### KENDALL COUNTY FOREST PRESERVE DISTRICT OPERATIONS COMMITTEE AGENDA

### WEDNESDAY, FEBRUARY 3, 2021 6:00 p.m.

### KENDALL COUNTY HISTORIC COURTHOUSE - 3RD FLOOR COURTROOM

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Public Comments
- V. \*Approval of the Appointment of Ruben Rodriguez as Operations Committee Vice-Chair

### **OLD BUSINESS**

No items posted for consideration

### **NEW BUSINESS**

- VI. Review of Preliminary Financial Statements through January 31, 2021
- VII. FY21 Facility Rental Fees and Charges
- VIII. Review and Approval of Special Use Permit Requests
  - a. 2021 SKY 5K Run at Hoover Forest Preserve
  - b. 2021 Genesis Service Unit Day Camp Girl Scout Troop #1769 Harris Forest Preserve
- IX. KCFPD Insurance Updates
  - a. Shuh-Shuh-Gah Canoe Launch Area Claim Updates
- X. Ellis Equestrian Center
  - a. Deed of Gift Form Ellis Lesson Horse "Willie"
  - b. Status of Program Load and Lesson Horses
- XI. Recover Illinois Phase IV Operations
- XII. KCFPD Personnel Policy Manual Review of Chapter 2 and Chapter 3 Policies
- XIII. Capital Projects Updates
- XIV. Executive Session
- XV. Summary of Action Items
- XVI. Public Comments
- XVII. Other Items of Business
- XVIII. Adjournment

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Kendall County

<sup>\*</sup>Requires Advice and Consent of the Committee Members Present (Kendall County Forest Preserve District Rules of Order III.C.2).

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

| FOREST PRESERVES & PROGRAMS                  |        | Current    | Current Year FY21 |       | L  | Prior      | Prior Year FY20 |       | YTD          | YTD Variance                            |
|--|--------|------------|-------------------|-------|----|------------|-----------------|-------|--------------|---|
|  |        | Budget     | Ę                 | ×     | _  | Budget     | Ĕ               | ×     | S Change     | % Chance                                |
| Beginning Balanca                            | 4      | 195,972 \$ | 195,972           |       | 50 | 341,881    | 341,881         |       | \$ (145,909) |   |
| Revenue                                      |        |            |                   |       |    |            |                 |       |              |   |
| Revenue - Administration                     | 28.0%  | 749,089    | 5,112             | 0.7%  |    | 723,132    | 7.477           | 1.0%  | -2.36        |   |
| Revenue - Ellis House & Equestrian Center    | #      | 128,637    | 16,263            | 12.6% | _  | 128.487    | 20,608          | 18.0% | 4            |   |
| Revenue - Hoover FP                          | *5     | 35,031     | 1,400             | 4.0%  | _  | 81.250     | 11.918          | 14.7% | -10.518      | 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Revenue - Env. Education                     | 12.7%  | 138,677    | 34,275            | 24.7% |    | 194.100    | 38.899          | 2008  | 483          |   |
| Revenue - Natural Area Volunteers            | 200    | •          | '                 |       | _  |            |                 |       | , n          |   |
| Revenue - Grounds & Natural Resources        | 27%    | 29,171     | 210               | 0.7%  |    | 27,500     | 1.300           | 4.7%  | -1.090       |   |
| Revenue - Pickerill Pigott FP                | 3.0%   | 11,198     | 1,994             | 17.8% |    | 10,956     | 1848            | 16.9% | 146          |   |
| Total Revenue                                | 100.0% | 1,091,803  | 59,254            | 5.4%  |    | 1,165,425  | 82,046          | 7.0%  | (22,782      | t) -28%                                 |
| Expenditure                                  | _      |            |                   |       | _  |            |                 |       |              |   |
| Expenditure - Administration                 | 31.1%  | 339,562    | 66,854            | 19.7% |    | 340,456    | 54,226          | 15.9% | 12.628       | 8 23%                                   |
| Expenditure - Ells House & Equestrian Center | 16.1%  | 175,944    | 21,411            | 12.2% | _  | 151,988    | 19,229          | 12.7% | 2.183        |   |
| Expenditure - Hoover FP                      | 18.5%  | 201,674    | 30,768            | 15.3% | _  | 230,738    | 31,229          | 13.5% | 194          | -1%                                     |
| Expenditure - Env. Education                 | 15.0%  | 163,564    | 25,566            | 15.6% | _  | 167,117    | 23,395          | 14.0% | 2.172        |   |
| Expenditure - Natural Area Volunteers        | %0°0   |            | 1                 | _     |    | 200        | •               | 0.0%  |              |   |
| Expenditure - Grounds & Natural Resources    | A 276  | 203,809    | 32,020            | 15.7% |    | 268,282    | 40,106          | 14.9% | 980'8-       | 6 -20%                                  |
| Expenditure - Pickerill Pigott FP            | 673    | 7,450      | 998               | 11.6% |    | 5,500      | 2,073           | 37.7% | -1,207       |   |
| Total Expenditure                            | 100.0% | 1,091,803  | 177,486           | 16.3% |    | 1,164,581  | 170,258         | 14.6% | 7,228        |   |
| ENDING BAL                                   | 44     | 185,972    | 77,741            |       | 44 | 342,725 \$ | 253,670         | Us    | \$ (175,928) | -69.4%                                  |
| Surplus(Deficit)                             | 45     | 80         | (118,231)         |       | 44 | \$ 778     | (88,212)        |       | \$ (30,020)  |   |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

| FOREST PRESERVE CATEGORIES | L      | Current Year FY21 | ear FY21  |       |     | Prior Y    | Prior Year FY20 |       | AGIA         | VTD Variance |
|----------------------------|--------|-------------------|-----------|-------|-----|------------|-----------------|-------|--------------|--------------|
| ,                          |        | Budget            | Ĕ         | *     | _   | Budget     | Æ,              | *     | \$ Chance    | % Change     |
| Beginning Balance          | 44     | 195,972 \$        | 195,972   |       | 49. | 341,881    | 341,881         |       | \$ (145,909  |              |
| Revenue                    |        |                   |           |       |     |            |                 |       |              |              |
|                            | *      | 640,646           | ٠         | %0.0  | _   | 615,000    | •               | 0.0%  |              |              |
| Q                          | 0.1%   | 591               | 19        | 3.2%  | _   | 1.700      | 102             | 80%   |              | A 18         |
| eE.                        | 3.1%   | 34,350            | 210       | 0.6%  | _   | 14.500     |                 |       | 25           |              |
|                            | 0.4%   | 3,950             | •         | 0.0%  | _   | 2,000      | 830             | 41.5% | - 28         | '            |
|                            | 3.9%   | 42,237            | 3,394     | 8.0%  | _   | 79,706     | 13,868          | 17.4% | -10.474      |              |
| n Revenue                  | 23.5%  | 256,214           | 50,538    | 19.7% | _   | 320,987    | 55,874          | 17.4% | 5.338        | -10%         |
|                            | 0.0%   |                   |           |       |     | 10,000     | . '             | 0.0%  |              |              |
| venue                      | 8.7%   | 96,379            | 4,714     | 4.9%  | _   | 100,932    | 6.783           | 8.7%  | -2.048       |              |
|                            | 1.5%   | 16,217            | •         | 90.0  | _   | 17,600     | 3,998           | 22.7% | -3.998       |              |
| Aeure                      | 0.2%   | 2.219             | 379       | 17.1% |     | 3,000      | 612             | 20.4% | -233         |              |
| lotal Kevenue              | 100.0% | 1,091,803         | 59,254    | 5.4%  |     | 1,165,425  | 82,046          | 7.0%  | (22,792)     | -28%         |
| Expenditure                |        |                   |           |       |     |            |                 |       |              |              |
| 9                          | 61.3%  | 668,939           | 95,528    | 14.3% | _   | 685,421    | 95,484          | 13.9% | 2            |              |
|                            | 21.1%  | 230,617           | 55,591    | 24.1% |     | 261,580    | 38,800          | 14.8% | 16,791       |              |
|                            | 4.6%   | 50,450            | 5,661     | 11.2% |     | 44,850     | 5,853           | 13.1% | -192         |              |
| iodities                   | 1. C.  | 105,630           | 14,614    | 13.8% |     | 127,630    | 20,710          | 16.2% | 980.9        | Ī            |
|                            | #      | 36,167            | 6,092     | 16.8% |     | 45,100     | 9,431           | 20.9% | -3.340       | 35%          |
| loral Expenditure          | 20.00  | 1,091,803         | 177,486   | 16.3% |     | 1,164,581  | 170,258         | 14.6% | 7,228        |              |
| ENDING BAL                 | 44     | 195,972 \$        | 77,741    |       | 44  | 345,200 \$ | 253,669         |       | \$ (175,928) | -69.4%       |
| Surplus(Deficit)           | 44     | 1                 | (118,231) |       | 44  | 8 448      | (88,212)        |       | \$ (30,020)  |              |

Kendali County Forest Preserve Income Statement For Period Ended 1/31/2021

### 16.7% 2 Month Budget Percent =

| ADMINISTRATION           |        | S             | Current Year FY21 |       | E                    | Prior Year FY20 |        | AUL   | YTD Variance |
|--------------------------|--------|---------------|-------------------|-------|----------------------|-----------------|--------|---|--------------|
|                          |        | Budget        | Ę                 | *     | Budget               | Ĕ               | *      | \$ Change                                       | % Change     |
|                          |        |               |                   |       |                      |                 |        |   |              |
| Кемепце                  |        |               |                   |       |                      |                 |        |   |              |
| Property Tax             | 85.5%  | 640,646       | ,                 |       | 615,000              | ,               |        |   |              |
| Interest Income          | 0.1%   | 591           | 19                | 32%   | 1,700                | 102             | 8.0%   | -87   | 918          |
| Other Income             | 1.3%   | 9,754         | •                 |       | 2,000                | ! .             |        | _   |              |
| Donations                | 0.1%   | 200           | •                 |       | 200                  | ,               |        |   |              |
| Farm License Revenue     | 12.7%  | 95,379        | 4,714             | 4.9%  | 100.932              | 6.763           | 78%    | -2 DAB  | 208/         |
| Security Deposit Revenue |        |               | •                 |       |                      |                 | 3      | Z-12-12-13-13-13-13-13-13-13-13-13-13-13-13-13- |              |
| Credit Card Revenue      | 0.3%   | 2,219         | 379               | 17.1% | 3000                 | R12             | 20 442 | 222   | 900          |
| Program Revenue          |        |               | ;                 |       | 2000                 |                 | t      | -   |              |
| Total Revenue            | 100.0% | 749,089       | 5,112             | 0.7%  | 723,132              | 7,477           | 1.0%   | (2,365)   | -32%         |
| Expenditure              |        |               |                   |       |                      |                 |        |   |              |
| Personnel                | 57.0%  | 193,426       | 27,566            | 14.3% | 180,990              | 27.657          | 15.3%  | <b>6</b>  | 760          |
| Benefits                 | 32.8%  | 111,830       | 34,512            | 30.9% | 124,616              | 23,142          | 18.6%  | 11.370  | 7607         |
| Contractual              | 6.2%   | 21,000        | 1,844             | 8.8%  | 19,600               | 1.063           | 5.4%   | 787   | 76PZ         |
| Commodities              | 25%    | 13,306        | 2,931             | 22.0% | 15,250               | 2,364           | 15.5%  | 287   | 24%          |
|                          |        |               |                   |       |                      |                 |        |   |              |
| Total Expenditure        | 100.0% | 339,562       | 66,854            | 19.7% | 340,456              | 54,226          | 15.9%  | 12,628  | 23%          |
| Surplus(Deficit)         |        | \$ 409,527 \$ | (61,742)          |       | S 382.676 S (46.749) | (46.749)        |        |   |              |
|                          |        |               |                   |       |                      | 100 100         |        |   |              |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

16.7% 2 Month Budget Percent =

| ELLIS HOUSE & EQUESTRIAN CENTER        | -      | Curre           | Current Year FY21 |       | _  | Prior       | Prior Year FY20 |        |           | YTD Variance | Γ      |
|--|--------|-----------------|-------------------|-------|----|-------------|-----------------|--------|-----------|--------------|--------|
|  | _      | Budget          | YTD               | %     | -  | Budget      | E               | *      | \$ Change | % Change     | 8      |
|  |        |                 |                   |       | _  |             |                 |        |           |              |        |
| Комелие                                |        |                 |                   |       |    |             |                 |        |           |              |        |
| Donations                              | 0.2%   | 200             | ,                 |       | _  | 200         | ı               |        |           |              |        |
| Security Deposit                       | 7.5%   | 9,600           |                   |       | _  | 9009        | 2,800           | 486.7% | -2,800    |              | -100%  |
| Credit Card revenue<br>Program Revenue | 92.4%  | 118,837         | 16,283            | 13.7% |    | 127,687     | 17,806          | 13.9%  | 1.543     |              | 36     |
| Total Revenue                          | 100.0% | 128,637         | 16,263            | 12.6% | _  | 128,487     | 20,806          | 16.0%  | (4,343)   |              | 7 %    |
| Expenditure                            |        |                 |                   |       |    |             |                 |        |           |              |        |
| Personnel                              | 69.8%  | 150,851         | 14,774            | 9.8%  | -  | 92,805      | 11,570          | 12.5%  | 328       |              | 28%    |
| Employee Benefits                      | 7.2%   | 15,587          | 1,857             | 11.9% | -  | 11,753      | 1,407           | 12.0%  | 4         |              | 32%    |
| Contractual                            | 6.2%   | 11,200          | 299               | 90.9  |    | 2,000       | 1,184           | 16.9%  | -517      | •            | 4<br>% |
| Commodifies                            | 11.2%  | 24,290          | 3,042             | 12.5% | _  | 28,830      | 3,240           | 11.2%  | 7         |              | 250    |
| Other                                  | 1,65   | 14,300          | 1,071             | 7.5%  |    | 11,800      | 1,828           | 15.8%  | 757       | ,            | 41%    |
| Total Expenditure                      | 100.0% | 216,228         | 21,411            | 8.9%  |    | 151,968     | 19,229          | 127%   | 2,183     |              | 11%    |
| Surplus/(Deficit)                      |        | \$ (767,591) \$ | (5,148)           |       | ** | (23,501) \$ | 1,377           |        |           |              |        |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

|        | Our                      | Current Year FY21 |       |                 | Prior  | Prior Year |
|--------|--------------------------|-------------------|-------|-----------------|--------|------------|
|        | Budget                   | ξ                 | %     | Budget          |        | Ę          |
|        |                          |                   |       |                 |        |            |
|        | ı                        |                   |       |                 |        |            |
| 81.1%  | 28,414                   | 1,400             | 4.9%  | 64.250          | 0      | 10.7       |
| 18 975 |                          |                   |       | 17,000          | 8      | -          |
| 100.0% | 35,                      | 1,400             | 4.0%  | 81,250          | 2      | 11,5       |
| 58.0%  | 119,066                  | 17,406            | 14.6% | 122,869         | 20     | 16,9       |
| 19.2%  | 38,691                   | 7,166             | 18.5% | 48,069          | 68     | က်         |
| 18.5%  | .,,                      | 5,512             | 14.8% | 46,800          | 2      | CO.        |
| 3,236  |                          | 685               | 10.3% | 13,000          | 00     | 7          |
| 100.0% | 201,674                  | 30,768            | 15.3% | 230,738         | 99     | 31,        |
|        | \$ (166,643) \$ (29,368) | (29,368)          |       | \$ (149,488) \$ | \$ (9) | (19,3      |
|        |                          |                   |       |                 |        |            |

| _            | - E               | Prior Year FY20 |               | N CHA            | YTD Variance  |
|--------------|-------------------|-----------------|---------------|------------------|---------------|
| _            | Budget            | CEX.            | %             | \$ Change        | % Change      |
|              |                   |                 |               |                  |               |
| - <u>v</u> e | 64,250            | 10,720          | 16.7%<br>7.0% | -9,320<br>-1,198 | -87%<br>-100% |
| 158          | 81,250            | 11,918          | 14.7%         | (10,518)         | *88-          |
| 22           | 122,869<br>48,069 | 16,962<br>3,575 | 13.8%         | 3,580            | 3%<br>100%    |
| 20 20        | 46,800            | 9,395<br>1,298  | 20.1%         | -3,883           | 4 4<br>% %    |
|              | 230,738           | 31,229          | 13.5%         | (481)            | %I-           |
|              | \$ (149,488) \$   | \$ (19,312)     |               |                  |               |

Kendail County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

## 6

| Cu<br>Budget            | 1,300  | <b>138,677</b><br>141,948           | 19,057  | 163,564                               |
|-------------------------|--|-------------------------------------|---|---------------------------------------|
|                         | %60 F  | 100.0%                              | 11.7%   | 100.0%                                |
| ENVIRONMENTAL EDUCATION | Revenue Donations Security Deposit Credit Card Revenue Program Revenue | Total Revenue Expenditure Personnal | Employee Benefits Contractual Commodities Other | Total Expenditure<br>Surplus(Deficit) |

| Г                 |           | 1 %    | <u>¥</u> | 12%     | 6%<br>52%         | 8     | 8       |                |
|-------------------|-----------|--------|----------|---------|-------------------|-------|---------|----------------|
| riance            | % Change  | -100%  | -10%     | 7       | 9 23              | -85%  |         |                |
| YTD Variance      | \$ Change |        | 3.794    | (4,624) | 1,188             | -503  | 2,172   |                |
| Γ                 | *         | 103.8% | 9.7%     | 20.0%   | 14.2%<br>15.2%    | 7.3%  | 14.0%   |                |
| Prior Year FY20   | ΛΤΟ       | 830    | 38,069   | 38,899  | 19,996<br>2,851   | 547   | 23,395  | 15,504         |
| Æ                 | Budget    | 800    | 193,300  | 194,100 | 140,936<br>18,731 | 7,450 | 167,117 | \$ 26,983 \$   |
| _                 |           |        |          |         |                   |       | -       |                |
|                   | %         |        | 24.9%    | 24.7%   | 14.9%<br>22.8%    | ¥.:   | 15.6%   |                |
| Current Year FY21 | Œ,        |        | 34,275   | 34,275  | 21,184<br>4,339   | 4     | 25,566  | 8,709          |
| Cum               | Budget    | 1,300  | 137,377  | 138,677 | 141,948<br>19,057 | 2,559 | 163,564 | \$ (24,887) \$ |
| Щ                 |           |        | لِــــا  | _       |                   |       | 1       | **             |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

16.7%

2 Month Budget Percent =

# NATURAL AREA VOLUNTEERS

Expenditure
Personnel
Employee Benefits
Contractual
Commodities
Other

| YTD Variance      | \$ Change % Change |  |   | 1 |    | , | 1 | , |     |     |             |  |
|-------------------|--------------------|--|---|---|----|---|---|---|-----|-----|-------------|--|
|                   | *                  |  |   |   |    |   |   |   |     |     |             |  |
| Prior Year FY20   | YTD                |  |   |   |    |   |   |   |     |     | 1           |  |
| Æ                 | Budget             |  |   |   | 96 |   |   |   | 200 | 200 | \$ (200) \$ |  |
|                   | *                  |  |   |   |    |   |   |   |     |     |             |  |
| Current Year FY21 | Ę                  |  | ï |   |    | • | 1 | • |     |     |             |  |
| Curr              | Budget             |  |   |   | •  | į | ٠ | ė | ı   |     | •           |  |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

16.7%

2 Month Budget Percent =

| GROUNDS & NATURAL KESCURCES |        |                          | Current Year FY21 |       |         | Prior           | Prior Year FY20 |       | N QUA     | YTD Variance |
|-----------------------------|--------|--------------------------|-------------------|-------|---------|-----------------|-----------------|-------|-----------|--------------|
|                             |        | Budget                   | Ę                 | %     | Budget  | get             | Ē               | %     | \$ Change | % Change     |
|                             |        |                          |                   |       |         |                 |                 |       |           |              |
| Revenue                     |        |                          |                   |       |         |                 |                 |       |           |              |
| Other Income                | 84.3%  | 24696                    | 210               | 0.9%  | _       | 12500           | 9               |       | 210       |              |
| Donations                   | ¥.     | 1,950                    | ,                 |       |         | 200             |                 | _     | i         |              |
| Grants                      |        |                          | •                 |       | 10      | 10.000          | ,               |       |           |              |
| Credit Card Revenue         |        |                          |                   |       |         |                 |                 |       |           |              |
| Rental Revenue              | 2.0%   | 2,625                    | 3                 |       |         | 4.500           | 1.300           | 28.9% | -1300     |              |
| Total Revenue               | 100.0% | 29,171                   |                   |       | 27      | 27,500          | 1,300           | 4.7%  | (1,300)   | 700F-        |
| Expenditure                 |        |                          |                   |       | _       |                 |                 |       |           |              |
| Personnel                   | 51.0%  | 103,932                  | 14,598            | 14.0% | 147     | .821            | 19.279          | 13.0% | 4 681     |              |
| Employee Banefits           | 22.3%  | 45,452                   | 7,718             | 17.0% | 20      | 3.411           | 7.824           | 13.4% | -107      |              |
| Contractual                 | 8.0%   | 18,250                   | 3,150             | 17.3% | 16      | 18,250          | 3.607           | 19.8% | 457       |              |
| Commodifies                 | 10.2%  | 20,725                   | 2,218             | 10.7% | 28      | 300             | 3,090           | 13.3% | -872      |              |
| Other                       | 7.0%   | 15,250                   | 4.336             | 28.4% | 8       | 200             | 8,306           | 30.8% | -1.970    | Ī            |
| Total Expenditure           | 100.0% | 203,609                  | 32,020            | 15.7% | 768     | 268,282         | 40,106          | 14.9% | (8,086)   | -20%         |
| Surplus/(Deficit)           |        | \$ (174,438) \$ (32,020) | (32,020)          |       | \$ (240 | \$ (240,782) \$ | (38,806)        |       |           |              |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

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|---|--|
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| Revenue Donations Other Income Rental Revenue Security Deposit Total Revenue | Personnel Employee Benefits |
|--|-----------------------------|
|  |                             |

| Budget YTD | ı | 11,198 | 11,198 | 74 | Æ | 7,450 | 7,450 | . 4 7/10 4 |
|------------|---|--------|--------|----|---|-------|-------|------------|
| *          |   | 1,994  | 1,994  | ı  |   | 986   | 998   | 700        |
| ا          |   | 17.8%  | 17.8%  |    |   | 11.6% | 11.6% |            |

| rlance          | % Change  | %<br>** | 36     | -58%      | 789     |             |
|-----------------|-----------|---------|--------|-----------|---------|-------------|
| YTD Variance    | \$ Change | 8       | 146    | -1,207    | (1,207) |             |
|                 | *         | 16.9%   | 16.9%  | 37.7%     | 37.7%   |             |
| Prior Year FY20 | YTD       | 848.    | 1,848  | <br>2,073 | 2,073   | (522)       |
| Prio            | Budget    | 10,956  | 10,956 | 5,500     | 5,500   | \$ 2,466 \$ |
| _               | _         | - 9     | 152    | -9        | 9       |             |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

| ELLIS HOUSE - 1160  |        | Current         | Current Year FY21 |          | L  | Prior Ye       | Prior Year FY20 |               | ATD       | YTD Variance |
|---|--------|-----------------|-------------------|----------|----|----------------|-----------------|---------------|-----------|--------------|
|   |        | Budget          | Ę                 | %        |    | Budget         | Æ               | ×             | \$ Change | % Change     |
| Revenue<br>Dorations<br>Security Deposit<br>Credit Card Revenue<br>Program Revenue<br>Total Revenue |        |                 |                   |          |    |                | -               |               |           |              |
| Expenditure Personnel Employee Benefits Contractual   | 47.3%  | 11,171<br>1,756 | 862<br>267        | 7.7%     |    | 8,822<br>1,356 | 597<br>89       | 6.8%<br>6.5%  | 265       | 44%          |
| Commodities<br>Other<br>Total Expenditure   | 28.1%  | 3,870           | 1,437             | 9.4%     |    | 7,500          | 1,863           | 22.2%         | (226)     | -14%         |
| Surplus/(Deficit)   |        | _               | \$ (2,924)        |          | 46 | (21,678) \$    | (3,233)         | <u>F</u>      | (anc)     | _            |
| ELLIS BARN - 1161   | -      | Current         | Current Year FY21 | *        | JL | Prior Ye       | Prior Year FY20 | 8             | VOTY 1    | YTD Variance |
| Revenue<br>Donations<br>Security Deposit<br>Credit Card Revenue<br>Program Revenue                  |        |                 |                   |          |    |                |                 |               |           | 20           |
| Expenditure Personnel Employee Benefits   | 837%   | 11,171          | 1,266<br>298      | 11.3%    |    | 8,822<br>1,356 | 903             | 10.2%<br>8.9% | 382       | 40%          |
| Contractual Commodities Other   | 29.1%  | 6,120           | 259               | 13.0%    |    | 6,000          | -<br>168<br>269 | 2.8%<br>13.5% | (168)     | Ċ            |
|   | 100.0% | 790,17          | -<br>             | %<br>1.0 |    | 18,178         | 1,462           | 8.0%          | 361       |              |
| Surplus/(Deficit)   |        | \$ (21,047)     | \$ (1,823)        |          | 49 | (18,178) \$    | (1,462)         |               |           |              |

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Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

|  | 1,660 219 450  |                                   | \$ (3,051)   | 10.0% 4.000 454 11.3% 4.000 874 18.9% (220)  | 74.8% 22.342 1,732 7.8% 17,782 2,059 11.6% (327)<br>11.8% 3,512 535 15.2% 2,717 317 11.7% 217            |  | renue<br>euue  | Prior Year FY20  Budget YTD % \$Cha  | Current Year FY21 Prior Year FY20 YFD Variance   | 7 7 7 7 7 7 8 S S S S S S S S S S S S S | 900<br>900<br>904<br>604<br>605<br>606<br>604<br>607<br>600<br>604<br>605<br>600<br>604<br>605<br>606<br>605<br>606<br>605<br>606<br>606<br>607 | Buok | * | TTD ATD  | Budget | 100.001<br>100.005<br>71.2%<br>8-6% |
|--|--|-----------------------------------|--|--|--|--|--|--|--|---|---|------|---|----------|--------|-------------------------------------|
| 7.1.2% 1,650 - 4,604 63 1,4% (63)<br>8.4% 219 - 400 6 1,4% (6)<br>- 1,500 288 1,4% (288) |  |                                   | ELLIS CAMPS - 1163  Current Year FY21  Budget YTD % \$Change | \$ (2,412) \$ (3,051)  S CAMPS - 1163  Current Year FY21  Budget YTD % S Change  \$ Change | ## 4,000   | ### 22,342 1,732 7.8% 17,782 2,059 11.6% (327)  11.5% 3,572 5.35 15.2% 2,777 3,17 11.7% 217  4.000 454 11.3% 4.000 674 18.9% (220)  5 (29,854) \$ (2,720) \$ \$ (2,412) \$ (3,051) \$ (3,051) \$ (2,412) \$ (3,051) \$ | 22,342 1,732 7,8% 17,782 2,059 11,6% (327) 11,6% 2,512 535 15,2% 2,717 317 11,7% 217  10,0% 454 11,3% 4,000 674 16,9% 2,720 9,1% 2,499 3,051 12,5% (331)  \$ (29,854) \$ (2,720) \$ \$ (2,412) \$ (3,051) \$ (2,412) \$ (3,051) \$ (2,412) \$ (3,051) \$ (2,412) \$ (3,051) \$ (2,412) \$ (3,051) \$ (3,051) | True  22,087  24,087  11,004  22,342  11,732  12,087  11,004  22,087  11,004  22,087  11,004  22,047  11,782  21,059  11,004  22,087  11,782  21,77   | 7TD % Budget YTD % Schenge % Charge % Charge % Charge 1,732 7.8% 77.782 2,059 11.6% 2,777 2,777 2,17 2.17 2.17 2.17 2.17 2.17 2.17 2.17 2.   |   |   |      |   |          | 2,605  | 100.00%                             |
| T12% T,660 - 4,604 83 14% (63) 14% (63) 14% (63) 14% (63) 14%                            | Sevenue (2,605 - 5,000 (2,605 - 5,000 (2,605 - 5,000 (2,605 (2,6) (2,605 (2,6) (2,605 (2,6) (2,605 (2,6) (2,605 (2 | 100.0% 2,605 9,000                | Current Year EV91  | \$ (29,854) \$ (2,720) \$ (2,472) \$ (3,051)   | ** ***********************************   | 32 11.6%   | 22,342 1,732 7,8% 17,782 2,059 11,6% (327) 11,8% 2,512 5,35 15,2% 2,717 317 11,7% 217  10,0% 4,000 4,54 11,3% 4,000 6,74 16,89% (29,854) \$ (2,720) \$ (2,412) \$ (3,051) \$ (3,051) \$ (3,331)  | 22,087  74.8% 22,342 1,732 7,8% 77,782 2,059 11,6% 3,512 535 15.2% 2,717 317 11,7% 2,717 31,7% 2,717 3 | - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 22,087 - 27,782 - 27,782 - 27,782 - 27,782 - 27,782 - 27,782 - 27,782 - 27,782 - 27,782 - 27,782 - 27,783 - 27,783 - 27,783 - 27,783 - 27,783 - 24,499 - 3,081 - 24,499 - 3,081 - 24,720 - 24,723 - 24,499 - 3,081 - 24,720 - 24,720 - 24,723 - 24,720 - 24,723 - 24,720 - 24,723 - 24,7 | <u>&gt;</u>                             | YTD % Cha   | Budg | * | Ę Ę      | Budget |                                     |
| T12% 1,660 288 1.4% (53)   | Budget YTD % Budget YTD % Schange  | Budget YTD % Budget YTD % Schange |  | \$ (29,854) \$ (2,720) \$ (2,412) \$ (3,051)   | 4 000 454 11.3% 4.000 674 16.9% (220) 10.0% 5.051 12.5% (331) 5 (29,854) \$ (2,720) 5 (2,412) \$ (3,051) | 11.8%  | 22,342 1,732 7,8% 17,782 2,059 11.6% (327) 11.6% 3,512 535 15.2% 2,717 317 11.7% 217  11.6% 4,000 4,54 11.3% 4,000 674 16.9% (320) 5 (2,412) \$ (3,051)  | TABY 22,342 1,732 7,8% 17,782 2,059 11,6% (327)  11.0% 22,342 1,732 7,8% 17,782 2,059 11,6% 2,717 317 11,7% 2,177  10.0% 26,854 \$ (2,720) \$ \$ (2,412) \$ (3,051) \$   | 7TD % Schange % Change % Chang | YTD Variance                            |   | L    |   | Br F YZ1 |        |                                     |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

| HDAY PAKTES - 1665  Sales  Sal  | Budget   YTD %   Budget   Sold   | ELLIS RIDING LESSONS - 1164                                     |          | Ş                               | Current Year FY21 |   | L   | 윮                       | Prior Year FY20 |   | YTD       | YTD Variance | Γ         |
|---|--|---|----------|---------------------------------|-------------------|---|-----|-------------------------|-----------------|---|-----------|--------------|-----------|
| Card Revenue   Card  | Card Revenue   Cars   Card Revenue   |   |          | Budget                          | Ĕ                 | *                                       | ď   |                         | AT.             | %   | \$ Change | % Change     | <u>R</u>  |
| Carl Revenue   Carl  | Card Revenue   Card   |   |          |                                 |                   |   |     |                         |                 |   |           |              |           |
| Card Revenue   Card  | Card Revenue and R | Revenue<br>Donations<br>Security Deposit                        | 0.6%     | 200                             | 1 1               |   |     | 200                     |                 |   |           |              |           |
| State   Stat  | Severine   100.00%   57,017   12,057   13,374   15,020     Severine   100.00%   37,638   4,352   11,6%   3,050     Severine   15,136   16,9%   3,050     Severine   15,136   16,9%   3,050     Severine   15,136   16,9%   3,050     Severine   15,136   16,9%   3,050     Severine   100.00%   4,226   236   5,6%     Severine   100.00%   4,226   236   2,4%     Severine   100.00%   4,5%   15,5%     Severine   100.00%   4,5%   15,5%     Severine   100.00%   4,5%   15,5%     Severine   100.00%   1,5%     Severine   100.00%     Se   | Credit Card Revenue<br>Program Revenue                          | 20.00    | 56,817                          | 12,057            | 13.6%                                   | 700 | 20,000                  | 9 598           | 13.6%   | 2.460     |              | %<br>9    |
| State   Stat  | String   S   | Total Revenue   | 100.0%   | 57,017                          | 12,057            | 13.3%                                   |     | 50,200                  | 9,598           | 13.3%   | 2,460     |              | 26%       |
| String   S  | State   Stat   | Expenditure   |          |                                 |                   |   |     |                         |                 |   |           |              |           |
| Current Vear FY21   S.576   S.577   | Card Revenue   Card   | Personnel   | 61.9%    | 37,638                          | 4,352             | 11.6%                                   |     | 27,000                  | 4,012           | 14.9%   | 340       |              | 8         |
| Expenditure  Expen  | 1,256   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,566   1,56   | Employee benefits   | 00<br>1- | 4,936                           | 441               | %0.0<br>%0.0                            | _   | 3,050                   | 418             | ₹<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | -         |              | %<br>0    |
| Expenditure 64,774 6,791 112% 5,266 5,300 1,173 cors (Weelfield) 5 (3,757) \$ 5,266 1,173 cors (Weelfield) 5 (3,757) \$ 5,266 1,173 cors (Weelfield) 5 (3,757) \$ 5,000 1,173 cors (Weelfield) 5 (3,757) \$ 5,000 1,173 cors (Weelfield) 5 (3,757) \$ 5,000 1,173 cors (Weelfield) 5 (3,757) \$ 1,500 | Expenditure  Expen | Composition   | 14.8%    | 000<br>000<br>000<br>000<br>000 | 4<br>5.53         | 8 8 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |     | 2,500<br>8,000<br>8,005 | 1 98<br>17 08   | 4. ¢  | 2 8       |              | 26 §      |
| State   Stat  | Expenditure  Figerholiture  Figerhol | Other   |          | 4                               | 2001              | 200                                     |     | 36                      | 811             | <u>R</u>  |           |              | 2         |
| ELLS BIRTHDAY PARTES - 1165  Budget YTD %  Budget YTD P  B  | ### Current Year FY21  ###################################   | Total Expenditure   | M(700    | 60,774                          | 6,791             | 11.2%                                   |     | 41,515                  | 5,977           | 14.4%   | 410       |              | 14%       |
| ELLIS BIKTHIDAY PARTIES - 1165  Burdget YTD %  Burd  | Budget   YTD %   Budget   Budget   YTD %   Budget   Sudget   Sud   | Surplus (Deficit)   |          | (3,757)                         |                   |   | 44  |                         |                 |   |           |              |           |
| ue ons  | ue one         Purdget         YTD         %         Budget           ons one         We be benefits         100.0%         4,226         236         5.6%         8,500           Gard Revenue         4,226         236         5.6%         8,500           Gerente         4,226         236         5.6%         8,500           Gerente         4,226         236         12.4%         7,000           gerente         11:1%         622         46         7.4%         700           ctual         622         46         7.4%         7,500         700           ctual         622         46         7.4%         7,500         7,500           ctual         622         46         7.4%         7,500         7,500           ctual         673         12.0%         9,000         9,000           sexpenditure         5,506         673         12.0%         9,000   | ELLIS BRTHDAY PARTES - 1165                                     | _        | Col                             | ent Year FY2      |   | L   | Pr                      | r Year FY20     |   |           | YTD Variance | ı         |
| ty Deposit Card Revenue In It   | ors  |   | -        |                                 | Ē                 | - 1                                     | ğ   |                         | Ę               | *   | \$ Change | % Change     |           |
| In Revenue 199.0% 4,226 236 5.6% 8,500 1,373  Gliture 83.5% 4,676 580 12.4% 5,000 709  Ctual odities 100.0% 5,598 673 12.0% 9,000 1,215   | In Revenue 1990s 4,226 236 5.6% 8,500 charter 100.0% 4,226 236 5.6% 8,500 charter 100.0% 4,226 236 5.6% 8,500 charter 11.1% 622 46 7.4% 7.00 charter 100.0% 5,500 children 100.0 | Revenue<br>Donations<br>Security Deposit<br>Credit Card Revenue |          |                                 | 1 <u>11.</u> (8)  |   |     |                         |                 |   |           |              |           |
| Generate         4,226         236         5,600         1,373           diture         83.6%         4,676         580         12.4%         5,000         709           per Benefits         11.1%         622         46         7.4%         700         96           ctual         -         -         -         1,500         318           collides         -         -         -         1,800         93           Expenditure         5,506         673         12.0%         9,000         1,215   | Gluen         4,226         236         5,690         1,3           difure         83.5%         4,676         580         12.4%         5,000           yee Benefits         11.1%         622         46         7.4%         700           ctual         -         -         1,500         1,600         1,600           ctual         -         -         1,600         1,600         1,600           Expenditure         5,596         673         12.0%         1,500         1,500           set/Deficit)         \$ (1,372) \$ (437)         \$ (500) \$ 1         1,600         1,500   | Program Revenue   | 100.0%   | 4,226                           | 236               | 5.6%                                    |     | 8,500                   | 1,373           | 16.2%   | -1,137    |              | 80        |
| diture         sass 4,676         580         12.4%         5,000         709           yee Benefits         11.1%         622         46         7.4%         700         96           chual         -         -         -         -         1,500         318           odities         -         -         -         1,500         93           expenditure         -         -         -         9,000         1,215  | diture  In a sa.sex  | Total Revenue   | 100.0%   | 4,226                           | 236               | 5.6%                                    |     | 8,500                   | 1,373           | 16.2%   | (1,137)   |              | <b>25</b> |
| yee Benefits 11.1% 622 46 7.4% 700 96 1.50ul odition 10.0% 5,500 673 12.0% 9.000 1,215  | yee Benefits 11.1% 622 46 7.4% 700 1.500 cluel 300 47 15.8% 1,500 clities 5,500 673 12.0% 5,000 1.5 (437) \$ (437) \$ (500) \$ 1   | Expenditure<br>Personnel  | 83.6%    | 4,676                           | 580               | 12.4%                                   |     | 5,000                   | 202             | 14.2%   | -129      |              | 7,        |
| clust         1,500         318           odifies         1,800         93           Expenditure         5,566         673         12.0%  | Cital 1,500 odition 10.00% 5,500 673 12.0% 5,000 1,2 perioditure 5,500 673 12.0% 5,000 1,2 perioditure 5,000 6 1,2 perioditure | Employee Benefits   | 11.1%    | 622                             | 46                | 7.4%                                    | _   | 200                     | 96              | 13.7%   | 47        |              | 52 %      |
| Appenditure 12.0% 5,566 673 12.0% 9,000 1,215   | oditions         300         47         15.8%         1,800           Expenditure         100.0%         5,506         673         12.0%         9,000         1,500           Initial Deficit         \$ (1,372) \$ (437)         \$ (500) \$ 1   | Contractual   |          | ,                               |                   |   | _   | 1,500                   | 318             | 21.2%   | -318      | ,            | 100%      |
| Expenditure 5,566 673 12.0% 9,000 1,215   | Expenditure 5,598 673 12.0% 9,000 stell (Deficit) \$ (1,372) \$ (437) \$ (500) \$  | Commodities   | 100      | 300                             | 47                | 15.8%                                   | _   | 1,800                   | 63              | 5.2%  | 94        |              | 49%       |
|   | \$ (1,372) \$ (437) \$ (500) \$  | Total Expenditure   | 100.0%   | 5,598                           | 673               | 120%                                    |     | 9,000                   | 1,215           | 13.5%   | (543)     |              | 45×       |
| \$ (1,372) \$ (437)   \$ (500)  |  | Surplus/(Deficit)   |          |                                 | (437)             |   | 49  |                         |                 |   |           |              |           |

| For Period Ended 1/31/2021 |
|----------------------------|
|----------------------------|

|  | d                                | Current                         | Current Year FY21        | 3     |     |                          | Prior Year FY20                  | :                    | YTD Variance    | Varia                        |
|--|----------------------------------|---------------------------------|--------------------------|-------|-----|--------------------------|----------------------------------|----------------------|-----------------|------------------------------|
|  | Jacons                           | 1                               |                          | ×     | 8   | Budget                   | Ę                                | *                    | \$ Change       | % Change                     |
| Revenue Donations Security Deposit Cracit Card Revenue Program Revenue |                                  | 1742                            |                          |       | -   | 02.500                   | 99                               | £                    |                 |                              |
| Тося Кечепце   | 100.0%                           | ,742                            |                          |       |     | 5,500                    | 2                                | 1.1%                 | (80)            |                              |
| Expenditure<br>Personnel<br>Employee Benefits<br>Contractual           | 81.6%                            | 2,015                           | 1.1                      |       |     | 3,000                    | 287<br>41                        | 9.61<br>%8.63<br>%8. | (287)           | -100%<br>-100%               |
| Commodities  | 8-1%                             | 150                             |                          |       |     | 200                      | 137                              |                      | (137)           | -100%                        |
| Total Expenditure  | 100.0%                           | 2,469                           |                          |       |     | 3,800                    | 466                              | 12.3%                | (486)           | .100%                        |
| Surplus/(Deficit)  | **                               | \$ (221)                        | (*)                      |       | 49. | 1,700 \$                 | (408)                            |                      |                 |                              |
| ELLIS SUNRISE CENTER - 1167  | Budget                           | Cument                          | Current Year FY21<br>YTD | 8     | B   | Prio<br>Budget           | Prior Year FY20<br>YTD           | *                    | YTD YTD SChange | YTD Variance<br>nge % Change |
| Reverue Donations Security Daposit Credit Card Revenue Program Revenue | 100.0% 21                        | 21,385<br>21,385                | 3,970                    | 18.6% |     | 24.600                   | 55.55<br>15.55<br>15.55<br>15.55 | 2.5%                 | (1,565)         | -28%                         |
| Expenditure Personnel Employee Benefits Contractual Commodities        | 81.1% 17,<br>10.5% 2,<br>2.4% 1, | 17,000<br>2,280<br>500<br>1,200 | 2,846<br>265             | 16.7% |     | 15,000<br>1,700<br>1,200 | 2,637                            | 16.0%                | 209 (8)         |                              |
| Total Expenditure  | 100.0%                           | 20,960                          | 3,112                    | 14.8% |     | 17,900                   | 2,908                            | 16.2%                | 203             |                              |
| Surplus/(Deficit)  | 69                               | 425 \$                          | 858                      |       | 44  | 8,700 \$                 | 2,627                            |                      |                 |                              |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

For Period Ende

16.7%

2 Month Budget Percent =

| ELLIS WEDDINGS - 1168         |         | Cur        | Current Year FY21 |       | L        | Prior Year FY20 |         | _  | AGEA      | YTD Variance                            | Γ  |
|-------------------------------|---------|------------|-------------------|-------|----------|-----------------|---------|----|-----------|---|----|
|                               |         | Budget     | Œ,                | %     | Budget   | Ę               | *       |    | \$ Change | % Change                                | _  |
|                               |         |            |                   |       |          |                 |         | _  |           |   | 1  |
| Revenue                       |         |            |                   |       |          |                 |         |    |           |   |    |
| Security Deposit              | 48.9%   | 2,300      |                   |       |          | 1000            |         |    | 1,000     |   | ğ  |
| Credit Card Revenue           |         |            | ı                 |       |          |                 |         |    | 3         | 83                                      | R  |
| Program Revenue               | 51.1%   | 7,625      | ,                 |       | 2,000    | 1,000           | 20.0%   |    | -1.000    | -100%                                   | 35 |
| Total Revenue                 | 100.0%  | 14,925     |                   |       | 2,000    | 2,000           | 100.0%  | _  | (2,000)   |   | ×  |
| Expenditure                   |         |            |                   |       |          |                 |         |    |           |   |    |
| Personnel                     | 19.5%   | 1,452      | 98                | 4.5%  | 200      | 303             | 80.6%   |    | -237      |   | ×  |
| Employee Benefits             | 1.5%    | 111        | S                 |       |          | 47              |         |    | 42        |   | ¥. |
| Contractual                   | 22.8%   | 1,700      | 227               | 13,4% | 1,500    | 229             | 15.3%   |    | 7         | 77                                      | 8  |
|                               | 200 200 | 4 200      |                   |       | 200      | 1               |         |    |           |   |    |
| Total Expenditure             | 100 001 | 7.463      | 298               | 4.0%  | 2000     | . 2             | 40.00   | -1 | (Pac)     |   | T  |
|                               |         |            |                   |       | 2000     | n<br>n          | 200     |    | (197)     | 484                                     | Ē  |
| Surplus/(Deflctt)             |         | \$7,462 \$ | (238)             |       | -\$1,050 | \$ 1,421        |         |    |           |   |    |
|                               | ŧ.      |            |                   |       |          |                 |         | Ţ  |           |   |    |
| ELLIS OTHER RENTALS - 1169    | _       | Cum        | Current Year FY21 |       |          | Prior Year FY20 |         | _  | YIDY      | YTD Variance                            |    |
|                               |         | Budoef     | Ę                 | 8     | Parchaet | Ę               | 8       | -  |           | 0                                       |    |
|                               |         |            |                   |       |          |                 |         | 21 |           | Para Para Para Para Para Para Para Para | T  |
| Revenue                       |         |            |                   |       |          |                 |         |    |           |   |    |
| Security Deposit              | 22.3%   | 2.300      |                   |       | 008      | 1 800           | 300 005 |    | 4 900     | 40004                                   | 2  |
| Credit Card Revenue           |         |            | ,                 |       | 3        | 2               | 200     |    | 200.      |   | R  |
| Program Revenue               | 47.78   | 2,100      | 1                 |       | 4 500    | 240             | 5.3%    |    | -240      |   | ×  |
| i otal Revenue                | 100.0%  | 4,400      |                   |       | 5,100    | 2,040           | 40.0%   |    | (2,040)   | -100%                                   | ×  |
| Expenditure                   |         | !          |                   |       |          |                 |         |    |           |   |    |
| reisonie<br>Emplosee Benefite | 19.5%   | 1,452      | ı                 |       | 2,275    |                 |         |    |           |   |    |
| Contractual                   | 130     | 111        | ı                 | _     | 174      | 1               |         |    |           |   |    |
| Commodities                   |         |            |                   | _     | 907      | ٠,              |         |    |           |   |    |
| Other                         | 16.1%   | 300        |                   |       | 300      | e o             |         |    |           |   |    |
| Total Expenditure             | 10 E    | 1,863      |                   |       | 3,449    |                 |         | _  |           |   | Т  |
| Surplus/(Deficit)             |         | \$2,537    |                   |       | \$1,651  | \$2,040         |         |    |           |   |    |
|                               |         |            |                   |       |          |                 |         |    |           |   |    |

P15

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 18.7%

ELLIS 5K - 1170

| Total Expanditure |
|-------------------|
|                   |

|         | S           | Current Year FY21 |   |        | Prior Year FY20 |   | YTD Variance      | riance |
|---------|-------------|-------------------|---|--------|-----------------|---|-------------------|--------|
|         | Budget      | Ę                 | 8 | Budget | Ę               | * | \$ Change % Chang | % Chan |
|         |             |                   |   |        |                 |   |                   |        |
|         |             |                   |   | _      |                 |   |                   |        |
|         | •           |                   |   |        |                 |   | _                 |        |
| _       | ř           | •                 |   |        |                 |   | '                 |        |
|         | *           | •                 |   |        |                 |   | '                 |        |
| 100 000 |             | •                 |   | 1.500  |                 |   | •                 |        |
| 100.0%  | 1,570       |                   |   | 1,500  | r               |   |                   |        |
|         |             |                   |   |        |                 |   |                   |        |
|         | •           |                   |   |        |                 |   |                   |        |
|         | 1           |                   |   |        |                 |   | •                 |        |
|         | •           | •                 |   |        |                 |   | _                 |        |
|         | 1           |                   |   | 250    |                 |   |                   |        |
|         | •           |                   |   |        |                 |   |                   |        |
| 1       |             | •                 |   | 220    |                 |   |                   |        |
|         | \$ 1,570 \$ |                   |   | 950    | ×               |   |                   |        |
|         |             |                   |   |        |                 |   |                   |        |

Kandall County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent = 16.7%

| HOOVER GROUNDS - 1171  |         | Cum              | Current Year FY21 |                |                  | Prior Year FY20 |               |                 | YTD Variance |
|--|---------|------------------|-------------------|----------------|------------------|-----------------|---------------|-----------------|--------------|
|  |         | Budget           | YTD               | %              | Budget           | YTD             | *             | \$ Change       | % Change     |
|  |         |                  |                   |                |                  |                 |               |                 |              |
| Revenue<br>Donations   |         | ı                | ,                 |                |                  |                 |               |                 |              |
| Revenue<br>Security Deposit Revenue                                | 200,000 | 5,052            | 200               | %6.6           | 5,250            | 200             | 9.5%          |                 |              |
| Credit Card Revenue<br>Total Revenue                               | 100.0%  | 5,052            | 200               | 9.9%           | 5,250            | 200             | 9.5%          |                 |              |
| Expenditure  |         | 1                |                   |                |                  |                 |               |                 |              |
| Fersolines Employee Benefits                                       | 48.6%   | 58,533<br>19,345 | 8,700<br>4,356    | 14.6%<br>22.5% | 61,435<br>24,034 | 8,481<br>2,004  | 13.8%         | 219             | 3%           |
| Contractual  | 1       | - 100            | . 1 1             |                |                  | 8               |               |                 |              |
| Other  | 20.0    | 6.617            | 5,512<br>685      | 10.3%          | 46,800           | 9,395           | 20.1%         | -3,883          | 3 4-8        |
| Total Expenditure  | 100.0%  | 122,795          | 19,253            | 15.7%          | 145,269          | 21,177          | 14.6%         | (1,925)         |              |
| Surplus/(Deficit)  |         | \$ (117,743) \$  | (18,753)          |                | \$ (140,019)     | \$ (20,677)     |               |                 |              |
| HOOVER BUNKHOUSE - 1172  |         | Surg             | Current Year FY21 |                |                  | Prior Year FY20 |               |                 | Varience     |
|  |         | Budget           | Ę                 | 8              | Budget           | Ę               | *             | \$ Change       | % Change     |
| Revenue<br>Donations<br>Rental Revenue<br>Security Deposit Revenue | #0'59   | 11,370           | -3                |                | 35,000           | 8,050           | 23.0%         | 050.8-<br>0500- | -100%        |
| Credit Card Revenue<br>Total Revenue                               | 100.0%  | 13,370           | .                 |                | 41,000           | 8,850           | 21.6%         | (8,850)         |              |
| Expenditure<br>Personnel<br>Employee Benefits                      | 8 S     | 29,767<br>9,672  | 4,353             | 14.6%          | 30,718           | 4,241           | 13.8%<br>8.3% | 112             | 3%           |
| Contractual<br>Commodifies<br>Other                                |         |                  |                   |                |                  |                 |               |                 |              |
| Total Expenditure  | 100.0%  | 39,439           | 6,531             | 16.6%          | 42,735           | 5,243           | 12.3%         | 1,288           | 25%          |
| Surplus/(Deficit)  |         | \$ (26,069) \$   | (6,531)           |                | \$ (1,735)       | \$ 3,607        |               |                 |              |

P17

| Income Statement  Ex. Derind Exted 4 (24 (2004) | LOU LEUON EIMBO 1/21/2021 |
|---|---------------------------|
|---|---------------------------|

| HOOVER CAMPSITE - 1173                          |   | Curre          | Current Year FY21 |              | L        | 1               | Dror Veer EVO   |         | L  |                |   |
|---|---|----------------|-------------------|--------------|----------|-----------------|-----------------|---------|----|----------------|---|
|   |   | Budget         | Ę                 | *            | <b>4</b> | Budget          |                 | ×       | 69 | Chance 9       | Kriance % Chance                          |
|   |   |                |                   |              |          |                 |                 |         | 1_ | 1              | 0   |
| Revenue   |   | ı              |                   |              |          |                 |                 |         |    |                |   |
| Rental Revenue                                  | 100.0%                                  | 1,655          |                   |              |          | 6,000           | 340             | 2.7%    |    | 340            | -100%                                     |
| Security Deposit revenue<br>Credit Card Revenue |   | ' '            |                   |              |          |                 | . ,             |         |    |                |   |
| Total Revenue                                   | 70.001                                  | 1,665          |                   |              |          | 6,000           | 340             | 5.7%    |    | (340)          | -100%                                     |
| Expenditure                                     |   |                |                   |              |          |                 |                 |         |    |                |   |
| Personnel<br>Employee Benefits                  | 75.5%                                   | 14,883         | 2,177             | 14.6%        |          | 15,358          | 2,120           | 13.8%   |    | 22             | 3%  |
| Contractual                                     | ALC: ALC: ALC: ALC: ALC: ALC: ALC: ALC: | Ì -            | 2 '               | £ C.         |          | 6,00%           | 8               | 4.<br>E |    | S,             | 128                                       |
| Contribution                                    |   |                |                   |              |          |                 |                 |         |    |                |   |
| Total Expenditure                               | 100.0%                                  | 19,720         | 2,493             | 12.6%        |          | 21,367          | 2,403           | 11.2%   |    | 06             | 4%  |
| Surplus/(Deficit)                               |   | \$ (18,065) \$ | (2,483)           |              | \$       | (15,367) \$     | (2,063)         |         |    |                |   |
|   | -                                       |                |                   |              |          |                 |                 |         | J  |                |   |
| HOOVER MEADOWHAWK LODGE - 1174                  |   | Curre          | Current Year FY21 |              |          | Pri             | Prior Year FY20 |         | _  | YTD Variance   | iance                                     |
|   | _                                       | Budget         | Ę                 | *            | BG       | Budget          | Ę               | %       | 69 | \$ Change 9    | % Change                                  |
| Revenue   |   |                |                   |              |          |                 |                 |         |    |                |   |
| Donations<br>Rental Revenue                     | 8                                       | 10.337         | - 008             | 792.00       |          | 000 85          | C68 1           | 40.08   |    | 000            | İ   |
| Security Deposit Revenue                        | 30.9%                                   | 4,617          | 3 ,               | 3            | _        | 11,000          | 388<br>-        | 3.6%    |    | 96<br>96<br>97 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| Credit Card revenue Total Revenue               | 100.0%                                  | 14,954         | 006               | 6.0%         |          | 29,000          | 2,228           | 7.7%    |    | (1,328)        | *09-                                      |
| Expendime<br>Describe                           |   | 77             |                   | 1            |          |                 | !               |         |    |                |   |
| Employee Benefits                               | 2 25                                    | 4,883          | 2/1,2<br>316      | 80.4<br>80.4 | _        | 15,358<br>8,000 | 2,119           | 13.8%   |    | <b>9</b> 8     | 380                                       |
| Confractual                                     |   |                |                   |              |          |                 | · •             | P       |    | R              | 5   |
| Commodines                                      |   |                |                   |              |          |                 |                 |         |    |                |   |
| Total Expenditure                               | 100.0%                                  | 19,720         | 2,491             | 12.6%        |          | 21,367          | 2,407           | 11.3%   |    | 22             | 4%  |
| Surplus/(Deficit)                               |   | \$ (4,766) \$  | (1,591)           |              | 41       | \$ 8297         | (478)           |         |    |                |   |
|   | 7                                       |                |                   |              |          | - 1             |                 |         |    |                |   |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

|  |                | ELES.                | Current Year FY21        |       | E           | Prior Year FY20        |                | YTD Variance                    | Buce                |
|--|----------------|----------------------|--------------------------|-------|-------------|------------------------|----------------|---------------------------------|---------------------|
|  | _              | Budget               | OT.                      | %     | Budget      | Æ,                     | %              | \$ Change %                     | % Change            |
| Revenue<br>Donations<br>Security Deposit<br>Credit Card Revenue<br>Donoram Revenue | 2000           | 200                  |                          |       | 200         |                        |                |                                 |                     |
| Total Revenue  | 100.0%         | 200                  | . .                      |       | 200         |                        |                |                                 |                     |
| Expenditure Personnel Employee Benefits Contractual Commodities Other              |                |                      | . E                      |       |             | 508                    |                | <b>25</b>                       | ¥21-                |
| Total Expenditure  |                |                      | 22                       |       | 1           | 500                    |                | 795                             | 270%                |
| Surplua/(Deficit)  |                | \$ 200 \$            | (773)                    |       | \$ 200 \$   | (209)                  |                |                                 |                     |
| ENV. EDUCATION SCHOOL PROGRAMS - 1176  |                | Cume<br>Budget       | Current Year FY21<br>YTD | 8     | Budget      | Prior Year FY20<br>YTD | 8              | YTD Variance<br>\$ Change % Cha | ariance<br>% Change |
| Revenue Donations Security Deposit Credit Card Revenue Program Revenue             | 100.001        | 5,357                |                          |       | 38,000      | 711,4                  | 10.8%          | 4.117                           | -100%               |
| local Kevenue  | 100.0%         | 5,357                | •                        |       | 38,000      | 4,117                  | 10.8%          | (4,117)                         | -100%               |
| Expenditure Personnel Employee Benefits Contractual                                | 87.7%<br>12.3% | 27,823<br>3,896<br>- | 3,289<br>538<br>-        | 11.8% | 30,897      | 3,943<br>585           | 12.8%<br>12.8% | -655                            | %9                  |
| Commodities Other  | _              |                      |                          |       | 200         | <b>9</b> '             |                | 9-                              | -100%               |
| Total Expenditure  | 100.0%         | 31,719               | 3,826                    | 121%  | 35,997      | 4,524                  | 12.6%          | (999)                           | -15%                |
| Surplus/(Deficit)  |                | \$ (26,362) \$       | (3,826)                  |       | \$ 2,003 \$ | (407)                  |                |                                 |                     |

Kendall County Forest Preserve Income Statement For Period Ended 1/31/2021

16.7% 2 Morith Budget Percent =

| ENV. EDUCATION CAMPS - 1177              | -      | Our           | Current Year FY21 |       |           | Prior Year FY20 | 20             |               | NEW T     | VTD Variance |
|--|--------|---------------|-------------------|-------|-----------|-----------------|----------------|---------------|-----------|--------------|
|  |        | Budget        | Œ,                | %     | Budget    |                 | %              |               | S Change  | % Change     |
|  | -      |               |                   |       |           |                 |                |               |           |              |
| Revenue                                  |        |               |                   |       |           |                 |                |               |           |              |
| Security Deposit                         |        |               | •                 |       |           |                 |                |               |           |              |
| Credit Card Revenue                      |        |               |                   |       |           |                 |                |               |           |              |
| ne                                       | 100.0% | 17,620        | 505               | 2.9%  | 32.000    | 00 2.370        | 7.4%           |               | -1 865    | -7007        |
| Total Revenue                            | 100.0% | 17,620        | 202               | 2.9%  | 32,000    |                 | 7.4%           |               | (1,865)   |              |
| Expenditure                              |        |               |                   |       |           |                 |                |               |           |              |
| Personnel                                | 87.5%  | 19.198        | 1.932             | 10.1% | 25.8      | 70 2 244        | R 7%           |               | -244      | 1.40%        |
| Employee Benefits                        | 11.6%  | 2,538         | 325               | 12.8% | 3.237     |                 | 10.3%          |               | ?         |              |
| Contractual                              |        |               |                   |       |           |                 |                |               | •         |              |
| Commodifies                              | 1.0%   | 508           | ,                 |       | 1,500     | 00 26           |                |               | -78       | -100%        |
| Expenditure                              | 100.0% | 21,945        | 2,257             | 10.3% | 30.607    | 2.604           | 25             |               | (276)     | 705/-        |
|  |        |               |                   |       |           |                 |                |               |           |              |
| Surpius(Deficit)                         |        | \$ (4,325) \$ | (1,752)           |       | \$ 1,393  | 83 \$ (234)     |                |               |           |              |
|  | 1      |               |                   |       |           |                 |                |               |           |              |
| ENV. EDUCATION NATURAL BEGINNINGS - 1178 | _      | S             | Current Year FY21 | Γ     | L         | Prior Year FY20 | 50             | 0 <del></del> | YTDV      | YTD Variance |
|  |        | Budget        | Œ,                | *     | Budget    | CEY.            | %              |               | \$ Change | % Change     |
|  |        |               |                   |       |           |                 |                |               |           |              |
| Revenue                                  |        |               |                   |       |           |                 |                |               |           |              |
| Donations                                | 0.0%   | 800           |                   |       | <u>ო</u>  | 300 830         |                |               | -830      | -100%        |
| Security Deposit<br>Credit Card Revenue  |        |               |                   |       |           |                 |                |               |           |              |
| Program Ravenue                          | 8      | 101,811       | 26,700            | 26.2% | 115,800   | 29,817          | 25.7%          |               | -3.117    | -10%         |
| Total Revenue                            | 100.0% | 102,611       | 26,700            | 26.0% | 116,100   |                 | 28.4%          | 11.           | (3,947)   | -13%         |
| Expenditure                              |        |               |                   |       |           |                 |                |               |           |              |
| Personnel                                | 85.9%  | 82,916        | 14,262            | 17.2% | 74,0      | 31 12,623       | 17.1%          |               | 1.640     | 13%          |
| Employee Benefits                        | 12.0%  | 11,575        | 2,507             | 21.7% | 9,870     |                 | 16.1%          |               | 916       | 28%          |
| Commodities                              | 2.1%   | 2 000         | - 44              | 2 204 | 4 000     | 1 6             | 40.00          |               | i i       | 0            |
| Other                                    |        | 1             | ;                 | Z-7-7 | f         |                 | 80.53<br>20.53 |               | - 200     | 9680         |
| Total Expenditure                        | 100.0% | 96,491        | 16,813            | 17.4% | 87,901    | 14,613          | 16.6%          |               | 2,200     | 15%          |
| Surplus/(Deficit)                        |        | \$ 6.120 \$   | 9.887             |       | \$ 28 199 | 20 \$ 16.034    |                |               |           |              |
|  | -      |               |                   |       |           | .               |                |               |           |              |

Kendali County Forest Preserve Income Statement For Period Ended 1/31/2021

| 9 7,070 56.2% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,765 23.5% 7,500 1,724 7,500 1,724 7,500 1,724 7,500 1,724 7,500 1,724 7,700 1,724 7,700 1,724 7,700 1,724 7,700 1,724 7,720 1,724 7,720 1,724 7,720 1,724 7,720 1,724 7,720 1,724 7,72 800 1,72,73 804 18.4% 8,500 1,04 20.8% 1,500 1, | ENV. EDUCATION PUBLIC PROGRAMS - 1179  |               | Curre   | Current Year FY21 |       | L   |              | Prior Year FY20 |   | É         | YTD Variance   |
|--|--|---------------|---------|-------------------|-------|-----|--------------|-----------------|---|-----------|----------------|
| Card Revenue   |  |               | Budget  | Ę                 | 8     | 8   |              | 티               | *   | \$ Change | % Change       |
| Severate   1,121   12,7%   6,892   5,78   8,89%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,5%   1,785   23,6%   1,785   23   | Revenue<br>Donations<br>Security Deposit<br>Credit Card Revenue<br>Program Revenue | 100.001       | 12,589  | 7.070             | 28.2% |     | 7 500        | 1.765           | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2 |           |                |
| Second Comparison   Seco   | lotal Revenue  | 100.0%        | 12,589  | 7,070             | 56.2% |     | 7,500        | 1,765           | 23.5%   | 5,305     | 301%           |
| Continues  | Superditure<br>Personnel<br>Employee Benefits                                      | 80.8%<br>7.1% | 8,824   | 1,121             | 12.7% |     | 6,692<br>797 | 576<br>63       | 8.6%<br>7.8%  | 545       | 5 95%<br>4 87% |
| Expenditure  Fependiture  Fepen | commodities<br>ther  | 213           | 500     |                   |       |     | 750          | ප               | 0.4%  | °?<br>——  | 3 -100%        |
| Lebucation         \$ 2,675 \$ 5,832         \$ (739) \$ 1,124           L'EDUCATION LAWS OF NATURE - 1180         Current Year FY21         Prior Year FY20           Auditure         Budget         YTD         %           Card Revenue         Card Revenue         -         -           Card Revenue         Revenue         -         -           Revenue         Revenue         -         -           Aditure         Revenue         -         -           Aditure         -         -         -           Additure         -         -         -           Country         -         -         -           Church         -         -         -           Additure         -         -         -           Additure         -         -         -           Additure         -         -         -           Additure         -         -         -           - <td>otel Expenditure</td> <td>100.00</td> <td>9,714</td> <td>1,238</td> <td>12.7%</td> <td></td> <td>8,239</td> <td>75</td> <td>7.8%</td> <td>98</td> <td>93%</td>   | otel Expenditure   | 100.00        | 9,714   | 1,238             | 12.7% |     | 8,239        | 75              | 7.8%  | 98        | 93%            |
| Current Year FY21  | urplus(Deficit)  |               | 2,875   | 5,832             |       | 4   | (739) \$     | 1,124           |   |           |                |
| Nue         Budget         YTD         %         Budget         YTD         %           Ons         by Deposit         Card Revenue         Card R  | ENV. EDUCATION LAWS OF NATURE - 1180   |               |         | nt Year FY21      |       | L   | Prior        | Year FY20       |   |           | YTD Variance   |
| ons character  Bevenue  Revenue  Revenu |  |               | Budget  | Ę                 | *     | PBC |              | Ę               | *   | \$ Change | % Change       |
| diffure         3,446         610           yee Benefits         8.7%         3,695         70         19.4%         3,446         610           yee Benefits         8.7%         358         70         19.4%         427         90           challes         -         -         -         500         104           Expenditure         100.0%         3,695         519         14.0%         4,373         804           seiDeficition         \$ (2,695) \$ (519)         \$ (4,373) \$ (804)  | levenue  Noretions Acurity Deposit  redit Card Revenue  togram Revenue             |               | .       |                   |       |     |              |                 |   |           |                |
| Expenditure 100.0% 3,695 519 14.0% 4,373 804 184(Deficit) 5 (4,373 5 (804))  | xpenditure<br>9rsonnel<br>mptoyee Benefits<br>Ontractuel                           | 86.3%         | 3,187   | 449<br>70         | 14.1% |     | 3,446        | 610<br>90       | 17.7%<br>21.1%  | -161      | -26%           |
| Expenditure 100.0% 3,695 519 14.0% 4,373 804 set/Deficit) \$ (4,373) \$ (804)  | ommodities   | 41%           | 150     |                   |       |     | 200          | \$              | 20.8%   | -104      | 100%           |
| \$ (3,695) \$ (519)  | otal Expenditure   | 100.0%        | 3,695   | 519               | 14.0% |     | 4,373        | 108             | 18.4%   | (285)     | -35%           |
| A Country of the Coun | urplus/(Deflct)  |               | (3,695) | (519)             |       | 4   | (4,373) \$   | (804)           |   |           |                |

Kendail County Forest Preserve Income Statement For Period Ended 1/31/2021

2 Month Budget Percent ≈ 16.7%

| ENV. EDUCATION OTHER PROGRAMS - 1181 | Revenue<br>Donations<br>Security Deposit<br>Credit Card Revenue<br>Program Revenue | Expenditure Personnel Employee Benefits Contractual Commodities Other |
|--------------------------------------|--|---|
| ENY.                                 | Revenue<br>Donations<br>Security D<br>Credit Can<br>Program R                      | Expenditu<br>Personnel<br>Employee<br>Contractus<br>Commodit<br>Other |

| Change     |                    |                  | -92%<br>-82%       | *Ze-                             |
|------------|--------------------|------------------|--------------------|----------------------------------|
| S Change % |                    |                  | -1,420             | (1,529)                          |
|            |                    |                  |                    | T -                              |
| *          |                    |                  |                    |                                  |
| Ę          |                    |                  | 1,550              | 1,669                            |
| Budget     |                    |                  |                    |                                  |
| 8          |                    |                  |                    |                                  |
| Ę,         | 120                |                  | 130                | 140                              |
| Budget     |                    |                  |                    |                                  |
|            | % GTY Budget YTD % | YTD % Budget YTD | YTD % Budget YTD % | YTD % Budget YTD % Schange % Cha |

| î | ח | 5        |
|---|---|----------|
| I |   | T CID II |
| ł | 3 |          |
|   |   |          |

P 1 glytdbud 209.18\* 28.18 .04 29.64 .08 PCT -640,646.00 -572.10 -520.00 -500.00 AVAILABLE BUDGET -90,664.72 -1,839.84 134,305.64 21,626.00 11,807.69 14,032.00 20,274.19 500,000 69,28 3,386,00 -1,090.56ENCOMBRANCES -1,665.00 -286.28 -000 -000 -000 -000 -000 .00 .00 -18.90 2,224.72 530.72 864.00 252.84 .00 7,424.00 MITD ACTUAL 1,940.06 6,729.13 .00 .00 .00 .18.90 -4,714.28 -379.16 YED ACTUAL 530.72 864.00 2,090.56 72.00 8,514.8 4,608.3 27,494.3 -640,646 -591 -620 -500 -95,379 -2,219 161,800 21,626 16,416 14,032 28,789 1,000 500 600 4,250 10,000 REVISED BUDGET Kendall County YEAR-TO-DATE BUDGET REPORT 10,000 0 -640,646 -591 -620 -500 ORIGINAL APPROP -95,379 -2,219 161,800 21,626 16,416 14,032 28,789 500 600 4,250 1,000 190011 40000 Transf. from General
190011 41010 Current Property Tax
190011 41250 Interest Income
190011 42250 Revenue
190011 42250 Revenue
190011 42200 Picnic Rees and Shelt
190011 42200 Presserve Improvement
190011 42300 Credit Card Ree
190011 43300 OSLAD
190011 43300 OSLAD
190011 43300 OSLAD
190011 43410 Hoover Basement
190011 43430 Morton Arboretum USFS
190011 43430 Morton Arboretum USFS
190011 43440 Trail Improvement Esc
190011 51330 Salaries - Part Time
190011 51330 Salaries - Part Time
190011 51330 Salaries - Other
190011 51340 Conferences
190011 62300 Transf. to Inability
190011 62230 Dues
190011 62230 Dues
190011 62230 Dues
190011 62300 Legal Publications
190011 63510 Blectric
120011 63500 Liability Insurance P
190011 63300 Liability Insurance P
190011 63310 Software License Ree Forest Preserve 190011 Forest Preserve 02/03/2021 12:03 LCaldwell FOR 2021 02 ACCOUNTS FOR: 1900

2,454.08 8,000.00 38,125.04

21,388.96

445.92

2,900

2,900 8,000 59,514

59,514

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|--|---|---|--|---|--------------|--|---|
| 02/03/2021 12:03   Kendall<br>LCaldwell   YEAR-TO  | Kendall County<br>YEAR-TO-DATE BUDGET             | REPORT  |  |   |              | 40   | P 2<br>glytdbud   |
| FOR 2021 02  |   |   |  |   |              |  |   |
| ACCOUNTS FOR:<br>1900 Forest Preserve  | ORIGINAL<br>APPROP                                | REVISED<br>BUDGRT                                 | YTD ACTUAL   | MTD ACTUAL  | ENCUMBRANCES | AVAILABLE<br>BUDGET                                  | TSED DESIGN   |
| 190011 68340 Farm Lease Contract 190011 68430 Marketing / Publicity 190011 68440 Newsletter 190011 68540 Exciect Fund Expenses 190011 68540 Contributions 190011 68550 Environmental Educ. P 190011 68550 Environmental Educ. P 190011 68590 Building Improvements 190011 68590 Building Improvements 190011 68590 Credit Card Ree | 5,7 \$ 000 000 000 000 000 000 000 000 000        | 500<br>500<br>5,750<br>00<br>7,750                | 178.98<br>216.00<br>216.00<br>.00<br>.00<br>449.62               | 118 .99<br>216 .00<br>.00<br>.00<br>.00<br>.00<br>.00   | 00000000000  | 500.00<br>321.02<br>184.00<br>6,300.38               |   |
| 99710<br>99999<br>OTAL FOR   | 0<br>0<br>0<br>-403,378                           | 0<br>0<br>-403,378                                | .00<br>.00<br>.00<br>61,741.90                                   | .00<br>.00<br>.00<br>32,211.84                          | 000000       | .00<br>.00<br>.00<br>-465,119.90                     | 000 m   |
| 19001160 Ellis House   |   |   |  |   |              |  |   |
| 19001160 42860 Donations 19001160 51160 Salaries - Part Tim 19001160 51390 Salaries - Full Tim 19001160 62000 Office Supplies 19001160 63050 Utilities 19001160 63050 Employer Contr. SSI 19001160 63050 ER Contr. Realth/Den 19001160 68570 Volunteer Expense 19001160 68580 Grounds and Mainten 19001160 69599 To be inactivated   | 1,100<br>10,071<br>250<br>6,100<br>1,756<br>3,800 | 1,100<br>10,071<br>250<br>6,100<br>1,756<br>3,800 | 861.73<br>767.73<br>767.72<br>27.63<br>1,409.83<br>266.95<br>.00 | 10.00<br>767.72<br>12.258.33<br>128.21<br>.00<br>302.74 |              | 238.27<br>9,238.27<br>222.37<br>1,489.05<br>3,442.00 | 7 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 |
| TOTAL Ellis House  | 23,077  | 23,077  | 3,691.50   | 2,479.74  | 00.          | 19,385.50  | 16.0\$  |
| 19001161 Ellis Barn  |   |   |  |   |              |  |   |
| 19001161 42250 Revenue<br>19001161 51160 Salaries - Part Tim<br>19001161 51390 Salaries - Full Tim<br>19001161 62270 Utilities<br>19001161 63050 Employer Contr. SSI<br>19001161 63060 ER Contr Health/Den   | 1,100<br>10,071<br>6,100<br>1,756                 | 1,100<br>10,071<br>6,100<br>1,756                 | 1,265.73<br>767.73<br>297.85                                     | 106.50<br>767.75<br>135.59                              | 000000       | -165.73<br>9,303.25<br>6,100.00<br>1,458.15          | 115.18*<br>7.68*<br>17.08*  |

|      | LCaldwell 12:03   Kendall County   YEAR-TO-DATE BUDGET REPORT | 2021 02 | ACCOUNTS FOR: 1900 Forest Preserve APPROP BUDGET | 19001161 68580 Grounds and Mainten 2,000 2,0<br>19001161 99999 To be inactivated 0 | TOTAL Ellis Barn 21,027 21,0 | 19001162 Ellis Grounds | 19001162 42250   Revenue   -22,087   -22,0     19001162 51160   Salaries   - Part Tim   2,200   2,2     19001162 51390   Salaries   Full Tim   20,142   20,1     19001162 63050   Rmployer Contr   SSI   3,512   3,512     19001162 68580   Grounds and Mainten   4,000   4,0     19001162 99999   To be inactivated   0 | TOTAL Ellis Grounds 7,767 7,7 | 19001163 Ellis Camps | 19001163 42250 Revenue   |  |
|------|---|---------|--|--|------------------------------|------------------------|--|-------------------------------|----------------------|--|--|
|      |   |         | D YTD ACTUAL                                     | 259.30   | 2,590.63                     |                        | .00<br>.00 1,732.06<br>42 1,535.47<br>.12 534.52<br>.00 453.77   | 67 4,255.82                   |                      | 00000000000000000000000000000000000000                               |  |
|      |   |         | Mayo ACTUAL                                      | 189.24   | 1,199.08                     |                        | 1,535.47<br>262.15<br>319.50   | 2,212.12                      |                      | 000000000000000000000000000000000000000                              |  |
|      |   |         | MCURRANCES                                       | 000.   | 00.                          |                        | 0000000  | 00'                           |                      | 000000000000000000000000000000000000000                              |  |
|      | <u> </u>  |         | BUDGET   | 1,740.70   | 18,436.37                    |                        | -22,087.00<br>467.94<br>18,606.53<br>2,977.48<br>3,546.23  |                               |                      | -2,605.00<br>1,650.00<br>00<br>100.00<br>219.00<br>219.00<br>-636.00 |  |
| unis | P 3<br>glytæbud   |         | DG D   | 13.04  |                              |                        | 78.78*<br>7.68*<br>15.28*<br>11.38*  | 00                            |                      |  |  |

| unis | P 4<br>glytdbud                       |              | PCT                                   | 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | -244.2%                     |                                 | R R R R R R R R R R R R R R R R R R R   | 34.38                        |                                |  |
|------|---------------------------------------|--------------|---------------------------------------|---|-----------------------------|---------------------------------|---|------------------------------|--------------------------------|--|
| E.   |                                       |              | AVAILABLE<br>BUDGET                   | 33,286.41<br>6,542.38<br>8,060.00<br>8,494.58   | 7,423.37                    |                                 | 200.000<br>200.000<br>200.000<br>200.000<br>528.89  | 835.09                       |                                | -1,742.00<br>2,015.00<br>.00<br>.00<br>500.00  |
|      |                                       |              | EANGUMERAN (GERS)                     | 0000000000  | 00.                         |                                 | 000000000000000000000000000000000000000   | 00.                          |                                | 0000000  |
|      |                                       |              | MTD ACTUAL                            | 1,506,73<br>1,275,00<br>1,275,00<br>153,43  | -3,558.87                   |                                 | 23.6<br>28.6<br>28.3<br>20.0<br>20.0<br>24.0<br>25.7<br>25.7<br>20.0<br>20.0  | 93.52                        |                                | 0000000  |
|      |                                       |              | YED ACTUAL                            | 4,351.59<br>1,557.62<br>1,557.62<br>440.00<br>441.42  | -5,266.37                   |                                 | -236.00<br>579.80<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | 436.91                       |                                | 000000   |
|      | REPORT                                |              | REVISED<br>BUDGET                     | 37,638<br>8,100<br>8,100<br>8,500<br>4,936  | 2,157                       |                                 | 4, 426<br>4, 676<br>00<br>2000<br>622<br>00   | 1,272                        |                                | -1,742<br>2,015<br>0<br>500  |
|      | Kendall County<br>YEAR-TO-DATE BUDGET |              | OPIGINAL<br>APPROP                    | 37,638<br>8,100<br>8,100<br>8,500<br>4,936  | 2,157                       |                                 | 4,226<br>4,676<br>00<br>200<br>622<br>0   | 1,272                        |                                | -1,742<br>2,015<br>0<br>0<br>500   |
|      | 02/03/2021 12:03<br>LCaldwell YEA     | FOR 2021, 02 | ACCOUNTS FOR:<br>1900 Forest Preserve | 12001164 42860 Donations 19001164 51160 Salaries - Part Tim 19001164 62400 Uniforms - Clothing 19001164 63000 Animal Care & Suppl 19001164 63010 Horse Acquisition & 19001164 63020 Vet & Farrier 19001164 63050 Security Deposit Re 19001164 63060 ER Contr Health/Den 19001164 68430 Marketing / Publici 19001164 99999 To be inactivated | TOTAL Ellis Riding Lessions | 19001165 Ellis Birthday Parties | 19001165 42250 Revenue 19001165 51160 Salaries - Part Tim 19001165 62400 Uniforms / Clothing 19001165 63000 Animal Care & Suppl 19001165 63010 Horse Acquisition & 19001165 63030 Program Supplies 19001165 63030 Program Supplies 19001165 63030 Security Deposit Re 19001165 63060 Employer Contr. SSI 19001165 63060 ER Contr Health/Den 19001165 68430 Marketing / Publici 19001165 99999 To be inactivated | TOTAL Bllis Birthday Parties | 19001166 Ellis Public Programs | 19001166 42250 Revenue - Part Tim<br>19001166 51160 Salaries - Part Tim<br>19001166 62400 Uniforms / Clothing<br>19001166 63000 Animal Care & Suppl<br>19001166 63010 Horse Acquisition &<br>19001166 63020 Vet & Rarrier<br>19001166 63030 Program Supplies |

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| 02/03/2021 12:03   Kendall<br>LCaldwell   YEAR-TO  | Kendall County<br>YEAR-TO-DATE BUDGET                     | REPORT   |   |  |   | 9 (4.6)  | drepertion 5                               |
|--|---|--|---|--|---|--|--|
| FOR 2021 02  |   |  |   |  |   |  |  |
| ACCOUNTS FOR:<br>1900 Forest Preserve  | ORIGINAL  | REVISED<br>BUDGET  | TID ACTUAL                              | MID ACTUAL                             | ENCUMBRANCES                            | AVATLABLE<br>BUDGET  | PCT  |
| 19001166 63040 Security Deposit Re<br>19001166 63050 Employer Contr. SSI<br>19001166 63060 ER Contr Health/Den<br>19001166 68430 Marketing / Publici<br>19001166 68570 Volunteer Expense<br>19001166 99999 To be inactivated   | 6<br>6<br>6<br>6<br>6<br>7<br>6<br>7<br>7<br>8            | 3040   | 000000                                  | 000000                                 | 000000                                  | 304.00   | 00000                                      |
| TOTAL Ellis Public Programs  | 1,077   | 1,077  | 00.                                     | 00.                                    | 00.                                     | 1,077.00   | *0.  |
| 19001167 Ellis Sunrise Center  |   |  |   |  |   |  |  |
| 19001167 42250 Revenue<br>19001167 51160 Salaries - Part Tim<br>19001167 63000 Animal Care & Suppl<br>19001167 63050 Employer Contr. SSI<br>19001167 99999 To be inactivated   | -21,385<br>17,000<br>1,200<br>2,260                       | -21,385<br>17,000<br>1,200<br>2,260                        | -3,970.00<br>2,846.37<br>.00<br>265.41  | -1,985.00<br>1,455.37<br>.00<br>133.31 | 00000                                   | -17,415.00<br>14,153.63<br>1,200.00<br>1,994.59                        | 18.64<br>16.74<br>11.74                    |
| TOTAL Ellis Sunrise Center   | -925  | -925   | -858.22                                 | -396.32                                | 00.                                     | -66.78   | 92.8\$                                     |
| 19001168 Ellis Weddings  | a a   |  |   |  |   |  |  |
| 19001168 42250 Revenue 19001168 43450 Security Deposit Re 19001168 51160 Salaries - Part Tim 19001168 62400 Uniforms / Clothing 19001168 63040 Security Deposit Re 19001168 63050 Employer Contr. SSI 19001168 63050 Employer Contr. SSI 19001168 63050 Recontr Health/Den 19001168 63080 Recont Tent Lease 19001168 63080 Recent Tent Lease 19001168 63080 Recent Tent Lease 19001168 63080 To be inactivated | -7,625<br>-7,300<br>1,452<br>4,200<br>1,111<br>1,600<br>0 | -7,625<br>-7,300<br>1,452<br>4,200<br>111<br>111<br>0<br>0 | 66.00<br>66.00<br>.00<br>5.05<br>227.01 | 227.01                                 | 000000000000000000000000000000000000000 | -7,625.00<br>-7,300.00<br>1,386.00<br>4,200.00<br>1,372.99<br>1,372.99 | 4 4 4<br>000000000000000000000000000000000 |
| TOTAL Ellis Weddings   | -7,562  | -7,562   | 298.06                                  | 274.38                                 | 00.                                     | -7,860.06  | -3.9                                       |
| 19001169 Ellis Other Rentals   | 9   |  |   |  |   |  |  |
| 19001169 42250 Revenue   | -2,100  | -2,100   | 00-                                     | 00.                                    | 00.                                     | -2,100.00  | ***0                                       |

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| 02/03/2021 12:03 Kendall County LCaldwell YEAR-TO-DATE B   | UDGET  | REPORT   |  |   |   |  | P 6<br>glytdbud  |
| FOR 2021 02  |  |  |  |   |   |  |  |
| ACCOUNTS FOR:<br>1900 Forest Preserve  | ORIGINAL   | REVISED<br>BUDGET  | YTD ACTUAL   | MED ACTUAL  | ENCUMBRANCES                            | AVAILABLE<br>BUDGET  | PCT  |
| 19001169 43450 Security Deposit Re<br>19001169 51160 Salaries - Part Tim<br>19001169 63040 Security Deposit Re<br>19001169 63050 Employer Contr. SSI<br>19001169 63060 ER Contr Health/Den<br>19001169 68430 Marketing / Publici<br>19001169 99999 To be inactivated   | -2,300<br>1,452<br>300<br>111<br>0   | -2,300<br>1,452<br>300<br>111<br>0   | 0000000  | 0000000   | 0000000                                 | -2,300.00<br>1,452.00<br>300.00<br>111.00  | ******   |
| TOTAL Ellis Other Rentals  | -2,537   | -2,537   | 00.  | 00.   | 00,                                     | -2,537.00  | %  |
| 19001170 Ellis 5K  |  |  |  |   |   |  |  |
| 19001170 42250 Revenue 19001170 51160 Salaries - Part Tim 19001170 63030 Program Supplies 19001170 63040 Security Deposit Re 19001170 63060 Employer Contr. Rs 19001170 63060 ER Contr Health/Den 19001170 68430 Marketing / Publici 19001170 68430 Marketing / Publici  | - 250<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                   | -250<br>0<br>0<br>0<br>0<br>0<br>0   | 00000000   | 00000000  | 00000000                                | -250.00<br>.00<br>.00<br>.00<br>.00  |  |
| TOTAL Ellis 5K   | -250   | -250   | 00.  | 00.   | 00.                                     | -250.00  | <b>.</b>   |
| 19001171 Hoover  |  |  |  |   |   |  |  |
| 19001171 42250 Revenue 19001171 42860 Donations 19001171 51160 Salaries - Part Tim 19001171 51160 Salaries - Full Tim 19001171 62160 Equipment 19001171 62160 Equipment 19001171 63040 Security Deposit Re 19001171 63050 Recontr SSI 19001171 63050 Recontr Health/Den 19001171 63090 Natural Gas 19001171 63100 Electric 19001171 63100 Electric 19001171 63100 Miscellaneous Expen 19001171 65500 Miscellaneous Expen 19001171 65500 Miscellaneous Expen 19001171 65500 Miscellaneous Expen | 15,052<br>4,3,697<br>12,000<br>13,950<br>13,950<br>1,000<br>1,000<br>1,000 | -5,052<br>43,697<br>43,697<br>12,000<br>11,000<br>13,950<br>13,950<br>1,000<br>1,000 | -500.00<br>2,151.77<br>6,548.45<br>6,845.00<br>885.00<br>684.75<br>1,109.90<br>1,109.90<br>2,02.98<br>350.36<br>350.36 | -250.00<br>1,153.10<br>3,314.61<br>600.00<br>216.00<br>638.44<br>2,262.75<br>655.75<br>65.57<br>65.57 | 000000000000000000000000000000000000000 | -4,552.00<br>21,545.23<br>37,400.53<br>3,670.00<br>1,315.25<br>9,812.02<br>6,524.10<br>4,520.60<br>11,110.02<br>2,797.28<br>3,649.64<br>1,000.00 | 2 04 0414000<br>2 04 04140000<br>2 01004447740000<br>********************************* |

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| 02/03/2021 12:03   Kendall County<br>LCaldwell   YEAR-TO-DATE BU   | County<br>DATE BUDGET                                   | REPORT   |  |                                      |              | 2   | P 7<br>glytdbud   |
|--|---|--|--|--------------------------------------|--------------|---|---|
| FOR 2021 02  |   |  |  |                                      |              |   |   |
| ACCOUNTS FOR:<br>1900 Forest Preserve  | ORIGINAL  | REVISED<br>BUDGET  | YIED ACTUAL  | MED ACTUAL                           | ENCOMBRANCES | AVAILABLE<br>BUDGET   | PCI   |
| 19001171 68580 Grounds and Mainten<br>19001171 99999 To be inactivated   | 4,000   | 4,000  | 54.91  | 34.96                                | 000          | 3,945.09  | 40.<br>%%   |
| TOTAL HOOVEZ   | 121,491   | 121,491  | 18,752.76  | 10,323.51                            | 00.          | 102,738.24  | 15.4%   |
| 19001172 Hoover Bunkhouse  |   |  |  |                                      |              |   |   |
| 19001172 42250 Revenue<br>19001172 43450 Security Deposit Re<br>19001172 51160 Salaries - Part Tim<br>19001172 51390 Salaries - Full Tim<br>19001172 63050 Employer Contr. SSI<br>19001172 63060 ER Contr Health/Den<br>19001172 99999 To be inactivated | -11,370<br>-2,000<br>11,848<br>21,975<br>5,537<br>4,808 | -11,370<br>-12,000<br>11,848<br>21,975<br>5,537<br>4,808 | .00<br>1,078.71<br>3,274.26<br>631.71<br>1,546.45                | 579.26<br>1,657.32<br>1,131.37       | 0000000      | -11,370.00<br>-2,000.00<br>10,769.29<br>18,700.74<br>4,905.29<br>3,261.55 | 11.9<br>11.9<br>11.9<br>11.9<br>132.2<br>138<br>138                                 |
| TOTAL Hoover Bunkhouse   | 30,798  | 30,798   | 6,531.13   | 3,687.37                             | 00.          | 24,266.87   | 21.2%   |
| 19001173 Hoover Campsite   |   |  |  |                                      |              |   |   |
| 19001173 42250 Revenue<br>19001173 43450 Security Deposit Re<br>19001173 51160 Salaries - Part Tim<br>19001173 51390 Salaries - Full Tim<br>19001173 53050 Employer Contr. SSI<br>19001173 63060 ER Contr Health/Den<br>19001173 99999 To be inactivated | -1,655<br>0<br>0<br>5,924<br>10,987<br>2,769<br>2,405   | -1,655<br>5,924<br>10,987<br>2,405                       | .00<br>.00<br>.00<br>1,637.11<br>315.89                          | 290.14<br>290.14<br>828.65<br>159.75 | 0000000      | -1,655.00<br>5,384.19<br>9,349.89<br>2,463.11<br>2,405.00                 |   |
| TOTAL Hoover Campsite  | 20,430  | 20,430   | 2,492.81   | 1,278.54                             | 00.          | 17,937.19   | 12.2\$  |
| 19001174 Hoover Meadowhawk Lodge   |   |  |  |                                      |              |   |   |
| 19001174 42250 Revenue<br>19001174 43450 Security Deposit Re<br>19001174 51160 Salaries - Part Tim<br>19001174 51390 Salaries - Full Tim<br>19001174 63050 Employer Contr. SSI<br>19001174 63060 ER Contr Health/Den<br>19001174 99999 To be inactivated | -10,337<br>-4,617<br>5,924<br>10,987<br>2,769<br>2,405  | -10,337<br>-4,617<br>5,924<br>10,987<br>2,405            | -900.000<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00 | 288.81<br>828.65<br>159.64<br>00     | 0000000      | -9,437.00<br>-4,617.00<br>5,385.63<br>9,349.89<br>2,453.23<br>2,405.00    | 8 011<br>111<br>2010<br>440<br>440<br>440<br>440<br>440<br>440<br>440<br>440<br>440 |

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| 02/03/2021 12:03<br>LCaldwell YEAR-TO   | Kendell County<br>YEAR-TO-DATE BUDGET | REPORT                              |   |   |              |  | P 8<br>glytdbud                               |
|---|---------------------------------------|-------------------------------------|---|---|--------------|--|---|
| FOR 2021 02   |                                       |                                     |   |   |              |  |   |
| ACCOUNTS FOR:<br>1900 Forest Preserve   | ORIGIKAL<br>APPROP                    | REVISED<br>BUDGET                   | YTD ACTUAL                              | MTD ACTUAL                                | ENCOMBRANCES | AVAILABLE<br>BUDGET                                      | PCT   |
| TOTAL Hoover Meadowhawk Lodge   | 7,131                                 | 7,131                               | 1,591.25                                | 1,277.10                                  | 00.          | 5,539.75   | 22.3\$  |
| 19001175 Environmental Education  |                                       |                                     |   |   |              |  |   |
| 19001175 42250 Revenue<br>19001175 42860 DonationE<br>19001175 63050 Employer Contr. SSI<br>19001175 63060 ER Contr Health/Den<br>19001175 68490 Environmental Educa  | 0000                                  | 005-                                | .00<br>.00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>565.69               | 800000       | .00<br>-500.00<br>.00<br>-773.22                         | .08<br>.08<br>.09<br>100.08                   |
| TOTAL Environmental Education   | -500                                  | -500                                | 773.22                                  | 565.69                                    | 00.          | -1,273.22  | -154.6%                                       |
| 19001176 Environmental Education School   | 9                                     |                                     |   |   |              |  |   |
| 42250 Revenue<br>51160 Salaries - Part<br>51130 Salaries - Full<br>63030 Program Supplies<br>63040 Security Deposit   | w 0 a                                 | -5,357<br>10,000<br>17,823<br>0     |   | 109.20<br>1,333.94<br>1,333.00            | 00000        | -5,357.00<br>9,837.20<br>14,697.20                       | 17.54   |
| 19001176 63050 Employer Contr. SSI<br>19001176 63060 RR Contr Health/Den  | 3,896<br>0                            | 3,896<br>0                          | 537.61                                  | 229.79                                    | 000          | 3,358,39   | 13.84   |
| TOTAL Environmental Education Sch   | 26,362                                | 26,362                              | 3,826.21                                | 1,672.93                                  | 00.          | 22,535.79  | 14.5\$  |
| 19001177 Environmental Education Camps  | 7                                     |                                     |   |   |              |  |   |
| 19001177 42250 Revenue<br>19001177 51160 Salaries - Part Tim<br>19001177 51390 Salaries - Full Tim<br>19001177 63030 Program Supplies<br>19001177 63040 Security Deposit Re<br>19001177 63050 Employer Contr. SSI<br>19001177 63060 ER Contr Health/Den | -17,620<br>8,100<br>11,200<br>2,538   | -17,620<br>8,100<br>11,098<br>2,538 | .00<br>.00<br>1,932.44<br>.00<br>324.66 | 824.48<br>824.48<br>.00<br>.00<br>.136.86 | 0000000      | -17,620.00<br>8,100.00<br>9,165.56<br>200.00<br>2,213.34 | 17.43<br>************************************ |
| TOTAL Environmental Education Cam   | 4,316                                 | 4,316                               | 2,257.10                                | 961.34                                    | 00.          | 2,058.90   | 52.3\$  |
| 19001178 Environmental Educ. Natrl Beg.   | 7                                     |                                     |   |   |              |  |   |
| 19001178 42250 Revenue  | -97,194                               | -97,194                             | -27,205.00                              | -26,700.00                                | 00.          | 00.686,69-   | 28.0%   |
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| 02/03/2021 12:03   Kendal<br>LCaldwell   YRAR-T  | Kendall County<br>YEAR-TO-DATE BUDGET       | REPORT                                    |   |   |              |   | P 9  |
| FOR 2021 02  |   |   |   |   |              |   |  |
| ACCOUNTS FOR:<br>1900 Forest Preserve  | ORIGINAL<br>APPROP                          | REVISED<br>BUDGET                         | YTD ACTUAL                                    | MTD ACTUAL                                    | KNCOMBRANCES | AVAILABLE<br>BUDGET                                   | PCT  |
| 19001178 42860 Donations 19001178 51160 Salaries - Part Tim 19001178 51390 Salaries - Full Tim 19001178 63030 Program Supplies 19001178 63040 Security Deposit Re 19001178 63050 Employer Contr. SSI   | -800<br>52,935<br>29,981<br>1,000<br>11,575 | 29,935<br>29,935<br>1,000<br>11,575       | 10,626.14<br>3,636.32<br>43.97<br>1,733.82    | 4,541.01<br>2,267.78<br>43.97<br>854.53       | 000000       | 00400   | 20.12.14.4<br>4.1.2.14.4<br>15.04.8                  |
| AL Envir   | -2,503                                      | 0 -2,503                                  | ٠<br>ا  | 65.<br>27.                                    | 00.          | -773.2  | 0.0  |
| 19001179 Environ. Educ. Other Pblc Prg   | 20  |   |   |   |              |   |  |
| 19001179 42250 Revenue 19001179 42860 Donations 19001179 51160 Salaries - Part Tim 19001179 51390 Salaries - Full Tim 19001179 63030 Program Supplies 19001179 63040 Security Deposit Re 19001179 63050 Employer Contr. SSI 19001179 63060 ER Contr Health/Den | -12,589<br>-12,589<br>3,030<br>3,030<br>690 | -12,589<br>5,794<br>3,030<br>3,030<br>690 | -7,070.00<br>079.60<br>341.47<br>00<br>116.73 | -7,020.00<br>142.95<br>225.21<br>.00<br>48.33 | 000000000    | -5,519.00<br>5,014,40<br>2,688.53<br>250.00<br>573.27 | 56.22<br>11.3.55<br>11.3.55<br>10.95<br>0.95<br>0.95 |
| TOTAL Environ. Educ. Other Pblc P  | -2,825                                      | -2,825                                    | -5,832.20                                     | -6,603.51                                     | 00.          | 3,007.20  | 206.4\$  |
| 19001180 Environ. Educ. Laws of Nature   | -   |   |   |   |              |   |  |
| 19001180 42250 Revenue<br>19001180 51160 Salaries - Part Tim<br>19001180 51390 Salaries - Full Tim<br>19001180 63030 Program Supplies<br>19001180 63050 Employer Contr. SSI<br>19001180 63060 ER Contr Health/Den  | 2,000<br>1,187<br>100<br>358                | 2,000<br>1,187<br>100<br>358              | 66.80<br>382.20<br>69.58                      | 40.40<br>80.16<br>88.16<br>17.72              | 000000       | 1,933.20<br>1,933.20<br>100.00<br>288.42              | . E E E E E E E E E E E E E E E E E E E              |
| TOTAL Environ. Educ. Laws of Natu  | 3,645                                       | 3,645                                     | 518.58  | 146.28  | 00.          | 3,126.42  | 14.2%  |
| 19001181 Environmental Educ. Other   | 1   |   |   |   |              |   |  |
| 19001181 42250 Revenue<br>19001181 51160 Salaries - Part Tim   | 00  | 00  | 130.00  | 130.00  | 00.          | -130,00   | *\$0.001   |

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| 02/03/2021 12:03<br>LCaldwell YEAR-TO   | Kendell County<br>YEAR-TO-DATE BUDGET | REPORT   |  |   |   |  | P 10<br>glytdbud                        |
|---|---------------------------------------|--|--|---|---|--|---|
| FOR 2021 02   |                                       |  |  |   |   |  |   |
| ACCOUNTS FOR:<br>1900 Forest Preserve   | ORIGINAL<br>APPROP                    | REVISED<br>BUDGET  | YTD ACTUAL   | MID ACTUAL  | ENCUMBRANCES                            | AVATLABLE<br>BUDGET  |   |
| 19001181 51390 Salaries - Full Tim<br>19001181 63030 Program Supplies<br>19001181 63050 Employer Contr. SSI<br>19001181 63060 ER Contr Health/Den   | 0000                                  | 0000   | .00<br>.00<br>.00<br>.00<br>.00  | 000.6   | 0000                                    | 00.<br>00.6-<br>00.95  | .0*<br>.0*<br>100.0**                   |
| TOTAL Environmental Educ. Other   | 0                                     | 0  | 139.95   | 139,95  | 00.                                     | -139.95  | 100.0%                                  |
| 19001182 Natural Areas Volunteers   | 19                                    |  |  |   |   |  |   |
| 19001182 42860 Donations<br>19001182 51390 Salaries - Full Tim<br>19001182 63030 Program Supplies<br>19001182 63050 Employer Contr. SSI<br>19001182 63060 ER Contr Health/Den<br>19001182 63130 Volunteer Supplies<br>19001182 68300 Natural Areas Manag  | 000000                                | 000000   | 0000000  | 0000000   | 00000000                                | 0000000  | * * * * * * * * * *                     |
| TOTAL Natural Areas Volunteers  | 0                                     | 0  | 00.  | 00.   | 00.                                     | 00.  | <b>%</b> 0.                             |
| 19001183 Grounds and Natural Resources  |                                       |  |  |   |   |  |   |
| 19001183 42250 Revenue 19001183 42860 Donations 19001183 42900 Picnic Rees and She 19001183 42920 Preserve Improvemen 19001183 51160 Salaries - Part Tim 19001183 51390 Salaries - Part Tim 19001183 62400 Equipment 19001183 62400 Oniforms / Ruel / O 19001183 62400 Oniforms / Clothing 19001183 63050 Employer Contr. SEI 19001183 63050 Recurity Deposit Re 19001183 63050 Refuse Pickup 19001183 63050 Refuse Pickup 19001183 63050 Refuse Pickup 19001183 63050 Pereserve Improvemen 19001183 63140 Management Supplies 19001183 63540 Preserve Improvemen | WORDS HERRO P                         | -17,347<br>-12,625<br>-21,000<br>24,473<br>84,473<br>13,050<br>13,050<br>11,124<br>1,000<br>11,750 | -210.00<br>11,633.17<br>11,1389.37<br>1,389.37<br>1,098.36<br>6,619.18<br>1,374.35<br>1,477.49 | -100.00<br>00<br>00<br>857.07<br>6,377.93<br>1,785.58<br>623.96<br>623.96<br>1,170.35<br>1,170.35<br>1,170.35<br>1,170.35<br>1,170.35<br>1,170.35 | 000000000000000000000000000000000000000 | 17,137.00<br>-1,950.00<br>-21,625.00<br>-21,839.83<br>72,972.08<br>11,660.63<br>11,660.63<br>23,279.82<br>5,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65<br>2,125.65 | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| TOTAL Grounds and Natural Resourc   | 154,311                               | 154,311  | 31,809.88  | 17,078.41   | 00.                                     | 122,501.12   | 20.6%                                   |

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| 02/03/2021 12:03<br>LCaldwell TEAR-                                   | Kendall County<br>YEAR-TO-DATE BUDGET | r report                |                          |   |      | дв<br>-                                 | at<br>P 11<br>glytdbud |
|---|---------------------------------------|-------------------------|--------------------------|---|------|---|------------------------|
| FOR 2021 02<br>ACCOUNTS FOR:<br>1900 Forest Preserve                  | ORIGINAL<br>APPROP                    | REVISED                 | ACTED A                  | ATTENDED TO STATE OF THE STATE |      | AVAILABLE                               | PCT                    |
| 19001184 Pickerill - Pigott   |                                       |                         |                          | - 1   |      | T M D T T T T T T T T T T T T T T T T T |                        |
| 42250   | 0                                     | 0                       | 00.                      | 00.   | 00.  | 00                                      | #0                     |
|   | 0<br>-11,198<br>0                     | -11,198                 | .00<br>-1,994.00         | .00.  | 668  | -9,204.00                               | 17.88*                 |
| 51160 Salaries - Part<br>62160 Equipment                              | 00                                    | 00                      | 000                      | 000   | 000  | 999                                     | 500                    |
| 19001184 52180 Gasoline / Fuel / O<br>19001184 63030 Program Supplies | 000                                   | 00                      | 000                      | 000   | 000. | 200                                     | ***                    |
| 19001184 63100 Blectric<br>19001184 68530 Preserve Improvemen         | 7,453                                 | 7,453                   | .00<br>865.92<br>.00     | .00<br>682.01<br>.00  | 0000 | 6,587.08<br>.00                         | 11.6%                  |
| TOTAL Pickerill - Pigott  | -3,745                                | -3,745                  | -1,128.08                | -376.99   | 00.  | -2,616.92                               | 30.1\$                 |
| TOTAL Forest Preserve   | 0                                     | 0                       | 118,231.31               | 46,239.09   | 00.  | -118,231.31                             | 100.0%                 |
| TOTAL REVENUES<br>TOTAL EXPENSES                                      | -1,091,803<br>1,091,803               | -1,091,803<br>1,091,803 | -59,254.34<br>177,485.65 | -45,815.18<br>92,054.27   | 00.  | -1,032,548.66<br>914,317.35             |                        |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE  | 1                                     | NET OF REVENUI          | REVENUES/EXPENSES        | 195,972.41<br>-118,231.31<br>77,741.10  |      |   |                        |

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| 02/03/2021 12:03   Kendall LCaldwell   YEAR-TC   | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT  |            |            |              |            | P 12<br>glytdbud |
|--|---------------------------------------|---------|------------|------------|--------------|------------|------------------|
| FOR 2021 02 ACCOUNTS FOR:  | ORIGINAL                              | REVISED |            |            |              | NATION     | ţ                |
| 1901 FP Bond Proceeds 2007   | APPROP                                | BUDGE   | XTD ACTUAL | MID ACTUAL | ENCUMBRANCES | BUDGIET    | USED             |
| 190111 FP Bond Proceeds 2007   |                                       |         |            |            |              |            |                  |
| 190111 40330 Transf. fr FP Land Ca   | c                                     | c       | c          | Š          |              | ,          | 1                |
| 40340  | , o c                                 | ) O C   | 200        | 000        | 300          | 000        |                  |
| 42250 Revenue  | -200                                  | 000     | 18:11      | 11.91-     | 000          | 18.11      | 100.001          |
| 43380  | 00                                    | 00      | 000        | 000        | 000          | 000        | P 4P 4           |
| 190111 43350   | 000                                   | 000     | 000        | 00.        | 000          | 000        |                  |
| 43420 ICECF  | 900                                   | 000     | 00         | 000        | 00.          | 00.        | # #<br>0 0       |
| 43440  | 000                                   | 000     | 000        | 000        | 000          | 000        | **               |
| 61350  | -                                     | 000     |            | 300        | 0,0          | 00         |                  |
| 61370 Transf. to Fox Rvr<br>61400 Trans to FP Capital  | 561,798                               | 93.69   | 54,313.00  | 000        | 000          | -54,313.00 | 100.0%           |
| 11   | 00                                    | 54,31   |            | 000.       | 000          | 54,313.00  | 3                |
| 190111 67410 Israel Right of Way A 190111 68700 Natural Ares Managem                               | 000                                   | 000     | 000        | 000        | 000          | 000        | **               |
| 68500<br>68530   | 000                                   | 000     | 200        | 000        | 000          | 988        | 000              |
| 190111 68590 Building Improvements 190111 68640 Cropland Conversion 190111 68640 Friscal Agent Fee | 3,500                                 | 000     | 1000       | 0000       | 2000         | 2000       | 0000             |
| OTAL FP  | 578,040                               | 606,261 | 606,242.89 | .00        | 00.          | .00        | \$0.<br>100.0\$  |
| 19011160 FP Bond Prds 07 Ellis   |                                       |         |            |            |              |            |                  |
| 19011160 68590 Building Improvemen   | 0                                     | 0       | 00.        | 00.        | 00,          | 00         | Š                |
| TOTAL FP Bond Prds 07 Ellis  | 0                                     | 0       | 00'        | 00.        | 00.          | 00         | *0.              |
| 19011171 FP Bond Prds 07 Hoover  |                                       |         |            |            |              |            |                  |
|  |                                       |         |            |            |              |            |                  |
| 19011171 62160 Equipment   | 0                                     | 0       | 00.        | 00.        | 00.          | 00.        | £0.              |
|  |                                       |         |            |            |              |            |                  |

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|--|---------------------------------------|-------------------|----------------------|------------------------------------|--------------|---------------------|------------------|
| 02/03/2021 12:03   Kenda<br>LCaldwell   TEAR-                            | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT            |                      |                                    |              |                     | P 13<br>glytďbud |
| FOR 2021 02  |                                       |                   |                      |                                    |              |                     |                  |
| ACCOUNTS FOR:<br>1901 FP Bond Proceeds 2007                              | ORIGINAL<br>APPROP                    | REVISED<br>BUDGET | TID ACTUAL           | MID ACTUAL                         | ENCOMBRANCES | AVAILABLE<br>BUDGET | PCT              |
| 19011171 68530 Preserve Improvemen<br>19011171 68590 Building Improvemen | 00                                    | 00                | 000                  | 00.                                | 00.          | 000                 | 000              |
| TOTAL FP Bond Prds 07 Hoover   | 0                                     | 0                 | 00.                  | 00.                                | 00.          | 00.                 | . 0              |
| 19011182 FP Bond Prds 07 Ntr   |                                       |                   |                      |                                    |              |                     |                  |
| 19011182 63030 Program Supplies<br>19011182 68300 Natural Areas Manag    | 00                                    | 00                | 000.                 | 000                                | 00.          | 00.                 |                  |
| TOTAL FP Bond Prds 07 Ntr  | 0                                     | 0                 | 00.                  | 00.                                | 00.          | 00.                 | <b>\$</b> 0.     |
| TOTAL FP Bond Proceeds 2007  | 578,040                               | 606,261           | 606,242.89           | -18.11                             | 00.          | 18.11               | 100.0\$          |
| TOTAL REVENUES<br>TOTAL EXPENSES   | -200<br>578,240                       | 606,261           | -18.11<br>606,261.00 | -18.11                             | 00.          | 18,11               |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE     | 1                                     | NET OF REVENU     | REVENUES/EXPENSES    | 606,287.77<br>-606,242.89<br>44.88 |              |                     |                  |

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| 02/03/2021 12:03<br>LCaldwell YEAR-1                                 | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT              |                         |   |              |                          | P 14<br>glytdbud |
| FOR 2021 02  |                                       |                     |                         |   |              |                          |                  |
| ACCOUNTS FOR:<br>1902 FP Debt Service 2012                           | ORIGINAL<br>APPROP                    | REVISED<br>BUDGET   | YTD ACTUAL              | MYD ACTUAL                              | RNCUMBRANCES | AVAILABLE<br>BUDGET      | PCF              |
| 190211 FP Debt Service 2012  | 1                                     |                     |                         |   |              |                          |                  |
|  | -430,500                              | -430,500            | 00                      | 00                                      | 00           | 430 500 00               | ė<br>ė           |
| 190211 41350 Interest Income   | -1,300                                | -1,300              | -54.04                  | -54.04                                  | 00.          | -1,245.96                | 4.00             |
| 66500 Miscellaneous  | 00                                    | 00                  | 000                     | 000                                     | 000          | 000                      | ***              |
| 190211 68640 Fiscal Agent Fee  | 0 0 0                                 | 0 10                | 00.                     | 00                                      | 000          | 00                       |                  |
| 68700  | 385,000                               | 385,000             | 18,300.00<br>385,000.00 | 000                                     | 000.         | 12,525.00                | 59.4%<br>100.0%  |
| TOTAL FP Debt Service 2012   | -15,975                               | -15,975             | 403,245.96              | -54.04                                  | 00.          | -419,220.96-2524         | 2524.2%          |
| TOTAL FP Debt Service 2012   | -15,975                               | -15,975             | 403,245.96              | -54.04                                  | 00.          | -419,220.96-2524         | 2524.2%          |
| TOTAL REVENDES<br>TOTAL EXPENSES                                     | -431,800<br>415,825                   | -431,800<br>415,825 | -54.04                  | -54.04                                  | 000.         | -431,745.96<br>12,525.00 |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE | ALANCE<br>ND BALANCE - NET<br>BALANCE | O.                  | REVENUES/EXPENSES       | 924,431.88<br>-403,245.96<br>521,185.92 |              |                          |                  |
|  |                                       |                     |                         |   |              |                          |                  |



P 15 glytdbud -857.1% -857.1% 475.00 950.00 177,250.50 AVAILABLE BUDGET -4,605,188.00 -979.05 -4,002,147.30 -4,002,147.30 -4,606,167.05 604,019.75 279,250.00 146,094.25 00. 00 ENCUMBRANCES 4,222,577.20 -3,584,015.30 638,561.90 -220.95 MITD ACTUAL -220.95-220.95177,767.50 45,000.00 148,093.75 100,000.00 348,375.00 2,765,000.00 .00 -220.95 .00 -220.95 3,584,236.25 YID ACTUAL 3,584,015.30 3,584,015.30 PRIOR FUND BALANCE CHANGE IN FUND BALANCE - NET OF REVENUES/EXPENSES REVISED FUND BALANCE 475 355,018 45,000 294,188 100,000 627,625 2,765,000 -418,132 -4,605,188 -1,200 -418,132 -4,606,388 4,188,256 REVISED BUDGET Kendall County YEAR-TO-DATE BUDGET REPORT 355,018 45,000 294,188 100,000 627,625 2,765,000 ORIGINAL APPROP -4,605,188 -1,200 -4,606,388 4,186,831 -419,557-419,557 FOR: FP Debt Service 2015/2016/2017 TOTAL FP Debt Service 2015/2016/2 TOTAL FP Debt Service 2015/2016/2 TOTAL REVENUES TOTAL EXPENSES 190311 41010 Current Property Tax
190311 41350 Interest Income
190311 42370 Refunds
190311 43350 Capitalized Interest
190311 66500 Miscellaneous Expense
190311 68640 Fiscal Agent Rec
190311 68710 Dbt Srv 2015 Interest
190311 68730 Dbt Srv 2016 Interest
190311 68740 Dbt Srv 2016 Interest
190311 68750 Dbt Srv 2016 Interest
190311 68750 Dbt Srv 2017 Interest
190311 68750 Dbt Srv 2017 Interest
190311 99450 Interest
190311 99450 Interest Service 2015/2016/2017 02/03/2021 12:03 LCaldwell 190311 FP Debt FOR 2021 02 ACCOUNTS 1903



| 02/03/2021 12:03   Kendall<br>LCaldwell   YEAR-TO                    | Kendall County<br>YEAR-TO-DATE BUDGET REPORT | REPORT                 |            |                                   |              | <u>유 151</u>           | P 16<br>glytdbud |
|--|--|------------------------|------------|-----------------------------------|--------------|------------------------|------------------|
| FOR 2021 02<br>ACCOUNTS FOR:<br>1904 FP Restricted Subat Fund        | ORIGINAL                                     | REVISED<br>BUDGET      | YID ACTUAL | MYD ACTUAL                        | ENCUMBRANCES | AVALLABLE<br>BUDGET    | PCT              |
| 190411 FP Restricted Subat Fund                                      |  |                        |            |                                   |              |                        |                  |
|  | -8,570                                       | -6,715                 | -70.39     | -70.39                            | 00.          | -6,644.61              | 1.00.4<br>4.40.4 |
| 190411 68500 Contractual Services                                    | 40,000<br>0                                  | 40,000                 | 000        | 0.0.                              | 000.         | 40,000.00              | 100<br>100       |
| TOTAL FP Restricted Subat Fund                                       | 31,430                                       | 33,285                 | -70.39     | -70.39                            | 00.          | 33,355.39              | 2\$              |
| TOTAL FP Restricted Subat Fund                                       | 31,430                                       | 33,285                 | -70.39     | -70.39                            | 00.          | 33,355.39              | 24               |
| TOTAL REVENUES<br>TOTAL EXPENSES                                     | -8,570<br>40,000                             | -6,715<br>40,000       | -70.39     | -70.39                            | 00.          | -6,644.61<br>40,000.00 |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE | LANCE<br>D BALANCE - NET<br>BALANCE          | f of revenues/expenses | S/EXPENSES | 886,664.68<br>70.39<br>886,735.07 |              |                        |                  |
|  |  |                        |            |                                   |              |                        |                  |

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| 02/03/2021 12:03   Kend<br>LCaldwell TEAR                          | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT               |                   |  |              | 4<br>5                    | P 17<br>glytdbud |
| FOR 2021, 02   |                                       |                      |                   |  |              |                           |                  |
| ACCOUNTS FOR:<br>1905 OSLAD Grant                                  | ORIGINAL                              | REVISED              | YTD ACTUAL        | MTD ACTUAL                             | ENCUMBRANCES | AVATLABLE BUDGET          | PCT              |
| 190511 OSLAD Outdoor Rec. Acq.                                     |                                       |                      |                   |  |              |                           |                  |
| 40300  | -12,942<br>-158,250                   | -145,308<br>-158,250 | -158,250.00       | 00.                                    | 000          | 12,942.00                 | 108              |
| 66500  | 00                                    | 158,250<br>0         | 00.0              | 00.                                    | 000          | 158,250.00                |                  |
| 190511 70040 Supplies<br>190511 70050 Confractial Services         | 00                                    | 5,000                | 000               | 0                                      | 200          | 5,000.00                  |                  |
| 70060  | 5,125                                 | 0,078                | 000               | 000                                    | 00.          | 20,078.00                 | **               |
|  | 30,763                                | >                    | 00.               | 00.                                    | 00.          | 00.                       |                  |
| TOTAL USLAD OUTGOOT Rec. Acq.                                      | -127,144                              | -120,230             | -158,250.00       | 00.                                    | 00.          | 38,020.00                 | 131.6%           |
| TOTAL OSLAD Grant  | -127,144                              | -120,230             | -158,250.00       | 00.                                    | 00.          | 38,020.00                 | 131.68           |
| TOTAL REVENUES TOTAL EXPENSES                                      | -171,192<br>44,048                    | -303,558<br>183,328  | -158,250.00       | 000                                    | 000.         | -145,308.00<br>183,328.00 |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALAN<br>REVISED FUND BALANCE | -<br>-                                | NET OF REVENU        | REVENUES/EXPENSES | -133,172.32<br>158,250.00<br>25,077.68 |              |                           |                  |

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|--|---------------------------------------|-------------------|----------------------|---|--------------|------------------|------------------|
| 02/03/2021 12:03   Kend<br>LCaldwell   YEAR                              | Kendall County<br>YEAR-TO-DATE BUDGET | T REPORT          |                      |   |              |                  | P 18<br>glytdbud |
| FOR 2021 02  |                                       |                   |                      |   |              |                  |                  |
| ACCOUNTS FOR:<br>1906 Forest Preserve Improvement                        | ORIGINAL<br>APPROP                    | REVISED<br>BUDGET | YID ACTUAL           | NYD AGRUAL                              | RHCOMBRANCES | AVALLABLE BUDGET | PCT              |
| 190611 Forest Preserve Improvement                                       |                                       |                   |                      |   |              |                  |                  |
| 40280 Transf. from FP Debt<br>40290 Transf. from FP Dbt                  | 00                                    | 00                | 00.0                 | 00.                                     | 00.          | 00.              | 0.               |
| 40300 Transf.  | 0                                     | 0                 | 20.                  | 000                                     | 9.0          | 9.6              | # d              |
| 190611 41350 INTEREST INCOME   | -3,750                                | 0                 | -28.90               | -28.90                                  | 000          | 28.90            | 100.0%           |
| 61300  | 386.620                               | 00                | 000                  | 0.0                                     | 00.          | 00.              | *0               |
| 61340  | 0                                     | o                 | 8.6                  | 86                                      | 8.6          | 00.              | <b>*</b>         |
| 190611 61400 Trans to FP Capital P<br>190611 66500 Miscellaneous Expense | 00                                    | 164,116<br>0      | 164,116.00           | 866                                     | 200          | 300              | 100.001          |
| TOTAL Forest Preserve Improvement  | 382,870                               | 164,116           | 164,087.10           | -28.90                                  | 00.          | 28.90            | 100.0\$          |
| TOTAL Forest Preserve Improvement  | 382,870                               | 164,116           | 164,087.10           | -28.90                                  | 00.          | 28.90            | 100.0\$          |
| TOTAL REVENUES<br>TOTAL EXPENSES   | -3,750<br>386,620                     | 0<br>164,116      | -28.90<br>164,116.00 | -28.90                                  | 000          |                  |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE     | 1                                     | NET OF REVENU     | OF REVENUES/EXPENSES | 379,144.69<br>-164,087.10<br>215,057.59 |              |                  |                  |

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| 02/03/2021 12:03 Kenda  | Kendall County                  |                                 |                                 |                 |              |                                     | nunis:       |
|---|---------------------------------|---------------------------------|---------------------------------|-----------------|--------------|-------------------------------------|--------------|
| FOR 2021 02   |                                 |                                 |                                 |                 |              | =                                   | glytdbud     |
| ACCOUNTS FOR:<br>1907 Forest Preserve Capital Exp.  | ORIGINAL                        | REVISED<br>BUDGET               | YTD ACTUAL                      | MTD ACTUAL      | ENGULERANGES | AVAILABLE BUDGET                    | PCT          |
| 190711 Forest Preserve Capital Exp.   |                                 |                                 |                                 |                 |              |                                     |              |
| 190711 40300 Transf, from FP Bnd P<br>190711 40310 50% FP Match Transf.   | 000                             | 393,                            | 00.869,698-                     | 00.             | 00.          |                                     | 100.08       |
| 40340 Transf.   | 0<br>0<br>-624,255              | -157,514<br>-30,000<br>-164,116 | .00<br>.00<br>-164,116.00       | 888             | 000          | -157,514.00<br>-30,000.00           | ***0.001     |
| 42490 Other   | 0<br>0<br>-200<br>-2,000        | 158,<br>-5,                     |                                 | 000             | 8000         | -158,250.00<br>-200.00<br>-5.000.00 |              |
| 43440   | -50,000                         | -25,                            | 0000                            | 000             | 0000         | 25,000                              | *****        |
| 111   | -170,800<br>-10,000<br>-828,200 | -136,640<br>0<br>0              | 888                             | 888             | 000          | -136,640.00                         | *****        |
|   |                                 | -11,000<br>-10,000              | 0000                            | 2000            | 2000         | -11,000.00                          | * *          |
| 62160   | 0<br>0<br>46,447                | e,                              |                                 | 000             | 000          | 3.762                               | 9000         |
| 120/11 005/07 MISCELIANCOIS EXPENSE<br>120711 67410 Land Right of Way A<br>120711 68500 Project Fund Expenses<br>190711 68510 TOPER F17 PARTS | 210,214<br>0                    | 33,762<br>210,214<br>380,590    | 563.97<br>.00<br>.00            | 563.97          | 1000         | 198.<br>214.<br>590.                | L            |
| 68520<br>68530<br>68590<br>68610  | 1,488,485<br>60,000             | MO D                            | .00<br>.00<br>.00<br>.00<br>.00 | 8,948.90<br>00. | 00000        | 8,948                               | ###<br>0.001 |
| TOTAL Forest Preserve Capital Exp   | 93,514                          |                                 | -548,301.13                     | 9,512.87        | 00.          | 2,211.                              |              |
| 19071171 Forest Preserve Capital Exp.   |                                 |                                 |                                 |                 |              |                                     |              |
| 19071171 62160 Equipment<br>19071171 68530 Preserve Improvemen  | 9,000                           | 00                              | 00.                             | 00.             | 00.          | 00.                                 |              |
| TOTAL Forest Preserve Capital Exp   | 19,000                          | 0                               | 00.                             | 00.             | 00.          | 00.                                 |              |
| 19071182 Forest Preserve Capital Exp.   | Ť                               |                                 |                                 |                 |              |                                     |              |
| 19071182 68300 Natural Areas Manag  | 92,000                          | 0                               | 00-                             | 00'             | 00.          | 00.                                 | dir<br>O     |
|   |                                 |                                 |                                 |                 |              |                                     |              |

| 02/03/2021 12:03 Kend  | Kendall County<br>YEAR-TO-DATE BUDGET | T REPORT                 |                         |                                 |              |                           | Munis<br>The Top |
|--|---------------------------------------|--------------------------|-------------------------|---------------------------------|--------------|---------------------------|------------------|
| FOR 2021 02<br>ACCOUNTS FOR:<br>1907 Forest Preserve Capital Exp.    | ORIGINAL                              | RKVI SKD<br>BUDGET       | YTD ACTUAL              | KYD ACTUAL                      | ENCOMBRANCES | AVAILABLE<br>BUDGET       | PCF              |
| TOTAL Forest Preserve Capital Exp                                    | 92,000                                | 0                        | 00.                     | 00.                             | 00.          | 00.                       | *0.              |
| TOTAL Forest Preserve Capital Exp                                    | 204,514                               | -376,090                 | -548,301.13             | 9,512.87                        | 00'          | 172,211.13                | 145.8%           |
| TOTAL REVENUES<br>TOTAL EXPENSES                                     | -1,711,632<br>1,916,146               | -1,091,418<br>715,328    | -557,814.00<br>9,512.87 | 9,512.87                        | 00.          | -533,604.00<br>705,815.13 |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE | 1                                     | NET OF REVENUES/EXPENSES | ies/expenses            | .00<br>548,301.13<br>548,301.13 |              |                           |                  |

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| 02/03/2021 12:03   Kendall<br>LCaldwell   YEAR-T                    | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT                 |            |            |              | A 60                | P 21<br>glytdbud |
|---|---------------------------------------|------------------------|------------|------------|--------------|---------------------|------------------|
| FOR 2021 02   |                                       |                        |            |            |              |                     |                  |
| ACCOUNTS FOR:<br>1908 Fox River Bluffs Access RTP Gr                | ORIGINAL                              | REVISED<br>BUDGET      | YTD ACTUAL | MID ACTUAL | ENCUMBRANCES | AVAIIABLE<br>BUDGET | PCT              |
| 190811 Fox River Bluffs Access RTP Gr                               |                                       |                        |            |            |              |                     |                  |
|   | T                                     |                        |            |            |              |                     |                  |
|   | -44,375                               | 00                     | 00.        | 0.00       | 000          | 000                 | 0.0              |
| 190811 42490 Other Revenue  |                                       | .00                    | 000        | 0          | 80.          | 200                 |                  |
| 66500   | 001'//1-                              | 96                     | 8.6        | 00.0       | 00.          | 00.                 | *0.              |
| 68530   | 10                                    | 00                     | 000        | 800        | 200          | 000                 | * **             |
| 190811 70110 Miscellaneous Cost                                     | 00                                    | 00                     | 8          | 00.        | 00.          | 00                  | *                |
|   | 00                                    | 0                      | 00.        | 80         | 30.          | 800                 | * *<br>0.0       |
| TOTAL FOX River Bluffs Access RTP                                   | -221,475                              | 0                      | 00.        | 00.        | 00.          | 00.                 | ф<br>О           |
| TOTAL Fox River Bluffs Access RTP                                   | -221,475                              | 0                      | 00.        | 00.        | 00.          | 00.                 | ,<br>0,          |
| TOTAL REVENUES  | -221,475                              | 0                      | 00.        | 00.        | 00.          | 00.                 |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANC<br>REVISED FUND BALANCE | LANCE<br>D BALANCE – NET<br>BALANCE   | T OF REVENUES/EXPENSES | s/exprnses | 000.       |              |                     |                  |

|  |                                       |                   |                   | Ties.                                |              |                     | munis.           |
|--|---------------------------------------|-------------------|-------------------|--------------------------------------|--------------|---------------------|------------------|
| 02/03/2021 12:03   Kenda<br>LCaldwell   YEAR   | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT            |                   |                                      |              |                     | P 22<br>glytdbud |
| FOR 2021 02  |                                       |                   |                   |                                      |              |                     |                  |
| ACCOUNTS FOR:<br>1909 FP Fox River Bluffs Crop Conv.   | ORIGINAL                              | REVISED<br>BUDGET | TTD ACTUAL        | MITD ACTUAL                          | RYCOMBRANCES | AVALLABLE<br>BUDGET | PCT              |
| 190911 FP Fox River Bluffs Crop Conv.  |                                       |                   |                   |                                      |              |                     |                  |
| 190911 40120 Transf, from Transn S<br>190911 40300 Transf, from FP Bnd P                             | 001                                   | -54,313           | .00               | 000.                                 | 00.          | 00.                 | 100              |
| 42490  | 00                                    | 00                | 000.              | 000                                  | 000          | 000                 |                  |
| 190211 42970 Grant Award<br>190211 61300 Transf. to FP Bnd Prd<br>190311 66500 Miscellaneous Expense | 15,000                                | -30,000<br>30,000 | 888               | 9,9,9                                | 000          | 30,000.00           | ****             |
| 190911 68530 Preserve Improvements   | 0                                     | 0                 | 000               | 000                                  | 200          | 00.000,61           |                  |
| TOTAL FP Fox River Bluffs Crop Co  | 0                                     | -39,313           | -54,313.00        | 00.                                  | 00.          | 15,000.00           | 138.2%           |
| TOTAL FP FOX River Bluffs Crop Co  | 0                                     | -39,313           | -54,313.00        | 00.                                  | 00.          | 15,000.00           | 138.2%           |
| TOTAL REPENDES<br>TOTAL EXPENSES   | -30,000                               | -84,313<br>45,000 | -54,313.00        | 000.                                 | 000.         | -30,000.00          |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE                                 | 1                                     | NET OF REVEND     | REVENUES/EXPENSES | -39,312.57<br>54,313.00<br>15,000.43 |              |                     |                  |

|  |  |                          |                   |            |              | E.                        | munis            |
|--|--|--------------------------|-------------------|------------|--------------|---------------------------|------------------|
| 02/03/2021 12:03   Kendall<br>LCaldwell   YEAR-TO                    | Kendall County<br>YEAR-TO-DATE BUDGET REPORT | REPORT                   |                   |            |              |                           | P 23<br>glytcbud |
| FOR 2021 02  |  |                          |                   |            |              |                           |                  |
| ACCOUNTS FOR:<br>1910 FP Land Cash                                   | ORIGINAL                                     | REVISED<br>BUDGET        | YTD ACTUAL        | MET ACTUAL | ENCOMBRANCES | AVALLABLE<br>BUDGET       | PCT              |
| 191011 FP Land Cash  | 74   |                          |                   |            |              |                           |                  |
| 191011 41350 Interest Income<br>191011 42490 Other Revenue           | -32,000                                      |                          | 000               | 00.        | 000.         | 000.                      | # #<br>O O       |
|  | 189,514<br>0                                 | -157,514<br>157,514<br>0 | 000               | 0000       | 0000         | -157,514.00<br>157,514.00 | ****             |
| TOTAL FP Land Cash   | 157,514                                      | 0                        | 00.               | 00.        | 00.          | 00.                       | ₽O.              |
| TOTAL FP Land Cash   | 157,514                                      | 0                        | 00.               | 00.        | 00.          | 00.                       | 8° 0 '           |
| TOTAL REVENUES<br>TOTAL EXPENSES                                     | -32,000<br>189,514                           | -157,514<br>157,514      | 00.               | 00.        | 000.         | -157,514.00<br>157,514.00 |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BALANCE<br>REVISED FUND BALANCE | ;<br>B                                       | NET OF REVENUE           | REVENUES/EXPENSES | 000        |              |                           |                  |

|   |                                       |                      |            |            |              |                     | • munis          |
|---|---------------------------------------|----------------------|------------|------------|--------------|---------------------|------------------|
| 02/03/2021 12:03<br>LCaldwell YEAR-T  | Kendall County<br>YEAR-TO-DATE BUDGET | REPORT               |            |            |              |                     | P 24<br>glytdbud |
| FOR 2021 02   |                                       |                      |            |            |              |                     |                  |
| ACCOUNTS FOR:<br>1911 FP Liability Insurance Fund   | ORIGINAL                              | REVISED<br>BUDGET    | YTD ACTUAL | MTD ACTUAL | ENCOMBRANCES | AVAILABLE<br>BUDGET | PCT              |
| 191111 FP Liability Insurance Fund  | 1                                     |                      |            |            |              |                     |                  |
| 191111 40020 Transf. from Forest P<br>191111 40320 Transf. from FP Opera<br>191111 68990 Claims | 25,000                                | 25,000               | 0000       | 000        | 0000         | 00.                 | 000              |
| TOTAL FP Liability Insurance Fund   | 25,000                                | 25,000               | 00.        | 00.        | 00.          | 25,000.00           | 6 6              |
| TOTAL FP Liability Insurance Fund   | 25,000                                | 25,000               | 00.        | 00.        | 00.          | 25,000,00           |                  |
| TOTAL EXPENSES  | 25,000                                | 25,000               | 00.        | 00'        | 00.          | 25,000.00           |                  |
| PRIOR FUND BALANCE<br>CHANGE IN FUND BAL -<br>REVISED FUND BALANCE                              | NET                                   | OF REVENUES/EXPENSES | ENSES      | 50,000.00  |              |                     |                  |

| P 25<br>glytdbud                      | AVALLABLE PCT<br>BUDGET USED | .00 -4,255,966.04-2916.7% |
|---------------------------------------|------------------------------|---------------------------|
|                                       | MTD ACTUAL ENCOMBRANCES      | 00.                       |
|                                       | ETP AGYUAT                   | 55,359.57                 |
|                                       | YID ACTUAL                   | -141,078 4,114,888.04     |
| REPORT                                | REVISED<br>BUDGET            | -141,078                  |
| Kendall County<br>YEAR-TO-DATE BUDGET | ORIGINAL<br>APPROP           | 595,217                   |
| Kendall<br>YEAR-TC                    |                              | GRAND TOTAL               |
| 02/03/2021 12:03<br>LCaldwell         | FOR 2021 02                  |                           |

\*\* END OF REPORT - Generated by Latreese Caldwell \*\*

To: Kendall County Forest Preserve District Operations Committee

From: David Guritz, Executive Director

RE: Proposed Rental and Venue Fees and Charges

Date: February 3, 2021

Attached, please find a spreadsheet for proposed FY21 increases for use of District shelters, bunkhouses, event venues (Meadowhawk Lodge and Ellis House) and special use permits.

For those services and fees where the "Proposed Changes" are left blank, no change is recommended from the current schedule.

The effective date for the proposed changes is April 1, 2021 to provide sufficient time for the District to update the District's web pages, permit forms, and publications.

#### Recommendation:

Following discussion, consider a motion to forward the proposed charges to the Committee of the Whole for review.

| FY 20-21 Proposed Fees and Charges<br>Operations Committee Review: 02/03/21       |   |                            |  |  |  |
|---|---|----------------------------|--|--|--|
| Description   | Type                                    | Security Deposit           | Current Rates Schedule   | Proposed Changes   | Additional Information   |
| Historic Courthouse Meeting Room and Courtroom Rentals                            | troom Rentals                           |                            |  |  |  |
| East Conference Room  | Meeting room                            | \$100                      | S20/hr. resident: S30/hr. non-resident   | TBD-County Board   |  |
| Upper Conference Room   | Meeting room                            | 8300                       | \$30/hr. resident; \$30/hr. non-resident                                       | TBD - County Board   |  |
| Historic Courtroom  | Courtroom                               | 5100                       | 540/hr. resident \$60/hr. non-resident   | TBD-County Board   |  |
| Forest Preserve Shelter, Bunkhouse, and Compaire Rental                           | ipsite Rental                           |                            |  |  |  |
| Richard Young FP  | Shelter                                 | 98                         | \$50/resident \$75/non-resident  | S60/resident: S80/non-meldent  | Dam to suncet  |
| lay Woods FP  | Shelter                                 | 8                          | \$50/resident: \$75/non-resident   | SSO/resident: SSO/mon-resident   | Ohn to suncet  |
| Subat FP  | Shelter                                 | 8                          | SSO resident S75/non-resident  | S60/resident: S80/non-resident   | 9 am to conset   |
| Harris FP   | Shelter                                 | S                          | 550/resident \$75/non-resident   | SOVreddent: Stofmon resident   | Additional CTS for instrumentary 100   |
| Harris - Shelter 1 and 4  | Shelter                                 | 8                          | SIXX/resident: \$125/non-resident  | Stot/resident: 5125/non-resident   | A STATE OF THE PROPERTY OF THE |
| Pickerill Pigott Forest Preserve  | Shelter                                 | 98                         | N/A  | S60/resident 580 non-resident  |  |
| Нагия FP  | Shelter 184 5-day                       | 8.                         | \$500 for weekday rental   |  | 9 am to sunset   |
| Shelter Rental for Groups over 100°   | Shelter                                 | 83                         | \$25 per shelter rental for group sizes greater than                           | \$25 per shelter rental for group sizes greater                          | Additional \$25 charge for each subsequent 100   |
| Shelter, Group Campatte, or Bunkhouse Reacheduling Fee Shelters and Campattes     | Shelters and Campsites                  | 30                         | \$25 per event   | and one can  | Does not apply to family campattes   |
| HooverFP  | Bunkhouse                               | \$100 per Bunkhouse Rental | \$170/resid  | \$180/resident; \$240/non-resident                                       | Check in: 3-8 pm / Check-out: Noon   |
| Hoover FP   | Group campate                           | 8                          | S65/resident: S85/non-resident   | S65/resident S85/non-netdent   | Conseilty for 30 included and  |
| Hoover FP   | Family campsite                         | S                          | \$20/nesident; \$30/non-resident   | \$20/resident: \$30/nan-resident   | Capacity for 6 individuals   |
| Hoover FP - Campsite and Bunkhouse Non-Emergency Call-<br>out Fee (8 pm to 8 am)* | Bunkhouse and Group<br>Campsite Rentals | 8.                         | \$40 charge for non-emergency callouts between 8 pm and 8 am the following day |  | Fee charged for after hour service requests. Check in is between 3 pm and 8 pm. Non-emergency  |
| Harris FP   | Horse Arena                             | 8                          | \$100 per day  |  | Rental inclinies use of Chalter 7  |
| Firewood Bundles  | Brewood                                 | 8.                         | \$25 per bundle  |  | Approx. 30 medes   |
| Special Event Permit Fees   | Permit Fee                              | 8.                         | \$50 / \$150 / \$250 Assliped Fee  | \$75 / \$200 / \$300 Assigned Fee  | Permit fees an agreed based on event   |
| Hoover Meadowhowk Lodge Rental  |   |                            |  |  |  |
| Friday, Saturday & Sunday (wedding and/or reception)                              | Meadowhawk Lodge                        | 50% of total cost          | \$1,800 (8 am - 10 pm)   | 51,900 (8 am - 10 pm)  | Ind. tables & chairs, projector screen and pod um  |
| Werkend - other events  | Meadowhawk Lodge                        | 50% of contracted time     | \$80/hr resident - \$100/hr non-resident                                       | 240/hr resident - 5110/hr non-resident                                   | Ind. tables & chair, projector screen and not rum  |
| Weekday - other events  | Meadowhawk Lodge                        | 50% of contracted time     | 960/hr residents - 580/hr non-resident   | 560/th residents - 580/hr non-resident                                   | -  |
| Meadowhawk Lodge Package (weekdays only)  | Meadowhawk Lodge &<br>Bunkhouses        | \$100 per Bunkhouse Rental | Bunkhouse: \$170/resident; \$230/non-resident<br>Meadowhawk Lodge; \$250       | Bunkhouse: \$180/resident; \$240/non-resident<br>Meadowhawk Lodge: \$250 |  |
| Not-for-Profit and Government Rate  | Meadowhawk Lodge                        | 50% of contracted time     | 10% (May-Oct) 10% (Nov - Apr) discount   |  |  |
| Client Set-up / Clean-up Time   | Meadowhawk Lodge                        | N/A                        | \$15 per hour for each hour of set-up / dean up                                |  |  |
| Set-up / Clean-up by Oistrict (optional)  | Meadowhawk Lodge                        | MA                         | \$30 setup or deanup/\$75 for setup and dean-up                                |  | Set-up, dean-up  |
| Coffee Service  | Meadowhawk Lodge                        | MA                         | 590/60 cups  |  | Incl. cups; stir stix, cream, sugar  |
| Sound System  | Meadowhawk Lodge                        | MA                         | \$25 per rental event  |  |  |
| Ellis House Rental  |   |                            |  |  |  |
| Friday and Sunday (wedding)   | Blis House/Grounds                      | \$1,000                    | \$2,000  | \$2,100  | Grounds, house, tables & chairs  |
| Suturday (wedding)  | Elis House/Graunds                      | \$1,000                    | \$2,000  | \$7,100  | Grounds, house, tables & chairs  |
| weekers and weekend House and Grounds - Other Events Bills House/Grounds          | S Bills House/Grounds                   | 50% of contracted time     | S225/hr  | \$150/hr   | Grounds, house, tables & chairs  |
| Weeking & Weeking other events House  | Bills House                             | 50% of contracted time     | 575/hr   |  | Grounds, house, tables & chairs  |
| Monthly Broth and Commission Bate   | citis Classroom                         | 50% of contracted time     | 590/hr   |  | Growinds, classroom, tables & chairs   |
| Cotum / Cleanum (continue)  | die Love (Text                          | SUM OF CONTINUES UNITE     | 10% (May - CC) 10% (Nov - Apr) discount  |  |  |
| Frewood   | Alls House                              | Y W                        | dn-span dispense   |  | Sett-up and/or Gean-up   |
| Preferred Catachas Program  | Die House                               | \$200 First-Time Security  | DEST.  |  | Approx. 15 piledes   |
|   | Direction of the second                 | Deposit                    | SUDU BITUTA TEE  |  |  |

Kendall County Forest Preserve - Rentals for December 2020 thru November 2021

| Facility Reserved  Bunkhouse  Bunkhouses, Group Sites | Reservation Date          | Clent Name      | Rental Fee Anticipated | Due: Dec                         |
|---|---------------------------|-----------------|------------------------|----------------------------------|
| Bunkhouse<br>Bunkhouses, Group Sites                  | 7-L                       |                 |                        | Due: Dec                         |
| Bunkhouses, Group Sites                               |                           | Columbia        | 4000                   |                                  |
| Bunkhouses, Group Sites                               | reordary 20-21            | remblatt        | \$230.00               | (No response by Client)          |
|   | March 19-21               | Doolin          | \$0.00                 | Paid in 2020                     |
| Meadowhawk  | April 24                  | Grams           | \$330.00               | Due 2021                         |
| Bunkhouse   | June 11-13                | Purnell         | \$439.00               | Due 2021                         |
| Bunkhouses  | June 25-27                | Ingemunson      | \$730.00               | Due 2021                         |
| Meadowhawk  | June 26                   | Holm            | \$510.00               | Due 2021                         |
| Meadowhawk  | July 2-11                 | Patel           | \$2,500.00             | Due 2021                         |
| Bunkhouses  | July 2-11                 | Patel           | \$6,210.00             | Due 2021                         |
| Bunkhouses  | July 16-18                | Holcomb         | \$970.00               | Due 2021                         |
| Meadowhawk  | August 7                  | Engelhardt      | \$570.00               | Due 2021                         |
| Meadowhawk  | September 18              | Robertson       | \$1,800.00             | Due 2021                         |
| Meadowhawk  | September 25              | KC Juvenile Run | \$0.00                 | No fee                           |
| Bunkhouse   | November 19-21            | Schmitt         | \$0.00                 | Paid in 2020                     |
| Bunkhouse   | December 3-5              | Harkala         | \$460.00               | Due 2021                         |
|   | <b>Bunkhouse Rentals:</b> |                 | \$8,579.00             | December fee not Included - FY22 |
|   | Campsite Rentals:         |                 | \$0.00                 |                                  |
|   | Meadowhawk Rentals:       |                 | \$5,710.00             |                                  |
| Shelters  | May 16                    | Hester          | \$0.00                 | Paid in 2020                     |
| Shelter   | May 22                    | Johnson         | \$0.00                 | Paid in 2020                     |
| Shelter   | May 30                    | Kessinger       | \$75.00                | Due March 2021                   |
| Shelters  | June 6                    | Gates           | \$0.00                 | Paid in 2019                     |
| Shelters  | June 13                   | Behrens         | \$0.00                 | Paid in 2019                     |
| Jay Woods   | June 26                   | Nelson          | \$0.00                 | Paid in 2020                     |
| Shelter   | June 27                   | Fairless        | \$0.00                 | Paid in 2019                     |
| Shelter   | July 12-16                | Goodnough       | \$250.00               | Due April 2021                   |
| Shelter   | July 25                   | Stevenson       | \$0.00                 | Paid in 2019                     |
| Shelter   | August 8                  | Molitor         | \$0.00                 | Paid in 2019                     |
| Shelter   | August 15                 | Randail         | \$0.00                 | Paid in 2020                     |
| Shelters  | September 5               | Wheeler         | \$0.00                 | Paid in 2019                     |
| Shelters  | September 12              | Dillow          | \$0.00                 | Paid in 2020                     |
| Shefter   |                           | Total:          | \$325.00               |                                  |

# **Ellis House Events Schedule**

| Date               | Hours         | Type of Event       | Event Name     | Event Coordinator | Event Coordinator Facility Attendant | Event Attendant | Number of<br>Guests | Revenue     | Deposit    |
|--------------------|---------------|---------------------|----------------|-------------------|--------------------------------------|-----------------|---------------------|-------------|------------|
|                    |               |                     | 2021           |                   |                                      |                 |                     |             | in the     |
| April 30, 2021     | 6 pm to 8 pm  | Rehearsal           | Moldenhauer    |                   |                                      |                 | 15                  | \$125.00    | \$100.00   |
| May 1, 2021        | 3pm to 11pm   | Wedding / Reception | Moldenhauer    |                   |                                      |                 | 75                  | \$2,000.00  | \$1,000.00 |
| June 11, 2021      | 6 pm to 8 pm  | Rehearsal           | Daley          |                   |                                      |                 | 9                   | \$125.00    | \$100.00   |
| June 12, 2021      | 3pm to 11pm   | Wedding / Reception | Daley          |                   |                                      |                 | 150                 | \$2,000.00  | \$1,000.00 |
| July 24, 2021      | 1pm to 6pm    | Family Reunion      | Bajda          |                   |                                      |                 | 100                 | \$650.00    | \$500.00   |
| July 31, 2021      | 10 am to 6 pm | Family Reunion      | Maytaya        |                   |                                      |                 | 125                 | \$1,040.00  | \$500.00   |
| September 4, 2021  | 3pm to 11pm   | Quinceaffera        | Barrios        |                   |                                      |                 | 250                 | \$2,000.00  | \$1,000.00 |
| September 23, 2021 | 6 pm to 8 pm  | Rehearsal           | Michelkamp     |                   |                                      |                 | 40                  | \$125.00    | \$100.00   |
| September 24, 2021 | 3pm to 11pm   | Wedding / Reception | Michelkamp     |                   |                                      |                 | 150                 | \$2,000.00  | \$1,000.00 |
| October 1, 2021    | 6 pm to 8 pm  | Rehearsal           | Ferraro/Rosado |                   |                                      |                 | 25                  | \$125.00    | \$100.00   |
| October 2, 2021    | 3pm to 11pm   | Wedding / Reception | Ferraro/Rosado |                   |                                      |                 | 115                 | \$2,000.00  | \$1,000.00 |
| 2021               |               |                     |                |                   |                                      |                 | Total               | \$12.190.00 | \$6.400.00 |

Updated 1/19/2021

**Updated 1/19/2021** 



110 W. Madison St., Yorkville, IL 60560 Ph: 630-553-4025 Fax: 630-553-4023

**Brenda Karales** 

13307 Budd Road

Yorkville, IL 60560

Kendall County Juvenile Justic

#### **Facility Rental Contract**

Permit #:

21-00002

Page 1 of 1

Contract Date: 01/29/2021

Use Type:

Other

Description:

Lodge

Registrar:

Rebecca Antrim

Phone:

(630) 553-9251 / (630) 553-4162

Emall:

bkarales@hotmail.com

#### Rental Information

Location: Meadowhawk Lodge @ Hoover Forest Preserve

Total Hours:

15.00

11285 Fox Road Yorkville, IL 60560

| Date      | Day | Time               | Description  | Qty  | Unit  | Rate   | Total  | Tax    |
|-----------|-----|--------------------|--|------|-------|--------|--------|--------|
| 9/24/2021 | Fri | 10:00 AM - 4:00 PM | No Charge - Meadowhawk Lodge - Hourly -<br>Weekend Hourly (Head Count: 50) | 6.00 | Hours | \$0.00 | \$0.00 | \$0.00 |
| 9/25/2021 | Sat |                    | No Charge - Meadowhawk Lodge - Hourly -<br>Weekend Hourly (Head Count: 50) | 9.00 | Hours | \$0.00 | \$0.00 | \$0.00 |

No glass bottles allowed.

Customer

KC Juvenile Justice SKY Race

200 people

Set-up: Friday, September 24 2021

| 15.00  | Total Hours   |
|--------|---------------|
| \$0.00 | Total Fees    |
| \$0.00 | Total Sec Dep |
| \$0.00 | Total Tax     |
| \$0.00 | Rental Total  |

#### **Rental Terms and Conditions**

Permittee has read, signed and agrees to all enclosed documentation. The undersigned, their organization and its members (the Permittee), in consideration for the use of the above described facilities, agree to hold Owner harmless from all loss and/or damage resulting from the use of the facility.

Facility Rental Contract (Permit) and Security Deposit, where applicable, is due at time reservation is made. Full Rental Fee is due 60 calendar days prior to event date.

| Signature: |  |  |  |
|------------|--|--|--|
| Date:      |  |  |  |

# Special Events Policy Kendall County Forest Preserve District

The Kendall County Forest Preserve District will allow Special Events that it deems to be in the public interest to be held on District property. A Special Event will be defined as an event in which District property will be used in a manner that is inconsistent with normal preserve activities, such as an event that involves the sale of concessions and/or other goods and services, the use of temporary structures, or multi-day events.

These Events will not be allowed to disturb the natural resources of the District in any way, and will only be allowed on District properties where the District deems there to be adequate facilities.

- Those persons, groups, or organizations requesting to hold a Special Event on
   District property will have to obtain a Special Event Permit from the District.
- A two month lead time is required.
- o All events are required to supply an itinerary at time of application.
- Business, churches, scouts, school groups, etc. require a Certificate of Insurance
   naming Kendall County Forest Preserve District as an Additional Insured.

The Special Event Permit fee is in addition to the reservation fee for the location where your event is being held. Reservations may be made up to one year in advance.

The District staff shall, with the concurrence of the Forest Preserve Committee, award the Special Event Permits.

# **Special Event Permit Application Kendall County Forest Preserve District**

Instructions: Please sign the form and return it, along with the appropriate insurance certificate to:

Kendall County Forest Preserve District

110 West Madison Street Yorkville, IL 60560

| Please submit application at least two months prior to the Special Event. |  |  |  |  |
|---|--|--|--|--|
| Applicant Information:  |  |  |  |  |
|   | Kendall County Juvenile Justice                            |  |  |  |
| Contact Person: Brenda Karales  |  |  |  |  |
| Address: 807 W. John Street Yorkville IL 60560 Street                     | County: Kendall City State Zip                             |  |  |  |
| Telephone: Home: (630 ) 553-4157 Cell: (                                  | )  |  |  |  |
| E-mail: bkarales@co.kendall.il.us   |  |  |  |  |
| Special Event Information:  |  |  |  |  |
|   | eptember 24, 2021 – Set Up<br>eptember 25, 2021 – SKY Race |  |  |  |
| Event: 5K Walk / Run  | eptemoer 25, 2021 – SK1 Race                               |  |  |  |
| Estimated Attendance: 200 +   |  |  |  |  |
| Arrival Time (includes set-up): 8:00 am                                   |  |  |  |  |
| Departure Time (includes take down): 2:00 pm                              |  |  |  |  |
| Will this Special Event include:  |  |  |  |  |
| A = \$50.00 1. The use of temporary structures?                           | _ <u>⅓</u>   |  |  |  |
| 2. Collecting/Charging an entrance or registration fee?                   | ₹ _  |  |  |  |
| 3. Selling concessions/food?  | 4  |  |  |  |

| Will this Special Event include:  Yes  No |                     |   |                 |          |  |
|---|---------------------|---|-----------------|----------|--|
| <u>A = \$</u>                             | <b>50.00</b> 4.     | (continued) Selling goods and services?                       | <b>→</b>        | ₹        |  |
|   | 5.                  | Electronically amplified sound?                               | _               | ₹        |  |
| <u>B = \$</u>                             | <b>150.00</b> 6.    | Business uses in Preserve?                                    | _               | √        |  |
|   | 7.                  | Group larger than 250 people?                                 | _               | <u>√</u> |  |
|   | 8.                  | Extensive Use of grounds?                                     | ₹               | _        |  |
| <u>C = \$</u>                             | <b>250.00</b><br>9. | Extensive Use of staff time?                                  | _               | <u>√</u> |  |
|   | 10.                 | Closes and/or limits part(s) of preserve to other users?      | _               | ₹        |  |
| > Pe                                      | rmittee             | will be charged only for the highest category (A, B, or C) th | at is checked.  |          |  |
| Descrip                                   | ption of            | the Special Event, including details of any 'Yes' answers     | from above:     |          |  |
| The Ke                                    | endall C            | ounty Juvenile Justice Council is having a fund-raiser to hel | p abused and n  | eglected |  |
| <u>childre</u>                            | n and p             | revent delinquency of Kendall County youth by having a 5K     | Walk/Run. T     | he KCJJC |  |
| is a KC                                   | govern              | ment organization and has insurance under Kendall County      | . We will be u  | sing the |  |
| main b                                    | uilding             | (Meadowhawk Lodge) for registration and outhouse for bat      | hrooms.         |          |  |
| Two po                                    | ortable r           | restrooms will be needed for this event. An ambulance will    | be at the event | per Eric |  |
| <u>Weiss.</u>                             |                     |   |                 |          |  |
| Wavier                                    | ofFee               | s will need to be approved by the Board at the Operations M   | eeting.         |          |  |
| Applica                                   | ant's Si            | ignature:   |                 |          |  |
| Date:                                     |                     |   |                 |          |  |

#### Special Event Agreement Kendall County Forest Preserve District

The Kendall County Forest Preserve District (District) and <u>Kendall County Juvenile Justice</u> <u>Council (Permittee)</u> agrees as follows:

| 1.     | The Permittee shall meet the following insurance requirements:   |
|--------|--|
|        | A. Permittee shall have general liability coverage of \$1,000,000 per occurrence.  |
|        | B. Certificates of Insurance must state the following: The Kendall County Forest Preserve District is an additional insured on a primary and non-contributory basis.   |
| 2.     | The Permittee shall pay the District \$ for this approved Special Event Permit. Payment is due upon approval of permit.  |
| 3.     | The Permittee agrees to indemnify and hold harmless the District against any and all claims, losses, suits, and damages against the District arising, directly or indirectly out of the use of District premises or performance of this Special Event Agreement, specifically including claims resulting from any act or omission of the Permittee and the District, individually, and/or jointly and severally.             |
| 4.     | If concessions/food is to be sold at the Special Event, the vendors must comply with all requirements and regulations of the Illinois Department of Health and/or other governmental bodies having control over such vending operations, including the Kendall County Health and Human Services Department. The vendor shall possess all food and beverage dispensing licenses, taxes, and permits that are required by law. |
| 5.     | The Permittee shall limit the Special Event activities to those described in the Special Use Permit Application.   |
| 6.     | The Permittee shall follow all District rules and regulations (see attached).  |
| 7.     | The Special Event Permit and the Permittee shall be present on-site at the Special Event.  |
| 8.     | The attached itinerary shall be a part of the Special Event Agreement.   |
| Kenda  | Il County Forest Preserve District:  |
|        | Signed:, Director / President  |
| Permit | tt <del>ee</del> :   |
|        | Signed:  |
| Date:  |  |



110 W. Madison St., Yorkville, IL 60560 Ph: 630-553-4025 Fax: 630-553-4023

2528 Prairle Crossing Dr

Montgomery, IL 60538

#### Facility Rental Contract

Permit #:

21-00003

Page 1 of 2

Contract Date:

02/01/2021

Use Type:

Scout Outing

Description:

Shelter

Registrar:

Rebecca Antrim

Phone:

(630) 661-9231 / (630) 651-9231

Email:

1769gstroop@gmall.com

#### Rental Information

Location: Shelter 1 @ Harris Forest Preserve

10460 Route 71

Customer Trisha Goodnough

Total Hours: 53.00

Yorkville, IL 60560

| Date      | Day | Time              | Description                    | Qty  | Unit | Rate    | Total   | Tax    |
|-----------|-----|-------------------|--------------------------------|------|------|---------|---------|--------|
| 7/12/2021 | Mon | 9:00 AM - 8:00 PM | Shelter Flat (Head Count: 100) | 1.00 | Each | \$50.00 | \$50.00 | \$0.00 |
| 7/13/2021 | Tue | 9:00 AM - 8:00 PM | Shelter Flat (Head Count: 100) | 1.00 | Each | \$50.00 | \$50.00 | \$0.00 |
| 7/14/2021 | Wed | 9:00 AM - 8:00 PM | Shelter Flat (Head Count: 100) | 1.00 | Each | \$50.00 | \$50.00 | \$0.00 |
| 7/15/2021 | Thu | 9:00 AM - 8:00 PM | Shelter Flat (Head Count: 100) | 1.00 | Each | \$50.00 | \$50.00 | \$0.00 |
| 7/16/2021 | FrI | 9:00 AM - 6:00 PM | Shelter Flat (Head Count: 100) | 1.00 | Each | \$50.00 | \$50.00 | \$0.00 |

No alcohol allowed.

Genesis Service Unit Day Camp

100 people

Two sessions: 50 people each session

9:00 am - 1:00 pm 2:00 pm - 6:00 pm

Certificate of insurance required

No payment of Girl Scout fees allowed on Forest Preserve property

Clean and Empty Trash can end of each day

Pop-up Tents - will need approval

| Total Hours   | 53.00    |
|---------------|----------|
| Total Fees    | \$250.00 |
| Total Sec Dep | \$0.00   |
| Total Tax     | \$0.00   |
| Rental Total  | \$250.00 |

#### **Rental Terms and Conditions**

Permittee has read, signed and agrees to all enclosed documentation. The undersigned, their organization and its members (the Permittee), in consideration for the use of the above described facilities, agree to hold Owner harmless from all loss and/or damage resulting from the use of the facility.

Facility Rental Contract (Permit) and Security Deposit, where applicable, is due at time reservation is made. Full Rental Fee is due 60 calendar days prior to event date.

| Signature: |  |
|------------|--|
|            |  |
| Date:      |  |

# Special Events Policy Kendall County Forest Preserve District

The Kendall County Forest Preserve District will allow Special Events that it deems to be in the public interest to be held on District property. A Special Event will be defined as an event in which District property will be used in a manner that is inconsistent with normal preserve activities, such as an event that involves the sale of concessions and/or other goods and services, the use of temporary structures, or multiday events.

These Events will not be allowed to disturb the natural resources of the District in any way, and will only be allowed on District properties where the District deems there to be adequate facilities.

- Those persons, groups, or organizations requesting to hold a Special Event on District property will have to obtain a Special Event Permit from the District.
- A two month lead time is required.
- All events are required to supply an itinerary at time of application.
- Business, churches, scouts, school groups, etc. require a Certificate of Insurance naming
   Kendall County Forest Preserve District as an Additional Insured.

The Special Event Permit fee is in addition to the reservation fee for the location where your event is being held. Reservations may be made up to one year in advance.

The District staff shall, with the concurrence of the Forest Preserve Committee, award the Special Event Permits.

#### Special Event Permit Application Kendall County Forest Preserve District

Instructions: Please sign the form and return it, along with the appropriate insurance certificate to:

Kendall County Forest Preserve District

110 West Madison Street

Yorkville, IL 60560

Please submit application at least two months prior to the Special Event.

| Applicant Information:   |                      |                 |
|--|----------------------|-----------------|
| Event Name: Genesis Service Unit Day Camp Organization: Montgomer Contact Person: Trisha Goodnough, Scout Leader | y Girl Scout Tro     | op 1769         |
| Address: 2528 Prairie Crossing Drive, Montgomery IL 60538 Co<br>Street City State Zip Code                       | unty: <u>Kendall</u> |                 |
| Telephone: Work: (630) 661-9231  |                      |                 |
| Special Event Information:   |                      |                 |
| Name of Forest Preserve: <u>Harris Forest Preserve - Shelter 1</u> Date: <u>June 1</u>                           | uly 12, 2021 thru    | ı July 16, 2021 |
| Event: Genesis Service Unit Day Camp   |                      |                 |
| Estimated Attendance: 100 (50 people per session)  |                      |                 |
| Arrival Time (includes set-up): 9:00 am  |                      |                 |
| Departure Time (includes take down): 6:00 pm   |                      |                 |
| Will this Special Event include:   |                      |                 |
| $\underline{\mathbf{A} = \$ 50.00}$  |                      |                 |
|  | Yes                  | No              |
| 1. The use of temporary structures?  | √_                   |                 |
| 2. Collecting/Charging an entrance or registration fee?  |                      | 1               |
| 3. Selling concessions/food?   |                      | 1               |

| Will       | this Spec         | ial Event include:                                       | Yes | No         |
|------------|-------------------|--|-----|------------|
| <u>A</u> = | \$ <b>50.00</b> ( | continued) Selling goods and services                    | _   | _√         |
|            | 5.                | Electronically amplified sound?                          |     | 7          |
| B=         | \$ 150.00         |  |     |            |
|            | 6.                | Business uses in Preserve?                               | _   | <u>√</u>   |
|            | 7.                | Group larger than 250 people?                            | _   | <u>√</u> _ |
|            | 8.                | Extensive Use of grounds?                                |     | <u>√</u> _ |
| <b>C</b> = | \$ 250.00         |  |     |            |
|            | 9.                | Extensive Use of staff time?                             |     | √          |
|            | 10.               | Closes and/or limits part(s) of preserve to other users? |     | <u>√</u> _ |

Permittee will be charged only for the highest category (A, B, or C) that is checked.

Description of the Special Event, including details of any 'Yes' answers from above:

We are looking for a location that can accommodate our size of camp and still adhere to the 50 attendee requirements.

We are looking to rent one shelter and use it as a centralized location, if the Girl Scout Council will allow us to run 2 separate groups of 50 at a time, properly spread out, of course. Or, if we need to rent 2 shelters, can run 2 separate groups.

Going with the assumption as of right now that only one group of 50 people is allowed, we're looking at breaking down our camp shown below:

|              | Morning Session | Break | Afternoon Session |
|--------------|-----------------|-------|-------------------|
| Time         | 9a-1p           | 1p-2p | 2p-6p             |
| Attendees    | 50              | 10    | 50                |
| Pop-Up Tents | 6               | 1     | 6                 |

<sup>\*\*</sup> Pop-up Tents = 10x10 tents that will be set up upon arrival and broken down at the end of each day
\*\* Sessions of 50 attendees will be broken into smaller groups based on the girl's school grade. Units size will be based on meeting state guidelines.

| Applicant's Signature: |  |
|------------------------|--|
| Date:                  |  |

### Special Event Agreement Kendall County Forest Preserve District

The Kendall County Forest Preserve District (District) and <u>Yorkville High School</u> (Permittee) agrees as follows:

- 1. The Permittee shall meet the following insurance requirements:
  - A. Permittee shall have general liability coverage of \$1,000,000 per occurrence.
- B. Certificates of Insurance must state the following: The Kendall County Forest Preserve District is an additional insured on a primary and non-contributory basis.
- 2. The Permittee shall pay the District \$\_\_\_\_\_ for this approved Special Event Permit. Payment is due upon approval of permit.
- 3. The Permittee agrees to indemnify and hold harmless the District against any and all claims, losses, suits, and damages against the District arising, directly or indirectly out of the use of District premises or performance of this Special Event Agreement, specifically including claims resulting from any act or omission of the Permittee and the District, individually, and/or jointly and severally.
- 4. If concessions/food is to be sold at the Special Event, the vendors must comply with all requirements and regulations of the Illinois Department of Health and/or other governmental bodies having control over such vending operations, including the Kendall County Health and Human Services Department. The vendor shall possess all food and beverage dispensing licenses, taxes, and permits that are required by law.
- 5. The Permittee shall limit the Special Event activities to those described in the Special Use Permit Application.
- 6. The Permittee shall follow all District rules and regulations (see attached).
- 7. The Special Event Permit and the Permittee shall be present on-site at the Special Event.
- 8. The attached itinerary shall be a part of the Special Event Agreement.

Kendall County Forest Preserve District:

Signed: \_\_\_\_\_\_, Director / President

Permittee:

Signed: \_\_\_\_\_\_

Rev. 03/28/13 21-00003

Date:

To: Kendall County Forest Preserve District Operations Committee

From: David Guritz, Director

RE: Shuh-Shuh-Gah Canoe Launch Area Insurance Claim

Date: February 3, 2021

In March 2020, a vehicle lost control and damaged the entry gate and support pillar, split rail fencing, and entry sign at the District's canoe launch area.

IPMG will provide assistance to secure a settlement for the damage from the vehicle driver's insurance carrier.

The District is working to secure quotes for the repair. D. Construction, at this point, has not fulfilled a verbal commitment to quote the project.

4-Seasons Landscaping has been contacted to secure a quote for settlement purposes.









Date

|                                   | BILL OF T  | RANSFER   |
|-----------------------------------|--|---|
| <b>Property:</b>                  | Willie (Lesson Horse Gelding)  |   |
| Condition:                        | As is, diagnosed with Equine Cushin Approximate age: 26-27                         | ng's Disease and other ailments.  |
| <u>Donor</u> :                    | Kendall County Forest Preserve Dis<br>110 W. Madison Street<br>Yorkville, IL 60560 | trict   |
| Donee:                            | Kellen Hulbert<br>4703 Mallard Lane<br>Plainfield, IL 60586                        |   |
| Seller, Kendall title and interes | County Forest Preserve District, here  | ne-dollar (\$1.00) consideration, paid in hand, the<br>by transfers, assigns and delivers any and all right,<br>Hulbert, hereby accepts all right, title and interest<br>anditions:                                       |
| the<br>and                        | Donee's designated facility on or are  | hall be responsible for delivering the Property to<br>bund February 17, 2021. The Donee accepts full<br>roperty from the date the Property is initially<br>rian Center by trailer.  |
| and<br>me<br>oth                  | l all warranties, promises, whether rchantability and or fitness for a part        | claims to the fullest extent authorized by law any express or implied, including warranties of icular use and makes no promises, warranties or rse's condition at the time of transfer and by s the Property "as is."     |
| the<br>volu<br>acti               | Kendall County Forest Preserve D<br>unteers and assigns from any and all           | rs and assigns hereby forever waives and releases istrict, its elected officials, employees, agents, known and unknown claims, actions, causes of elated in any manner to acceptance of this transfer ac of the transfer. |
| Kendall County                    | Forest Preserve District, Illinois   | Kellen Hulbert of Plainfield, Illinois:   |
| Judy Gilmour, P                   | President  | Kellen Hulbert  |
|                                   |  |   |

Date

HISTORIC KENDALL COUNTY COURTHOUSE

110 WEST MADISON STREET

YORKVULE, IL 60560

## KENDALL COUNTY FOREST PRESERVE DISTRICT

|   | DEED OF GIFT  |
|---|---|
| Marii Bundi   |   |
| Name: Kellen Hulbe  | er+ Date: 413.18  |
| Address: 4703 Mallard   | Ln  |
| city: Plainfield  | state:  L zip: <u>40585</u>   |
| Telephone (H/W): (8 5) 712-3  | 3646 Fex:   |
| of Kendali County ("District"). I do hereby in my rights, tittle, and interest, including all coproperty. | w and desire to give said personal property to the Forest Preserve District mevocably and unconditionally give, convey and transfer to the District all of pyright, trademark, and related interests, in and to the following described |
| Description of Gift: "Willie" 2   | 4 year old grey TB gelding - AS is  |
| * If the district should  | ld choose to offer willie for   |
| sale or donation, Ke  | ellen Hulbert has the first right of ing conditions. This gift is given in memory of:   |
| Date: 4-18-18   | Kellen Hulbest Donor/Agent  |
|   | Danor/Agent y Werry gan   |
| Date received: 4.20.18  | Micol Motton Received by  |
| The gift described above is a   | accepted by the Forest Preserve District of Kendall County.   |
| Date:   | David Guritz, Director  |

| Percentage   |         |     |   | nerd Analysis from 2020 | 2020    |                             |  |
|--|---------|-----|---|-------------------------|---------|-----------------------------|--|
| 20 Very Good but tend to get ulcers Previcox Previcox Ellis  29 Diagnosed with Cushings and is Retiring Previcox Prascend Prascend Prascend Previcox Ellis  21 Good Health Coord Health Previcox Probiotics Ellis  21 Good Health but low blood counts Blood Tonic Sunrise  23 Good Health but low blood counts Blood Tonic Sunrise  34 Decent health but arthritic and getting old MSM Sunrise  35 Has tumor and is very old semi-retired Previcox Sunrise  MSM Sunrise  MSM Sunrise  MSM Sunrise   | Horse   | Age | Overall Health                              | Supplement              | Owner   | Percentage of Ellis Lessons | Percentage of Sunrise Lessons  |
| 29 Diagnosed with Cushings and is Retiring MSM Ellis Previoux Prascend Prascend Prascend Prascend MSM Ellis Previoux Sunrise Asprin Sunrise Previoux Ellis Sunrise Previoux Ellis Sunrise Previoux Ellis Sunrise Previoux Previoux Sunrise Previoux Sunrise Previoux Sunrise Previoux Sunrise Previoux Sunrise Previoux Previoux Sunrise Previoux | Missy   | 20  | Very Good but tend to get ulcers            | MSM                     | Ellis   | 23%                         | 1%   |
| 25 Ottegrosed with Cushings and is Retiring Previoux  26 Arthritic used mostly for walk/trot lessons MSM Ellis  21 Good Health  21 Good Health has a stigmtism Asprin Sunrise  32 Good Health but arthritic and getting old MSM Sunrise  33 Has tumor and is very old semi-retired MSM Sunrise   |         |     |   | Previcox                |         |                             |  |
| 21 Good Health hat a stigmtism Asprin Sunrise  32 Good Health has a stigmtism Asprin Sunrise  33 Has tumor and is very old semi-retired MSM Sunrise  | Willie  | 52  | Diagnosed with Cushings and is Retiring     | MSM                     | EIIIs   | 13%                         | %0   |
| 26 Arthritic used mostly for walk/trot lessons MSM EIIIs  21 Good Health Counts Blood Tonic Sunrise  21 Good Health has a stigmtism Asprin Sunrise  32 Decent health but arthritic and getting old MSM Sunrise  33 Has tumor and is very old semi-retired MSM Sunrise  MSM Sunrise  MSM Sunrise  MSM Sunrise  MSM Sunrise  MSM Sunrise   |         |     |   | Previcox                |         |                             |  |
| 21 Good Health Counts Blood Tonic Sunrise  21 Good Health Na SM Eillis  21 Good Health Na Sunrise  22 Good Health has a stigmtism Asprin Sunrise  34 Decent health but arthritic and getting old MSM Sunrise  Ast Mas tumor and is very old semi-retired MSM Sunrise  MSM Sunrise  MSM Sunrise  MSM Sunrise  MSM Sunrise  Astrumor and is very old semi-retired MSM Sunrise  |         |     |   | Prascend                |         |                             |  |
| 21         Good Health         MSM.         Ellis           17         Good Health but low blood counts         Probiotics         Ellis           21         Good Health but low blood counts         Blood Tonic         Sunrise           34         Decent health but arthritic and getting old         MSM         Sunrise           37         Has tumor and is very old semi-retired         Previcox         MSM         Sunrise   | Vinnie  | 72  | Arthritic used mostly for walk/trot lessons | MSM                     | SIIS    | 10%                         | %0   |
| 21         Good Health         MSM.           Probiotics         Probiotics           17         Good Health but low blood counts         Blood Tonic           21         Good Health but low blood counts         Blood Tonic           13         Good Health but arthritic and getting old         MSM           34         Decent health but arthritic and getting old         MSM           37         Has tumor and is very old semi-retired         Previcox           MSM         Sunrise   |         |     |   | Previcox                | Ellis   | 12%                         | The same of the sa |
| Previox Probiotics Probiotics Probiotics Probiotics Probiotics Probiotics As Probiotics Ellis As 2.1 Good Health but low blood counts Blood Tonic Sunrise 3.4 Decent health but arthritic and getting old MSM Sunrise Previox As Has tumor and is very old semi-retired Previox MSM Sunrise MSM Sunrise  | Beau    | 17  | Good Health                                 | MSM                     |         |                             | 35E  |
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| 21 Good Health but low blood counts Blood Tonic Sunrise  13 Good Health has a stigmtism Asprin Sunrise  34 Decent health but arthritic and getting old Previcox  37 Has tumor and is very old semi-retired Previcox MSM Sunrise  | ante    | 17  | Good Health                                 | MSM                     | Ellis   | 4%                          | %0   |
| 13 Good Health has a stigmtism Asprin Sunrise 34 Decent health but arthritic and getting old MSM Sunrise  Previcox 37 Has tumor and is very old semi-retired Previcox MSM Sunrise  | Heidi   | 21  | Good Health but low blood counts            | Blood Tonic             | Sunrise | 13%                         | %0Z  |
| 34 Decent health but arthritic and getting old Previcox 37 Has tumor and is very old semi-retired Previcox MSM Sunrise   | omer    | 133 | Good Health has a stigmtism                 | Asprin                  | Sunrise | 13%                         | 16%  |
| 37 Has tumor and is very old semi-retired Previcox MSM Sunrise   | nestone | *   | Decent health but arthritic and getting old | MSM                     | Sunrise | 10%                         | %6   |
| 37 Has tumor and is very old semi-retired Previcox MSM Sunrise   |         |     |   | Previcox                |         |                             |  |
| Sunrise  | demo    | 37  | Has tumor and is very old semi-retired      | Previcox                |         |                             | 13%  |
|  |         |     |   | MSM                     | Sunrise | 2%                          |  |

Summary:
With Willie retiring and the horse getting up in age, Ellis is in need of another solid walk, trot, canter horse to help accomodate the amout of lessons that Ellis is providing.
Also, with our rider's advancing in abiliy we need to provide horses that can accomodate their needs so we don't lose them prematurely.

# INDOOR & OUTDOOR RECREATION GUIDELINES



#### **RESTORE ILLINOIS**

A Public Health Approach To Safely Reopen Our State

#### PART OF PHASE 4 OF RESTORE ILLINOIS PLAN

APPLICABLE TO EACH REGION UPON TRANSITION TO PHASE IV. 1. ISSUED ON JUNE 22, 2020 LEARLIEST EFFECTIVE DATE JUNE 28, 2020.

The Pevitalization Phase of the Bestore Illinois public health approach to reopening the Illinois economy includes larger gathering sizes. Additional businesses reopening and increased capacities. We must all continue to social distance, frequently washour hands and concrow faces to maintain progress in overcoming COVID-19.

#### This document is applicable to businesses that meet the following criteria:

- Customer-facing establishments primarily engaged in providing indoor and outdoor recreational and amusement services
- Examples of indoor and outdoor recreation businesses include (non-exhaustive): arcades, bingo halls, escape rooms, ice skating, roller skating, laser tag, driving ranges, outdoor shooting ranges, paintball courses, outdoor adventure parks
- Amusement parks, trampoline parks and indoor playgrounds should remain closed
- Water parks and recreational swimming will be allowed to reopen in accordance with guidance published by IDPH
- Note: Organizations that operate across multiple workplace environments should refer to applicable Phase IV guidelines for guidance on those workplaces
- Note: As of release, indoor recreation facilities should operate at lesser of 50 customers OR 50% of facility capacity.
   Outdoor recreation facilities should limit group sizes to 50 customers, with multiple groups permitted if proper social distancing and group management is enforced. Capacity restrictions and group sizes will be reassessed based on the latest science and public health metrics on an ongoing basis throughout Phase IV

Uniform guidelines across businesses, industries and nonprofits within the State of Illinois:

#### **GENERAL HEALTH**

#### i. Minimum guidelines

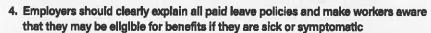
- 1. All employees who can work from home should continue to do so
- Employees should wear face coverings over their nose and mouth when within 6-ft, of others (cloth masks preferred). Exceptions may be made where accommodations are appropriate – see IDHR's quidance
- Social distance of at least 6-ft, should be maintained between non-household individuals unless participating in activities permitted under Phase IV guidelines
- Employers should provide hand washing capability or sanitizer to employees and if applicable, customers
- 5. Frequent hand washing by employees, and an adequate supply of soap/ paper towels and/or disinfectant/ hand sanitizer should be available



#### HR AND TRAVEL POLICIES

#### i. Minimum guidelines

- All employees and workers who perform work at the worksite (such as temporary or contract workers) should complete health and safety training related to COVID-19 when initially returning to work. Resources to design a training are posted on the DCEO Restore Illinois guidelines website
- 2. Employees should follow CDC travel guidance to protect themselves and others during business travel
- 3. Employees should not report to, or be allowed to remain at, work if sick or symptomatic (with cough, shortness of breath or difficulty breathing, fever of 100.4 degrees or above, chills, muscle pain, headache, sore throat, new loss of taste or smell, or other CDC-identified symptoms), and sick or symptomatic employees should be encouraged to seek a COVID-19 test at a state or local government testing center, healthcare center or other testing locations



 Employers should be aware that the Occupational Safety and Health Act of 1970 and provisions of state law prohibit employers from retaliating against workers for raising safety or health concerns

#### ii. Encouraged best practices

 Provide reasonable accommodation for COVID-19-vulnerable employees, including but not limited to work from home (If feasible), reduced contact with others, use of barriers to ensure minimum distance between others whenever feasible or other accommodations that reduce chances of exposure



#### **HEALTH MONITORING**

#### i. Minimum guidelines

- Employers should make temperature checks available for employees and encourage their use. Employers should post information about the symptoms of COVID-19 in order to allow employees to self-assess whether they have any symptoms and should consider going home
- 2. All employers should have a wellness screening program. Resources outlining screening program best practices are posted on the DCEO Restore duidelines website
  - Employers should conduct in-person screening of employees upon entry into workplace to verify no presence of COVID-19 symptoms
  - b. If employee shift is greater than 5 hours, employers should also conduct mid-shift screening to verify no presence of COVID-19 symptoms (in person preferred, though virtually is permitted)
- 3. If employee reports having any COVID-19 related symptoms, they should remain isolated at home for a minimum of 10 days after symptom onset AND until feverless and feeling well (without fever-reducing medication) for at least 72 hours OR confirmed to not have COVID-19 via 2 negative COVID-19 tests in a row, with testing done at least 24 hours apart
- 4. If employee reports having any COVID-19 related symptoms, employers should encourage employee to contact their health care provider; if multiple employees report having any COVID-19 related symptoms, employers should notify their local health department within three days of being informed of the prevalence of COVID-19 symptoms; if multiple employees test positive for COVID-19, employers should notify their local health department within one day of positive test results
- 5. If an employee is identified as being COVID-19 positive by testing, CDC cleaning and disinfecting should be performed according to CDC guidelines
- Where appropriate, notify employees who have been exposed. Employers should not identify an employee who tested positive by name
- 7. Any employee who has had close contact' with co-worker or any other person who is diagnosed with COVID-19 should quarantine for 14 days after the last/most recent contact with the infectious individual and should seek a COVID-19 test at a state or local government testing center, healthcare center or other testing locations. All other employees should be on alert for symptoms of fever, cough, or shortness of breath and taking temperature if symptoms develop



<sup>&</sup>lt;sup>1</sup> Close contacts include household contacts, intimate contacts, or contacts within 6-ft. for 15 minutes or longer unless wearing N95 mask during period of contact.

Guidelines specific to indoor and outdoor recreation:

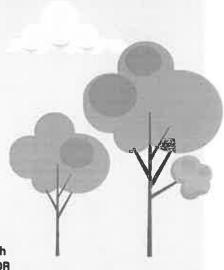
#### PHYSICAL WORKSPACE

#### I. Minimum guldelines

- Facility operators should <u>display signage</u> at entry with face covering requirements, social distancing guidelines, cleaning protocols, and any reduced capacity limit, in multiple languages as needed
- If facility has stations for individual recreation activities, facility operator should ensure at least 6-ft, between stations.
   If stations cannot be moved, facility operator should limit number of open stations to ensure social distancing
- 3. Locker rooms and showers should be configured with signage, tape, and other markings to ensure members can maintain 6-ft, of social distance
- 4. Concessions should follow Restaurant and Bar guidelines for all food and beverage operations and should be one of the following:
  - a. Delivered by a server who takes orders from guests while seated with distancing requirements laid out in Restaurant and Bar guidelines; OR
  - b. At outdoor kiosk, purchased pre-packaged via "grab and go" with queuing areas clearly marked to observe social distancing OR
  - At indoor quick service areas over 500 square feet, purchased pre-packaged via "grab and go" (no queuing permitted)
  - d. At indoor quick service areas 500 square feet and under, purchased prepackaged via "grab and go" with queuing areas clearly marked to observe social distancing

#### ii. Encouraged best practices

- 1. Display visual markers 6-ft, apart at customer queue points
- If practical, install impermeable barrier between employee and customer at checkout





#### DISINFECTING/CLEANING PROCEDURES

#### i. Minimum guidelines

- Cleaning and disinfecting of premises should be conducted in compliance with CDC protocols on weekly basis
- Clean and disinfect common areas (e.g., restrooms, equipment rental counters) and surfaces which are touched by multiple people (e.g., entry/exit doorknobs, stair railings) frequently; every 2 hours recommended for high-traffic areas
- Facility operators should thoroughly sanitize all rental and other utilized equipment before and after use by a customer. Rental equipment sanitization process should be properly displayed for customers and employees to comply with
- 4. Clean and disinfect occupied tables and seats between use by different groups or parties, and again at closing time
- 5. Sanitization of locker rooms and showers should be completed at least every hour
- All required disinfecting, cleaning, or sanitizing activities to be conducted by employees should be within their normal workday or during otherwise compensated time



#### STAFFING AND ATTENDANCE

#### i. Minimum guidelines

- Indoor recreation facilities should operate at lesser of 50 customers OR 50% of facility capacity
- 2. Outdoor recreation facilities should limit group sizes to 50 customers. Multiple groups permitted at once as long as:
  - a. Facilities allow for social distancing of customers and employees
  - b. 30-ft. of distancing is maintained between groups
  - Areas for each group are clearly marked to discourage interaction between groups
- Facility operators should design a plan to allow for social distancing within the workplace and if needed, designate employee(s) to monitor capacity limits and social distancing
- 4. Facility operators should limit the occupancy of common areas/ break rooms to allow for social distancing of 6-ft, or greater by removing/ decommissioning furniture or staggering break times; this guideline is not intended to diminish employees break time requirements
- Facility operators should develop a method to Inform customers of available facility capacity before
  customers arrive at the facility (e.g. reservation system, overview of days/ times when establishment is
  typically most crowded)

#### ii. Encouraged best practices

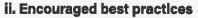
1. Stagger shift start and end times to minimize congregation of employees during changeovers



#### **EXTERNAL INTERACTIONS**

#### i. Minimum guldellnes

- Before allowing external supplier or non-customer visitor to enter, or while requiring them to wait in a designated area, facility operators should ask whether external supplier or non-customer visitor is currently exhibiting COVID-19 symptoms
  - If possible, facility operators should take external supplier or non-customer visitor temperature using thermometer (infrared / thermal cameras preferred, touchless thermometers permitted)
- 2. Facility operators should keep log of all external suppliers who enter premises
- Suppliers and non-customer visitors should wear face coverings over their nose and mouth when entering premises (exceptions can be made for people with medical conditions or disabilities that prevent them from safely wearing a face covering)



1, Limit contact between external suppliers/ non-customer visitors and employees



#### **CUSTOMER BEHAVIORS**

#### i. Minimum guidelines

- Customers should wear face coverings over their nose and mouth (exceptions
  can be made for people with medical conditions or disabilities that prevent them
  from safely wearing a face covering)
- 2. Customers should check for available capacity before going to the facility

#### ii. Encouraged best practices

- Before allowing entrance, employers ask whether customer is currently exhibiting COVID-19 symptoms
  - a. If practical, employer should take customer temperature using thermometer (infrared / thermal cameras preferred, touchless thermometers permitted)
- 2. If practical, customers avoid touching facility accessories (e.g., pin flags, targets)

If you have questions or need additional support: Please call our hotline at 1-800-252-2923 or e-mail us at ceo.support@illinois.gov or return to Illinois.gov/businessquidelines

#### **Additional Resources:**

- CDC Interim Guidance for Businesses and Employers
- CDC Workplace Decision Tool
- IDPH Releasing COVID-19 Cases and Contacts from Isolation and Quarantine
- IDPH Testing Guidance
- IDPH FAQs
- Symptoms of Coronavirus
- IDHR FAQ for Businesses Concerning Use of Face-Coverings During COVID-19
- CDC Guidelines on Cleaning and Disinfecting Your Facility
- CDC Guidance on Cleaning Public Spaces, Workplaces, Businesses, Schools, and Homes
- EPA Disinfectants for Use Against SARS-CoV-2

## MUSEUMS GUIDELINES



## **RESTORE ILLINOIS**

A Public Health Approach To Safely Reogen Our State

## PART OF PHASE 4 OF RESTORE ILLINOIS PLAN

APPLICABLE TO EACH REGION UPON TRANSITION TO PHASE IV. | ISSUED ON JUNE 22, 2020 | EARLIEST EFFECTIVE DATE JUNE 26, 2020

The Revitalization Phase of the Restore Illinois public health approach to reopening the Illinois economy includes larger gathering sizes, additional bigsinesses properties and increased capacities. We must all continue to social distance, frequently wash our hands and cover our faces to maintain progress in overcoming COVID-19.

### This document is applicable to businesses that meet the following criteria:

- Establishments primarily engaged in the preservation and exhibition of objects of historical, cultural, and educational value
  - Examples of museums include (non-exhaustive): museums, aquariums
- Note: In Museums Guidelines, "employee" means paid employee or volunteer
- Note: Organizations that operate across multiple workplace environments should refer to applicable Phase IV guidelines for guidance on those workplaces
- Note: As of release, museums may operate public-facing areas of establishment at no more than 25% of occupancy at any given time. Capacity restrictions will be reassessed based on the latest science and public health metrics on an ongoing basis throughout Phase IV

Uniform guidelines across businesses, industries and nonprofits within the State of Illinois:

## **GENERAL HEALTH**

#### i. Minimum guidelines

- 1. All employees who can work from home should continue to do so
- Employees should wear face coverings over their nose and mouth when within 6-ft. of others (cloth masks preferred). Exceptions may be made where accommodations are appropriate – see !DHR's quidance.
- 3. Social distance of at least 6-ft. should be maintained between non-household individuals unless participating in activities permitted under Phase IV guidelines
- 4. Employers should provide hand washing capability or sanitizer to employees and if applicable, customers
- Frequent hand washing by employees, and an adequate supply of soap/ paper towels and/or disinfectant/ hand sanitizer should be available



## HR AND TRAVEL POLICIES

## i. Minimum guidelines

- All employees and workers who perform work at the worksite (such as temporary
  or contract workers) should complete health and safety training related to
  COVID-19 when initially returning to work. Resources to design a training are
  posted on the DCEO Restore Illinois guidelines website
- 2. Employees should follow CDC travel guidance to protect themselves and others during business travel
- 3. Employees should not report to, or be allowed to remain at, work if sick or symptomatic (with cough, shortness of breath or difficulty breathing, fever of 100.4 degrees or above, chills, muscle pain, headache, sore throat, new loss of taste or smell, or other <u>CDC-identified symptoms</u>), and sick or symptomatic employees should be encouraged to seek a COVID-19 test at a state or local government testing center, healthcare center or other testing locations
- Employers should clearly explain all paid leave policies and make workers aware that they may be eligible for benefits if they are sick or symptomatic
- 5. Employers should be aware that the Occupational Safety and Health Act of 1970 and provisions of state law prohibit employers from retaliating against workers for raising safety or health concerns



Provide reasonable accommodation for COVID-19-vulnerable employees, including but not limited to
work from home (if feesible), reduced contact with others, use of barriers to ensure minimum distance
between others whenever feesible or other accommodations that reduce chances of exposure



## **HEALTH MONITORING**

## i. Minimum guldelines

- Employers should make temperature checks available for employees and encourage their use. Employers should post information about the symptoms of COVID-19 in order to allow employees to self-assess whether they have any symptoms and should consider going home
- 2. All employers should have a wellness screening program, Resources outlining screening program best practices are posted on the DCEO Restore quidelines website
  - Employers should conduct In-person screening of employees upon entry into workplace to verify no presence of COVID-19 symptoms
  - b. If employee shift is greater than 5 hours, employers should also conduct mid-shift screening to verify no presence of COVID-19 symptoms (in person preferred, though virtually is permitted)
- 3. If employee reports having any COVID-19 related symptoms, they should remain isolated at home for a minimum of 10 days after symptom onset AND until feverless and feeling well (without fever-reducing medication) for at least 72 hours OR confirmed to not have COVID-19 via 2 negative COVID-19 tests in a row, with testing done at least 24 hours apart
- 4. If employee reports having any COVID-19 related symptoms, employers should encourage employee to contact their health care provider; if multiple employees report having any COVID-19 related symptoms, employers should notify their local health department within three days of being informed of the prevalence of COVID-19 symptoms; if multiple employees test positive for COVID-19, employers should notify their local health department within one day of positive test results
- 5. If an employee is identified as being COVID-19 positive by testing, CDC cleaning and disinfecting should be performed according to CDC guidelines
- 6. Where appropriate, notify employees who have been exposed. Employers should not identify an employee who tested positive by name
- 7. Any employee who has had close contact¹ with co-worker or any other person who is diagnosed with COVID-19 should quarantine for 14 days after the last/ most recent contact with the infectious individual and should seek a COVID-19 test at a state or local government testing center, healthcare center or other testing locations. All other employees should be on alert for symptoms of fever, cough, or shortness of breath and taking temperature if symptoms develop



<sup>&</sup>lt;sup>1</sup> Close contacts include household contacts, intimate contacts, or contacts within 6-ft. for 15 minutes or longer unless wearing N95 mask during period of contact.

## **Guidelines specific to museums:**

## **PHYSICAL WORKSPACE**

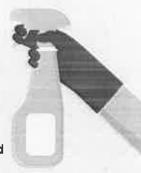
### i. Minimum guidelines

- Establishment operators should <u>display signage</u>
   signage at entry with face covering requirements, social distancing guidelines, cleaning protocols, and any reduced capacity limit, in multiple languages as needed.
- Allow for 6-ft. spacing between occupied ticketing workstations OR if not practical, install an impermeable barrier between ticketing workstations
- Establishment operators should monitor social distancing and display visual markers 6-ft, apart at attractions to designate where guests may stand to view exhibits
- 4. Hands-on exhibits should be closed or modified to eliminate the hands-on component (e.g. interactive touch screens, historical replicas, etc.)
  - a. Rides should be closed
- 5. Concessions should follow Restaurant and Bar <u>quidelines</u> for all food and beverage operations and should be one of the following:
  - a. Delivered by a server who takes orders from guests while seated with distancing requirements laid out in Restaurant and Bar guidelines: OR
  - At outdoor klosk, purchased pre-packaged vie "grab and go" with queuing areas clearly marked to observe social distancing OR
  - At indoor quick service areas over 500 square feet, purchased pre-packaged via "grab and go" (no queuing permitted)
  - At Indoor quick service areas 500 square feet and under, purchased prepackaged via "grab and go" with queuing areas clearly marked to observe social distancing

- 1. Display visual markers 6-ft. apart at guest queue points
- 2. If practical, install impermeable barrier between employee and guest at checkout
- 3. If practical, implement touchless transactions
- 4. Where possible, eliminate common touchpoints (e.g. remove shared items in commons areas, use touchless door pulls)
- If practical, designate doors as entry-only and exit-only to reduce likelihood of close contact and congestion points
- 6. Where possible, minimize use of coat and bag checks and clean area frequently
- 7. Where building management practices allow, increase air turnover rates in occupied spaces and increase outside make-up air to the maximum extent practical







## **DISINFECTING/CLEANING PROCEDURES**

## i. Minimum guidelines

- Cleaning and disinfecting of premises should be conducted in compliance with CDC protocols on weekly basis
- Clean and disinfect common areas (e.g., restrooms, cafeterias)
  and surfaces which are touched by multiple people (e.g., entry/exit
  doorknobs, stair railings) frequently; every 2 hours recommended for
  high-traffic areas
- Establishment operators should thoroughly sanitize all audio guide equipment before and after use by a guest OR suspend use of audio guide equipment
  - a. If practical, establishment operators may consider sending guest a link to audio files that can be played on guest's device
- Follow NCPTT-recommended cleaning procedures for disinfecting cultural resources, if appropriate
- For seated video exhibits, establishment operators should follow Theatres and Performing Arts guidelines
- All required disinfecting, cleaning, or sanitizing activities to be conducted by employees should be within their normal workday or during otherwise compensated time



## STAFFING AND ATTENDANCE

#### i. Minimum guidelines

- Public-facing areas of establishment should operate at no more than 25% of occupancy at any given time
- Guided tour groups should be limited to 50 or fewer guests per tour guide, Social distance of at least 6-ft. should be maintained between non-household individuals
- 3. Establishments should have a plan to limit congregation at entry/exit points
  - a. Sell tickets in advance; minimize unscheduled entries
  - b. Schedule staggered guest arrival times (timed ticketing)
- 4. Establishment operators should design a plan to allow for social distancing within the workplace and if needed, designate employee(s) to monitor capacity limits and social distancing
- 5. Establishment operators should limit the occupancy of common areas/ break rooms to allow for social distancing of 6-ft. or greater by removing/ decommissioning furniture or staggering break times; this guideline is not intended to diminish employees break time requirements
- Establishment operators should develop a method to inform customers of available facility capacity
  before customers arrive at the facility (e.g., reservation system, overview of days/ times when
  establishment is typically most crowded)

- Stagger shift start and end times to minimize congregation of employees during changeovers
- 2. Stagger tour start and end times



## **EXTERNAL INTERACTIONS**

## i. Minimum guldelines

- Before allowing external supplier or non-guest visitor to enter, or while requiring them to wait in a designated area, establishment operators should ask whether external supplier or non-guest visitor is currently exhibiting COVID-19 symptoms
  - a. If possible, establishment operators should take external supplier or non-guest visitor temperature using thermometer (infrared / thermal cameras preferred, touchless thermometers permitted)
- Establishment operators should keep log of all external suppliers who enter premises
- Suppliers and non-guest visitors should wear face coverings over their
  nose and mouth when entering premises (exceptions can be made for
  people with medical conditions or disabilities that prevent them from
  safely wearing a face covering)



## ii. Encouraged best practices

 Limit contact between external suppliers/ non-customer visitors and employees

## **CUSTOMER BEHAVIORS**

## i. Minimum guidelines

- Guests should wear face coverings over their nose and mouth, but
  may remove while viewing outdoor exhibits if maintaining at least 6-ft,
  distance from non-household persons (exceptions can be made for
  people with medical conditions or disabilities that prevent them from
  safely wearing a face covering)
- Guests should check for available capacity before going to the establishment

- Before allowing entrance, establishment operators ask whether guest is currently exhibiting COVID-19 symptoms
  - a. If practical, establishment operators should take guest temperature using thermometer (Infrared / thermal cameras preferred, touchless thermometers permitted)
- 2. Guests are encouraged to purchase tickets online



If you have questions or need additional support: Please call our hotline at 1-800-252-2923 or e-mail us at ceo.support@llllnois.gov or return to Illinois.gov/businessguidelines

#### **Additional Resources:**

- CDC Interim Guidance for Businesses and Employers
- CDC Workplace Decision Tool
- IDPH Testing Guidance
- IDPH FAQs
- Symptoms of Coronavirus
- IDHR FAQ for Businesses Concerning Use of Face-Coverings During COVID-19
- CDC Guidelines on Cleaning and Disinfecting Your Facility
- CDC Guidance on Cleaning Public Spaces, Workplaces, Businesses, Schools, and Homes
- EPA Disinfectants for Use Against SARS-CoV-2



## DAY CAMPS GUIDELINES



## **RESTORE ILLINOIS**

A Public Health Approach To Safely Reopen Our State

## PART OF PHASE 4 OF RESTORE ILLINOIS PLAN

APPLICABLE TO EACH REGION UPON TRANSITION TO PHASE IV. | ISSUED ON JUNE 22, 2020 | EAGLIEST EFFECTIVE DATE JUNE 26, 2020

The Positalization Phase of the Restore Illimbis public health approach to reopening the Illino's economy includes larger gathering sizes, additional businesses repositing and increased espacities. We must all continue to social distance, frequently washour hands and cover our faces to maintain progress in overcoming COVID-19.

## This document is applicable to businesses that meet the following criteria:

- Day camps not licensed by the Department of Children and Family Services (DCFS):
  - Examples of day camps include (non-exhaustive): recreational day camps, educational day camps, religious day camps
- In Phase IV, day camps are limited to:
  - Camps taking place during the day only (no overnight camps permitted)
- Note: organizations that operate across multiple workplace environments should refer to applicable Phase IV guidelines for guidance on those workplaces
- Note: As of release, day camps may operate at maximum of 50% of facility capacity with group sizes of 15
  participants or fewer (limited to 10 children in programs with changing participants week-by-week). Capacity
  restrictions will be reassessed based on the latest science and public health metrics on an ongoing basis
  throughout Phase IV

All businesses may reopen if the following requirements are met:

## **GENERAL HEALTH**

## i. Minimum guidelines

- 1. All employees who can work from home should continue to do so
- Employees should wear face coverings over their nose and mouth when within 6-ft. of others (cloth masks preferred). Exceptions may be made where accommodations are appropriate – see <u>IDHR's quidance</u>.
- Social distance of at least 6-ft. should be maintained between non-household individuals unless participating in activities permitted under Phase IV guidelines
- 4. Employers should provide hand washing capability or sanitizer to employees and if applicable, customers
- 5. Frequent hand washing by employees, and an adequate supply of soap/ paper towels and/or disinfectant/ hand sanitizer should be available



## HR AND TRAVEL POLICIES

## i. Minimum guidelines

- All employees and workers who perform work at the worksite (such as temporary
  or contract workers) should complete health and safety training related to
  COVID-19 when initially returning to work. Resources to design a training are
  posted on the DCEO Restore Illinois guidelines website
- 2. Employees should follow CDC travel guidance to protect themselves and others during business travel
- 3. Employees should not report to, or be allowed to remain at, work if sick or symptomatic (with cough, shortness of breath or difficulty breathing, fever of 100.4 degrees or above, chills, muscle pain, headache, sore throat, new loss of taste or smell, or other <u>CDC-identified symptoms</u>), and sick or symptomatic employees should be encouraged to seek a COVID-19 test at a state or local government testing center, healthcare center or other testing locations
- 4. Employers should clearly explain all paid leave policies and make workers aware that they may be eligible for benefits if they are sick or symptomatic
- Employers should be aware that the Occupational Safety and Health Act of 1970 and provisions of state law prohibit employers from retaliating against workers for raising safety or health concerns

### ii. Encouraged best practices

 Provide reasonable accommodation for COVID-19-vulnerable employees, including but not limited to work from home (if feasible), reduced contact with others, use of barriers to ensure minimum distance between others whenever feasible or other accommodations that reduce chances of exposure



## **HEALTH MONITORING**

## I. Minimum guidelines

- Employers should make temperature checks available for employees and encourage their use. Employers should post information about the symptoms of COVID-19 in order to allow employees to self-assess whether they have any symptoms and should consider going home
- All employers should have a wellness screening program. Resources outlining screening program best practices are posted on the DCEO Restore Illinois quidelines website
  - Employers should conduct in-person screening of employees upon entry into workplace to verify no presence of COVID-19 symptoms
  - b. If employee shift is greater than 5 hours, employers should also conduct mid-shift screening to verify no presence of COVID-19 symptoms (in person preferred, though virtually is permitted)
- 3. If employee reports having any COVID-19 related symptoms, they should remain isolated at home for a minimum of 10 days after symptom onset AND until feverless and feeling well (without fever-reducing medication) for at least 72 hours OR confirmed to not have COVID-19 via 2 negative COVID-19 tests in a row, with testing done at least 24 hours apart
- 4. If employee reports having any COVID-19 related symptoms, employers should encourage employee to contact their health care provider; if multiple employees report having any COVID-19 related symptoms, employers should notify their local health department within three days of being informed of the prevalence of COVID-19 symptoms; if multiple employees test positive for COVID-19, employers should notify their local health department within one day of positive test results
- If an employee is identified as being COVID-19 positive by testing, CDC cleaning and disinfecting should be performed according to CDC guidelines
- Where appropriate, notify employees who have been exposed. Employers should not identify an employee who tested positive by name
- 7. Any employee who has had close contact¹ with co-worker or any other person who is diagnosed with COVID-19 should quarantine for 14 days after the last/ most recent contact with the infectious individual and should seek a COVID-19 test at a state or local government testing center, healthcare center or other testing locations. All other employees should be on alert for symptoms of fever, cough, or shortness of breath and taking temperature if symptoms develop





<sup>&</sup>lt;sup>1</sup> Close contacts include household contacts, intimate contacts, or contacts within 6-ft. for 15 minutes or longer unless wearing N95 mask during period of contact.

## **Guidelines specific to day camps:**

## PHYSICAL WORKSPACE

### I. Minimum guidelines

- Day camp coordinator should <u>display signage</u> at entry with face covering requirements, social distancing guidelines, cleaning protocols, and any reduced capacity limit, in multiple languages as needed
- 2. Activities should be set up to allow for 6-ft, of distancing between participants
- If day camp is based outdoors, enough available indoor space should be secured to accommodate all participants (in adherence with guidelines around 6-ft. of distancing and ?5 or fewer participants per group)
- 4. Day camp coordinator/ employees should refer to executive order for guidance on playground usage
- 5. For water-based activities, refer to IDPH guidance on Swimming Facilities



- 1. Emphasize outdoor, socially distant activities as much as possible
  - a. Hold activities requiring physical exertion and/ or exertion of voice outdoors when possible
- Designate area (room) separate from others for anyone who exhibits COVID-like symptoms during hours of operation to isolate from others before being picked up to leave
- 3. Display visual markers 6-ft. apart to encourage social distancing in practical areas (e.g., eating area)
- 4. If practical, modify traffic flow to minimize contact (one-way traffic, designated entrance and exit)
- 5. If practical, eliminate common touchpoints (e.g., propping doors/ using touchless door pulls)
- 6. Where building management practices allow, increase air turnover rates in occupied spaces and increase outside make-up air to the maximum extent practical





## **DISINFECTING/CLEANING PROCEDURES**

## i. Minimum guidelines

- Cleaning and disinfecting of premises should be conducted in compilance with CDC protocols on a weekly basis
- Clean and disinfect common areas (e.g., restrooms, cafeterias) and surfaces
  which are touched by multiple people (e.g., entry/exit doorknobs, stair
  railings) frequently; every 2 hours recommended for high-traffic areas
  - a. If one space is used by multiple participant groups at different points in time, all common areas and high-touch surfaces should be disinfected between groups
- 3. Day camp coordinators should make hand sanitizer available to participants, with sanitization stations available for each separate participant group
- 4. Minimize sharing of objects between non household individuals; if objects are to be shared, employees should sanitize equipment before and after use, including at the beginning and end of each day or in between groups (see EPA approved list of disinfectants)
- All required disinfecting, cleaning, or sanitizing activities to be conducted by employees should be within their normal workday or during otherwise compensated time



- Keep participant personal belongings separated and in individually labeled storage containers, cubbies, or areas. Belongings are taken home each day to be cleaned
- 2. Provide adequate supplies to minimize sharing of high touch materials to the extent possible (art supplies, equipment, etc. assigned to a single participant)
- 3. Assign any shared equipment to one household for length of day camp if practical



## STAFFING AND ATTENDANCE

## i. Minimum guidelines

- 1. For indoor facilities, maximum occupancy of 50% of facility capacity permitted
- Day camp coordinator should maintain groups sizes of 15 participants or fewer (limited to 10 children in programs with changing participants week-by-week)
  - a. If practicel, day camp coordinator should maintain ratio of 2 adults per group
  - b. If not practical, day camp coordinator may assign 1 floater employee per every 2 groups
- 3. Multiple groups permitted of 15 or less permitted at once as long as:
  - a. Facilities allow for social distancing of all participants and employees
  - b. 30-ft of distancing is maintained between groups, and
  - Areas for each group are clearly marked to discourage interaction between groups
- 4. Day camp coordinator/ employees should limit group sizes for activities to 15 or fewer participants. If social distancing is not feasible, groups should be limited to people within the same household or activity should be suspended
- 5. Groups should be static, with no mixing of employees or participants between groups for the duration of the day camp
  - a. Exception may be made if there is a floater employee per every 2 groups
  - b. If the day camp runs on an alternating day/ shift schedule, group leaders/ employees may lead 2 groups across days/ shifts maximum
- 6. Day camp coordinator should assign employees to designated group of participants
- 7. Day camp coordinator should designate pool of substitute employees to replace employees as needed
  - a. Substitute employees should be used for full days only no part-time substitutions are allowed
- 8. Day camp coordinator should evaluate common areas/ break rooms to allow for social distancing of 6-ft or greater by removing/ decommissioning furniture or staggering break times; this guideline is not intended to diminish employees break time requirement contained within a collective bargaining agreement.
- Day camp coordinator should design a plan to allow for social distancing within the workplace and if needed, designate employee(s) to monitor capacity limits and social distancing

- If practical, participants from the same household should be placed within the same group
- If indoors, day camp coordinator should designate room or space for each participant group to use for duration of the day camp
- 3. Stagger shift start and end times to minimize congregation of employees during changeovers
- 4. Employees should supervise young children when using sanitizer
- 5. Participants/ employees should wear colors corresponding with their group to make social distancing easier to manage/ enforce



## **EXTERNAL INTERACTIONS**

## I. Minimum guldelines

- Before allowing external supplier, volunteer, or visitor to enter, or while requiring them to wait in a designated area, day camp coordinator should ask whether external supplier, volunteer, or visitor is currently exhibiting COVID-19 symptoms
  - a. If practical, day camp coordinator should take external supplier, volunteer, or visitor temperature using thermometer (infrared / thermal cameras preferred, touchless thermometers permitted)
- Suppliers, volunteers, or visitors should wear face coverings over their nose and mouth when entering premises (exceptions can be made for people with medical conditions or disabilities that prevent them from safely wearing a face covering)
- Volunteers should abide by static classroom guidelines applied to employees with no mixing between groups for the duration of the day camp/ volunteer period
- 4. Day camp coordinator should keep log of all external visitors who enter premises
- 5. No field trips outside of designated day camp area allowed
- 6. Family-style meals are not permitted
- Reusable dishware, except for refillable water bottles, will not be allowed. All dishware should be single use and disposed of after each use

- 1. Limit contact between visitors, day camp participants, and employees
- 2. Participant meals brought from home should be in single-use containers to be thrown out after each meel
  - a. If meals are stored in a communal refrigerator, they should be spaced apart and handled only by an employee
- 3. Provided snacks should be pre-packaged and only handled by staff utilizing safety guidelines
- Parents dropping off or picking up kids should wait at designated drop-off/ pickup areas and arrive during designated time window



## **CUSTOMER BEHAVIORS**

## i. Minimum guidellnes

- 1. Enrollment in day camp should be coordinated in advance and completed online/ through the phone (e.g., no walk-ins)
- 2. Before being granted entrance to day camp, employees should ask whether participant is currently exhibiting COVID-19 symptoms. If a participant does have symptoms, they should wait to enter premises until they have had no fever for at least 72 hours, other symptoms have improved, and at least 10 days have passed since their symptoms first appeared
  - a. If practical, day camp coordinator should take participant temperature using thermometer (infrared / thermal cameras preferred, touchless thermometers permitted)
- 3. If participant does contract COVID-19, they should remain isolated at home for a minimum of 10 days after symptom onset and can be released after feverless and feeling well (without fever-reducing medication) for at least 72 hours OR has 2 negative COVID-19 tests in a row, with testing done at least 24 hours apart
- 4. Day camp coordinator should maintain attendance log of participants
- 5. If the day camp coordinator is providing participants with transportation to and/ or from the day camp program:
  - a. Interior of vehicle should be sanitized before and after use by participants
  - Day camp coordinator should provide hand sanitizer at the entrance of the vehicle
  - c. All riders should wash or sanitizer hands prior to boarding the vehicle
  - d. Participants, employees and drivers should wear masks when in the vehicle
  - e. Participants should maintain social distance from non-household members while in the vehicle
    - Participants should sit one to a seat unless sitting with one additional household member
    - ii. If practical, participants should sit in staggered rows (one participant per seat, per row)
  - f. If a rider in the vehicle is identified as being COVID-19 positive by testing, CDC cleaning and disinfecting should be performed according to CDC guidelines
  - g. There should be a supervisor to oversee participants on the bus (can be bus driver)

- 1. If practical, employers should take participant temperature using thermometer (infrared / thermal cameras preferred, touchless thermometers permitted)
  - Participant temperatures should be taken upon arrival to day camp. Anyone
    with a temperature of 100.4°F or above will not be permitted to remain on site
- Participants should wear face covering over their nose and mouth at all times except for when eating, playing a musical instrument, or when outside and able to maintain a safe social distance (exceptions can be made for people with medical conditions or disabilities that prevent them from safely wearing a face covering)
- 3. Participants should sanitize hands regularly



If you have questions or need additional support: Please call our hotline at 1-800-252-2923 or e-mail us at <a href="mailto:ceo.support@illinois.gov">ceo.support@illinois.gov</a> or return to <a href="mailto:llilinois.gov">llilinois.gov</a>/businessquidelines

## **Additional Resources:**

- CDC Interim Guidance for Businesses and Employers
- CDC Workplace Decision Tool
- IDPH Releasing COVID-19 Cases and Contacts from Isolation and Quarantine
- IDPH Testing Guidance
- . IDPH FAGS
- Symptoms of Coronavirus
- IDHR FAQ for Businesses Concerning Use of Face-Coverings During COVID-19
- CDC Guidelines on Cleaning and Disinfecting Your Facility
- CDC Guidance on Cleaning Public Spaces, Workplaces, Businesses, Schools, and Homes
- EPA Disinfectants for Use Against SARS-CoV-2

# KENDALL COUNTY FOREST PRESERVE DISTRICT EMPLOYEE HANDBOOK

Draft: February 3, 2021



Effective: May XX, 2021

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## CHAPTER 2 DIVERSITY

## Section 2.1 POLICY AGAINST UNLAWFUL DISCRIMINATION, HARASSMENT AND SEXUAL MISCONDUCT

Please be advised that this Policy is not Intended to and does not create a contract of employment, express or implied, and this Policy does not alter the employment at-will relationship with Kendali County Forest Preserve District. This policy applies to all employees of Kendali County Forest Preserve District, and it supersedes any and all other policies regarding or relating to unlawful discrimination, harassment and sexual misconduct previously adopted by the Employer.

## A. STATEMENT OF POLICY

The KCFPD is fully committed to a policy of equal employment opportunities for all employees or prospective employees. The Employer does not tolerate or condone unlawful discrimination or harassment on the basis of basis of creed, genetic information. or arrest record, or actual or perceived race, color, religion, sex, sexual orientation as defined by 775 ILCS 5/1-103(0-1) and other applicable law, pregnancy, childbirth, medical or common conditions relating to pregnancy and childbirth, national origin, age, physical or mental disability, ancestry, marital status, military status, unfavorable discharge from military service, order of protection status, citizenship status or any other classification protected under federal or state law. The Employer also prohibits sexual misconduct. The Employer neither tolerates nor condones unlawful discrimination, harassment or sexual misconduct by employees, elected officials, or non-employees with whom the Employer has a business, service, or professional relationship. "Employee" for purposes of this policy only, includes any individual performing services for the Employer, an apprentice, an applicant for apprenticeship, or an unpaid intern. The Employer is committed to ensuring and providing a work place free of unlawful discrimination. harassment, sexual misconduct and retaliation. Any employee who violates this policy is subject to disciplinary action up to and including termination of employment.

As set forth above, unlawful sexual harassment and sexual misconduct are prohibited. Unlawful sexual harassment includes unwelcome sexual advances, requests for sexual favors, or any other visual, verbal or physical conduct of a sexual nature when:

- 1. Submission to or rejection of this conduct explicitly or implicitly affects a term or condition of individual's employment;
- 2. Submission to or rejection of the conduct is used as the basis for an employment decision affecting the harassed employee or;

3. The unlawful harassment has the purpose or effect of unreasonably interfering with the employee's work performance or creating an intimidating, hostile or offensive work environment because of the persistent, severe or pervasive nature of the conduct.

Unlawful sexual harassment can occur in a variety of circumstances, including but not limited to the following:

- The employee as well as the harasser may be a woman or a man. The employee does not have to be of the opposite sex.
- The harasser can be the employee's supervisor, an agent of the employer, a supervisor in another area, a co-worker, or a non-employee.
- The employee does not have to be the person harassed but could be anyone affected by the offensive conduct.
- Unlawful sexual harassment may occur without economic injury to or discharge of the employee.
- The harasser's conduct must be unwelcome.

Each employee must exercise his or her own good judgment to avoid engaging in conduct that others may perceive as unlawful sexual harassment or unlawful harassment based on any status protected by law. The following are illustrations of actions that the SAO deems inappropriate and in violation of our policy:

- Unwanted sexual advances:
- Offering employment benefits in exchange for sexual favors;
- Visual conduct such as leering, making sexual gestures, displaying sexually suggestive objects or pictures, cartoons, calendars or posters;
- Verbal conduct such as making derogatory comments, using epithets or slurs, making sexually explicit jokes or suggestive comments about a person's body or dress;
- Written or electronic communications of a sexual nature or containing statements or images which may be offensive to individuals in a particular protected group, such as racial or ethnic stereotypes or stereotypes about disabled individuals; or
- Physical conduct such as unwanted touching, assaulting, impeding or blocking movements.

The Employer strictly prohibits sexual misconduct. Sexual misconduct can include any inappropriate and/or illegal conduct of a sexual nature including, but not limited to, sexual abuse, sexual exploitation, sexual intimidation, rape, sexual assault, or ANY sexual contact or sexual communications with a minor (including, but not limited to, conduct or communications which are written, electronic, verbal, visual, virtual or physical).

#### B. **RESPONSIBILITIES**

## i. Supervisors

- Whether there were any witnesses to the conduct and, if so, the identities of all such witnesses;
- f. Whether conduct of a similar nature has occurred on prior occasions and, if so, when and who witnessed the prior conduct;
- g. Whether there are any documents that would support the complaining employee's allegations and, if so, provide a copy of said documents to the investigator; and
- h. What impact the conduct had on the complaining employee.
- 2. Although not required, the Employer encourages anyone who makes a complaint under this policy to provide a written statement setting forth the above details and attaching any pertinent records to assist the Employer with its investigation.
- 3. After the employee submits the complaint, the alleged offending Individual should be contacted by the Employer's designated investigator. The alleged offending individual should be advised of the charges brought against him or her, and may be provided with a copy of the written statement of complaint made by the complaining employee (if applicable). The alleged offending individual should have an opportunity to fully explain his or her side of the circumstances, and may also submit a written statement, if desired.
- 4. After the alleged offending individual is interviewed, any witnesses identified by either the complaining employee or the alleged offending individual may be interviewed separately.
- 6. When investigating alleged violations of this policy, the investigator will look at the whole record including, but not limited to, the nature of the allegations, the context in which the alleged incidents occurred, and the statements of the parties and witnesses. A determination on the allegations is made from the facts on a case-by-case basis.
- 7. Once the investigation is completed, the Employer will take such action as is appropriate based upon the information obtained in the investigation. In the event that the Employer finds merit in the charges made by the complaining employee, disciplinary action may be taken up to and including termination of employment. This disciplinary action may, but need not necessarily, include:
  - a. Verbal or written reprimand;

- b. Placing the offending employee on a corrective action plan for a period of time to be identified;
- c. Delay in pay increases or promotions;
- d. Suspending the offending employee from work without pay;
- e. Demotion; and/or
- f. Immediate termination.
- 6. Upon completion of the investigation, the Employer will advise the complaining employee of the results of the investigation.

#### D. NON-RETALIATION

Under no circumstances will there be any retaliation against any employee (a) for making a complaint of unlawful discrimination, unlawful harassment or sexual misconduct pursuant to this policy; (b) for engaging in protected activity under the Illinois Human Rights Act (775 ILCS 5/1 et seq.); and/or (c) for engaging in protected activity under the State Officials and Employees Ethics Act (5 ILCS 430/1 et seq.).

Also, pursuant to the Illinois Whistleblower Act (740 ILCS 174/1 et seq.), the Employer is prohibited from retaliating against any employee who (a) discloses information in a court, an administrative hearing, or before a legislative commission or committee, or in any other proceeding, where the employee has reasonable cause to believe that the information discloses a violation of a State or federal law, rule, or regulation; (b) refuses to participated in an activity that would result in a violation of a State or federal law, rule or regulation, including, but not limited to violations of the Freedom of Information Act; and (c) is disclosing or attempting to disclose public corruption or wrongdoing.

Any act of retaliation by any party directed against a complaining employee, an accused employee, witnesses, or participants in the process will be treated as a separate and distinct charge and will be similarly investigated. Complaints of retaliation should be brought to the attention of the Employer pursuant to the complaint procedures set forth in Section C above.

The employee should present the complaint of alleged retaliation as promptly as possible after the alleged retaliation occurs.

#### E. FALSE REPORTS PROHIBITED

It is a violation of this policy for an employee to knowingly make a false report of unlawful discrimination, unlawful harassment, sexual misconduct, or retaliation. An employee who is found to have knowingly made a false report is subject to disciplinary action up to and including termination of employment.

#### F. MISCELLANEOUS

If you have any questions concerning the Employer's policies on this matter, please see your immediate supervisor, the Kendali County Forest Preserve District Executive Director, and/or the Kendali County Forest Preserve District President.

Additional information may be obtained from the Illinois Department of Human Rights (IDHR), 312-814-6200 or the U.S. Equal Employment Opportunity Commission (EEOC), 800-669-4000. Confidential reports of unlawful harassment or unlawful discrimination may also be filed with these agencies. For matters involving the abuse of minors, the Illinois Department of Children and Family Services (DCFS) may be contacted by dialing 800-25-ABUSE.

## Section 2.2 OPEN DOOR POLICY

The KCFPD maintains an open door policy. This means that all employees have the right to and are encouraged to speak freely with their department manager, the Executive Director, and/or the KCFPD Board of Commissioners about their job-related concerns at any time.

We urge employees to go directly to their immediate supervisor to discuss their jobrelated ideas, recommendations, concerns, and any other issues that are important to the employee. If, after talking with their immediate supervisor, the employee feels the need for additional discussion, the employee is encouraged to speak with their department manager or the Executive Director.

## Section 2.3 REQUESTS FOR ACCOMMODATION

It is the intent of the KCFPD to provide equal opportunity in its workplace for applicants and employees. Circumstances may arise where a reasonable accommodation for an applicant or employee is necessary to meet this objective.

#### A. DISABILITY ACCOMMODATIONS

The KCFPD will reasonably accommodate qualified individuals with a disability so they can perform the essential functions of their job unless doing so causes a direct threat to these individuals or others in the workplace and the threat cannot be eliminated by reasonable accommodation or if the accommodation creates an undue hardship to the KCFPD.

All requests for reasonable accommodations should be directed in writing to the Executive Director. Upon receipt of the applicant/employee's request for a reasonable accommodation, the Executive Director and/or their designee may require the applicant/employee to engage in an interactive process with them to determine whether

the applicant/employee is a qualified individual with a disability (if applicable) and what, if any, reasonable accommodation(s) can and should be made. This interactive process may include, but is not limited to, the applicant/employee engaging in a timely, good faith and meaningful exchange with the Executive Director and/or their designee. Also, the Executive Director and/or their designee may require the applicant/employee to provide certification from the employee's health care provider, which would assist the employer in determining whether the applicant/employee is a qualified individual with a disability (as defined by applicable state and federal law) and what, if any, reasonable accommodations can be made. It is the duty of the individual seeking a reasonable accommodation(s) to timely engage in an interactive process with the employer and to timely submit to the employer any documentation that is requested in accordance with this policy. Failure to do so could result in denial of the requested accommodation(s).

### **B. PREGNANCY ACCOMMODATIONS**

Pursuant to the Illinois Human Rights Act, the KCFPD will provide reasonable accommodation(s) to pregnant applicants and employees, if requested, provided the accommodation does not cause undue hardship (as defined by applicable state law) on the KCFPD's ordinary business operations. For purposes of this policy, pregnancy includes pregnancy, childbirth, or medical or common conditions related to pregnancy or childbirth. Reasonable pregnancy accommodations may include, but are not limited to:

- More frequent or longer bathroom breaks;
- · Breaks for increased water intake and periodic rest;
- A private non-bathroom space for breastfeeding and expressing breast milk:
- Seating;
- Assistance with manual labor;
- Temporary light duty:
- Temporary transfers to less strenuous or hazardous positions:
- Accessible worksites:
- The acquisition or modification of equipment;
- Temporary job restructuring;
- Temporary part-time or modified work schedules;
- Appropriate adjustments or modifications of examinations, training materials, or policies;
- Temporary reassignment to a vacant position; and/or
- Time off to recover from childbirth and leave required by the employee's pregnancy, childbirth or related conditions.

Absent a showing of undue hardship by the KCFPD, an employee who has been affected by pregnancy, childbirth, or medical or common conditions related to pregnancy or childbirth must be reinstated to the same or equivalent position with equivalent pay and accumulated seniority, retirement, fringe benefits, and other applicable service credits upon the employee's return to work and/or when the employee's need for reasonable accommodation ceases, whichever occurs later. Pursuant to applicable state law, a

pregnant applicant/employee is not required to accept an accommodation she did not request.

In response to a request for a pregnancy accommodation, the employer is not required:

- To create additional employment positions that the employer otherwise would not have created;
- To discharge any employee;
- To transfer an employee with more seniority; or
- To promote any employee who is not qualified to perform the job.

All requests for reasonable pregnancy accommodations should be directed in writing to the Executive Director. Upon receipt of a request for a reasonable pregnancy accommodation, the applicant/employee will be required to engage in a timely, good faith and meaningful exchange to determine effective reasonable accommodations. The Employer may require the requesting applicant/employee to provide a certification from the employee's health care provider concerning the need for the requested reasonable accommodation. The Employer may require the following information be included in the medical certification:

- The medical justification for the requested accommodation(s);
- A description of the reasonable accommodation(s) medically advisable;
- The date the accommodation(s) became advisable; and
- The probable duration of the reasonable accommodation(s).

It is the duty of the individual seeking a reasonable accommodation(s) to timely submit to the employer any documentation that is requested in accordance with this policy. An individual's failure to timely submit the requested documentation and to cooperate in the interactive process could result in denial of the requested pregnancy accommodation.

## C. RETALIATION IS PROHIBITED.

Retaliation is prohibited against any applicant or employee because the individual has requested, attempted to request, used or attempted to use a reasonable accommodation pursuant to this policy.

## CHAPTER 3 RECRUITMENT AND EMPLOYMENT POLICIES

## Section 3.1 <u>EMPLOYMENT OF MINORS</u>

The Illinois Child Labor Law regulates the employment of minors under the age of 16 and requires 14 and 15 year olds to have Employment Certificates. The Employment Certificates are issued by the city or county of local superintendent(s) of schools or their duly authorized agents in the applicable school district. While school is in session. children 14 and 15 years of age may work in non-hazardous jobs up to three hours per day and not to exceed 24 hours of work per week; the combined hours in school and work may not exceed eight hours a day. When school is not in session (including summer vacation, holidays and weekends), children under the age of 16 may work in nonhazardous jobs not to exceed more than 8 hours of work a day; not more than 6 days a week; not more than 48 hours a week. Daily hours of work for children 14 and 15 years of age may not be between the hours of 7:00 PM and 7:00 AM (except between June 1 and Labor Day when working hours may be extended from 7:00 PM to 9:00 PM). A meal period of at least 30 minutes must be provided no later than the 5th hour of consecutive work. The KCFPD shall post a schedule stating the hours of work and time of the lunch period for all employees under the age of 16 pursuant to the Illinois Child Labor Law. Also, the KCFPD shall furnish a statement to any employee under the age of 16, which describes the specific nature of work to be performed and the hours and days the minor is to work. In addition, minors under the age of 18 shall not operate any mechanically powered equipment.

## Section 3.2 RECRUITMENT AND BACKGROUND CHECKS

The Executive Director should post an open position on the KCFPD website to start recrultment efforts and promptly remove the posting at the time of application deadline.

All new employees of the Kendall County Forest Preserve District will be employed strictly on merit. When possible, references from the most recent employers must be received prior to hiring an individual.

Employment and educational history and references should be verified prior to hiring any new full time or part time employees including interns. Other pre-employment investigation may include a review of the applicant's criminal history and other matters pertinent to performance of the position. If the Executive Director determines questionable history during the pre-employment investigation of the preferred candidate, the Executive Director shall seek advice of the KCFPD President prior to hiring the candidate. Convictions, if disclosed by the applicant, will not absolutely prohibit employment, but may be considered in relation to the specific job requirements and in accordance with applicable federal and state laws including, but not limited to, the Fair Credit Reporting

Act, the Illinois Human Rights Act and the Employee Polygraph Protection Act. The KCFPD shall not consider an applicant's conviction if the conviction has been sealed, expunged or impounded pursuant to Section 5.2 of the Illinois Criminal Identification Act. Given the nature of the work performed in the KCFPD, the KCFPD reserves the right to conduct criminal, employment and educational background checks on any student learner, volunteer and independent contractor who will be performing any work in the KCFPD to the extent permitted by applicable law.

Regardless of the nature and extent of the investigation into the applicant's background, investigations should be uniformly applied to all applicants.

All advancement will be made on the basis of ability and will include consideration of aptitude and attitude. Whenever possible, qualified employees will be upgraded to more responsible positions. If employment qualifications are equal, employees with longer service to the Kendall County Forest Preserve District will be given preference for advancement.

## Section 3.3 <u>SELECTION</u>

The selection of all employees shall be handled in the following manner: All applicants shall make application through the appropriate supervisor. The supervisor shall recommend personnel to be employed up the chain of authority, until it reaches the Executive Director. The Executive Director shall make the recommendation to the KCFPD Board of Commissioners, which will make the final hiring decision. The selection of any employee shall be made by a majority of the full Kendall County Forest Preserve District Board where applicable.

## Section 3.4 PROBATIONARY PERIOD

All full-time and part-time employee appointments are made for a probationary period of six (6) months following the employee's date of hire, during which time the employee's performance is subject to review as to employee's competency to carry out the assignments of the position for which the individual was employed. The Executive Director may extend this probationary period to a maximum of an additional three (3) months if, in the Executive Director's opinion, it is necessary. The probationary period and the successful completion of the probationary period do not alter the employment "at will" relationship. An employee serving his or her probationary period may be released at any time without the right of appeal or hearing.

An employee who is reassigned to any other position may be required to serve a probationary period not to exceed six (6) months in the new position. Part-time employees who have served six (6) months or over may, if appointed to a full-time position in the same class or position, acquire full-time status on the effective date of the transfer.

## Section 3.5 PAY PERIOD AND PROCEDURE

The frequency of pay periods has been established for the maximum convenience of both the KCFPD and its employees. Employees are paid once every two weeks on Fridays (26 pay periods per year). When a payday falls on a holiday, the paycheck is distributed on the preceding workday.

## Section 3.6 PERSONNEL FILE

A personnel file will be established for all KCFPD employees. An employee and/or the employee's authorized representative may inspect the employee's personnel file pursuant to the Illinois Personnel Records Review Act and any other applicable federal and state laws. Any request to inspect the employee's personnel file should be in writing and directed to the Executive Director or their designee.

## Section 3.7 CHANGE OF PERSONAL DATA

It is to each employee's advantage to see that all personnel records are up to date. If there is a change in an employee's name, address, telephone number, marital status, etc. at any time during employment, it is the employee's responsibility to promptly notify the Executive Director and/or Human Resources Manager, immediately. For any change in the number of tax exemptions claimed or change to an IMRF benefit, notify the Treasurer's Office. For any changes affecting health and dental insurance coverage, notify the Treasurer Office. Having current and correct information is extremely important in cases of emergencies.

## Section 3.8 <u>EMPLOYMENT OF RELATIVES</u>

The KCFPD prohibits the employment of a relative in any full-time or part-time position for the employer if such employment shall cause the new employee to come under the direct supervision of or provide direct supervision to a related employee in the KCFPD. For purposes of this policy, "relative" includes any one or more of the following:

- Spouse/Partner (including common law spouse or civil union partner);
- Parent:
- Sibling:
- Child:
- Grandchild:
- In-laws (including parent, brother and sister in-laws);
- Uncle or aunt:
- Nephews or nieces;
- First cousins: and
- Fiancé or Fiancée.

## Section 3.9 OUTSIDE EMPLOYMENT OR WORK

Before an employee may begin any outside or self-employment, the employee must have the prior written approval of the Kendall County KCFPD Board of Commissioners. The Kendall County KCFPD Board of Commissioners may give such approval only if the following items are understood and agreed to by the employee: (1) there is no conflict of interest between the individual's employment at the KCFPD and the proposed outside work; (2) the proposed work will not interfere with the employee's regular work schedule; and (3) the proposed work will not, in the opinion of the KCFPD Board of Commissioners, interfere with the quality or quantity of the employee's regular work at the KCFPD. Any changes in the nature or hours of previously approved outside work or self-employment shall be communicated to the Kendall County KCFPD Board of Commissioners for the purpose of determining continued approval of the outside work or self-employment. Under no circumstances are employees to conduct outside or self-employment activities during times for which they are being compensated by the KCFPD. Also, the KCFPD's supplies and support services are not to be used for outside work or self-employment.

## Section 3.10 PERFORMANCE EVALUATIONS

Employees will be evaluated at the end of their probationary period. Employees will also receive a performance evaluation at least once per year after the completion of their probationary period. Evaluations are an opportunity for both the KCFPD and the employee to reflect upon all areas of the employee's performance, to consider whether improvement is needed in any areas, and to recognize areas where an employee has met or exceeded performance expectations. Evaluations are also a time to update performance expectations and to set future goals.

Performance Evaluations are conducted by the immediate supervisor who is responsible for the work of the employee being evaluated. The immediate supervisor will discuss the performance evaluation with the employee. Supervisors' performance evaluations will be done by the Executive Director. All performance evaluations are reviewed and signed by the Executive Director and become part of the employee's personnel file.

Regular, full-time and part-time employees shall be evaluated on the basis of performance, efficiency, dependability, adaptability and other relevant job-related criteria at the end of the sixth month of their probationary period and in each subsequent year of employment. The KCFPD-approved personnel evaluation form will be utilized for this review process.

To: Kendall County Forest Preserve District Operations Committee

From: David Guritz, Executive Director

RE: Capital Project Updates

Date: February 2, 2021

## Milibrook Bridge Removal Project

The District contacted Andy Moore with D. Construction last week. A meeting to negotiate the final contract sum to be paid has not been set.

A final permit report on District in-stream cleanup efforts will be sent to the USACoE later this month.

## Pickerill-Pigott Phase I OSLAD Project

District staff will be working to complete the final Phase I OSLAD project elements under the terms of the grant agreement. Change order #3 will be sent to the IDNR for formal approval for the \$15,240.00 restoration clearing project awarded to SemperFi Land, Inc. at Tuesday's Commission meeting.

A pre-opening checklist will be presented to the Operations Committee in March that will include remaining projects that will need to be contracted to address remaining public access/safety safety issues prior to the opening in June.

#### **Natural Area Restoration Projects**

## A. IDNR Habitat Grant (Fox River Bluffs Cropland Conversion Project)

Restoration clearing at Fox River Bluffs has been completed as part of our IDNR Habitat Grant (\$15,000). This will close out the \$30,000 IDNR Habitat Grant. A final report will be filed to secure the reimbursement of grant funds awarded to the District.

#### B. USF&WS - Partners for Fish and Wildlife Landowner Agreement

Broadcast seeding of prairie forb enhancement mix received from the USF&WS – Pheasants Forever for use at Hoover Forest Preserve has been completed.

#### C. ComEd Green Region Grant

The District has begun broadcast seeding of the purchased woodland edge mix to complete this project. The District received the \$10,000 disbursement in FY20 for this project.

### D. ICECF Pollinator Meadows Pilot Project

Broadcast seeding of the low-grow pollinator prairie seed mix for the conversion of turf areas at Hoover Forest Preserve has been completed.

#### E. ICECF K-12 Pollinator Grant

Broadcast seeding of low-grow pollinator prairie seed mix for the enhancement of prairie areas at Hoover Forest Preserve has been completed.

## F. Landscape Scale Restoration Project

The District submitted its first quarterly report to The Morton Arboretum for the Landscape Scale Restoration grant, meeting 100% of the required match for costs incurred for the Fox River

Bluffs Cropland Conversion project. The District has secured and approved a proposal for first-phase restoration clearing funded by the LSR grant (4-phases @ approx. \$12,500 each) focusing on restoration clearing within high-quality natural areas and Plants of Concern monitoring sites.

### Other Natural Area Restoration Project Updates

- 1. The District completed a growth study with Oswego East High School Students of a 25-year stand of oaks planted at Hoover Forest Preserve as part efforts to quantify growth projections and resulting carbon credits for trees planted at Fox River Bluffs Forest Preserve in spring 2020. The District is working with The Morton Arboretum, City Forest Trees, and South Pole as part of a model pilot project for the region for the potential future voluntary sale of carbon credits in the region. <a href="https://oehowl.org/2020/12/14/ecology-club-brings-awareness-to-prominent-environmental-issues/">https://oehowl.org/2020/12/14/ecology-club-brings-awareness-to-prominent-environmental-issues/</a>
- 2. The District completed installation of 472 trees and shrubs at Pickerill-Pigott Forest Preserve in October as part of a larger restoration effort (species breakdown attached \$5,083). Volunteers were invited out to help plant, with an estimated 40 volunteers lending support over two weekends to complete the planting effort.
- 3. Work has begun on restoration clearing at Hoover Forest Preserve (\$4,000) as part of the Forest Foundation of Kendall County's ICECF Community Stewardship Challenge Grant remaining funding commitment. The District also prepped this fall for prairie enhancement/turf conversion projects at Hoover Forest Preserve as part of our ICECF K-12 Pollinator Grant (\$11,000); Pollinator Meadows Pilot Project Grant (\$20,000) and USF&WS Cooperative Program Agreement (\$8,000 prairie enhancement seed mix grant).

## **ICECF Reservation Woods Acquisition Grant**

Letters of interest have been drafted and will be sent out to 5-adjacent and connecting Reservation Woods parcel landowners to determine interest in selling an access easement, or selling all or a portion of their owned parcel to the District. President Gilmour is assisting with review of the final letters.

ICECF has indicated that the District is able to purchase the two parcels acquired already by The Conservation Foundation with or without securing the third connecting parcel or access easement to Henneberry Forest Preserve.

### IDNR PARC Grant - Pickerill-Pigott Estate House Conversion Project

The Office of Grants Management with the IDNR has not extended a timeframe for informing applicants on the status of award of FY20 PARC Grants, citing that discussions are being held with the Governor's Office on Management and Budget.