 90* |
| | KENDALL CO COMMISSARY FUND | | | | | | | |
| 12 021503 13 050774 | BOB BARKER CO INC ECOLAB | MULTI INVOICES 95924371 | JUMPSUIT/SHOWER SHOE T-STICK TEMPERATURE | | 40320006454 40320006454 | INMATE SUPPLIES INMATE SUPPLIES | 675.1 72.9 748.1 | 2 tpage |
| | | | | | Total KEN | DALL CO COMMISSARY FUND | 748.1 | 1* |
| | COOK COUNTY REINB FUND | | | | | | | |
| 14 110518 | KENDALL COUNTY COMMISSARY FUND | JULY 2019 | COOK CNTY REIMBS | 07/25/19 | 40520006454 | COMMISSARY EXPENSES | 650.0 650.0 | |
| 15 071841 | GREEN TREE PHARMACY | IN000264089- CK | COOK INMATE MEDICAL | 07/25/19 | 40520006455 | MEDICAL EXPENSES | 83.4 83.4 | |
| | | | | | Total COO | K COUNTY REINB FUID | 733.4 | 0+ |
| | MUCLEAR GRANT FUND | | | | | | | |
| 16 011320 | AMAZON.COM | 071019 | PROJECTOR | 07/25/19 | 41520006650 | NUCLEAR GRANT EXPENSE | 379.9 379.9 | |
| | SCAAP GRANT FUND | | | | Total NUC | LEAR GRANT FUND | 379.9 | 9* |
|)7 110425 | | 054 | | | | | | |
| // TIU425 | KENCOM PUBLIC SAFETY DISPATCH | 254 | TYLER/NEW WORLD | 07/25/19 | | SCAAP GRANT EXPENSE | 179.5 179.5 | |
| | | | | | Total SCA | AP GRANT FUND | 179.5 | 5* |

| frmPrtC | laim Kendall County | | COMBINED Supplem | ental Clai | ms Listing | 07/23/19 7 | :34:33 AM P | ıga 017 |
|------------------------|--|-----------------------------|---|------------|----------------------------|--|----------------------------|------------------|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| | JUVENILE JUSTICE GRANT FUND | | | | | | | |
| 18 230186 19 230844 | WAUBONSEE COMMUNITY COLLEGE WHITETAIL RIDGE GOLF CLUB | | YOUTH ACADEMY CPR YOUTH ACADEMY GRADUA | | 41720006650 41720006650 | JUVENILE JUSTICE GRANT JUVENILE JUSTICE GRANT | | tpage tpage |
| | | | | | Total JUV | ENTILE JUSTICE GRANT FUND | 430.00 | r |
| | COURT SECURITY FUND | | | | | | | |
| .0 030925 | CINTAS | MULTI INVOICES | CS MEDICAL BOX | 07/25/19 | 42020006650 | EXPENSES | 67.68 67.68 | ** tpage |
| | N | | | | Total COU | RT SECURITY FUND | 67.68 | ŧ |
| | LAW LIBRARY FUND | | | | | | | |
| .1 180560 | RELX INC. DBA LEXISNEXIS | 3092090891 | PATRON LEGAL RESEARC | 07/25/19 | 43020007004 | ONLINE LEGAL RESEARCH P | AT 1,107.00 1,107.00 | lulloa |
| .2 180560 | RELX INC. DBA LEXISNEXIS | 3092082193 | COURTHOUSE LEGAL RES | 07/25/19 | 43020007005 | ONLINE LEGAL RESEARCH C | 1,891.08 1,891.08 | lulloa |
| .3 200811 | WEST PAYMENT CENTER | 840614905 | ANNUAL/MONTHLY SUBSC | 07/25/19 | 43020007008 | LAW LIBRARY BKS/SUBSCRI | PT 1,861.00 1,861.00 | lulloa |
| | | | | | Total LAW | LIBRARY FUND | 4,859.08 | , |
| | CORONER | | | | | | | |
| .4 161814 .5 269077 | JACQUIE PURCELL DAVID JORDAN | JRP PER DIEM DJ PER DIEM | ICMEA TRAVEL PER DIE SLU TRAVEL PER DIEM | | 47020006650 47020006650 | EXPENDITURES EXPENDITURES | 231.00 297.00 528.00 | lgotte lgotte |
| | | | | | Total COR |)(Ital) | 528.00 | , |
| | COROSIER | | | | | | | |
| .6 060313 | FIRST NATIONAL BANK OMAHA | JRP 4094 07 19 | LIGHTS OF HOPE MTG | 07/25/19 | 47120006650 | EXPENSES | 44.65 44.65 | ** lgotte |
| | | | | | Total COR | OMER | 44.65 | , |
| | PROBATION SERVICES EXP FUND | | | | | | | |
| .7 060181 | FAMILY COUNSELING SERVICE | 062019 | EVALS/TRIMNT/JUNE'19 | 07/25/19 | 48020006214 | CONTRACTUAL SERVICES - | PR 2,870.00 2,870.00 | mperrot |
| .8 030932 | CIOX HEALTH | 0278211608 | MED RECORDS COPIES | 07/25/19 | 48020006215 | CONTRACTUAL SERVICES | OT 41.81 41.81 | mperrot |
| .9 191504 | SOLUTION SPECIALTIES INC | 188054844910010 | TRACKER/MAY'19 | 07/25/19 | 48020006231 | SOFTWARE | 875.52 875.52 | mperrot |

| frmPrtC | Lain Kendall County | | COMBINED Supplemental Claims Listing | | 07/23/19 7: | 34:33 AM Page | 018 | |
|--|---|--|---|--|--|---|--|---|
| Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist Amount | |
| :0 180428 | REDWOOD TOXICOLOGY LAB | 723920196 | DRUG TEST/JUNE'19 | 07/25/19 | 48020006915 | DRUG TESTING | 312.16 312.16* | merrot |
| !1 190127 | SATELLITE TRACKING OF PEOPLE, | 62037 | GPS/JUNE!19 | 07/25/19 | 48020006916 | GPS MONITORING PROGRAM | 4,855.00 4,855.00* | mperrot |
| | | | | | Total PRO | DEATION SERVICES EXP FUND | 8,954.49* | |
| | KC DRUG COURT FUND | | | | | | | |
| 22 022170 23 022170 24 080190 25 080190 26 110514 27 181500 | MELISSA MOORE MELISSA MOORE MICHELLE HAWLEY MICHELLE HAWLEY KENDALL COUNTY COURT SERVICES ARMANDO RODRIGUEZ | 5752217204 071719 5392617204 071719 5775417204 071719 | NADCP HOTEL-MELISSA NADCP-PER DIEM, AIRL NADCP HOTEL-MICHELLE NADCP-PER DIEM-MICHE NADCP HOTEL-ARMANDO NADCP-ARMANDO PER DI | 07/25/19 07/25/19 07/25/19 07/25/19 | 48120006205 48120006205 48120006205 48120006205 48120006205 48120006205 | TRAINING-TRAVEL CONF FEE: | S 308.06 S 844.88 S 160.00 S 844.88 | mburian mburian mburian mburian mburian |
| 28 091356 | ILAPSC | 981500914 | ILAPSC CONF REG-MIKE | 07/25/19 | 48120006206 | TRAINING-CONFERENCE FEES | 1,180.00 1,180.00* | mburian |
| | | | | | Total EC | DRUG COURT FUND | 4,283.73* | |
| | GEOGRAPHIC INFORMATION SYS E | æ | | | | | | |
| ?9 190913 | SIDWELL COMPANY (THE) | XT00000342 | SUPPLIES | 07/25/19 | 51020006215 | CONTRACT SERVICES/CONSULT | 555.00 555.00* | jhanna |
| 10 070060 | GEOGRAPHIC INFORMATION SERVICE | GIS-9729 | SUPPORT | 07/25/19 | 51020006585 | SOFTWARE | 5,000.00 5,000.00* | jhanna |
| | , | | | | Total GEO | GRAPHIC INFORMATION SYS I | 5,555.00+ | |
| | ENGINEERING/COMSULTING ESCRON | ACCT | | | | | | |
| 11 230933 | WBK ENGINEERING, LLC | 20348 | FOX METRO EXPANSION | 07/25/19 | 59020000046 | FOX METRO WATER REC DIST | 1,419.52 1,419.52* | pherber |
| 32 230933 | WBK ENGINEERING, LLC | 20357 | FOX METRO O&M BUILDI | 07/25/19 | 59020000065 | FOX METRO O&M BUILDING . | 429.00 429.00* | pherber |
| 13 230933 | WBK ENGINEERING, LLC | 20358 | 84 WOODLANDS | 07/25/19 | 59020000067 | MORENO PROPERTY SP 18-06 | 538.50 538.50* | pherber |
| 34 230933 | WBK ENGINEERING, LLC | 20368 | LOTS 1-5 LIGHT RD IN | 07/25/19 | 59020000068 | LIGHT RD INDUSTRIAL PARK | 172.00 172.00* | pherber |
| 15 230933 | WBK ENGINEERING, LLC | 20367 | 19-05 SCHLAPP RD. BA | 07/25/19 | 59020000069 | SCHLAPP RD BANQUET CENTER | 388.00 388.00* | pharber |

| | frmPrtCl | aim Kendall County | | COMBINED Supples | mental Clai | ima Listing | 07/23/19 | 7:34:33 AM | t Pag | e 019 |
|----------------------------------|--|---|--|--|--|--|---|------------|---|--|
| | Vendor# | Name | Invoice # | Description | Date | Budget # | Account Description | Dist | Amount | |
| 16 | 230933 | WBK ENGINEERING, LLC | 20369 | ENBRIDGE EFRD - CHIC | 07/25/19 | 59020000070 | ENBRIDGE ENERGY PROJE | CT C | 485.00 485.00* | pherber |
| 17 | 230933 | WBK ENGINEERING, LLC | 20356 | ENBRIDGE EFRD - MILL | 07/25/19 | 59020000071 | ENBRIDGE ENERGY PROJE | CT M | 795.98 795.98* | pherber |
| | | | | | | Total EN | CIMEERING/CONSULTING ES | CROW | 4,228.00* | |
| | | EMPLOYEE REMEFIT PROGRAMS EXC | 1 | | | | | | | |
| 18 | 130505 | METLIFE | 56860754 | OPITIONAL LIFE | 07/25/19 | 70020001551 | TERM LIFE | | 2,181.25 2,181.25* | skraber |
| | | | | | | Total EME | PLOYER BENEFIT PROGRAMS | EP | -2,181.25* | |
| | | PUBLIC SAFETY EXP | | | | | | | | |
| 10 11 12 | 016640 032120 032120 091750 091750 | AXON ENTERPRISE, INC. CXTEC CXTEC ITSAVVY LLC ITSAVVY LLC | MULTI INVOICES 6988701 6989071 01119565 01119067 | TASERS SOFTWARE SOFTWARE SOFTWARE COMPUTERS | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 75020006650 75020006650 75020006650 75020006650 75020006650 | EXPENDITURES EXPENDITURES | | 39,960.00 500.00 1,500.00 4,476.82 5,479.40 51,916.22* | ** tpage jhanna jbanna jhanna jhanna |
| | | | | | | Total PUE | LIC SAFETY EXP | | 51, 916.22* | |
| | | COURTHOUSE REMOVATIONS | | | | | | | | |
| 14 | 269076 | STEPHAINE ANDERSON | 19-00179 | COURTHOUSE SEC DP RT | 07/25/19 | 85020006650 | EXPENDITURES | | 100.00 100.00* | bantrim |
| | | | | | | Total COU | | 100.00+ | | |
| COUNTY AMINAL POPULATION CONTROL | | | | | | | | | | |
| | 031595 | COUNTRYSIDE VETERINARY CLINIC | 24797 | SPAY/NEUTER | 07/25/19 | 87020006650 | SPAY/NEUTER DOGS&CATS | | 205.00 205.00* | pkeanemaxaon |
| 16 | 031595 | COUNTRYSIDE VETERINARY CLINIC | 27349 | SPAY/NEUTER TARGETED | 07/25/19 | 87020006895 | SPAY/NEUTER TARGETED I | OOGS | 285.00 285.00* | ** pkeanemaxson |
| | | Total COUNTY ANIMAL POPULATION | | | | | | CONT | 490.00* | |
| | | VITTERANS ASSISTANCE COMMISSION | ST . | | | | | | | |
| | 060323 | FIRST NATIONAL BANK OMAHA | 2019-183 | CREDIT CARD - KURZ | 07/25/19 | 89020006200 | OFFICE SUPPLIES | | 36.75 36.75* | kclevenger |
| 19 50 51 52 | 011810 031227 120101 121115 192260 230959 | JORGE ARCINIEGA KARYLIN CLEVENGER ED KURZ CHAD LOCKMAN WILLIAM SUTTON MIKE WILSON | 2019-188 2019-189 2019-191 2019-192 2019-193 2019-194 | WIRELESS REIMBURSEME WIRELESS REIMBURSEME WIRELESS REIMBURSEME WIRELESS REIMBURSEME WIRELESS REIMBURSEME | 07/25/19 07/25/19 07/25/19 | 89020006207 89020006207 89020006207 89020006207 89020006207 89020006207 | CELLULAR PHONES CELLULAR PHONES CELLULAR PHONES CELLULAR PHONES CELLULAR PHONES CELLULAR PHONES | | 25.00 25.00 25.00 25.00 25.00 25.00 | kolevenger kolevenger kolevenger kolevenger kolevenger kolevenger |

| frmPrtC | laim Kendall County | COMBINED Supplemental Claims Listing | | | 07/23/19 | 7:34:33 AM | Page (| 020 | |
|---|---|--|--|--|---|---|---------|--|--|
| Vendor# | Marija Marija | Invoice # | Description | Date | Budget # | Account Description | Dist A | mount | |
| | | | | | | | | 150.00* | |
| 34 110534 | KENDALL CO HEALTH/HUMAN SERV | 2019-182 | KCHD MENTAL HEALTH | 07/25/19 | 89020006593 | MENTAL HEALTH | | 24.00 24.00* | kclevenger |
| 35 060901 36 150470 37 161204 38 201810 | FIDELITY BANK WILLIAM ODENBACH PLANO LAND HOLDINGS TRI COUNTY PROPERTY MANAGE IN | 2019-185 2019-187 2019-186 2019-184 | SHELTER - MCDADE SHELTER - WEBER SHELTER - MURRAY SHELTER - LIKENESS | 07/25/19 07/25/19 07/25/19 07/25/19 | 89020006595 89020006595 89020006595 89020006595 | SHELTER ASSISTANCE SHELTER ASSISTANCE SHELTER ASSISTANCE SHELTER ASSISTANCE | 1 | 300.00 400.00 300.00 300.00 ,300.00* | kolevenger kolevenger kolevenger kolevenger |
| | | | | | Total VET | ERAMS ASSISTANCE COMI | E\$10 1 | ,510.75* | |
| | FP BOND PROCEEDS 2007 | | | | | | | | |
| 39 080151 30 091312 31 091387 32 130506 33 196167 | HAMPTON, LENZINI & RENWICK INC INNOVATIVE UNDERGROUND, LLC ILINOIS DEPARTMENT OF TRANSPOR MENARDS TAPCO | 1307 | MILLBROOK BRIDGE SUBAT-TILE SURVEY IL 47 & US 34 TRAIL MARKERS TRAIL MARKERS | 07/25/19 07/25/19 07/25/19 07/25/19 07/25/19 | 95020006850 95020006850 95020006850 95020006850 95020006850 | PROJECT FUND EXPENSES PROJECT FUND EXPENSES PROJECT FUND EXPENSES PROJECT FUND EXPENSES | 1, | ,500.00 375.00 896.94 43.33 ,570.00 | bantrim bantrim bantrim bantrim |
| i4 111975 | KLUBER, INC. | 6841 | PICKERILL CONVERSION | 07/25/19 | 95020006858 | PRESERVE IMPROVEMENTS | / M | 887.50 887.50* | bantrim |
| 35 010162 36 091312 37 240610 | A&B EXTERIORS, LLC. INNOVATIVE UNDERGROUND, LLC XYLEM WATER SOLUTIONS | 4669 1300 3556A74611 | SUBAT REPAIRS HVR-SEWER IMPROVEMEN HOOVER-LIFT STATIN | 07/25/19 07/25/19 07/25/19 | 95020006859 95020006859 95020006859 | BUILDING IMPROVEMENTS BUILDING IMPROVEMENTS BUILDING IMPROVEMENTS | / D 17, | ,736.88 ,600.00 ,176.00 ,512.88* | bantrim bantrim bantrim |
| | | | Total FF BOMD FROCKEDS 2007 | | | | | 785.65* | |
| | | | | GRAND TOTAL | | | | | |

| frmPrtClaim | | Kendall County | | COMBINED Suppl | COMBINED Supplemental Claims Listing | | | 9:40:01 A | Page 001 |
|-------------|-------------|----------------|------------------|--|--------------------------------------|-------------|--|-----------|----------------|
| Vendor# | Name | | Invoice # | Description | Date | Budget # | Account Description | Dist | : Amount |
| | JURY COMMIS | SION | | | | | | | |
| 1 | | | 191543 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 26.12 |
| 2 | | | 191544 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 14.24 |
| 3 | | | 191545 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 19.64 |
| 4 | | | 191546 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 26.12 |
| 5 | | | 191547 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 22.88 |
| 6 | | | 191548 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 17.48 |
| 7 | | | 191549 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 26.12 |
| 8 | | | 191550 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 13.16 |
| 9 | | | 191551 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 15.32 |
| .0 | | | 191552 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 21.80 |
| .1 | | | 191553 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 27,20 |
| .2 | | | 191554 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 17.48 |
| .3 | | | 191555 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 12.08 |
| .4 | | | 191556 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 14.24 |
| .5 .6 | | | 191557 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 13.16 |
| .7 | | | 191558 | PER DIEM \$11.00/MILEAGE | | | GRAND JUROR PER DIEM | | 18.56 |
| .8 | | | 191559 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 18.56 |
| .9 | | | 191560 191561 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 21.80 |
| 10 | | | 191562 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 19.64 |
| !i | | | 191563 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 17.48 |
| 12 | | | 191564 | PER DIEM \$11.00/MILEAGE PER DIEM \$11.00/MILEAGE | 07/23/19 | 01020156154 | GRAND JUROR PER DIEM | | 17.48 |
| :3 | | | 191565 | PER DIEM \$11.00/MILEAGE | 9 07/25/15 | 01020156154 | GRAND JUROR PER DIEM | & MI | 18.56 |
| 114 | | | 191566 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 25.04 |
| ?5 | | | 191567 | PER DIEM \$11.00/MILEAGE | \$ 07/25/15 | 01020136154 | GRAND JUROR PER DIEM | | 18.56 |
| :6 | | | 191568 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM GRAND JUROR PER DIEM | | 21.80 |
| 27 | | | 191569 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 21.80 |
| :8 | | | 191570 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 14.24 15.32 |
| 19 | | | 191571 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 17.48 |
| 10 | | | 191572 | PER DIEM \$11.00/MILEAGE | | | GRAND JUROR PER DIEM | | 12.08 |
| 31 | | | 191573 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 18.56 |
| 12 | | | 191574 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 16.40 |
| 13 | | | 191575 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 21.80 |
| 14 | | | 191576 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 18.56 |
| 15 | | | 191577 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 26.12 |
| 16 | | | 191578 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | & MI | 18.56 |
| 17 18 | | | 191579 | PER DIEM \$11.00/MILEAGE | | | GRAND JUROR PER DIEM | | 19.64 |
| 19 | | | 191580 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 26.12 |
| 10 | | | 191581 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 20.72 |
| 11 | | | 191582 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 19.64 |
| 12 | | | 191583 191584 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | U1020156154 | GRAND JUROR PER DIEM | | 20.72 |
| 13 | | | 191584 | PER DIEM \$11.00/MILEAGE | 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 17.48 |
| 14 | | | 191586 | PER DIEM \$11.00/MILEAGE PER DIEM \$11.00/MILEAGE | 9 07/25/19 | 01020156154 | | | 21.80 |
| 15 | | | 191587 | PER DIEM \$11.00/MILEAGE | ¢ 07/25/19 | 01020156154 | GRAND JUROR PER DIEM | | 21.80 |
| 16 | | | 191588 | PER DIEM \$11.00/MILEAGE | | | | | 12.08 |
| 17 | | | 191589 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020130134 | GRAND JUROR PER DIEM GRAND JUROR PER DIEM | | 15.32 |
| 18 | | | 191590 | PER DIEM \$11.00/MILEAGE | \$ 07/25/19 | 01020156154 | GRAND JUROR DER DIEM | e MI | 26.12 |

PER DIEM \$11.00/MILEAGE \$ 07/25/19 01020156154 GRAND JUROR PER DIEM & MI

18.56

| frmPrtClaim | Kendall County | COMBINED Supplemental Cla | ims Listing | 07/23/19 | 9:40:01 AM Page 00 |)2 |
|---|---|---|---|----------------------|---|----|
| Vendor# Name | Invoice # | Description Date | Budget # | Account Description | Dist Amount | |
| 19 i0 i1 i2 i3 i4 i5 i6 i7 i8 i9 i0 i1 i2 i3 i4 i5 i6 i7 i8 i9 i0 i1 i2 i3 i4 i5 i6 i7 i8 i9 i0 i1 i2 i3 i4 i5 i6 i7 i7 | 191591 191592 191593 191594 191595 191596 191597 191598 191599 191600 191601 191602 191603 191604 191605 191606 191607 191608 191609 191610 191611 191612 191613 191614 191615 191616 191617 191618 | PER DIEM \$11.00/MILEAGE \$ 07/25/19 | 01020156154 01020156154 01020156154 01020156154 01020156154 01020156156 01020156156 01020156154 01020156154 01020156154 01020156154 01020156154 01020156154 01020156154 01020156155 01020156156 | - | MI 19.64 & MI 12.08 & MI 16.40 & MI 16.40 & MI 25.04 & MI 21.80 & MI 21.80 & MI 15.32 & MI 14.24 & MI 22.80 & MI 13.16 & MI 13.16 & MI 15.32 & MI 15.32 & MI 23.96 & MI 15.32 & | |
| 78 | 191620 | PER DIEM \$11.00/MILEAGE \$ 07/25/19 | | GRAND JUROR PER DIEM | & MI 20.72 & MI 26.12 1,491.96* | |
| | | | Total JUR | Y COMMISSION | 1,491.96* | |
| | | | GRAND TOT | AL. | 1,491.96** | |