KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE OF THE WHOLE MEETING AGENDA

TUESDAY, OCTOBER 12, 2021 4:30 P.M.

KENDALL COUNTY OFFICE BUILDING – ROOMS 209 AND 210, YORKVILLE IL 60560

I.	Call to Order
II.	Roll Call
III.	Approval of Agenda
IV.	Public Comments
V.	Executive Director's Report
VI.	Review of Preliminary Financial Statements and Cost Center Reports for the Period Ending September 30, 202
VII.	Motion to Forward Claims to Commission
	OLD BUSINESS
VIII.	Millbrook North Forest Preserve – Proposed Property Exchange Updates
	NEW BUSINESS
IX.	FY22 Preliminary Budget Review and Discussion (All Funds) and FY22 Proposed Salary Schedule
X.	Vehicle Assessments and Repair Estimates
XI.	FY21 Budget Amendment Tracking Report
XII.	Assistant Director and Environmental Education Manager Position Restructure
	a. Review of the Proposed FY22 Organizational Chart
	b. Review of the Proposed Updated Position Descriptions
XIII.	Other Items of Business
	 WFI Mitigation Project Proposal – Baker Woods and Blackberry Creek Forest Preserves
	 City Forest Credits – Carbon Credits Project Updates
	 Fees and Charges – Natural Beginnings Early Learning Program
	Lesson Horse Donation
	Mack and Associates, CPAs Engagement Letter
******	Residence Lease Agreements
XVIII.	Public Comments

XIX. Executive Session

XXI. Adjournment

XX.

Summary of Action Items

To: Kendall County Forest Preserve District Committee of the Whole

From: David Guritz, Executive Director

RE: September-October 2021 Executive Director's Report

Date: October 12, 2021

Meetings, Events, Trainings and Preserve Maintenance/Improvement Projects

09/15	Meeting with Mark Bell - IPMG
09/16	First Aid / CPR Training
09/18	Wedding Event Hosting – Meadowhawk Lodge
09/20	City Forest Credits Conference Call
09/28	Meeting with SA Weis - D. Construction Asphalt Paving Proposal Review

ICRMT Insurance Renewal Application

The District's renewal application has been submitted to ICRMT. Property values for structures were carefully examined, with cost added to include the Blackberry Creek Forest Preserve bridge in the coverage schedule, with the Hoover Pool House insured value reduced from \$1.25M to \$250K for replacement purposes. The ICRMT proposal will be received later this month.

FY22 Budget Development

The District's Preliminary Budget and FY22 Salary and Benefits spreadsheet has been completed. The preliminary budget is ready for approval.

American Rescue Plan Act Funding

The FY22 budget for ARPA Fund 1915 has been completed. The District is currently advertising and conducting interviews to fill the funded full time Grounds Maintenance Worker position.

The asphalt pavement improvement projects at Hoover Forest Preserve will be completed this fall at a cost just under \$20,000. The ARPA FY21 budget will need to be amended to increase the budget for construction to the final contract amount. An invoice will be submitted to Kendall County to request disbursement of the initial \$30,000.

Grant Project Updates

The District is waiting to receive the final signed 2018 RTP Grant for Fox River Bluffs.

The District is working determine locations and secure quotes for fall-winter invasive species clearing projects as part of the Landscape Scale Restoration grant project. Approximately \$12,500 will be expended this fall, with an additional \$12,500 expended in late winter.

The District will be working to wrap up the two ICECF grants this winter and spring and making final expenditures.

The District plans to move forward with the ICECF land acquisition grant purchases later this fall once it can be determined whether an additional connecting Reservation Woods parcel will be included as part of the grant project.

Carbon Credits National RFP

City Forest Credits is reporting on two potential buyers of the District's credits at \$30 per ton CO2 equivalency for the trees planted at Fox River Bluffs. The District is able to sell 10% of the credits available for purchase in FY22, which will generate approximately \$10.000 of unrestricted net income for the District.

The Kendall County State's Attorney's Office is currently reviewing a letter of engagement that will allow McPherson Law to act as the District's closing attorney and drafting the final purchase agreements for approval.

Electrical Storm Damage at Hoover

Work has continued to repair systems damaged by lightning at Hoover Forest Preserve.

Additional components have been replaced. The District's lift station control panel may have also been damaged by the storm, with repairs being completed by Xylem Inc.

Millington Forest Preserve - Reciprocal Access Agreement

The Kendall County State's Attorney's Office is currently reviewing the draft agreement.

Forest Foundation of Kendall County Updates

The Forest Foundation of Kendall County is working to purchase a memorial bench and tree to honor Jesse Hafenrichter. The "tree-hugger" style bench will be placed in the Hoover Nature Play Space area for families to enjoy.

Vehicle Repairs

Automotive Specialties has completed inspections and repair estimates of the District's four main vehicles used for grounds maintenance. The total repair estimate for the four vehicles is \$12,194.54. The additional sums needed have been added to the final FY21 budget amendment tracking report for consideration for approval in November.

Environmental Education Restructure Plan

The restructure plan was developed and presented to the Finance and Operations Committees. A recommendations report has been prepared for consideration at the October Committee of the Whole meeting.

Respectfully submitted,

David Guritz
Executive Director

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FOR 2021 10							
ACCOUNTS FOR: 1900 Forest Preserve	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190011 Forest Preserve							
00 Transf.		-4 015	-46.2	0	0	. 7	98.4
41010 Current Property Ta	<# C	4.0			000	307.8	00
42250 Revenue	700	8,34	141.7 732.5	N 0	00	-449.2 8,385.5	4.0 .0 .0 .w
42930 Farm License	⊃ F~	5,37	329.7		00	500.0	0.6
42940 Credit Car 51090 Salaries -	-0	2,21	2,358.7		00	139.7	m r
51160		3,37	6,199.8	,750.0	00	7,175.1	6.4
	21,626	17,12			00	4,678.4	83.1% 71.0%
61170 Transf.	$-\infty$	6,4T	3,728.8	,052.1	00	,312.8	4.5
61230 Transf. to Gen 62000 Office Supplies	ω c	1,55	73.7		000	8,776.2	20.0
62040	00	500	260.0	10.0	00	240.0	2.0
62150	$\Omega \subset$	$_{\rm O}$	00		00	123.9	99
63510 Electric	90	00	228.0		00	-228.0	0.0
65490	0 -	00	0.00		0		
68340 Farm Lease	50.	50	0.0880.0	. o	\circ	0.00	7. 8.0
68440 Mewsletter	\circ	00	64.9 16.0		00.	35.0	6.5
68540	00	9	o o	000	000	20.0	900
856 979	5,750	8,423 11,500	15	2,657.45	000	11 500 00	טזע
TOTAL Forest Preserve	-403,378	0			00	5,986.5	110.8%
19001160 Ellis House							
51160		-	,	(
19001160 51390 Salaries - Full Tim 19001160 62000 Office Supplies	10,071	10,071	1,421.24 7,365.76 476.58	136.00 776.24 44.07	000.	-321.24 2,705.24 273.42	129.2% 73.1% 63.5%

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10/06/2021 12:36 Kendall LCaldwell YEAR-TO	Kendall County YEAR-TO-DATE BUDGET	REPORT					P 2 glytdbud
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19001160 62270 Utilities 19001160 63050 Employer Contr. SSI 19001160 68580 Grounds and Mainten	6,100 1,756 3,800	6,120 1,756 3,800	6,333.08 1,422.23 3,801.76	803.18 139.25 660.94	000.	-213.08 333.77 -1.76	103.5%* 81.0% 100.0%*
TOTAL Ellis House	23,077	23,597	20,820.65	2,559.68	00.	2,776.35	88.2%
19001161 Ellis Barn							
19001161 51160 Salaries - Part Tim 19001161 51390 Salaries - Full Tim 19001161 62270 Utilities 19001161 63050 Employer Contr. SSI 19001161 68580 Grounds and Mainten	1,100 10,071 6,100 1,756 2,000	1,100 10,071 6,120 1,756 2,700	1,299.52 7,365.96 4,685.99 1,451.51 2,946.63	159.50 776.26 167.85 141.06 219.86	00000	-199.52 2,705.04 1,434.01 304.49 -246.63	118.1% * 73.1% * 76.6% 82.7% 109.1% *
TOTAL Ellis Barn	21,027	21,747	17,749.61	1,464.53	00.	3,997.39	81.6%
19001162 Ellis Grounds							
19001162 42250 Revenue 19001162 51160 Salaries - Part Tim 19001162 51390 Salaries - Full Tim 19001162 63050 Employer Contr. SSI 19001162 68580 Grounds and Mainten	-22,087 2,200 20,142 3,512 4,000	-22,087 2,200 20,142 3,512 4,700	-24,203.89 1,423.00 14,731.72 2,744.63 4,532.34	.00 1,552.50 257.72 49.91	00000	2,116.89 777.00 5,410.28 767.37 167.66	109.6% 64.7% 73.1% 96.2%
TOTAL Ellis Grounds	7,767	8,467	-772.20	1,860.13	00.	9,239.20	-9.1%
19001163 Ellis Camps							
19001163 42250 Revenue 19001163 51160 Salaries - Part Tim 19001163 63030 Program Supplies 19001163 63040 Security Deposit Re 19001163 63050 Employer Contr. SSI	-2,605 1,650 100 219	-6,250 3,110 450 500	-8,033.32 2,653.33 206.88 227.36	191.10 .00 .00 .27.29	00000	1,783.32 456.67 243.12 500.00 289.64	1288 8284 44.0.3 8.0.3 8.0.4 0.4.0
TOTAL Bllis Camps	-636	-1,673	-4,945.75	218.39	00.	3,272.75	295.6%
19001164 Ellis Riding Lessions							
19001164 42250 Revenue	-56,817	-57,817	-64,029.00	-6,799.00	00.	6,212.00	110.7%

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FOR 2021 10							
ACCOUNTS FOR: 1900 Forest Preserve	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCOMBRANCES	AVAILABLE BUDGET	PCT USED
19001164 42860 Donations 19001164 51160 Salaries - Part Tim 19001164 63000 Animal Care & Suppl 19001164 63010 Horse Acquisition & 19001164 63020 Vet & Farrier 19001164 63040 Security Deposit Re 19001164 63050 Employer Contr. SSI	37,638 8,100 8,500 8,500 4,936	37 -200 97,638 9,500 1,000 4,000	38,466.06 6,818.50 1,500.00 3,895.00 3,533.26	3,740.66 965.04 335.00 322.18	0000000	200.00 -828.06 2,381.50 1,000.00 5,105.00 1,402.74	102.20.7 74.12.20.060.00.00.00.00.00.00.00.00.00.00.00.0
TOTAL Ellis Riding Lessions	2,157	6,257	-9,711.18	-1,436.12	00	15,968.18	-155.2%
19001165 Ellis Birthday Parties	ſ						
19001165 42250 Revenue 19001165 51160 Salaries - Part Tim 19001165 63030 Program Supplies 19001165 63050 Employer Contr. SSI	-4,226 4,676 200 622	-4,226 6,000 300 622	-4,797.00 5,964.80 166.30	-834.00 198.00 .00 15.15	0000	571.00 35.20 133.70 -113.14	113.5% 99.4% 55.4%
TOTAL Bllis Birthday Parties	1,272	2,696	2,069.24	-620.85	00	626.76	76.8%
19001166 Ellis Public Programs	1						
19001166 42250 Revenue 19001166 51160 Salaries - Part Tim 19001166 63020 Vet & Farrier 19001166 63050 Employer Contr. SSI 19001166 68570 Volunteer Expense	-1,742 2,015 500 304	-1,742 2,015 500 304 150	-2,836.00 1,292.00 167.31	-300.00 531.00 70.83	00000	1,094.00 723.00 500.00 136.69 150.00	162.8% 64.1% 0% 55.0%
TOTAL Bllis Public Programs	1,077	1,227	-1,376.69	301.83	00.	2,603.69	-112.2%
19001167 Ellis Sunrise Center	7						
19001167 42250 Revenue 19001167 51160 Salaries - Part Tim 19001167 63000 Animal Care & Suppl 19001167 63050 Employer Contr. SSI	-21,385 17,000 1,200 2,260	-23,360 17,500 1,200 2,260	-20,890.00 11,037.85 925.75 1,170.12	-1,950.00 951.64 .00 106.31	0000	-2,470.00 6,462.15 274.25 1,089.88	89.4% 63.1% 77.1% 51.8%
TOTAL Ellis Sunrise Center	-925	-2,400	-7,756.28	-892.05	00	5,356.28	323.2%
19001168 Ellis Weddings	1						
19001168 42250 Revenue	-7,625	-12,190	-13,475.00	-1,125.00	00 *	1,285.00	110.5%

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19001168 43450 Security Deposit Re 19001168 51160 Salaries - Part Tim 19001168 63040 Security Deposit Re 19001168 63050 Employer Contr. SSI 19001168 63070 Refuse Pickup	-7,300 1,452 4,200 4,200 1111	-7,300 1,452 7,400 1,111	-11,575.00 1,848.35 4,075.00 209.52 1,312.48	670.40 2,000.00 80.86 99.58	00000	4,275.00 -396.35 3,325.00 38.52	158.6% 127.3%* 55.1%* 188.8%*
TOTAL Ellis Weddings	-7,562	-8,827	-17,604.65	1,725.84	00.	8,777.65	199.4%
19001169 Ellis Other Rentals							
19001169 42250 Revenue 19001169 43450 Security Deposit Re 19001169 51160 Salaries - Part Tim 19001169 63040 Security Deposit Re 19001169 63050 Employer Contr. SSI	-2,100 -2,300 1,452 300	-2,100 -2,300 1,452 300	-2,895.00 -1,925.00 .00 1,000.00	-300.00	00000	795.00 -375.00 1,452.00 -700.00	137.9% 83.7%* 333.3%*
TOTAL Bllis Other Rentals	-2,537	-2,537	-3,820.00	-300.00	00.	1,283.00	150.6%
19001170 Ellis 5K							
19001170 42250 Revenue	-250	-250	-250.00	00.	00.	00.	100.0%
TOTAL Bllis 5K	-250	-250	-250.00	00.	00 *	00.	100.0%
19001171 Hoover							
19001171 42250 Revenue 19001171 51160 Salaries - Part Tim 19001171 51390 Salaries - Full Tim 19001171 62270 Utilities 19001171 63040 Security Deposit Re 19001171 63050 Employer Contr. SSI 19001171 63050 Natural Gas 19001171 63100 Electric 19001171 63100 Electric 19001171 63100 Building Maintenanc 19001171 63120 Miscellaneous Expen	-5,0052 4,3,949 4,000 11,000 12,000 13,950 14,000 1,000	21 443,582 443,60 6,649 4484 772 772 7000 000 000	-5,000.00 12,093.33 34,249.57 1,955.00 6,203.60 6,114.36 9,194.36 11,888.53 11,947.24 7,379.40	1,320.45 3,380.00 -1,090.00 1,361.35 662.20 762.75 3,662.20 1,011.27 2,064.65	000000000000	2,452 2,649 2,649 2,649 2,641 2,1913 1,551 1,051 1	00/7/40/00/00/00/00/00/00/00/00/00/00/00/00/

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ACCOUNTS FOR: 1900 Forest Preserve	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCOMBRANCES	AVAILABLE BUDGET	PCT USED
19001171 68580 Grounds and Mainten	4,000	4,000	2,994.49	286.95	00.	1,005.51	74.9%
TOTAL Hoover	121,491	118,847	94,911.99	10,279.40	00.	23,935.01	79.9%
19001172 Hoover Bunkhouse							
43250	707	,000	,197.0	0.00	000	, 173.0	1.01
19001172 51309 Salaries - Full Tim 19001172 51309 Salaries - Full Tim 19001172 63050 Employer Contr. SSI 19001172 63060 ER Contr Health/Den	21,948 21,975 5,537 4,808	21,975 4,864 5,360	6,050.19 17,238.08 3,407.50 4,597.41	060.28 1,690.36 331.11 381.37	0000	1,741.81 4,736.92 1,456.50 762.59	7777 7007 7007 7007 7007 7007 7007 700
TOTAL Hoover Bunkhouse	30,798	26,621	22,096.18	1,065.12	000.	4,524.82	ω.
19001173 Hoover Campsite							
19001173 42250 Revenue 19001173 51160 Salaries - Part Tim 19001173 51390 Salaries - Full Tim 19001173 63050 Employer Contr SST	-1,655 5,924 10,987	-1,655 3,896 10,987	-3,810.00 3,025.69 8,618.85	-650.00 330.09 845.16	0000	2,155.00 870.31 2,368.15	230.2% 77.7% 78.4%
63060 ER Contr Health/	40	100	,298.7	90.0	0	81.2	
TOTAL Hoover Campsite	20,430	18,340	11,836.99	881.48	00*	6,503.01	64.5%
19001174 Hoover Meadowhawk Lodge							
19001174 42250 Revenue 19001174 43450 Security Deposit Re 19001174 51160 Salaries - Part Tim 19001174 51390 Salaries - Full Tim 19001174 63050 Employer Contr. SSI 19001174 63060 ER Contr Health/Den	-10,337 -4,617 -5,924 10,987 2,769 2,405	-10,337 -4,617 -4,817 10,987 2,432 2,680	-16,111.50 -4,001.35 3,022.06 8,618.85 1,703.43 2,298.74	-4,546.50 -323.85 330.09 845.16 165.54 190.69	000000	5,774.50 -15.65 873.94 2,368.15 381.26	150 000 000 000 000 000 000 000 000 000
TOTAL Hoover Meadowhawk Lodge	7,131	5,041	-5,069.77	-3,338.87	00.	10,110.77	-100.6%
19001175 Environmental Education							
19001175 42860 Donations	-500	-500	00.	00.	00.	-500.00	* 0 .

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ACCOUNTS FOR: 1900 Forest Preserve	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MID ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL Environmental Education	-500	-500	00.	00.	00.	-500.00	. 0
19001176 Environmental Education School							
19001176 42250 Revenue 19001176 51160 Salaries - Part Tim 19001176 51390 Salaries - Full Tim 19001176 63050 Employer Contr. SSI	-5,357 10,000 17,823 3,896	-5,357 10,000 18,123 3,896	-639.00 423.65 14,351.91 2,495.46	-379.00 54.30 1,373.40 232.14	0000	-4,718.00 9,576.35 3,771.09 1,400.54	11.9%* 7.9%* 64.1%
TOTAL Environmental Education Sch	26,362	26,662	16,632.02	1,280.84	00.	10,029.98	62.4%
19001177 Environmental Education Camps	1						
19001177 42250 Revenue 19001177 51160 Salaries - Part Tim 19001177 51390 Salaries - Full Tim 19001177 63030 Program Supplies 19001177 63040 Security Deposit Re 19001177 63050 Employer Contr. SSI	-17,620 8,100 11,098 200 2,538	-27,755 8,100 11,398 2,200 2,538	-34,860.00 10,946.17 8,70.70 554.97 955.00 2,488.20	55.60 848.80 106.31 145.15	000000	7,105.00 -2,846.17 2,527.30 1,245.03 49.80	1255.6% 135.18% 777.88% 69.4% 98.0%
TOTAL Environmental Education Cam	4,316	-2,719	-11,044.96	1,155.86	00.	8,325.96	406.2%
19001178 Environmental Educ. Natrl Beg.							
19001178 42250 Revenue 19001178 42860 Donations 19001178 51360 Salaries - Part Tim 19001178 51390 Salaries - Full Tim 19001178 63030 Program Supplies 19001178 63040 Security Deposit Re 19001178 63050 Employer Contr. SSI	-97,194 -800 52,935 29,981 1,000 11,575	-110,000 -800 59,666 29,961 2,000 3,500	-93,426.22 .00 .00 23,102.13 1,133.60 810.00 9,453.11	.00 4,742.55 2,313.00 192.15	0000000	-16,573.78 -800.00 14,764.00 6,878.87 8,690.00 2,690.00	84.07.77.09.09.09.09.09.09.09.09.09.09.09.09.09.
TOTAL Environmental Educ. Natrl B	-2,503	-4,078	-14,025.38	8,158.54	00 *	9,947.38	343.9%

129.2%

5,092.00

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1900 Forest Preserve	APPROP	BUDGET	YID ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USED
19001179 51160 Salaries - Part Tim 19001179 51390 Salaries - Full Tim 19001179 63030 Program Supplies 19001179 63040 Security Deposit Re 19001179 63050 Employer Contr. SSI	3,794 3,030 250 690	7,900 3,030 250 1,000 690	5,068.41 2,283.22 122.72 2,130.00 830.11	287.65 231.84 41.84 1,320.00	00000	2,831.59 746.78 127.28 -1,130.00	64.2% 75.4% 49.1% 213.0%* 120.3%*
TOTAL Environ. Educ. Other Pblc P	-2,825	-4,565	-12,092.54	261.83	00.	7,527.54	264.9%
19001180 Environ. Educ. Laws of Nature	Ī						
19001180 51160 Salaries - Part Tim 19001180 51390 Salaries - Full Tim 19001180 63030 Program Supplies 19001180 63050 Employer Contr. SSI	2,000 1,187 100 358	2,200 1,187 100 358	366.86 1,080.47 37.04 205.55	181.91 90.84 9.98 29.00	0000	1,833.14 106.53 62.96 152.45	16.78 91.08 37.08 57.4%
TOTAL Environ. Educ. Laws of Natu	3,645	3,845	1,689.92	311.73	00	2,155.08	44.0%
19001181 Environmental Educ. Other	ī						
19001181 51160 Salaries - Part Tim 19001181 63050 Employer Contr. SSI	00	00	145.75 11.15	000.	00.	-145.75 -11.15	100.0%*
TOTAL Environmental Educ. Other	0	0	156.90	00.	00.	-156.90	100.0%
19001183 Grounds and Natural Resources	í						
19001183 42250 Revenue 19001183 42860 Donations 19001183 42900 Picnic Fees and She 19001183 42920 Preserve Improvemen 19001183 51160 Salaries - Part Tim 19001183 51390 Salaries - Full Tim 19001183 62160 Equipment 19001183 62400 Uniforms / Clothing 19001183 63040 Security Deposit Re 19001183 63040 Employer Contr. SSI 19001183 63060 Employer Contr. SSI	-17,347 -1,950 -2,655 -21,000 24,473 84,937 13,050 13,050 17,124 29,899	-24,596 -1,625 -2,625 -2,625 15,299 19,641 13,100 13,100 15,883	-23,310.00 -1,000.00 -4,430.00 7,937.91 68,146.44 13,620.07 7,271.64 441.91 8,714.95	-6,950.00 -1,625.00 -1,153.19 -6,838.76 1,444.30 1,228.34.78	00000000000	-1,286.00 1,805.00 1,805.00 7,361.09 18,986.56 6,020.93 5,809 7,168.05 4,473.34	0.01 4.100 4.100 1.0000 1.0

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63070 63090 63110	6,500 3,500 1,000	7,500 3,475 4,150	8,287.91 3,940.57 4,608.23	606.03 963.85	000	-787.91 -465.57 -458.23	113.4%
19001183 63540 Telephones 19001183 68530 Preserve Improvemen	11,750	10,750	609.3	23.6	000	, w.w.	69.7°
TOTAL Grounds and Natural Resourc	154,311	177,066	126,153.31	9,236.26	00 *	50,912.69	71.2%
19001184 Pickerill - Pigott							
19001184 42900 Picnic Fees and She 19001184 63100 Electric	-11,198	-5,230 7,450	-5,230.00 3,842.44	.00	00.	3,607.56	100.0%
TOTAL Pickerill - Pigott	-3,745	2,220	-1,387.56	64.05	00.	3,607.56	-62.5%
TOTAL Forest Preserve	0	-195,314	-452,124.68	-200,352.83	00	256,810.68	231.5%
TOTAL REVENUES TOTAL EXPENSES	-1,091,803 1,091,803	-1,338,916 1,143,602	-1,328,084.20 875,959.52	-284,496.02 84,143.19	000	-10,831.80 267,642.48	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	NET OF REVEN	REVENUES/EXPENSES	171,805.44 452,124.68 623,930.12			

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10/06/2021 12:36 Kendal LCaldwell YEAR-T	Kendall County YEAR-TO-DATE BUDGET	REPORT				<u> </u>	P 9 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1901 FP Bond Proceeds 2007	ORIGINAL	REVISED BUDGET	YID ACTUAL	MTD ACTUAL	ENCOMBRANCES	AVAILABLE BUDGET	PCT USED
190111 FP Bond Proceeds 2007	1						
190111 41350 Interest Income	-200	-20	91	-62.32	00	79.15	495.8%
61360 Transf to FP OSLAD	12,942	158,250	158,250.00	000	000	00	98.4% 100.0%
190111 613/0 Transt. to Fox Rvr Bl 190111 61400 Trans to FP Canital P	561,798	7	209	000	000	00	
. 61410 Trnsf. to FRB Crplr . 68640 Fiscal Agent Fee	3,500	54,313 54,313 0	54,313.00	000	000		100.0%
TOTAL FP Bond Proceeds 2007	578,040	606,288	606,208.08	-62.32	00.	79.92	100.08
TOTAL FP Bond Proceeds 2007	578,040	606,288	606,208.08	-62.32	00.	79.92	100.0%
TOTAL REVENUES TOTAL EXPENSES	-200 578,240	-20	-99.15 606,307.23	-62.32	000	79.15	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	NET OF REVENU	REVENUES/EXPENSES	606,287.77 -606,208.08 79.69			

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10/06/2021 12:36 Kende LCaldwell YEAR-	Kendall County YEAR-TO-DATE BUDGET	REPORT					P 10 glytdbud
FOR 2021 10 ACCOUNTS FOR: 1902 FP Debt Service 2012	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190211 FP Debt Service 2012							
190211 41010 Current Property Tax 190211 41350 Interest Income 190211 68640 Fiscal Agent Fee 190211 68650 Debt Service Interest 190211 68700 Debt Service Principa	-430,500 -1,300 30,825 385,000	-430,500 -1,300 450 30,825 385,000	-420,129.24 -281.98 450.00 30,825.00 385,000.00	-172,270.21 -64.30 .00 .00	00000	-10,370.76 -1,018.02 .00 .00	97.6%* 21.7%* 100.0% 100.0%
TOTAL FP Debt Service 2012	-15,975	-15,525	-4,136.22	-172,334.51	00 *	-11,388.78	26.6%
TOTAL FP Debt Service 2012	-15,975	-15,525	-4,136.22	-172,334.51	00 *	-11,388.78	26.6%
TOTAL REVENUES TOTAL EXPENSES	-431,800 415,825	-431,800 416,275	-420,411.22 416,275.00	-172,334.51	000	-11,388.78	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	NET OF REVENU	REVENUES/EXPENSES	924,431.88 4,136.22 928,568.10			

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10/06/2021 12:36 Kendall LCaldwell YEAR-TO	Kendall County YEAR-TO-DATE BUDGET	I REPORT					P 11 glytdbud
ACCOUNTS FOR: 1903 FP Debt Service 2015/2016/2017	ORIGINAL	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190311 FP Debt Service 2015/2016/2017	1						
41010 Current Proper 41350 Interest Incom	-4,605,188 -1,200	-4,605,188 -1,200	-4,499,416.94	-1,844,945.32	00.	-105,771.06	2.4
66500 Miscellar 68640 Fiscal Ac		475	475.00	1	000		000
Dbt Srv 2015 Dbt Srv 2015	355,018	355,018	,017	000	000	000.	000
68730 Dbt Sry 2016	294,188	294,188	94,187	000	000	000	00
68750 Dbt Srv 2017 68760 Dbt Srv 2017	2,765,000 2,765,000	2,765,000 2,765,000	2,765,000.00	000.	000	000	100.0%
TOTAL FP Debt Service 2015/2016/2	-419,557	-418,132	-311,901.61	-1,845,181.92	00	-106,230.39	74.6%
TOTAL FP Debt Service 2015/2016/2	-419,557	-418,132	-311,901.61	-1,845,181.92	00	-106,230.39	74.6%
TOTAL REVENUES TOTAL EXPENSES	-4,606,388 4,186,831	-4,606,388 4,188,256	-4,500,156.61 4,188,255.00	-1,845,181.92 .00	00	-106,231.39	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	NET OF REVEN	REVENUES/EXPENSES	4,222,577.20 311,901.61 4,534,478.81			

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10/06/2021 12:36 Kende LCaldwell YEAR-	Kendall County YEAR-TO-DATE BUDGET	REPORT				<u>A 51</u>	P 12 glytdbud
FOR 2021 10 ACCOUNTS FOR: 1904 FP Restricted Subat Fund	ORIGINAL APPROP	REVISED BUDGET	XTD ACTUAL	MTD ACTUAL	ENCHMBRANCES	AVAILABLE RIDGET	PCT
11 FP							
190411 41350 Interest Income 190411 62150 Contractual Services	-8,570 40,000	-6,715 40,000	-335.22 3,875.00	-15.19	000	-6,379.78 36,125.00	9.7%
TOTAL FP Restricted Subat Fund	31,430	33,285	3,539.78	3,859.81	00 *	29,745.22	10.6%
TOTAL FP Restricted Subat Fund	31,430	33,285	3,539.78	3,859.81	00.	29,745.22	10.6%
TOTAL REVENUES TOTAL EXPENSES	-8,570 40,000	-6,715 40,000	-335.22 3,875.00	3,875.00	00.	-6,379.78 36,125.00	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	t	NET OF REVENU	OF REVENUES/EXPENSES	886,664.68 -3,539.78 883,124.90			

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10/06/2021 12:36 F	Kendall County YEAR-TO-DATE BUDGET	REPORT					P 13 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1905 OSLAD Grant	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190511 OSLAD Outdoor Rec. Acq.							
190511 40300 Transf. from FP Bnd P 190511 42970 Grant Award 190511 61420 Trnsf. to FP Capital 190511 70040 Supplies 190511 70050 Contractual Services 190511 70060 Consultants 190511 70330 Construction	-12,942 -158,250 0 0 5,125	-158,250 -158,250 158,250 19,840	-158,250.00 .00 .00 .00 984.24 24,093.44	0000000	0000000	.00 -158,250.00 158,250.00 4,253.76 -4,253.76	100.0% .0%* .0%* 18.8% 121.4%*

100.0% 100.0%

.32 .32

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00. 00. -158,250.00 158,250.32

00

-158,250.00 25,077.68 -133,172.32 -133,172.32

-316,500 -133,172 -133,172

-171,192 44,048

TOTAL REVENUES TOTAL EXPENSES

-127,144 -127,144

TOTAL OSLAD Outdoor Rec. Acq.

TOTAL OSLAD Grant

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10/06/2021 12:36 LCaldwell	Kendall YEAR-TO	Kendall County YEAR-TO-DATE BUDGET	REPORT				<u></u>	P 14 glytdbud
FOR 2021 10								
ACCOUNTS FOR: 1906 Forest Preserve Improvement	ovement	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190611 Forest Preserve Improvement	ement							
		-3,750	-72	-57.14	00.	00.	-14.86	79.48*
190611 61300 Transf. to FP Bnd Prd 190611 61340 Transf. to Forest Pre	nd Prd st Pre	386,620 0	0 215,086	215,085.83	000	000	.00	% % 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	ital P	0	164,116	164,116.00	00.	000.	00	100.0%

100.0% 100.0%

> -14.86 -14.69

> > 379,144.69 -379,144.69

PRIOR FUND BALANCE CHANGE IN FUND BALANCE - NET OF REVENUES/EXPENSES REVISED FUND BALANCE

-14.69

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00

379,144.69 379,144.69

379,130 379,130

382,870 382,870

TOTAL Forest Preserve Improvement TOTAL Forest Preserve Improvement -57.14 379,201.83

379,202

-3,750 386,620

TOTAL REVENUES TOTAL EXPENSES

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	REPORT
	Kendall County YEAR-TO-DATE BUDGET RE

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10/06/2021 12:36 Kendall Count LCaldwell YEAR-TO-DATE	County DATE BUDGET	REPORT				<u> </u>	P 15 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1907 Forest Preserve Capital Exp.	ORIGINAL APPROP	REVISED BUDGET	YID ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190711 Forest Preserve Capital Exp.							
Transf. from FP Bnd Transf fr Fox Rvr B Transf. from Proi.	0 0 -624,255	393 -30 164	-393,698.00 .00 -164.116.00	000	000	00.000,08-	100.001
1 40370 Transf. 1 41350 Interest	0	58,25	-76.1	.00.8-	00	,250.0 -123.8	38.1
42490 Other Revenue 43430 Morton Arboretum	-5,000	0	0.00	0.00	000	m00	060 00
	00	000	00	000	000	000	000
43760 43770 43780	0	1,00	000	000	000	1,000.0	000
61430 Transfer to L 62160 Equipment	46,447	52,70 33,76	2,420.0		00	52,700.0 31,342.0	0.00
66500 Miscellaneous 67410 Land / Right	0 210,214	3,76	,388.7	587.39	00	2,373.2	4.0
190711 68500 Project Fund Expenses 190711 68510 ICECF F-12 Pollinator	000	500	0 00 1	119.8	000	6,595.9	~ 10 •
68530 68530 68590	1,488,485 60,000	, ,	0.628,0 0.0 0.0	200	000	4,1/6.4 0.0 0.0	y
610 L For	93,514	25,000	12,285.84 -515,651.68	6.521.84	0 0	306.751.68	246.1%
apital Ex					•)
19071171 62160 Equipment	000'6	0	00	00.	00.	00.	. 0
9071171 68530	00,	0	0	00		00.	
TOTAL Forest Preserve Capital Exp	19,000	0	00.	00.	00.	00.	.0%
19071182 Forest Preserve Capital Exp.							
19071182 68300 Natural Areas Manag	92,000	0	00.	00.	00.	00.	%

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unis	P 16 glytdbud		PCT USED		. 0%	246.8%		
E	40		AVAILABLE BUDGET		00.	306,751.68	-235,974.24 542,725.92	
			ENCUMBRANCES		00.	00*	000	
			MTD ACTUAL		00.	6,521.84	-8.97	.00 515,651.68 515,651.68
			YTD ACTUAL		00.	-515,651.68	-575,739.76 60,088.08	OF REVENUES/EXPENSES
	report		REVISED BUDGET		0	-208,900	-811,714 602,814	NET OF REVENU
	Kendall County YEAR-TO-DATE BUDGET		ORIGINAL APPROP		92,000	204,514	-1,711,632 1,916,146	ALANCE ND BALANCE - P BALANCE
	10/06/2021 12:36 Kendal LCaldwell YEAR-T	FOR 2021 10	ACCOUNTS FOR: 1907 Forest Preserve Capital Exp.		TOTAL Forest Preserve Capital Exp	TOTAL Forest Preserve Capital Exp	TOTAL REVENUES TOTAL EXPENSES	PRIOR FUND BALANCE CHANGE IN FUND BALANCE - REVISED FUND BALANCE

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10/06/2021 12:36 Kendall LCaldwell YEAR-TC	Kendall County YEAR-TO-DATE BUDGET	REPORT				<u> </u>	P glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1908 Fox River Bluffs Access RIP Gr	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190811 Fox River Bluffs Access RTP Gr							
190811 40300 Transf. from FP Bnd P 190811 42970 Grant Award 190811 43800 Trans from Fund 1912 190811 70650 Professional Services	-44,375 -177,100 0	-30,300 30,300	0000	0000.	000.	.00.000.00-30,300.00	 % % % % % % % %
TOTAL Fox River Bluffs Access RTP	-221,475	0	00.	00.	00.	00	%
TOTAL Fox River Bluffs Access RTP	-221,475	0	00.	00.	00*	00	.0%
TOTAL REVENUES TOTAL EXPENSES	-221,475 0	-30,300	000	000	000	-30,300.00	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	NET OF REVENUES/EXPENSES	es/expenses	000			

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10/06/2021 12:36 Kendal LCaldwell YEAR-7	Kendall County YEAR-TO-DATE BUDGET	REPORT					P 18 glytdbud
FOR 2021 10 ACCOUNTS FOR: 1909 FP FOX River Bluffs Crop Conv.	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
190911 FP Fox River Bluffs Crop Conv.							
190911 40300 Transf. from FP Bnd P	0 000	-54,313	-54,313.00	000	00.	00	100.08
	15,000	30,000	15,000.00	000	000	30,000.00	
TOTAL FP Fox River Bluffs Crop Co	0	-39,313	-39,313.00	00	00 *	00.	100.0%
TOTAL FP Fox River Bluffs Crop Co	0	-39,313	-39,313.00	00	00 *	00.	100.0%
TOTAL REVENUES TOTAL EXPENSES	-30,000	-84,313 45,000	-54,313.00 15,000.00	000	000	-30,000.00	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	ET OF REVENU	REVENUES/EXPENSES	=39,312.57 39,313.00			

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10/06/2021 12:36 Kendall LCaldwell YEAR-TO-	Kendall County YEAR-TO-DATE BUDGET	REPORT					P 19 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1910 FP Land Cash	ORIGINAL APPROP	REVISED BUDGET	YID ACTUAL	MTD ACTUAL	ENCOMBRANCES	AVAILABLE BUDGET	PCT USED
191011 FP Land Cash							
191011 40380 Trnsfr. fr Capital Fu 191011 42490 Other Revenue 191011 42910 Land Cash 191011 42970 Grant Award	-32,000	-52,700 0 -157,514	.00 -157,514.00	00.000,8-	0000	3,000.00	100.0%
	189,514	210,214	00.000,8	6,000.00	000	-136,640.00 .00 202,214.00	
TOTAL FP Land Cash	157,514	-136,640	-152,514.00	3,000.00	00.	15,874.00	111.6%
TOTAL FP Land Cash	157,514	-136,640	-152,514.00	3,000.00	00.	15,874.00	111.6%
TOTAL REVENUES TOTAL EXPENSES	-32,000 189,514	-346,854 210,214	-160,514.00 8,000.00	-3,000.00	000.	-186,340.00 202,214.00	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	1	NET OF REVENUES/EXPENSES	JES/EXPENSES	.00 152,514.00 152,514.00			

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10/06/2021 12:36 Kend& LCaldwell YEAR-	Kendall County YEAR-TO-DATE BUDGET REPORT	REPORT				<u>A. 51</u>	P 20 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1911 FP Liability Insurance Fund	ORIGINAL	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCOMBRANCES	AVAILABLE BUDGET	PCT USED
191111 FP Liability Insurance Fund							
7	Ĭ						
191111 68990 Claims	25,000	25,000	3,513.90	1,375.00	00*	21,486.10	14.1%
TOTAL FP Liability Insurance Fund	25,000	25,000	3,513.90	1,375.00	00.	21,486.10	14.1%
TOTAL FP Liability Insurance Fund	25,000	25,000	3,513.90	1,375.00	00.	21,486.10	14.1%
TOTAL EXPENSES	25,000	25,000	3,513.90	1,375.00	00.	21,486.10	
PRIOR FUND BALANCE CHANGE IN FUND BALAN REVISED FUND BALANCE	ANCE -	NET OF REVENUES/EXPENSES	S/EXPENSES	50,000.00 -3,513.90 46,486.10			

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10/06/2021 12:36 Kendall LCaldwell YEAR-T	Kendall County YEAR-TO-DATE BUDGET	T REPORT				<u>ч</u> р	P 21 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1912 FP Series 2021 Bond Proceeds	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
191211 FP Series 2021 Bond Proceeds	l l						
191211 43790 Bond Proceeds 191211 61370 Transf. to Fox Rvr Bl 191211 61440 Transfer to Fund 1913	000	-1,200,000 30,300 1,111,895	-1,242,979.09 .00 .00	000.	000.	42,979.09 30,300.00 1,111,895.00	103.6%
TOTAL FP Series 2021 Bond Proceed	0	-57,805	-1,242,979.09	00.	00.	1,185,174.09 23	2150.3%
TOTAL FP Series 2021 Bond Proceed	0	-57,805	-1,242,979.09	00.	00.	1,185,174.09 2	2150.3%
TOTAL REVENUES TOTAL EXPENSES	00	-1,200,000 1,142,195	-1,242,979.09	00.	00.	42,979.09 1,142,195.00	
PRIOR FUND BALANCE CHANGE IN FUND BALAN REVISED FUND BALANCE	口 日	NET OF REVEN	OF REVENUES/EXPENSES	.00 1,242,979.09 1,242,979.09			

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10/06/2021 12:36 Kendal LCaldwell YEAR-T	Kendall County YEAR-TO-DATE BUDGET	ET REPORT					P 22 glytdbud
FOR 2021 10							
ACCOUNTS FOR: 1913 Pickerill-Pigott IDNR-PARC	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT
191311 Pickerill-Pigott IDNR-PARC							
43800	0	-1,111,895	00.	00	00	-1 111 895 00	
1 70060	0	0	17,026.80	17,026.80	00	-17,026.80	
191311 70650 Construction 191311 70650 Professional Services	00	400,000 75,800	000.	000	000.	400,000.00	***
TOTAL Pickerill-Pigott IDNR-PARC	0	-636,095	17,026.80	17,026.80	00.	-653,121.80	
TOTAL Pickerill-Pigott IDNR-PARC	0	-636,095	17,026.80	17,026.80	00	-653,121.80	-2.7%
TOTAL REVENUES TOTAL EXPENSES	00	-1,111,895 475,800	.00 17,026.80	.00	000	-1,111,895.00 458,773.20	
PRIOR FUND BALANCE CHANGE IN FUND BALANCE REVISED FUND BALANCE	NLANCE ND BALANCE - BALANCE	NET OF	REVENUES/EXPENSES	.00 -17,026.80 -17,026.80			

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10/06/2021 12:36 LCaldwell	Kendall County YEAR-TO-DATE B	ty BUDGET	REPORT				# New P	Miller Solution 23 glytdbud
FOR 2021 10 ACCOUNTS FOR: 1914 FP American Rescue Plan A	ORIGI Act APPR	RIGINAL	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCOMBRANCES	AVAILABLE BUDGET	PCT USED
191411 FP American Rescue Plan Act								
191411 40390 Transfer from ARPA Fu 191411 51390 Salaries - Full Time 191411 61160 Transf. to IMRF Fund 191411 63050 Employer Contr. SSI & 191411 63060 Employer Cont HithDen 191411 70050 Contractual Services	S or s	000000	-30,000 8,000 716 5,000 15,672	000000	0000000	000000	-30,000.00 8,000.00 716.00 612.00 5,000.00	* * * * * * * * * * * * * * * * * * * *
TOTAL FP American Rescue Plan	Plan Act	0	0	00.	00.	00	00	°,
TOTAL FP American Rescue Plan	Plan Act	0	0	00.	00	00 *	00.	%0.
TOTAL REVENUES TOTAL EXPENSES	ENUES ENSES	00	-30,000	00.	00	00.	-30,000.00	
PRIOR 1 CHANGE REVISEI	PRIOR FUND BALANCE CHANGE IN FUND BAL - REVISED FUND BALANCE	- NET OF	REVENUES/EXPENSES	PENSES	0000			

Kendall Cc YEAR-TO-D2	Kendall County YEAR-TO-DATE BUDGET REPORT	REPORT					P 24 glytdbud
	ORTGINAL.	CEVICED					
	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	MTD ACTUAL ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	595,217	-797,193	-797,193 -1,842,359.35 -2,186,148.13	-2,186,148.13	00	.00 1,045,166.35 231.1%	231.1%

** END OF REPORT - Generated by Latreese Caldwell **



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10/07/2021 12:28 jgranholm	Kendall INVOICE	County ENTRY PROOF LIST				P 1 apinvent
CLERK: jgranholm BA	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	ЪО	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
HELD INVOICES						
51 00001 AMAZON.COM	1F91-7TW9-Z7WD	MD	101521F	45.95	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/29/2021 S DUE 10/15/2021 D	SEP-CHK: Y DI DESC:Amazon Ellis	DISC: .00 Ellis Office and Animal	al Care Supp	19001160 62000 19001164 63000	26.96 1099: 18.99 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	51/21539				
* Invoice must be approved	or voided to	post				
51 00001 AMAZON.COM	11LJ-TKOX-901T	1I	101521F	89.99	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/27/2021 S DUE 10/15/2021 D	SEP-CHK: Y DI DESC:Amazon Ellis	DISC: .00 Ellis Bday party supp	supplies	19001165 63030	89.99 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	51/21555				
* Invoice must be approved	or voided to	post.				
107 00000 AUTOMOTIVE	SPECI 2011FORD		101521F	106.92	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/30/2021 S DUE 10/15/2021 D	SEP-CHK: Y DI DESC:2011 Ford Pic	DISC: .00 Pickup		19001183 62160	106.92 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	107/21549				
* Invoice must be approved	or voided to	post.				
182 00000 BRISTOL KENDALL	NDALL DAVE GURTIZ		101521F	650.00	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/23/2021 S DUE 10/15/2021 D	SEP-CHK: Y DESC:CPR/First Aid	DISC: .00 Aid Class 9/16 & 9	9/23/21	190011 62040	650.00 1099:
CONDITIONS THAT PREVENT	PREVENT POSTING INVOICE	182/21563				
* Invoice must be approved	or voided to	post.				
413 00000 DEKANE EQUIPMENT 1A80224	IPMENT IA80224		101521F	73.15	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/28/2021 S DUE 10/15/2021 D	SEP-CHK: Y DI DESC:DeKane Belt R	DISC: .00 Belt Repair		1,9001183 62160	73.15 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	413/21540				
* Invoice must be approved	or voided to	post.				



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10/07/2021 12:28 jgranholm	Kendall	1 County E ENTRY PROOF LIST	턴			P 2
CLERK: jgranholm BA	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
	() () () () () () () () () ()			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
413 00000 DEKANE EQUI	EQUIPMENT IA79830		101521F	435.75	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/10/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Tractor Rep	DISC: .00 Repairs at Ellis		19001183 62160	435.75 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	413/21556	10			
* Invoice must be approv	approved or voided to	post.				
413 00000 DEKANE EQUI	EQUIPMENT RA48532		101521F	1,970.96	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 08/27/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Kubota repa	DISC: .00 repair		19001183 62160	1,970.96 1099:
CONDITIONS THAT PREVENT	THAT PREVENT POSTING INVOICE	413/21685	10			
* Invoice must be approved	or voided to	post.				
541 00000 FIRST NATIONAL B	NAL B 4982101521		101521F	78.00	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/17/2021 DUE 10/29/2021	SEP-CHK: Y DESC:Emily Credi	DISC: .00 Credit Card		19001180 63030	78.00 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	541/21672	01			
* Invoice must be approv	approved or voided to	post.				
541 00000 FIRST NATIONAL	NAL B 6660101521		101521F	36.34	00	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/10/2021 DUE 10/29/2021	SEP-CHK: Y DISC: .00 DESC:Marshall Vick Credit Card	DISC: .00 ick Credit Card		19001160 62000	36.34 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	541/21674				
* Invoice must be approved or voided	to	post.				
541 00000 FIRST NATIONAL B	ONAL B 3583101521		101521F	1,136.77	00	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 10/04/2021 DUE 10/29/2021	SEP-CHK: Y DESC:Dave Credit	DISC: .00 c Card		19001164 63000 19001160 62270	911.65 1099; 167.85 1099;
CONDITIONS THAT PREVENT	POSTING INVOICE	541/21676	LO.			
* Invoice must be approv	must be approved or voided to post	post.			190011 62000	57.27 1099:



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10/07/2021 12:28 jgranholm	Kendall	1 County E ENTRY PROOF LIST	턵			P 3
CLERK: jgranholm BA	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
678 00000 GRAINCO FS,	, INC. 1348116101521	521	101521F	259.80	00	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 10/04/2021 DUE 10/25/2021	SEP-CHK: Y DESC:Petroleum	DISC: .00		19001183 62180	259.80 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	678/21680				
* Invoice must be approved	or voided to	post				
1030 00000 J & D DOOR	SALES 111069		101521F	2,879.00	00.	00 *
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/28/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Garage Door	DISC: .00 replacement-Harris	is	190711 66500	2,879.00 1099:7
CONDITIONS THAT PREVENT	POSTING INVOICE	1030/21548				
* Invoice must be approved	or voided to	post.				
1030 00000 J & D DOOR	SALES 110985		101521F	640.00	00.	00 *
CASH 0000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/20/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Garage repa	DISC: .00 repair at Hoover		190711 66500	640.00 1099:7
CONDITIONS THAT PREVENT	POSTING INVOICE	1030/21551				
* Invoice must be approved	or voided to	post,				
1060 00000 JOHN DEERE	FINAN 41111-1	6381101521	101521F	197.43	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/21/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Hoover equi	DISC: .00 r equipment purchases		19001171 68580	197.43 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1060/21659				
* Invoice must be approved	or voided to	post.				
1060 00000 JOHN DEERE	FINAN 11113-2974	5101521	101521F	128.53	00	00 *
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/02/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Fuel	DISC: .00		190711 66500	128.53 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1060/21661				
* Invoice must be approved	or voided to	post				
1153 00000 KENDALL CO	HIGHW 101521	,	101521F	603.44	00.	00 *
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 10/01/2021 DUE 10/15/2021	SEP-CHK: Y DISC: DESC:Gas and Diesel S	DISC: .00 ssel Sept 2021		19001183 62180	603.44 1099:



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10/07/2021 12:28 jgranholm	Kendall INVOICE	1 County E ENTRY PROOF LIST				P 4 apinvent
CLERK: jgranholm B	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
CONDITIONS THAT PREVENT	POSTING INVOICE	1153/21569				
* Invoice must be approved	or voided to	post.				
1323 00000 MENARDS	25249		101521F	12.99	00.	00:
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/23/2021 DUE 10/15/2021	SEP-CHK: Y DI	DISC: .00 Ellis House Supplies		19001160 68580	12.99 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1323/21543				
* Invoice must be approved	or voided to	post.				
1323 00000 MENARDS	25002		101521F	124.60	00	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/20/2021 DUE 10/15/2021	SEP-CHK: Y DI	DISC: .00 Supplies		19001160 68580	124,60 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1323/21544				
* Invoice must be approved or voided	to	post.				
1323 00000 MENARDS	25282		101521F	39.93	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/24/2021 DUE 10/15/2021	SEP-CHK: Y DISC: DESC: DESC: DESC: DESC: Menards Pickerill	SC: .00 rill Piggott Gate	te Supplies	190711 66500	39,93 1099;
CONDITIONS THAT PREVENT	POSTING INVOICE	1323/21545				
* Invoice must be approved	or voided to	post.				
1323 00000 MENARDS	25143		101521F	55.49	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/22/2021 DUE 10/15/2021	SEP-CHK: Y DI	DISC: .00 Ellis House Supplies		19001160 68580	55.49 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1323/21547				
* Invoice must be approved	or voided to	post.				
1323 00000 MENARDS	24266		101521F	29.97	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/09/2021 DUE 10/15/2021	SEP-CHK: Y DI	DISC: .00 bulbplanter for native planting		<u>190711 68510</u> day	29.97 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1323/21600				
* Invoice must be appro	approved or voided to post.	post.				



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10/07/2021 12:28 jgranholm	Kendall INVOICE	1 County E ENTRY PROOF LIST				P apinvent
CLERK: jgranholm BA	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	ЪО	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
1323 00000 MENARDS	25503		101521F	53.37	00.	00
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/27/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Menards Elli	DISC: .00 Ellis Supplies		19001161 68580	53,37 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1323/21610				
* Invoice must be approved	or voided to	post.				
1665 00000 SHAW MEDIA	10085118101521	1521	101521F	59.99	00	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/30/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Shaw Media I	DISC: .00 Internet Host		190011 68430	59,99 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1665/21619				
* Invoice must be approved	or voided to	post.				
1849 00001 VERIZON	9888766947		101521F	654.67	00	00:
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/19/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Verizon	DISC: .00		19001183 63540	654.67 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1849/21552				
* Invoice must be approv	approved or voided to	post.				
1937 00000 WIRE WIZARD	OF I 356763		101521F	1,460.00	00.	00.
CASH <u>0000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/22/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Hoover Maint	DISC: .00 Maintenance Building		191111 68990	1,460.00 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1937/21558				
* Invoice must be approved	or voided to	post.				
1937 00000 WIRE WIZARD OF	OF I 356762		101521F	1,460.00	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/22/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Alarm Replac	DISC: .00 Replacement Moonseed		191111 68990	1,460.00 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	1937/21559				
* Invoice must be approved	or voided to	post.				
1937 00000 WIRE WIZARD	OF I 356764		101521F	1,756.00	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/22/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Hoover Alarm	DISC: .00 Alarm Replacement		191111 68990	1,756.00 1099:



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10/07/2021 12:28 jgranholm	Kendall INVOICE	1 County E ENTRY PROOF LIST				P 6 apinvent
CLERK: jgranholm BA	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
CONDITIONS THAT PREVENT POSTING	POSTING INVOICE	1937/21560				
* Invoice must be approved	or voided to	post.				
1937 00000 WIRE WIZARD	OF I 356761		101521F	130.00	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>11210</u> DEPT 11	INV 09/21/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Alarm Battery	DISC: .00 Battery Replacement		191111 68990	130,00 1099;
CONDITIONS THAT PREVENT	POSTING INVOICE	1937/21561				
* Invoice must be approved or	voided to	post.				
2047 00000 COMED	551422801110152	101521	101521F	63.08	00.	00 *
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/24/2021 DUE 10/15/2021	SEP-CHK: Y DISC: DESC:ComEd Pickerill	ISC: .00		19001184 63100	63.08 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21550				
* Invoice must be approved	or voided to	post.				
2047 00000 COMED	092700716310152	101521	101521F	49.68	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/30/2021 DUE 10/08/2021	SEP-CHK: Y DESC:COMEd Richard	DISC: .00 Richard Young		190011 63510	49.68 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21553				
* Invoice must be approved	or voided to	post.				
2047 00000 COMED	551422902710152	101521	101521F	5.03	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/23/2021 DUE 10/15/2021	SEP-CHK: Y DISC: DESC: ComEd Pickerill	ISC: .00 ill B		19001184 63100	5.03 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21554				
* Invoice must be approved	ed or voided to post	post				
2047 00000 COMED	5514711002101521	101521	101521F	106.03	00*	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/24/2021 DUE 11/12/2021	SEP-CHK: Y DESC:ComEd Harris	DISC: .00		190011 63510	106.03 1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21564				
* Invoice must be approv	approved or voided to	post.				



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10/07/2021 12:28 jgranholm	Kendall INVOICE	1 County E ENTRY PROOF LIST				P 7 apinvent	7 vent
CLERK: jgranholm BA	BATCH: 1910		NEW INVOICES				
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE	
2047 00000 COMED	5514710005101	101521	101521F	28.86	00.	00.	
CASH <u>000008</u> 2021/10 ACCT <u>1X210</u> DEPT 11	INV 09/27/2021 DUE 11/12/2021	SEP-CHK: Y DISC: . DESC: ComEd Harris Arena	ISC: .00 Arena		190011 63510	28.86 1099	1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21565					
* Invoice must be approved or	voided to	post.					
2047 00000 COMED	193802108110152	101521	101521F	69.20	00.	00.	
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/29/2021 DUE 10/15/2021	SEP-CHK: Y DESC:ComEd Hoover	DISC: .00		19001171 63100	69.20 1099;	:66
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21615					
* Invoice must be approved	or voided to	post.					
2047 00000 COMED	075608101710152	101521	101521F	104.30	00.	00.	
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/29/2021 DUE 10/15/2021	SEP-CHK: Y DESC:ComEd Hoover	DISC: .00		19001171 63100	104.30 1099	1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2047/21617					
* Invoice must be approv	approved or voided to	post.					
2225 00000 AIR WANS WI	WIRELES 169944		101521F	74.95	00.	00.	
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 10/01/2021 DUE 10/16/2021	SEP-CHK: Y DESC:Air Wans Ell	DISC: .00 Ellis Internet Service	ice	19001160 62270	74.95 109	1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2225/21546					
* Invoice must be approv	approved or voided to	post.					
2297 00000 FOX RIDGE S	STONE 5166		101521F	122.50	00*	00.	
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 10/02/2021 DUE 10/15/2021	SEP-CHK: Y D	DISC: .00 for Pickerill Pigot	Pigott-Capital	190711 66500	122.50 109	1099:
CONDITIONS THAT PREVENT	POSTING INVOICE	2297/21681					
* Invoice must be approved	or voided to	post					
2844 00000 SELECTIVE I	INS CO FLD2059816101521	101521	101521F	1,653.00	00.	00.	
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 09/28/2021 DUE 11/27/2021	SEP-CHK: Y DESC:Flood insura	DISC: .00 insurance renewal bill		190011 68000	1,653.00 109	1099:



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10/07/2021 12:28 jgranholm	Kendall INVOICE	l County E ENTRY PROOF LIST				P 8 apinvent
CLERK: jgranholm BAI	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
CONDITIONS THAT PREVENT F	POSTING INVOICE	2844/21671				
* Invoice must be approved	or voided to	post.				
3131 00000 GROOT INC	7700768		101521F	500.61	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 10/01/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Groot Servic	DISC: .00 Services-Hoover and H	and Harris	19001183 63070	500.61 1099:
CONDITIONS THAT PREVENT E	POSTING INVOICE	3131/21618				
* Invoice must be approved or	voided to	post.				
3289 00000 ROB MICHELKAMP	AMP 10152021SecDep	<u>cDep</u>	101521F	1,100.00	00	00.
CASH 000008 2021/10 ACCT 1 <u>1210</u> DEPT 11	INV 09/27/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Ellis Sec De	DISC: .00 Deposit Return		19001168 63040	1,100.00 1099:
CONDITIONS THAT PREVENT I	POSTING INVOICE	3289/21541				
* Invoice must be approved	or voided to	post.				
3290 00000 ERIN FORBES	101521SecDep	de	101521F	1,100.00	00	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/27/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Ellis Sec De	DISC: .00 Dep Return		19001168 63040	1,100.00 1099:
CONDITIONS THAT PREVENT H	POSTING INVOICE	3290/21542				
* Invoice must be approved	or voided to	post.				
3292 00000 SUMMERS HEATING	TING 11248YV		101521F	302.00	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 09/24/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Toilet Tank	DISC: .00 Tank and Bowl Gasket	19001160 replacement-Ellis	19001160 68580 Ellis	302.00 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	3292/21562				
* Invoice must be approved	or voided to	post.				
3293 00000 LINDA ALLEN	32-00152		101521F	150.00	00.	00.
CASH 000008 2021/10 ACCT 1Y210 DEPT 11	INV 10/01/2021 DUE 10/15/2021	SEP-CHK: Y D	Y DISC: .00 Dep Return MHL		19001171 63040	150,00 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	3293/21571				
* Invoice must be approved	or voided to	post.				



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10/07/2021 12:28 jgranholm	Kendal	Kendall County INVOICE ENTRY PROOF LIST	H			P 9 apinvent
CLERK: jgranholm B	BATCH: 1910		NEW INVOICES			
VENDOR REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE
				10 m		
3294 00000 STEPHANIE	00000 STEPHANIE SCHMOK 21-00170		101521F	281.00	00.	00.
CASH <u>000008</u> 2021/10 ACCT <u>1Y210</u> DEPT 11	INV 10/01/2021 DUE 10/15/2021	SEP-CHK: Y DESC:Sec Dep Ret	DISC: .00 Return MHL		19001171 63040	281.00 1099:
CONDITIONS THAT PREVENT POSTING INVOICE	FOSTING INVOICE	3294/21570				
* Invoice must be approved or voided to post.	oved or voided to	post.				
44 HELD INVOICES	CES	TOTAL		20,879.28		
0 INVOICE(S)		REPORT P	REPORT POST TOTAL	00.		
				REPORT TOTALS	LS	00.

KCFPD Committee of the Whole

David Guritz, Executive Director

From:

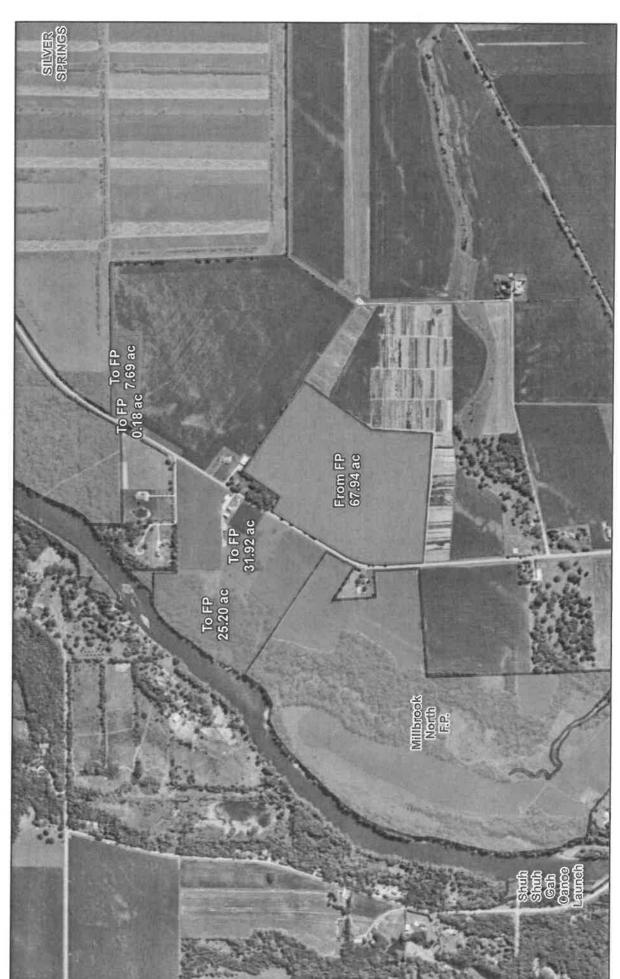
RE:

.. 10 Millbrook North Forest Preserve - FMV Appraisal Analysis for Proposed Parcel Trades

12-0ct-21

Date:

S,# NId	KCFPD	Acres	Appraisal Value \$ Per Acre	Total
04-09-100-008 <u>and</u> 04-10-100-001 <u>and</u> 04-03-300-002 <u>and</u> 04-04-400-011	Millbrook North FP Ag Field	67.94	009'6\$	\$652,224
	TRADE ACREAGE AND TOTAL VALUE	67.94		\$652,224
PIN #'s	WORMLEY TRUST	Acres	Appraisal Value \$ Per Acre	Total
04-04-400-006	Timberland 1 - Fox River Parcel	25.2	\$4,800	\$120,960
04-03-300-005 and 04-10-100-002	Timberland 2 - SSSP Corridor (N)	7.69	\$4,800	\$36,912
04-03-300-006	Cell Tower Parcel + Lease	0.19	N/A	\$167,000
ADD PER SCREENSHOTS				
04-04-400-006 and 04-09-200-001	Fox River Drive - West Ag Fields	31.92	009'6\$	\$306,432
04-03-300-005	Fox River Drive - East Ag Field Trail Corridor	2.18	009'6\$	\$20,928
	TRADE ACREAGE AND TOTAL VALUE	65.78		\$652,232



1:18,056 0 0.1 0.2 0.4 mi 0 0.17 0.35 0.7 km © OpenStreetMap (and) contributors, CC-BY-SA To: Kendall County Forest Preserve District Committee of the Whole

From: David Guritz, Executive Director

RE: FY22 Preliminary Budget Report

Date: October 12, 2021

The District's FY22 Preliminary Budget has been completed.

During the September Finance Committee, the Committee discussed the merit of approving an operations budget that combines expenses into budget categories for tracking and amendment purposes. The proposed combined expense budget will be presented to Finance for review at the October 28 meeting, and presented to the Committee of the Whole with the final budget report on November 9, 2021.

The Treasurer's Office has completed the addition of FY22 funds to the MUNIS system.

Deputy Administrator Caldwell is working to enter the preliminary budgets into MUNIS.

The final levy ordinance and combined budget and appropriations ordinance will be prepared and presented to Finance on October 28.

KCFPD FY22 Preliminary Budget - 10-12-2021	indget - 10-12-2021	ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	YTD	END-OF-YEAR	BUDGET
NCFFD Operating Fund #1900		2016	2017	2018	2019	2020	2020	2021	9/30/2021	11/30/2021	2022
ACCOUNT & DESCRIPTION Beginning Balance (est.)		249,695	317,672	309,838	344,356	384,783	341,881	196,821	171,805	171,805	407,486
	REVENUE Transfer in from Forest Preserve Improvement Fund #1906							215.086	215.086	215.086	
190011 Tra 190011 Tra	Transfer In from Forest Preserve 2007 Bond Proceeds Fund #1901 Transfer In from Kendall County - American Rescue Plan Act Transfer							47	46	46	
41010	Current Tax	542,849	552,629	571,545	590,914	615,000	696'019	640,646	621,338	635,646	660,740
190011 41350 Int	Interest Income	961	218	776	1,599	1,700	591	591	142	170	200
190011 42250 Oti	Other Income (Sponsorship Program)	5,505	3,142	303	20	2,000	620	620	900'6	900'6	929
	Calbai Cacus Saic - Fox river bittis CARES Act Reimbursement							727,7	727,7	7,727	
	Ellis Center Grounds (Farm License Rev.)				22.087	22.087	22.512	22 087	24 204	24 204	24 614
	Ellis Center Camps	2,660	3,673	9,305	7,105	000.6	2,605	6,250	8,033	8.033	8.000
	Ellis Center Riding Lessons	33,378	23,160	44,490	54,301	80,000	56,817	57,817	64,029	72,803	000'59
19001165 42250 EII	Ellis Center Birthday Parties	9,619	6,533	9,021	7,621	8,500	4,226	4,226	4.797	5,148	5,000
	cuis center ruone riograns Sunrise Center North License Agreement	1600	3,138	4,508	7,056	5,500	1,742	1,742	2,836	3,561	3,000
	Ellis Center Weddings	57.176	58.365	45,170	11.080	24,600	7625	12 190	20,890	23,360	13,800
	Ellis Center Other Rentals	5,192	3,402	3,315	4.790	4.500	2.100	2.100	2.895	3 460	3,400
19001170 42250 EII	Ellis Center 5K Event	3,592	2,779	056	1,656	1,500	250	250	250	250	250
19001171 42250 Hs	Hoover Revenue (Varkaille Athletic Accor Tisence)		0300		0.00	0.00					
42250	Hoover Revenue (Residence Lease)		2,863	\$ 000	2,250	2,250	2,526	2,052	2,750	2,750	2,750
19001172 42250 Hc	Hoover Bunkhouse Rental Rev	35,138	33,291	35.358	30.714	35,000	11 370	3,000	2,230	3,000	3,000
	Hoover Campsite Rental Rev	6,150	5,075	5,195	6,120	9000	1.655	1.655	3.810	4.572	8,500
19001174 42250 Hc	Hoover Meadowhawk Rental Rev	12,294	14,288	18,134	17,316	18,000	10,337	10,337	16,112	19,334	15,000
	Env. Educ School Programs	29,504	24,099	32.982	41.938	38.000	5.357	5 357	6130	2 843	000 00
	Env. Educ Camps	18,760	23,380	19,295	24,576	32.000	17.620	27.755	34 860	34 860	32,000
	Env. Educ Natural Beginnings	74,796	76,604	86,955	106,215	115,800	97,194	110,000	93,426	108,160	122.880
19001179 42250 En	Env. Educ Other Public Programs	1,575	4,026	4,839	6,704	7.500	12,589	17,435	22,527	72,527	20,000
i	The Foundation of the Property			1,434							
19001183 42250 Ot 19001183 42250 Ot	Other Income - Grounds & Natural Resources (Bowhunt App. Fees) Other Income - Grounds & Nat. Res. (Millhrosk North Trail Use Lie. Agreement)			800	8,800	12,500	24,596	24,596	23,310	23,810	24,000
	Donations - Administration (Forest Foundation Contributions)	445	1,742		542	200	3.499	5.500		000 \$	900
19001164 42860 Dc	Donations - Ellis Equestrian Center - Lessons	467	450	100	103	200		200		00000	MOO'C
	Donations - Hoover		578								
19001175 42860 Do	Donations - Environmental Education	C	1,305	242		200	,	200	195		200
	Donations - Env. Educ. Other Programs (FF Sch. Frogram) Donations - Env. Educ. Other Programs	006	63		300	300	830	800			2,400
	Donations - Natural Area Volunteers		2,769								
19001183 42860 Dc	Donations - Grounds & Natural Resources			2,796	525	200	1,950	1,950	1,000		200
	Pienic & Shelter Rental - Grounds & Natural Resources	6,530	4,755	4,725	4.175	4,500	2,625	2,625	4,430	5.907	4.000
19001184 42900 Re	Rental Revenue - Pickerill-Pigott			2,100	3,269	10,956	11,198	5,230	5,230	5,230	750
19001183 42920 Pro	Preserve Improvements - Grants (K-12 Pollinator)	940		2,564	3,818	10,000	11,000				
	reserve improvedents - Orans (Folinato) meadows (101)										
190011 42930 Fa	Farm License Revenue	192,838	146,963	160,723	128,882	100,932	95,379	95,379	93,330	000'96	95,379
	_										

KCFPD FY22 Preliminary Budget - 10-12-2021	y Budget - 10-12-2021	ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	AT7	END-OF-YEAR	BUDGET
KCFPD Operating Fund #19	006	2016	2017	2018	2019	2020	2020	2021	9/30/2021	11/30/2021	2022
190011 42940	Credit Card Revenue - All Preserves	1,463	2,066	2,928	2,931	3,000	2,219	2,219	2,358	2,830	2,800
19001168 43450	Security Deposit Revenue - Ellis Weddings	17,125	8.460	8.410	4.200		008 2	7 300	11 575	11 575	0000
19001169 43450	Security Deposit Revenue - Ellis Other Rentals	1,375	780	655	1,395	009	2,300	2,300		2,595	2.500
19001172 43450	Security Deposit Revenue - Hoover Bunkhouse	1,900	4,100	6,628	5,800	000'9	2,000	2,000		1,000	0001
19001184 43450	Security Deposit Revenue - noover meadownawk Security Deposit Revenue - Pickerill-Pipott	5,724	7,298	9,759	12,990	11,000	4,617	4,617	4,601	5,522	5,500
	Total Revenue	1,072,905	1,043,443	1,125,586	1,147,684	1,165,425	1,062,126	1,338,916	1,328,084	1,392,019	1,181,083
	PERSONNEL										
190011 51090	Board Per Diem	4,410	2,924	2,869	4,100	3,168	3,348	10,000	72	72	5.500
0.0001	20 and 10										
190011 31180	Salary - Fart 1 une Administration Salary - Full Time Administration	4,842	4,102	136 464	7,938	655	655	13,375	6,200	13,375	31,425
190011 51470	Street - Full Time Administration (Executive Director)	173,789	130,293	136,464	145,176	177,778	163,578	145,737	121,059	145,737	124,773
190011 51470	Stipend - Full Time Administration (HR, Acct. Payable & Reserv. Coord.)						070,12	10,008	6,6/8	10,668	10,934
190011 51470	Stipend - Full Time Administration (Asst. County Admin.)							5,820	4	5,820	5,820
19001183 51160	Salary - Part Time Grounds & Natural Resources	9 60 8	18 563	30.418	33 866	50 102	50 037	000 31	1 000	000	
19001183 51390	Salary - Full Time Grounds & Natural Resources	133,068	143,503	142,358	103,197	73,299	75,814	87,133	68,146	87,133	89,963
	Salary - Part Time Pickerill Pigott										
	Salary Full Time: Env. Education										
19001176 51390	Env. Educ. FT Salary - School Programs Expense			12,415	14,413	21,950	22,845	18,123	14,352	18,123	
19001177 51390	Env. Educ. FT Salary - Camps Expense			7,725	8,212	13,531	14,085	11,398		11,398	000'9
19001178 51390	Env. Educ. F.f. Salary - Natural Begunnings Expense							29,981			20,000
19001180 51390	Env. Educ. FT Salary - Laws of Nature			1,104	1,209	1,443	1,502	3,030	2,283		2,500
				7/0	420	3,014	3,761	1,18/		1,187	
\tag{2}	Salary Part Time; Env. Education			Î							
09118 22110001	Env. Educ. P.I. Salary - School Programs Expense	31,906	39,227	23,481	19,659	2,858	3,089		424	3,000	11,213
19001178 \$1160	Env. Educ. F. L. Salary - Camps Expense From Educ. PT Calary - Noticeal Regioning Departs	16,689	17,664	15,324	12,891	6,462	6,462	8,100	10,946	12,000	20,175
19001179 51160	Env. Educ. PT Salary - Other Public Programs Fromes	40,000	60,034	57,703	66,749	69,677	74,784	999'65	44,902	999'69	43,495
19001180 51160	Env. Educ. PT Salary - Laws of Nature	000,4	1 950	1,690	1,824	2,629	3,079	7,900	8	7,900	9,756
19001181 51160	Env. Educ. PT Salary - Other Expense	40	47	5,879	1,923	1,550	1,550	2,200	30 /	2,200	3,481
	Salary Enll Times Ellic					- voja					
19001160 51390	Salary FT - Ellis House							10.01	7 366		10.344
19001161 51390	Salary FT - Ellis Barn							10,071	7.366		10,344
19001162 51390	Salary FT - Ellis Grounds							20,142	14,732	20,142	20,688
	Salary Part Time - Ellis										
19001160 51160	Salary PT - Ellis House (ARPA - S)	952.6	10,884	8,852	8,402	6,740	6,876	1,100	1,421	2.000	
19001161 51160	Salary PT - Ellis Barn (ARPA - S)	900'9	6,833	8,371	12,341	16,435	17,140	1,100			
19001162 31160	Salary PT - Ellis Grounds (ARPA - 5) Salary PT - Ellis Center Comes Evanore	12,048	15,937	18,450	20,051	24,751	26,085	2,200			
19001164 51160	Salary PT - Ellis Center Riding Lessons Expense	21516	1,346	4,045	3,874	1,380	1,380	3,110			3,200
19001165 51160	Salary PT - Ellis Center Birthday Parties Expense	4,268	3,185	5,346	5.464	4.909	5.168	000 9	5 965	46,159	39,325
19001166 51160	Salary PT - Ellis Center Public Programs Expense		1,716	2,789	2,644	864	864	2,015			2.015
19001167 51160	Salary PT - Ellis Sunrise License Agreement		11,410	14,883	16,479	14,397	15,082	17,500	11.038		17.500
19001168 31160	Salary F1 - Ellis Center Weddings Expense	17,136	20,178	16,099	5,361	3,871	4,008	1,452	1,848		1,538
201100	Saday r 1 - Ems Center Office Actitats Expense	8	1			×	*	1,452		1,452	1,538

KCFPD FY22 Preliminary Budget - 10-12-2021	ry Budget - 10-12-2021	ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	VTD	END-OF-YEAR	BUDGET
KCFPD Operating Fund #1900	906	2016	2017	2018	2019	2020	2020	2021	9/30/2021	11/30/2021	2022
19001171 51160	Salary PT - Hoover Grounds	11,731	18,107	19,005	27.115	21.684	22.264	15.584	12 003	785 51	18 132
19001172 51160	Salary PT - Hoover Bunkhouse	5,691	9,053	9.385	13.563	10.844	11.134	7 797	6.050	400,01	10,121
19001173 51160	Salary PT - Hoover Campsite	2,711	4,530	4,939	6.785	5.422	5.567	3 896	3,026	908 %	7,001
19001174 51160	Salary PT - Hoover Meadowhawk	2,893	4,529	5,257	7,014	5,417	5,561	3,896	3,022	3.896	4.530
00013 1510001	7										
06515 1/110061	Salary F1 - Hoover Grounds	16,498	22,585	24,288	25,024	37,370	38,987	43,949	34,250	43,949	45,289
19001172 51390	Salary F. 1 - HOUVEL Builkinguse	8,249	13,119	12,144	12,512	18,685	19,494	21,975	17,238	21,975	22,645
06016 67110061	Salay F1 - Hoover Campsite	4,124	6,559	6,072	6,256	9,343	9,747	10,987	8,619	10,987	11,322
190011/4 31390	Salary F1 - floover Meadownawk	4,125	6,559	6,072	6.256	9,343	9.747	10,987	8,619	10,987	11,322
	Total Personnel	506,723	605,573	630,846	638,297	656,678	683,620	673.321	514.752	671,662	671,613
	EMPLOYEE BENEFITS										
190011 61160	IMRF Expense - Administration	22,501	24,308	26,526	23,877	28.829	28.829	16.417	23,729	16.417	12.055
190011 61170	SS Expense - Administration					1,046	1,046	14,032		14,032	13,231
19001160 63050	IMRE/SS Expense - Ellis House	1.632	1.724	1 404	9011	1 066	1 066	1756	1 433	721-1	100
19001161 63050	IMRF/SS Expense - Ellis Barn	920	1.177	1.374	1.459	1 918	1918	1756	774.1	1,756	1,604
19001162 63050	IMRF/SS Expense - Ellis Grounds	1,928	2,579	3,078	2,798	3,506	3,506	3.512	2.745	3 512	3,208
19001163 63050	IMRE/SS Expense - Ellis Center Camps Expense	461	180	420	355	343	343	517	227	512.5	316
19001164 63050	IMRF/SS Expense - Ellis Center Riding Lessons Expense	3,550	3,183	2,094	3,129	3,425	3,425	4,936	3,533	4,936	3.878
19001165 63050	IMRE/SS Expense - Ellis Center Birthday Parties Expense	807	438	572	613	787	787	622	734	626	641
19001166 63050	IMRR/SS Expense - Ellis Center Public Programs Expense		187	230	228	118	118	304	191	304	199
19001167 63050	IMRE/SS Expense - Sunrise Center North		1,610	1,547	1,536	1,633	1,633	2,260	1.170	2,260	1,726
19001108 63050	IMINATOR Expense - Ellis Center Wedgings Expense	2,967	3,302	2,663	684	649	649	111	210	250	157
00000 60110061	IMACASS EXPONSE - EIIIS Center Orner Rentals Expense	×					•	Ξ		=	157
19001171 63050	IMRF/SS Expense - Hoover Grounds	4,951	6.701	7.495	6.722	8.960	096 8	9 778	718 9	966.0	0 130
19001172 63050	IMRF/SS Expense - Hoover Bunkhouse	2,400	3,693	3,724	3.362	4.481	4.481	4 864	3 408	7,120	4 570
19001173 63050	IMRE/SS Expense - Hoover Campsite	1,192	1,725	1,902	1,703	2,231	2,231	2,432	1.704	2.432	2,276
19001174 63050	IMRF/SS Expense - Hoover Meadowhawk	1,220	1,868	1,909	1,722	2,235	2,235	2,432	1,703	2,432	2,285
19001175 63050	MARKS Fund Evenence En. Edunction										
19001 176 63050	IMRE/SS Find Expense - Env. Education School Programs	05.0	4 400	3414	1001	2,178	2,178	300			100
19001177 63050	IMRE/SS Fund Expense - Env. Education Camps	1 800	4,400	6/1,4	4,230	4,038	4,038	3,896	2,495	3,896	3,987
19001178 63050	IMRE/SS Fund Expense - Env. Education Natural Reciminae	7.443	1,922	2,755	2,696	2,921	2,921	2,538	2,488	2,600	1,615
19001179 63050	IMRF/SS Fund Expense - Env. Education Other Public Programs	589	818	202	763	6,8/4	6,8/4	6/6,11	9,453	11,575	12,079
19001180 63050	IMRE/SS Fund Expense - Env. Education Laws of Nature	202	286	103	300	710	21/	060	000	1,10/	918'1
10001181 63050	IMRE/SS Fund Expense - Env. Educ. PT Salary - Other Expense	Q.I.	4	576	176	119	119	338	700	338	563
19001183 63050	IMRF/SS Expense - Grounds & Nat. Resources	24,652	28,429	22,189	10,485	10,308	10,308	15,883	8,715	15,883	14,435
	IMRE/SS Expense - Pickerill Pigott			- 81							
190011 61230	MArillant Tuburanan Administration	11.000	100.01	***************************************							100
00210 110071	Medical insurance - Administration	17,633	18,905	19,963	23,016	24,296	24,296	31,550	22,774	31,550	53,383
02002 15110001	Medical Insurance - Hoover										
19001171 63060	Medical Insurance - Hoover Grounds	9,607	4.858	5,039	5,137	8,714	8,714	10,721	61'6	10,721	12,526
19001173 63060	Medical Insurance - Hoover Campete	4,803	2,429	2,519	2,568	4,357	4,357	5,360	4,597	5,360	6,263
19001174 63060	Medical Insurance - Hoover Meadowhawk	2,402	1 215	1 260	1,284			2,680	2,299	2,680	3,132
19001175 63060	Medical Insurance - Environmental Education		2174	200	1075			7,000	667'7	089,2	3,132
19001178 63060	Medical Insurance - Env. Education Natural Beginnings					2,077	2,077				
19001168 63060	Medical Insurance - Ellis Weddings										
19001183 63060	Medical Insurance - Grounds & Nat. Resources	28,063	32,125	40,726	38,732	31,161	31,161	28,240	23,767	28.240	36 909
										a new minor	- Arian

AND THE PROPERTY OF THE PROPER											
		2010	7107	8107	6107	2020	2020	2021	9/30/2021	11/30/2021	2022
190011 68000	Annual Insurance Premiums (ICRMT) Transfer to FP Liabiliy Insurance Fund Insurance Deductible	42,316	43,325	43,325	45,356	63,805	63,805	54,462	53,088	54,741	62,267
	Total Employee Benefits	191,059	201,617	208,442	242,888	225,230	225,230	236,434	191,235	237,688	269,159
	CONTRACTUAL										
190011 62150		1,500	1.600	2.400	1.650	1,650	1 650	2 250	0391	0371	-
190011 62150	Contractual Services (Kendall County Email Accounts)						0001	1,000	000'1	000,1	000,1
190011 62150								1,000	807	1,500	1
190011 62150								720	541	969	720
190011 62030	Dues/Memberships	1,590	2,035	1,249	1,114	1,595	1,595			3	07/
190011 62040	Conferences	1,677	996	1,021	2,570	3,429	3,429	200	260	200	1,300
190011 62090	Legal Publications	08	483	189	245	658	859	1,000	876	1,476	1.200
110061	Environmental Education Presenters		1,600		300						
10001162 63000											
19001164 63020		2.877	1.614	1.836	1,782	2.682	2,682	0000	3 000	0000	6
19001165 63020		1,148	1,168	1,143	2,308	2,713	2,713	000,4	3,095	000%	000'6
19001166 63020								500		200	500
19001168 63070		1,604	1.271	1.712	1420	1 683	1 683	1 700	1313	C13 1	
19001183 63070		8,058	7,468	6,701	600'2	6,493	6,493	7,500	8,288	060,6	1,700
1901183	Event Tent Lease - Ellis		15,255	15,255	15,255						
19001183 63540	Telephone - Grounds & Natural Resources	11,040	11,613	10,273	11,574	12,690	12,690	10,750	7,498	8,880	10,000
190011 65490	Audit	7,500	7,500	7,500	7,500	7,750	7,750	8,000	8,000	000'8	8,250
190011 68340	Farm Lease Contract Expense	683			870	19	•	200			200
190011 68560	Credit Card Fee	4 439	5,021	6,340	6.734	6.395	6,395	8,423	8,915	869 01	10.500
	Total Contractual	41,844	57,595	56,409	62,981	51,798	51,798	53,541	42.933	55.224	280 175
	COMMODITIES										
190011 62000	Office Supplies & Postage - Administration	8,283	9,738	8,665	6,039	16,403	16,404	7,000	4,130	7,000	2,000
19001160 62000		1,408	1,601	1,533	1,644	788	788	1,906	1,906	1,906	750
19001183 62180	Fuel: Gas & Oil Grounds	13,055	11,930	13,291	13,539	13,050	13,050	13,100	7,272	8,726	13,100
19001183 62400	Uniforms - Grounds	1,631	1,441	1,772	2,366	2,313	2,313	200	442	500	1.000
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			1,283	337							
19001176 63030	Env. Educ School Programs Expense Env. Educ Camps Expense	366	207	1,037	1,970	52	52	4			700
19001178 63030		3,213	4,448	2,932	3,538	2,603	2,603	2,000	1,134	2,000	1,500

KCFPD FY22 Preliminary Budget - 10-12-2021 KCFPD Operating Fund #1900	ry Budget - 10-12-2021 900	ACTUAL 2016	ACTUAL 2017	ACTUAL 2018	ACTUAL 2019	BUDGET 2020	ACTUAL 2020	BUDGET 2021	YTD 9/30/2021	END-OF-YEAR 11/30/2021	BUDGET
19001179 63030	Env Educ - Other Bublic Promone Evnence	000	700	670		711	1 1				П
19001180 63030	Env. Educ Laws of Nature Expense	815	508	959	567	347	347	100	37	100	750
19001183 63090	Gas - Grounds & Natural Resources	2,139	3,094	2,938	3,442	3,465	3,465	3,475	3,941	4,729	4,500
19001184 63100	Biectric - Pickerill Pigott			4,984	4,579	7.448	7,448	7,450	3,842	4,611	7,450
19001182 63130	Natural Area Volunteer Supplies Natural Area Management Supplies	72	1,496	562 947	1,229	**	10				
190011 63510	Electric - Administration	2,660	3,122	2,969	2,830	2,982	2,982	3,000	2,100	2,520	2,750
190011 68500	Project Fund Expense (Forest Foundation Purchases)					9,310	9,259	5,000	1,280	5,000	2,000
190011 68430	Promotion/Publicity	3,904	7,764	8,202	4,914	3,637	3.637	1,000	865	1,000	1,000
190011 68440	Newsletter	192		66		216	216	400	216	400	400
19001160 62270 19001161 62270	Utilities - Ellis Utilities - Ellis House Utilities - Ellis Barn	9,679	7,216	6,490	6,967	11,183	11,183	6,120	6,333	8,444	7,400
00023 17110001	Utilities & Maintenance - Hoover	4062	63.7		1		4				
		16,366	4,032	14,647	766,51	5,704	13,943	13,950	11,889		14,300
19001171 62270		4,748	9,018	4,483	3,557	4,555	4,555	4,600	1,955	4,600	4,600
19001171 63120	noover - Snop Supplies Hoover - Building Maintenance	12.859	10.488	2,318	10.813	8 261	8 261	3,000	7 370		3,000
		3,383	6,221	2,178	5,404	7,707	7.707	4.000	2.994		4 000
19001171 66500	Hoover - Other Expenses	2,042	2,952	99	3,189	1,032	1,032	1,000	145		000'1
19001163 68430	Promotion/Publicity - Ellis Promotion/Publicity - Ellis Camps			·		39	39				
19001164 68430			200	435	25	36	36	,			
0.000 0.01100.01	Promotion/Publicity - Ellis Weddings		1,441	3,086	490						
19001169 68430 19001170 68430	Promotion/Publicity - Ellis Other Rentals Promotion/Publicity - Ellis 5k		381	295	69						
19001166 68570	Volunteer Expense - Ellis Public Programs	891	215	552	593	203	203	150		051	150
	Animal Care & Supplies - Ellis										
19001163 63000	Animal Care & Supplies - Ellis Camps	1771	95	565	424	192	192				
19001164 63000	Animal Care & Supplies - Ellis Riding Lessons Animal Care & Sumplies - Ellis Birthday Decise	5,502	2,866	4,581	6,875	8,318	8,318	9,200	6,819	9,200	9,200
19001166 63000	Animal Care & Supplies - Ellis Public Programs	100	102	COO	241	109	189				
19001167 63000	Animal Care & Supplies - Sunrise Center North		1,615	1,825	1,232	1,725	1,725	1,200	926	1,200	1,200
01062 62110001						,					
19001164 63010		1,800		188		1,000	000,1	2,500	1,500	2,500	2.500
19001165 63010				375		200	200				
	norses Acquismon & Lack - Elis Public Programs			88							
19001163 62400 19001164 62400	Uniforms - Edis Uniforms - Elis Camps Uniforms - Elis Riding Lessons	120	06	36		318	318				

450	KCFPD FY22 Preliminary Budget - 10-12-2021 KCFPD Operating Fund #1900	ACTUAL 2016	ACTUAL 2017	ACTUAL 2018	ACTUAL 2019	BUDGET 2020	ACTUAL 2020	BUDGET 2021	YTD 9/30/2021	END-OF-YEAR 11/30/2021	BUDGET 2022
A STATE A ST			06	55		14					
1,000 Styling Stopp - Packed Paper 1,14,142 1,15,144 1,1		16 426 1,349	497 327 134	482	734 806 32	492	492	450 300	207	450	450
1319 Studies Stup-Grouds 1124 12461 11				1,816	1,038	30	30				
Control Connection		3,128	5,516	6 607	5,898	5,659	5,659	4,150	4,608	2,000	4,150
Counting Surplies Configuration Counting Surplies Counting S	Total Commodities	114,642	126,405	127,607	132,664	141,387	141,338	114 221	84,920	114,706	120,250
1,000 Enjoyment Administration 1,000 Enjoyment Administration 1,000	OTHER				()						
18.54 Preserve Improvements, - Administration per partie (19.00 19.00		12,863	130	17,698	25,941	34,974	34,974	228	13,620	30,000	20,000
68540 Counting Dirties Daried The Autostonomy 68540 Counting Daried Refunds - Ellis Daried Refunds - Ellis Camps 68540 Counting Daried Refunds - Ellis Camps		4,426	1,906	975 8,110	10,764	21,455	21,455	541	609	750	
Contract & Maintenance Equipment - Elits forms & Maintenance Equipment - Elits Maintenance Eli			Š		2,411	2,392	2,392	1,000	892	892	006
Security Deposit Refunds Security Deposit Re		9,569			3,305	3,817	3,817	3,800	3,802	4,562	3,800
Security Deposit Refunds Elias Camps Security Deposit Refunds = Elias Camp		6,219			4,829	5,724	5,724	4,700	4,532	5,439	4,700
Secretary Deposits Rectands - Elias Kating Lessers Gio											
18.425 14.975 13.230 2.90 2.00 2			(05)				-	1,000	105	- 200	500
1,000 2,000 2,000 1,00			14,975	13,280	7,960	4,200	4,200	7,400	4,075	7,400	000'6
1,844 1,855 1,854 1,854 1,854 1,854 1,854 1,854 1,854 1,855 1,854 1,85		8.800	11,615	15,395	1,615	300 14,629	300	300	1,000	1,000	300
8 G3040 Security Deposit Refunds - Env. Education Natural Beginnings 8 G3040 Security Deposit Refunds - Env. Education Public Programs 8 G3040 Security Deposit Refunds - Env. Education Public Programs 1 G340 Security Deposit Refunds - Env. Education Public Programs 1 G340 Security Deposit Refunds - Env. Education Public Programs 1 G340 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - Env. Education Public Programs 1 G470 Security Deposit Refunds - 1 G470 Security Depo						1,854	1,854	2.200	988	956	3 200
3 63040 Security Deposit Retirnds - Grounds 1,234 1,234 1,234 1,340 2,13						9,187	9,187	3,500	810	1,500	3,500
Credit Card Pee Expense - Ellis Camps Credit Card Pee Expense - Ellis Camps Credit Card Pee Expense - Ellis Camps Credit Card Pee Expense - Public Programs Credit Card Pee Public Programs Credit Card Programs Credit Card Pee Public Programs Credit Card Programs						1,234	1,234	50	2,130	2,130 50	1,000
Credit Card Fee Expense - Ellis Camps 60 66 68 60 66 881 73,327 105,201 105,201 66,449 41,959 77,059 Total Other Total Expenditures 916,217 1,051,286 1,090,185 1,150,157 1,180,293 1,143,965 875,799 1,156,339 1,11 Abecaring Surplus / Defict) 156,688 (7,843) 36,915 194,951 194,951 452,285 235,681 47,486 407,486								11,500	919	11,500	8,759
Total Other Total Other Total Other Total Other Total Other Total Expenditures T	Credit Card Fee Expense - Ellis Camps Credit Card Fee Expense - Public Programs			20	60						
Total Expenditures Total	Total Other		960'09	66,881	73,327	105,201	105,201	66,449	41,959	77,059	65.076
Operating Surplus / (Deflett) 156,688 (7,843) 35,400 (2,474) (14,868) (145,061) 194,951 452,285 235,681 406,383 309,829 345,238 341,883 369,915 196,820 391,772 624,090 407,486	Total Expenditures	916,217	1,051,286	1,090,185	1,150,157	1,180,293	1,207,186	1,143,965	875,799	1,156,339	1,181,083
406,383 309,829 345,238 341,883 369,915 196,820 391,772 624,090 407,486	Operating Surplus / (Deficit)	156,688	(7,843)		(2,474)		(145,061)	194,951	452,285	235,681	0
	Ending Balance	406,383		345,238	341,883	369,915	196,820	391,772	624,090	407,486	407,486

KCFPD FY22 Preliminary Budget - 10-12-2021	ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	ATD	END-OF-YEAR	BUDGET
KCFPD Operating Fund #1900	2016	2017	2018	2019	2020	2020	2021	9/30/2021	11/30/2021	2022
Beginning Balance	249,695	317,672	309,838	344,356	384,783	341,881	196,821	171,805	171,805	407,486
Total Revenue	1,072,905	1,043,443	1,125,586	1,147,684	1,165,425	1,062,126	1,338,916	1,328,084	1,392,019	1,181,083
Total Personnel	506,723	605,573	630,846	638,297	656,678	683,620	673,321	514,752	671,662	671,613
Total Employee Benefits	191,059	201,617	208,442	242,888	225,230	225,230	236,434	191,235	237,688	269,159
Total Contractual	41,844	57,595	56,409	62,981	81,798	51,798	53,541	42,933	55,224	54,985
Total Commodities	114,642	126,405	127,607	132,664	141,387	141,338	114,221	84,920	114,706	120,250
Total Other	61,949	960,09	188'99	73,327	105,201	105,201	66,449	41,959	77,059	65,076
Total Expenditure	916,217	1,051,286	1,090,185	1,150,157	1,180,293	1,207,186	1,143,965	875,799	1,156,339	1,181,083
Surplus / (Deffeit)	156,688	(7,843)	35,400	(2,474)	(14,868)	(145,061)	194,951	452,285	235,681	0
Ending Balance	406,383	309,829	345,238	341,883	369,915	196,820	391,772	624,090	407,486	407,486

FOREST PRESERVE CAPITAL PROJECTS - SERIES 2007 BOND PROCEEDS Fund 1901

BUDGET 2022	0	0			0	0	000	0						0	0	
Est. Year End 11/30/2021	606,288	66			66	158,250	393,698	071						606,387	(606,288)	
Current YTD 10/1/2021	606,288	66			66	158,250	393,698 54,313	ì						606,308	(606,209)	
BUDGET 2021	606,288	20			20	158,250	393,698 54,313	F						806,308	(606,288)	
BUDGET 2020	837,823	127,983 103,900 375,227 1,500	8,520 525,000 25,000 23,177		1,190,307	316,500 44,375		60,000 130,008	1,493,747 5,000 3,500	000*09	49,000	000'99		2,228,130	(837,823)	
ACTUAL 2019	1,386,715	1,500	36,000 30,000 23,177	32,000 177,100 316,500 157,500 42,000	815,777			70,000	420,865 124,470 1,900	000'09	31,500	73,000	2,500 11,950 1,380,052 19,000	2,195,237	(1,379,460)	
ACTUAL 2018	1,536,962	2,661		671,031	673,692				831,919					831,919	(158,227)	
ACCOUNT & DESCRIPTION		1901.11 40330 Transfer In from Land Cash Fund #956 1901.11 40340 Transfer In from FRB Cropland Conversion #1909 1901.11 40350 Transfer In from Project Improvement Fund #951 1901.11 41350 Interest Income. Transfer Interest Income. Transfer Interest Income. Transfer Interest Income.		Donations Project Fund Deposit Project Fund Deposit - RTP Land Acquistion Grant - OSLAD KC Hwy Mitigation Hoover Easements	Total Revenue	EXPENDITURE 190111 61360 Transfer Out to OSLAD P&P #1905 190111 61370 Transfer Out to FRB RTP Project Fund #1908 190111 61370 Transfer Out to Pickerill-Picott IDNR-PARC Grant (Fund TBA)	190111 61400 Transfer Out to Capital Projects Fund #1907 190111 61370 Transfer Out to FRB Cropland Conversion #1909 190111 61340 Transfer Out to Operating Fund #1900	190111 62160 Equipment Replacement Contingency 190111 67410 Land Acquisition 190111 68500 Project Find Expanses		19011160 68590 Building Improvements/Demolition - Ellis	19011171 68530 Preserve Improvements/Master Planning - Hoover	19011182 68300 Natural Areas Management	Salaries Equipment Replacement - Hoover Preserve Improvements/Master Planning Building Improvements/Demolition - Hoover	Total Expenditure	Revenues Over/(Under) Expenditures	Endian Dalaman

FOREST PRESERVE DEBT SERVICE - SERIES 2003/2012 **Fund 1902**

ACCOUNT & DESCRIPTION	ACTUAL 2019	ACTUAL 2020	BUDGET 2021	Current YTD 9/30/2021	Est. Year End BUDGET % CHANGE 11/30/2021 2022 IN BUDGET	BUDGET 2022	% CHANGE IN BUDGET
Beginning Balance	906,054	909,838	924,379	924,432	924,432	938,918	1.6%
REVENUE 190211 41010 Current Tax 190211 41350 Interest Income	412,058	420,438	430,500 1,300	247,859	430,500	442,900	
Total Revenue	415,691	421,668	431,800	248,077	430,761	443,150	2.6%
EXPENDITURE Other Expenditure	14,181		4	, , , , , , , , , , , , , , , , , , ,			
190211 68650 Debt Service - Interest 2012 109211 68700 Debt Service - Principal 2012	52,725 345,000	42,075 365,000	30,825 385,000	30,825 385,000	450 30,825 385,000	450 18,975 405,000	
Total Expenditure	411,906	407,075	416,275	416,275	416,275	424,425	2.0%
Revenue over/(under) Expenditure	3,784	14,593	15,525	(168,198)	14,486	18,725	
Ending Balance	909,838	924,432	939,904	756,234	938,918	957,643	1.9%

FOREST PRESERVE DEBT SERVICE - SERIES 2007/2015/2016/2017 **Fund 1903**

	ACTUAL	ACTUAL	BUDGET	Current YTD	Est. Year End	BUDGET	% CHANGE
ACCOUNT & DESCRIPTION	2019	2020	2021	9/30/2021	11/30/2021	2022	IN BUDGET
Beginning Balance	4,212,023	4,055,534	4,222,406	4,222,577	4,222,577	4,640,113	%6.6
REVENUE 190311 41010 Current Tax 190311 41350 Interest Income	3,840,346	4,251,096	4,605,188	2,654,472	4,605,188	4,937,318	
Total Revenue	3,844,782	4,252,583	4,606,388	2,654,975	4,605,792	4,937,968	7.2%
EXPENDITURE 190311 66500 Other Expenditure	31,981	475	475	475	475	475	
190311 68640 Fiscal Agent Fee		950	950	950	950	950	
190311 68710 Debt Service - Interest 2015	356,953	356,053	355,018	355,018	355,018	354,040	
190311 68720 Debt Service - Principal 2015	45,000	45,000	45,000	45,000	45,000	40,000	
190311 68730 Debt Service - Interest 2016	302,087	298,188	294,188	294,188	294,188	290,088	
190311 68740 Debt Service - Principal 2016	95,000	100,000	100,000	100,000	100,000	105,000	
190311 68750 Debt Service - Interest 2017	880,250	759,875	627,625	627,625	627,625	477,125	
190311 68760 Debt Service - Principal 2017	2,290,000	2,525,000	2,765,000	2,765,000	2,765,000	3,255,000	
Total Expenditure	4,001,271	4,085,540	4,188,256	4,188,256	4,188,256	4,522,678	8.0%
Revenue over/(under) Expenditure	(156,489)	167,043	418,132	(1,533,281)	417,536	415,290	-0.7%
Ending Balance	4,055,534	4,222,577	4,640,537	2,689,296	4,640,113	5,055,402	8.9%

KCFP Endowment Fund Fund 1904

ACCOUNT & DESCRIPTION	ACTUAL 2018	ACTUAL 2019	BUDGET 2020	BUDGET 2021	Current YTD 9/30/2021	BUDGET Current YTD Est. Year End 9/30/2021 11/30/2021	BUDGET 2022	BUDGET % CHANGE 2022 IN BUDGET	NOTES
Beginning Balance	845,209	860,060	879,882	889,882	886,665	879,882	868,659	-1.3%	
REVENUE 190411 41350 Interest Income	14,851	19,822	10,000	6,715	335	402	6,715		
Total Revenue	14,851	19,822	10,000	6,715	335	402	6,715	-32.9%	
EXPENDITURE 190411 62150 Contractual Services				40,000	3,875	11,625	21,125	*	Master Plannine/Desien
Total Expenditure	0	0	0	40,000	3,875	11,625	21,125		j.
Revenue over/(under) Expenditure	14,851	19,822	10,000	(33,285)	(3,540)	(11,223)	(14,410)		
Ending Balance	860,060	879,882	889,882	856,597	883,125	868,659	854,249	4.0%	

FP OSLAD Grant Fund Fund 1905

ACCOUNT & DESCRIPTION	ACTUAL 2019	BUDGET 2020	BUDGET 2021	Current YTD 9/30/2021	Est. Year End 11/30/2021	BUDGET 2022	% CHANGE IN BUDGET	Notes
Beginning Balance		138,391	(133,172)	(133,172)	(133,172)	0		
REVENUE Interest Income 190511 40300 Transfer from Bond Proceeds #1901 190511 42970 Grant Award	158,250	316,500 158,250	158,250 158,250	158,250	158,250 158,250	0		
Total Revenue	158,250	474,750	316,500	158,250	316,500	0		
EXPENDITURE 190511 Transfer to FP Capital Fund #1907 190511 66500 Other Expenditures	19,859	611,151	158,250		158,250	0		
190711 68530 Preserve Improvements/Master Plan 190511 70040 Supplies 190511 70050 Contractual Services 190511 70060 Consultant - A&E Services 190511 70330 Construction			5,238	984 24,093	984 24,093 0	0		
Total Expenditure	19,859	611,151	183,328	25,078	183,328	0		
Revenue over/(under) Expenditure	138,391	(136,401)	133,172	133,172	133,172	0		
Ending Balance	138,391	1,990	(0)	0	0	0		

FP Project Improvement (Project Reserve) Fund Fund 1906

	ACTITAL	Tabula	PINCET	V. T. S. S. L. S.	Part Water Bank	Taballa	OV CHANGE	
ACCOUNT & DESCRIPTION	2019	2020	- 4	9/30/2021	9/30/2021 11/30/2021	2022	% CHANGE IN BUDGET	NOTES
Beginning Balance		376,244	379,145	379,145	379,145	0		
40300 41350	329,065 1,016	202,494	72	57	57	0		
190011 Under Kevenues 190611 Transfer from FP Debt Service 2012 190611 Transfer from FP Debt Service 2015/16	14,181 31,981							
Total Revenue	376,244	202,494	72	57	57	0	#REF!	
EXPENDITURE 190611 61300 Transfer to Bond Proceeds #1901 190611 Transfer to Capital Projects Fund #1907		375,228	164,116	164,116	164,116	0		
Transfer to FP Operating Fund #1900 190611 Project Improvement Contingency 190611 Other Expenses			215,086	215,086		0		
Total Expenditure	0	375,228	379,202	379,202	379,202	0		
Revenue over/(under) Expenditure	376,244	(172,734)	(379,130)	(379,145)	(379,145)	0		
Ending Balance	376,244	203,510	15	0	(0)	0	#REF	

Forest Preserve Capital Fund Fund 1907

		BUDGET	CURRENT YTD	EST. YR END	BUDGET	% CHANGE	
ACCOUNT & I	ACCOUNT & DESCRIPTION	2021	9/30/2021	11/30/2021	2022	IN BUDGET	BUDGET NOTES
Beginning Balance	эпсе	0	0	0	333,724		
REVENUE 190711	Transfer in from 2021 Bond Proceeds Fund #1912				100,784		Balance of 2021 Bond Series Proceeds
190711	40300 Transfer In from 2007 Bond Proceeds Fund #1901 (950)	393,698	393,698	393,698	0		
190711	40370 Transfer In from OSLAD Fund #1905	158,250		158,250	0		
190711	40350 Transfer In from Project Improvement Fund #1906 (951)	164,116	164,116	164,116	0		
190711	40340 Transfer In from FRB Cropland Conversion #1909 (954)	30,000		30,000	0		
190711	40330 Transfer In from Land Cash Fund #1910 (956)	0					
190711	43740 Grant Award - ICECF Restoration Woods	0					
190711	42490 IPMG Insurance Reimbursement	19,450	17,850	17,850	2,000		IPMG-ICRMT PickerIII Estate Roof Replacement Disbursement
190711	43430 Grant Award - Morton Arboretum Landscape	25,000	0	25,000	25,000		The Morton Arboretum - LSR 50% Grant Reimbursement
190711	43770 Grant Award - ICECF K-12 Pollinator	11,000		11,000	0		
190711	43780 Grant Award - ICECF Pilot Pollinator Meadows	10,000		10,000	0		
190711	41350 Interest Income	200	9/	91			
	Total Revenue	811,714	575,740	810,005	130,784		
EXPENDITURE	ĬĬ,						
190711	62160 Equipment Replacement Contingency	33,762	2,420	2,420	200,000		Per 5-Year Plan Schedule
190711	66500 Project Fund Expense	33,762	21,389	33,762	33,762		Expense Contingency
190711	Transfer to Land Cash Fund - Reservation Woods	52,700	0	52,700	0		
190711	68500 Project Fund Expense - Millbrook Bridge Removal Project	330,590	0	ĸ	0		
190711	68500 Project Fund Expense - Pickerill Estate House Roof	95,000	8,994	8,994	900'98		Balance of Pickerill Roof Replacement Project
190711	68610 Project Fund Expense - Morton Arboretum Landscape	25,000	12,286	25,000	25,000		The Morton Arb. Landscape Scale Restoration Project Award \$50,000 (Grant I
190711	68510 Project Fund Expense - ICECF Pilot Pollinator Meadows	20,000	5,824	14,176	0		
190711	68520 Project Fund Expense - ICECF K-12 Pollinator	12,000	9,176	2,824	0		
	Total Expenditure	602,814	60,088	476,282	344,768		
Revenue Ove	Revenue Over/(Under) Expenditure	208,900	515,652	333,724	(213,984)		
;							
Ending Balance	108	208,900	515,652	333,724	119,740		

FP Fox River Bluffs Public Access RTP Grant Fund Fund 1908

	A CAMPAGE C						
ACCOUNT & DESCRIPTION	ACTUAL 2019	BUDGET 2020	BUDGET 2021	Current YTD 9/30/2021	Current YTD Est. Year End 9/30/2021 11/30/2021	BUDGET 2022	% CHANGE IN BUDGET
Beginning Balance		0	0		0	30,300	
REVENUE 190811 42970 Grant Award 190811 XXXXX Transfer In from Series 2021 Bond Proceeds Fund #1912 190811 40300 Transfer In from FY20 Capital Fund #1901		177,100	30,300	0	30,300	0	
Total Revenue	0	221,475	30,300	0	30,300	0	
EXPENDITURE 190811 66500 Other Expenditures 190811 XXXXX Professional Services (Architect & Engineer)		221,475	30,300	0	0	30,300	
Total Expenditure	0	221,475	30,300	0	0	30,300	
Revenue over/(under) Expenditure	0	0	0	0	30,300	0	
Ending Balance	0	0	0	0	30.300	0	

FP Fox River Bluffs Public Cropland Conversion Fund **Fund 1909**

ACCOUNT & DESCRIPTION	ACTUAL 2019	BUDGET 2020	BUDGET 2021	Current YTD 9/30/2021	Est. Year End 11/30/2021	BUDGET 2022	% CHANGE IN BIJDGET
Beginning Balance		0	(39,313)	(39,313)	(39,313)	0	
REVENUE 190911 40120 Transfer In from KC Highway 190911 Transfer In from Bond Proceeds Fund #1901 190911 42970 Grant Award		150,000	0 54,313 30,000	54,313	0 54,313 30,000	0	
Total Revenue	0	180,000	84,313	54,313	84,313	0	
EXPENDITURE 190911 61300 Transfer to FP Capital Fund #1907 190911 66500 Other Expenditures 190911 68530 Preserve Improvements/Master Plan		103,900 76,100	30,001 15,000	15,000	30,000 15,000 0	0	
Total Expenditure	0	180,000	45,001	15,000	45,000	0	
Revenue over/(under) Expenditure	0	0	39,312	39,313	39,313	0	
Ending Balance	0	0	0	0	0	0	

FP Land Cash Fund 1910

Notes

ACCOUNT & DESCRIPTION	ACTUAL 2019	BUDGET 2020	BUDGET 2021	Current YTD Est. Year End 9/30/2021 11/30/2021	Est. Year End 11/30/2021	BUDGET 2022	% CHANGE IN BUDGET	
Beginning Balance	127,983	127,983	127,983		0	145,514		
REVENUE 191011 Transfer In From Land Cash 191011 Interest Income			157,514	157,514	157,514	0		
73400		66	136,640	3,000	3,000	136,640		ICECF Grant Reimbursement
Total Revenue	0	40,000	346,854	160,514	160,514	189,340		
EXPENDITURE 191011 Land Acquisition 191011 61300 Transfer Out to Capital Fund #1907		127,983	210,214	8,000	15,000	210,214		Reservation Woods Land Acq.
Total Expenditure	0	127,983	210,214	8,000	15,000	210,214		
Revenue over/(under) Expenditure	0	(87,983)	136,640	152,514	145,514	(20,874)		
Ending Balance	127,983	40,000	264,623	152,514	145,514	124,640	211.6%	

KCFP Liability Insurance Fund

Fund 1911

ACCOUNT & DESCRIPTION	ACTUAL 2019	BUDGET 2020	BUDGET 2021	Current YTD 9/30/2021	Current YTD Est. Year End 9/30/2021 11/30/2021	BUDGET 2022	% CHANGE IN BUDGET
Beginning Balance		50,000	50,000	50,000	50,000	40,000	
REVENUE 191111 Interest Income 191111 Insurance Claim Reimbursements 191111 Transfer from FP Operation Fund	50,000				2,000		
Total Revenue	50,000	0	0	0	2,000	0	
EXPENDITURE 191111 68990 Claims/Deductibles		25,000	25,000	3,514	12,000	25,000	
Total Expenditure	0	25,000	25,000	3,514	12,000	25,000	
Revenue over/(under) Expenditure	50,000	(25,000)	(25,000)	(3,514)	(10,000)	(25,000)	
Ending Balance	50,000	25,000	25,000	46,486	40,000	15.000	

FOREST PRESERVE SERIES 2021 BOND PROCEEDS

Fund 1912

ACCOUNT & DESCRIPTION	BUDGET 2021	CURRENT YTD EST. YR. END 9/30/2021 11/30/2021	EST. YR. END 11/30/2021	BUDGET 2022	% CHANGE BUDGET NOTES	TES
Beginning Balance	0	0	0	100,784		
REVENUE 191211 43790 Series 2021 Bond Proceeds 191211 41350 Interest	1,200,000	1,242,979	1,242,979	0		
Total Revenue	1,200,000	1,242,979	1,242,979	0		
EXPENDITURE 191211 61370 Transfer Out to FRB RTP Project Fund #1908 191211 61440 Transfer Out to Pickerill-Pigott IDNR-PARC Project Fund #1913 191211 XXXXX Transfer Out to FP Capital Exp. Fund #1907	30,300 1,111,895	0	30,300 1,111,895	100,784	Balance of Series 2021 Bond Proceeds	spaaoo
Total Expenditure	1,142,195	0	1,142,195	100,784		
Ending Balance	57,805	1,242,979	100,784	0		

FP Pickerill-Pigott IDNR-PARC Project Fund Fund 1913

	BUDGET	CURRENT YTI EST. YR. END	EST. YR. END	BUDGET	% CHANGE	
ACCOUNT & DESCRIPTION	2021 PROP.	9/30/2021	11/30/2021	2022	IN BUDGET	Notes
Beginning Balance				1,071,895		
REVENUE 191311 XXXXX Interest Income 191311 XXXXX Transfer from Bond Proceeds #1912 191311 XXXXX IDNR PARC Grant Award	1,111,895	0	1,111,895	200		
Total Revenue	1,111,895	0	1,111,895	200		
EXPENDITURE 191311 XXXXX Transfer to FP Capital Fund #1907 191311 66500 Other Expenditures 191311 68530 Preserve Improvements/Master Plan 191311 70040 Supplies 191311 70050 Contractual Services 191311 70060 Consultant - A&E Services 191311 70330 Construction	75,800	17,027	40,000	35,830	Contre	Contracted Architectural Services
Total Expenditure	475,800	17,027	40,000	1,072,095		
Revenue over/(under) Expenditure	636,095	(17,027)	1,071,895	(1,071,895)	e [©]	
Ending Balance	636,095	(17,027)	1,071,895	0		

FP American Rescue Plan Act Fund

Fund 1914

Notes

ACCOUNT & DESCRIPTION	BUDGET 2021	Est. Yr. End 11/30/2021	BUDGET 2022	% CHANGE IN BUDGET	
Beginning Balance			2,836		
REVENUE 191411 XXXXX Interest Income 191411 XXXXX Transfer of American Rescue Plan Act Funds from Kendall County	30,000	30,000	100,000	233.3%	
Total Revenue	30,000	30,000	100,000	233.3%	
EXPENDITURE 191411 51390 Salaries - Full Time Grounds Maintenance	8,000	4,000	33,904	323.8%	
191411 51100 Satartes - rait 11me Grounds Maintenance 191411 61160 Transfer to KC IMRF Fund 191411 63050 Transfer to KC SCI Fund	716	358	17,280	230.0%	
	612 5,000	306	2,594 21,890	323.8% 337.8%	
191411 70050 Contractual Services 191411 70060 Consultant - A&E Services	15.672			-100.0%	
191411 70330 Construction	200	20,000	24,806		
Total Expenditure	30,000	27,164	102,836	242.8%	
Revenue over/(under) Expenditure	0				
Ending Balance	0	2,836	(0)		

FOREST PRESERVE DEBT SERVICE - SERIES 2021 Fund 1915

ACCOUNT & DESCRIPTION	BUDGET 2022
Beginning Balance	
REVENUE 191511 41010 Current Tax 191511 41350 Interest Income	82,226 100
Total Revenue	82,326
EXPENDITURE 191511 66500 Other Expenditure 191511 68640 Fiscal Agent Fee 191511 68750 Debt Service - Interest 2021 191511 68760 Debt Service - Principal 2021	475 950 34,354
Total Expenditure	35,779
Revenue over/(under) Expenditure	46,547
Ending Balance	46,547

KCFPD - Active Employees List FY22 Preliminary Salary and Benefits Cost Spreadsheet 12-Oct-21

FT Employee

IMRF Employee

Life Insurance \$465.71 \$921.01 \$921.01 \$465.71 \$465.71 \$465.71 \$465.71 12% Medical / 7% Dental Projected Increases Over FY21 Rates \$921. Dental Insurance \$11,001.95 \$11,001.95 \$11,001.96 \$11,001.95 \$11,001.95 \$20,947.91 \$11,001.95 \$20,947. Medical Insurance \$3.165.12 \$44.064 \$5.244.25 \$5.244.26 \$1.102.99 \$1.102.99 \$1.102.99 \$1.102.99 \$1.102.99 \$1.102.99 \$1.203.99 \$1.306.10 \$1.306.10 \$1.306.10 \$2,163.04 \$2,031.08 \$447.53 \$525.94 \$650.25 \$836.47 \$3,977.63 \$2,335.71 \$2,272.22 \$1,217.80 \$2,778.89 \$1,970.77 \$993.36 \$2,981.77 \$2,408.55 \$2,363.11 \$2,883.78 \$1,045.94 \$762.11 \$1,970.77 \$1,850.54 \$1,591.77 \$8,541.50 \$42,760.00
\$34,566.00
\$81,000.00
\$81,000.00
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\$83,510.80
\$83,510.80
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\$81,472.00 \$93,852.25 \$10,934.19 \$5,820.00 \$28,275.00 \$26,550.00 \$6,875.00 \$6,760.00 \$4,800.00 \$4,500.00 \$6,737.50 \$1,200.00 \$1,200.00 \$1,400.00 \$1,200.00 \$1,200.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$8,500.00 9.09% 9.09% 9.09% 9.09% 8.47% 8.66% 8.66% 13.23% 6.00% 4.00% 2.50% 0.00% 11.43% 29.50% 8.89% 8.66% 9.09% 6.00% 3.57% 3.70% 3.85% 3.70% 0.00% 2.50% 4.00% 1.88% 3.77% 4.35% 9.09% 0.00% 9.09% 9.09% 9.09% 9.09% 9.09% \$1.00 \$1.00 \$1.00 \$2,256.75 \$0.50 \$0.50 \$0.50 \$5,000.00 \$1,956.00 \$1,304.00 \$1.00 Selary Increase (Proposed) \$2,289.08 \$266.69 \$0.00 \$2.00 \$2.00 \$0.50 \$10.00 \$10 \$12.00 \$55,676.00 \$32,222.00 \$32,000.00 \$12.00 \$11.25 \$11.55 \$37,780.00 \$32,600.00 \$32,600.00 \$14.00 \$91,563.17 \$10,667.50 \$5,820.00 \$17.50 Salary (Current) Hours Budgeted FY22 1950 1950 Hours Budgeted FY21 200 185.75 216.75 325 1950 100 0 100 1450 200 200 200 100 100 146 146 1950 1950 580 672 1950 1950 300 0 0 0 1950 1020 0 0 0 0 0 555 555 1950 1950 8 I otal Hours - Past 12-Months 285.75 556.5 1857.2 1343,02 623 0 668.5 214.25 531 37.5 12 1075.25 512.75 109.88 109.8 122.5 170 170 1960 19 1940.39 351.25 344.5 185.75 216.75 1950 1950 1950 214.25 (5 PP ONLY) 696.5 FY21 (19PP 806.51 211.25 556.5 1425 912.02 393.5 0 278.75 185.75 216.75 503.25 351.25 488 28 12 780.25 426 69.63 198.5 71 763.75 83.25 100 1425 1425 203.5 1425 1425 1425 Hours Worked - Past 26 PP 9.5 9.5 9.5 2.0 2.0 40.25 0 51.5 2.46.75 2.46.75 65.75 (4 PP Only) FY20 (7 PP) 515.39 362.33 74.5 0 432.2 431 229.5 0 320,48 250.5 70 525 519.25 469 47.25 525 525 525 525 ADMIN - ST ADMIN - ST ADMIN - ST E-ADMIN 8 8 8 8 8 Dept S SS Neili Dougy
VACANT - ARPA POSITION
Mayer
Delected
Wienche Steferies
Vosburgh Jessice
Vosburgh Jessice First Name VACANT - ARPA POSITION

Denilow Cirio

Doles Erin

Dynowski Angele

Fenske Jorie Luettich Austin
Anderson Jared
Johnson Creig Michelle Irene Kristine 270282 [270284] [270286] [27028] [27028] [27028] 270238 270278 270285 270287 270267 270267 270289 270280 11444 270274 — 270259 270251 270288 270264 270218 Emp#

\$21.00 \$21.00 \$21.00

\$21.00

\$21.00

\$189.00

\$5,091.58

\$81,231.00

\$107,907.52

\$50,491.36 \$50,408.00

\$38,667.35

\$665,837.84

*FY22 Fund 1900 Totals

\$993.36

*FY22 Total Figures Presented do not Include ARPA-Coded Selaries and Benefits:

FY22 ARPA FUND 1914 Totals \$49,680.00 \$2,272.22

\$21.00 \$921.01 \$20,947.91 \$3,815,82

\$50,408.00

\$663,175.00 \$49,692.00 \$16,579.38 \$679,754.38 \$49,692.00

Total Salaries FY21 (6/1/21 AMD) Budget Guideline - 2.5% Over FY21 Max Per Budget Guidelines

To:

Kendall County Forest Preserve District Finance Committee

From:

David Guritz, Director

Antoinette White, NR Projects Manager

RE:

Vehicle Condition Reports Summary

Date:

29-Sep-21

	Costs for Repairs
2008 F350 (Dump) Shocks Replaced Front Pinion Seal	\$409.00 \$47.52
Brakes and Tires	\$1,834.00
Ball Joints	\$1,154.00
Starter	\$310.00
Labor	\$2,179.53
TOTAL	\$5,934.05
2009 F250	
Batteries	\$333.00
Blower Motor	\$181.44
Antifreeze	\$71.28
Bed Repairs	\$1,135.24
Labor	\$1,518.33
TOTAL	\$3,239.29
2011 F350	
Intake Manifold and Crankshaft Sensor	\$113.40
Exhaust Manifold	\$151.20
Antifreeze	\$71.28
Brake Pads	\$497.00
Labor	\$1,260.72
TOTAL	\$2,093.60
2014 F150	
Breaks Replaced	\$646.00
Spark Plug and Coolant	\$25.00
Labor	\$256.60
TOTAL	\$927.60
TOTAL FOR ALL	\$12,194.54

Impacts of Daily Operations:

2008 Ford 350 Super Duty 1-ton Dump—Ellis/ Hoover

- Ellis horse care—manure removal
- Hoover—Restoration projects—brush removal
- Hoover—Trail safety maintenance—tree removal
- Hoover—Road maintenance—gravel
- All preserves—Snow removal
- All preserves—Salt spreading

2009 Ford 250 Super Duty—Hoover

- Hoover—All daily transportation
- Hoover—Snow Removal—All in time for Natural Beginnings
- Hoover—Salt Spreading—All in time for Natural Beginnings
- Hoover—Trailering of equipment
- All preserves—Trailering of heavy equipment (ex. Skid loader)

2011 Ford 350 Super Duty—Ellis

- Ellis—All daily transportation
- Ellis—Trailering of equipment
- Ellis—Snow removal
- Ellis—Salt spreading

2014 Ford 150 Super Duty-Harris

- All preserves—All daily transportation for daily projects
- All preserves—Trailering of equipment
- All preserves—Daily opening of preserves
- All preserves—Daily closing of preserves
- All preserves—Daily cleaning of all restroom facilities
- All preserves—Preparation of shelter facilities for rentals
- All preserves—Transportation of staff and materials for all restoration projects
- All preserves—Transportation of staff and mowing equipment

Major preserve operations and programs impacts:

- Delays and closures of Natural Beginnings in winter
- · Delays in preserve openings—all year
- Delays in preserve closures—all year
- Preserve closures in winter
- Reduction in preserve management maintenance
- Delays in cleaning of all preserve facilities
- Production impacts to Ellis programing
- Reduction in restoration projects at all preserves
- Overall reduction in staff time due to increase vehicle maintenance needs
- Overall reduction in all District activities due to increased funds for increased maintenance needs

2008 Ford F350 Super Duty 1-ton dump—Hoover/Ellis 53,200 miles

Urgent safety concerns to repair

 Rusting (external and frame) 	•	Rusting	(external	and	frame'
--	---	---------	-----------	-----	--------

Starter problem (has to be tapped on)

Hydraulic pump connections corroded Shocks Replaced \$409.00

Exhaust leaks

Front Pinion Seal \$47.52

Used for:

Winter: plowing all 11 preserves

Brakes and Tires \$1,834.00 Spring, Summer, Fall: Maintenance

and restoration projects at Hoover and other preserves as needed

Ball Joints \$1,154.00

As needed: manure moving at Ellis

Starter \$310.00

Used to tow as need

Labor \$2,179.53

Total: \$5,934.05







KENDALL COUNTY FOREST PRES.

110 W. MADISON ST. Yorkville, IL 60560

Home 630-553-5444 AM - Office 630-553-4025 PM

2008 Ford - Cab & Chassis F350 Super Duty - 6.8L, V10 (415CI

Lic #: DUMP

Odometer In: 0

Unit # : DUMP BOX

Odometer Out: 52887

VIN #: 1FDWF37Y7 8ED75075

Part Description Qty Sale Ext **Labor Description**

Ext 99.00

INSPECT TRUCK - PROVIDE DETAILED LIST OF NEEDED REPAIRS....WANTING TO HAVE TO OBTAIN GOOD TRADE-IN VALUES

SEE REVISIONS FOR MULTIPLE REPAIRS - A/C IS NOT WORKING - NO DIAGNOSIS COMPLETED AT THIS TIME. TRAILER BRAKE CONTROL MODULE PROBLEM - NO DIAGNOSIS COMPLETED AT THIS TIME.

Haz. Mat./Indust. cleaners

7.92

[Recommendations]

11/7/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME.

9/16/21- SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Org. Estimate 106.92 0.00 Current Estimate 106.92 Revisions

99.00 Labor: Parts: 0.00

7.92 HazMat:

SubTotal: 106.92 0.00 Tax:

Total:

Bal Due:

\$106.92

106.92

Vehicle Received:

[Payments -]

Customer Number: 2486 THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEM/ITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY

AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER, LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

The repair garage is not responsible for unavailability of parts or delays in parts shipment.

ALL CHARGES FOR REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

Signature

Date

Visit us on the web: www.automotive-specialties.com

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2008 Ford - Cab & Chassis F350 Super Duty - 6.8L,V10 (415

Lic#: DUMP -

Odometer In: 0

Estimate Date: 09/16/2021

Unit #: DUMP BOX

VIN #: 1FDWF37Y7 8ED75075

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
FRONT GRANDE SHOCKS	2.00	98.00	196.00	ALL 4 SHOCKS ARE WEAK, RUSTY, ORIGINAL	1.80	178.20
REAR GRANDE SHOCKS	2.00	99.00	198.00	REPLACE 4 SHOCKS - LABOR Haz. Mat./Indust. cleaners		14.26
Shop Sup./Misc. Hdwr.			15.00			

[Recommendations]

117/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME. 9/16/21 - SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Parts/Supplies: 409.00

Labor: 178.20

Total : \$ 601.46

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEMITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2008 Ford - Cab & Chassis F350 Super Duty - 6.8L,V10 (415

Lic#: DUMP -

Odometer In: 0

Estimate Date: 09/16/2021

Unit #: DUMP BOX

VIN #: 1FDWF37Y7 8ED75075

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
FRONT PINION SEAL	1.00	29.00	29.00	FRONT PINION SEAL IS LEAKING	3.00	297.00
1				REPLACE - LABOR		
FLUID	1.00	15.00	15.00	Haz. Mat./Indust. cleaners		15.00
2						
Shop Sup./Misc. Hdwr.			3.52			

[Recommendations]

11/7/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME. 9/16/21 - SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Parts/Supplies: 47.52

Labor: 297.00

Total: \$ 359.52

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEM/ITEMS NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

Estimate Date : 09/16/2021 2008 Ford - Cab & Chassis F350 Super Duty - 6.8L,V10 (415

Lic#: DUMP -

Odometer In: 0

Unit #: DUMP BOX

VIN #: 1FDWF37Y7 8ED75075

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
FRONT FT BRAKE PADS 1	1.00	130.00	130.00	BOTH FRONT TIRES ARE LOCKED UP - PADS APPROX 40% GOOD AS SEEN FROM	3.00	297.00
FRONT CALIPERS 2	2.00	139.00	278.00	INSPECTION HOLES - PROBABLY LOCKED UP DUE TO CALIPERS OR HOSES	2 110050	D4D0
FRONT ROTORS 3	2.00	127.00	254.00	ESTIMATE TO REPLACE FRONT CALIPERS AND ROTORS - LABOR REAR BRAKES APPROX 50% GOOD AT	s, HOSES,	0.00
BRAKE HOSES 4	2.00	75.00	150.00	THIS TIME Haz. Mat./Indust. cleaners		15.00
BRAKE FLUID 5	1.00	12.00	12.00			
Shop Sup./Misc. Hdwr.			15.00			

[Recommendations]

11/7/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME. 9/16/21 - SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Parts/Supplies: 839.00

Labor: 297.00

Total: \$1,151.00

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEM/ITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES. INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST. Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2008 Ford - Cab & Chassis F350 Super Duty - 6.8L,V10 (415

Lic#: DUMP -

Odometer In: 0

Estimate Date: 09/16/2021

Unit #: DUMP BOX

VIN #: 1FDWF37Y7 8ED75075

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
UPPER BALL JOINTS 1	2.00	99.00	198.00	LEFT FRONT UPPER AND LOWER BALL JOINTS LOOSE - RIGHT FRONT UPPER	8.00	792.00
LOWER BALL JOINTS	2.00	81.00	162.00	BALL JOINT IS LOOSE - RECOMMEND REPLACING ALL 4		
2	4.00	000.00	000.00	REPLACE 4 BALL JOINTSAXLE U-JOINT		EN TO
DRAG LINK 3	1.00	269.00	269.00	INSPECTION AS FRONT TIRES BEING LOC PREVENTS FULL DIAGNOSIS	KED OP	
TIE RODS	2.00	255.00	510.00	BOTH TIE RODS ON DRAG LINK ARE LOOSE CAUSING EXCESSIVE PLAY IN	2.00	198.00
4				LEFT FRONT TIRE	ND.	
Shop Sup./Misc. Hdwr.			15.00	REPLACE DRAG LINK AND TIE ROD - LABO		
				ALIGNMENT - SET TOE	1.01	99.95
				Haz. Mat./Indust. cleaners		15.00

[Recommendations]

11/7/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME. 9/16/21 - SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Parts/Supplies: 1,154.00

Labor 1,089.95

Total: \$ 2,258.95

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2008 Ford - Cab & Chassis F350 Super Duty - 6.8L,V10 (415

Lic#: DUMP -

Odometer In: 0

Estimate Date: 09/16/2021

Unit #: DUMP BOX

VIN # 1 1FDWF37Y7 8ED75075

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
BFG RUGGED TERRAIN T/A LT 245	4.00	245.00	980.00	REAR TIRES RANGING FROM 2/32 TO 6/32	1.21	120.00
75 R17 1			RECOMMEND REPLACING REAR TIRES - MT/BAL 4 TIRES			
Shop Sup./Misc. Hdwr.			15.00	DISPOSAL FEE	0.20	20.00
				Haz. Mat./Indust. cleaners		11.20

[Recommendations]

11/7/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME.

9/16/21 - SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Parts/Supplies: 995.00

Labor: 140.00

Total: \$1,146.20

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2008 Ford - Cab & Chassis F350 Super Duty - 6.8L,V10 (415

Lic#: DUMP -

Odometer In: 0

Estimate Date: 09/16/2021

Unit #: DUMP BOX

VIN #: 1FDWF37Y7 8ED75075

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
STARTER ASSY.	1.00	295.00	295.00	STARTER NEEDS TO BE REPLACED	1.00	99.00
1				LABOR		
Shop Sup./Misc. Hdwr.			15.00	Haz. Mat./Indust. cleaners		7.92

[Recommendations]

11/7/19 - RIGHT AND LEFT FRONT UPPER AND LOWER BALL JOINTS HAVE SOME PLAY, LEFT FRONT OUTER TIE ROD END HAS SOME PLAY.

11/13/19 - REVIEWED WITH JAY T - WHEN 4WD IS NEEDED THE FRONT HUB LOCKS WILL NEED TO BE MANUALLY TURNED TO THE "ON" POSITION. WHEN THE TRUCK IS BEING DRIVEN IN 2WD BE SURE THE HUB LOCKS HAVE BEEN MANUALLY TURNED TO THE "OFF" POSITION. 4WD IS FUNCTIONING AT THIS TIME. 9/16/21 - SEE REVISIONS FOR MULTIPLE NEEDED REPAIRS. ALL INFORMATION WAS FORWARDED TO OFFICE.

Parts/Supplies: 310.00

Labor: 99.00

Total: \$416.92

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEMITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

The repair garage is not responsible for unavailability of parts or delays in parts shipment.

ALL CHARGES FOR REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

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2009 Ford F250 Super Duty—Hoover 43,500 miles

•	Rusting	(external	and	maior	trame

Suspension failures

Drivetrain failures

Heat/AC problems (electrical) PTO connection failures

Used for:

Winter: only plowing and salting truck at Hoover—maintains all of Hoover for Natural Beginnings

Spring, Summer, Fall: Maintenance and restoration projects at Hoover (only truck year-round housed at Hoover)

Used to tow large equipment for all preserve needs

Urgent safety concerns to repair

Blower Motor \$181.44

Antifreeze \$71.28

Bed Repairs \$1,135.24

Labor \$1,518.33

Total: \$3,239.29





KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Part Description

Home 630-553-5444 AM -- Office 630-553-4025 PM

Qty

Sale

2009 Ford - Pickup F250 Super Duly - 6.41, V8 (391CI) VM(R)

Lic#:

Odometer In: 0

Odometer Out: 42524

VIN #: 1FTSX21R0 9EA77058

Labor Description

Ext n/c

!!!!!!!!!!!!! TRUCK BOX IS HELD ON BY RATCHET STRAPS!!!!!!!!! PER JAY

It is actually the front of the box itself that is rusting apart. AUTO SPEC. DOES HAVE A FULL AUTO BODY SHOP FOR ASSISTANCE

IN THIS REPAIR/REPLACEMENT IF NECESSARY.

COMPLETE VEHICLE INSPECTION

FRONT BRAKES APPROX 60% GOOD, REAR BRAKES APPROX 75% GOOD AT THIS TIME. BELT AND FLUIDS (EXCLUDING COOLANT) ARE GOOD. CODE P0703 BRAKE SWITCH INPUT FAULT PRESENT - BRAKE LIGHTS ARE WORKING - WOULD REQUIRE DIAGNOSIS TIME. SEE REVISIONS FOR RECOMMENDATIONS - TRANS COOLER LINES, SUSPENSION. COOLANT FLUSH, BLOWER MOTOR, BATTERIES.

DIAGNOSTIC TIME SPENT

7.92

Haz. Mat./Indust. cleaners

99.00 Org. Estimate 106.92 Revisions 0.00 **Current Estimate** 106.92 Labor: Parts: 0.00 HazMat: 7.92 106.92 SubTotal: 0.00 Tax: Total: 106.92 Bal Due: \$106.92 [Payments -]

Vehicle Received:

Customer Number: 2486

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEM/ITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

The repair garage is not responsible for unavailability of parts or delays in parts shipment.

ALL CHARGES FOR REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

Signature_

Date

Visit us on the web: www.automotive-specialties.com

Page 1 of 1

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST. Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Estimate Date: 09/20/2021 2009 Ford - Pickup F250 Super Duty - 6.4L,V8 (391CI) VIN(F

Lic#: -IL

Odometer In: 0

Unit#

VIN #: 1FTSX21R0 9EA77058

Cust ID: 2486					House	Evtondo
Part Description / Number	Qty	Sale		Labor Description	Hours	Extended
BATTERIES 1	2.00	159.00	318.00	BATTERIES TESTING 681 OU OF 850 & 696 OUT OF 850 CCA - RECOMMEND REPLACEMENT PRIOR TO WINTER	0.80	79.20
Shop Sup./Misc. Hdwr.			15.00	REPLACE BATTERIES - LABOR		6.24
				Haz, Mat./Indust. cleaners		6.34
E						
:						

Labor: 79.20 Parts/Supplies: 333.00

Total: \$ 418.54

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. Non OEM (rebuilt) items installed by Automotive Specialties. Inc. will be warranteed as per supplier. Labor will not be included in warranty. An express mechanic's lien is hereby acknowledged on same vehicle(s) to secure amount of repairs thereto.

THE REPAIR GARAGE IS NOT RESPONSIBLE FOR UNAVAILABILITY OF PARTS OR DELAYS IN PARTS SHIPMENT.

ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2009 Ford - Pickup F250 Super Duty - 6.4L,V8 (391CI) VIN(F

Lic#: -IL

Odometer In: 0

Estimate Date: 09/20/2021

Unit#:

VIN #: 1FTSX21R0 9EA77058

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
BLOWER MOTOR 1 Shop Sup./Misc. Hdwr.	1.00	168.00	168.00	A/C WORKS, BUT BLOWER MOTOR IS SQUEAKING EST. TO REPLACE BLOWER MOTOR - L	1.00 ABOR	99.00
Shop Sup.milsc. Fluwi.			10.44	Haz. Mat./Indust. cleaners		7.92

Parts/Supplies: 181.44

Labor: 99.00

Total: \$ 288.36

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2009 Ford - Pickup F250 Super Duty - 6.4L, V8 (391CI) VIN(F

Lic#: -IL

Odometer In: 0

Estimate Date: 09/20/2021

Unit#

VIN #: 1FTSX21R0 9EA77058

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
GOLD ANTIFREEZE 1 Shop Sup./Misc. Hdwr.	COLOR ELUSIN COCIANT LABOR	COLOR	1.00	99.00		
			0.20	Haz. Mat./Indust. cleaners		7.92

Parts/Supplies: 71.28

Labor: 99.00

Total: \$ 178.20

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2009 Ford - Pickup F250 Super Duty - 6.4L, V8 (391CI) VIN(F

Lic#: -IL

Odometer In: 0

Estimate Date: 09/20/2021

Unit#:

VIN #: 1FTSX21R0 9EA77058

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
DRAG LINK 1	1.00	287.00	287.00	TIE ROD ON DRAG LINK IS LOOSE, DRAG LINK ADJUSTMENT THREADS VERY	1.50	148.50
UPPER BALL JOINTS	2.00	105.00	210.00	CORRODED REPLACE DRAG LINK - LABOR		
LOWER BALL JOINTS	2.00	158.00	316.00	ALIGNMENT REQUIRED AFTER PARTS REPLACEMENT	1.01	99.95
FRONT AXLE U-JOINTS 4	2.00	71.00	142.00	LEFT UPPER AND LOWER BALL JOINTS ARE LOOSE, RIGHT FRONT UPPER BALL JOINT IS LOOSE AND AXLE JOINTS ARE	7.00	693.00
Shop Sup./Misc. Hdwr.			15.00	LOOSE REPLACE ALL 4 BALL JOINTS - LABOR		
			Y	Haz. Mat./Indust. cleaners		15.00

Parts/Supplies: 970.00

Labor: 941.45

Total: \$ 1.926.45

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

Estimate Date : 09/20/2021

Odometer In: 0

2009 Ford - Pickup F250 Super Duty - 6.4L,V8 (391CI) VIN(F

Lic#: - IL Unit#

VIN#: 1FTSX21R0 9EA77058

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
FLUID 1	1.00	20.00	20.00	- WILL BEGIN TO LEAK SOON	2.50	247.50
TRANS COOLER LINE ASSY 2	1.00	56.00	56.00	EST. TO REPLACE LINES - LABOR Haz. Mat./indust. cleaners		15.00
TRANS COOLER LINE ASSY. 3	1.00	77.00	77.00			
Shop Sup./Misc. Hdwr.			12.24			

Parts/Supplies: 165.24

Labor: 247.50

Total: \$ 427.74

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ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

2011 Ford F350 Super Duty—Ellis 39,000 miles

Check engine codes (P0390 and P0394

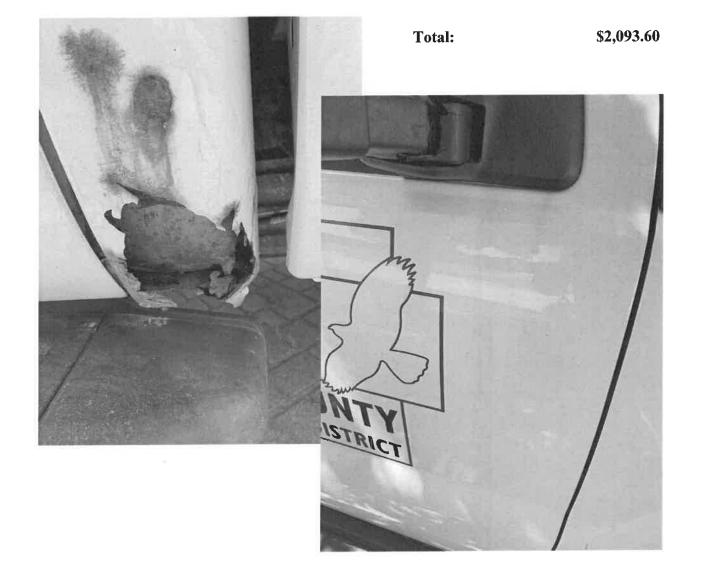
- Engine stalls
- Rust (external and frame)

Used for:

- Winter: only plowing and salting truck at Ellis House and Bakerwoods FP
- Spring, Summer, Fall: Maintenance and restoration projects at Ellis (only truck year-round housed at Ellis
- Used to tow large equipment for all preserve needs

Urgent safety concerns to repair

Intake Manifold and Crankshaft	\$113.40
Exhaust Manifold	\$151.20
Antifreeze	\$71.28
Brake Pads	\$497.00
Labor	\$1,260.72



KENDALL COUNTY FOREST PRES.

110 W. MADISON ST. Yorkville, IL 60560

Home 630-553-5444 AM -- Office 630-553-4025 PM

2011 Ford - Pickup F350 Super Duty - 6.2L, V8 (379CI) VIN(6)

Lic#:

Odometer In: 0

Odometer Out: 38696

VIN #: 1FT8X3B63 BEB95924

Part Description Qty Sale **Labor Description** Ext

Ext 99.00

INSPECT TRUCK - PROVIDE DETAILED LIST OF NEEDED REPAIRS - WANTING TO MAKE DECISION IF KEEPING OR TRADING IN SUSPENSION, FLUIDS, TIRES, BATTERY GOOD AT THIS TIME.

FRONT BRAKES APPROX 40% GOOD, REAR BRAKES APPROX 30% GOOD, SEE REVISIONS FOR RECOMMENDED SERVICE. DRIVER SIDE EXHAUST MANIFOLD IS CRACKED CAUSING EXHAUST TICK. INSPECTION CHARGE

CHECK ENGINE LIGHT COMES AND GOES - DRIVER INDICATED P0394 AND P0390, WHEN THE LIGHT IS ON AND DRIVER LETS OFF THE THROTTLE THE TRUCK DIES DIAGNOSE

SEE REVISIONS REGARDING CRANKSHAFT SENSOR

MAINTENANCE AND EXISTING ISSUES.

Haz. Mat./Indust. cleaners

7.92

n/c

[Recommendations]

6/22/17 - CODES FOUND IN VEHICLE: PCM/TCM: P0528 - FAN SPEED SENSOR CIRCUIT NO SIGNAL TRANSFER CASE: P0562 - SYSTEM VOLTAGE LOW BCM/TPMS: U0100 - LOST COMM. WITH ECM/PCM A, U3003 -**BATTERY VOLTAGE** TRAILER BRAKE CONTROL MODULE: B1318 - LOW BATTERY **VOLTAGE AT MODULE** 9/27/21- SEE REVISIONS FOR RECOMMENDED

Org. Estimate 106.92 Revisions 0.00 Current Estimate 106.92

99.00 Labor: 0.00 Parts: HazMat: 7.92

SubTotal: Tax: Total:

0.00 106.92

106.92

Bal Due:

\$106.92

Vehicle Received:

[Payments -]

Customer Number: 2486

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEM/ITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

The repair garage is not responsible for unavailability of parts or delays in parts shipment.

ALL CHARGES FOR REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

Signature

Date

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2011 Ford - Pickup F350 Super Duty - 6.2L, V8 (379CI) VIN(6

Lic#: - IL

Odometer In: 0

Estimate Date: 09/27/2021

Unit#:

VIN #: 1FT8X3B63 BEB95924

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
INTAKE MANIFOLD GASKET SET - UPPER AND LOWER	1.00	60.00	60.00	CRANKSHAFT POSITION SENSOR FAULT REPLACE - LABOR	4.00	396.00
1 CRANKSHAFT POSITION SENSOR 1	1.00	45.00	45.00	Haz. Mat./Indust. cleaners		15.00
Shop Sup./Misc. Hdwr.			8.40			

[Recommendations]

6/22/17 - CODES FOUND IN VEHICLE:

PCM/TCM: P0528 - FAN SPEED SENSOR CIRCUIT NO

SIGNAL

TRANSFER CASE: P0562 - SYSTEM VOLTAGE LOW BCWTPMS: U0100 - LOST COMM. WITH ECM/PCM A,

U3003 - BATTERY VOLTAGE

TRAILER BRAKE CONTROL MODULE: B1318 - LOW

BATTERY VOLTAGE AT MODULE

THIS IS A SAKONY
POTENTIAL SAKONY

Parts/Supplies: 113.40

Labor: 396.00

HazMat/Fees: 15.00

Tax: 8.66

Total: \$533.06

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THE REPAIR GARAGE IS NOT RESPONSIBLE FOR UNAVAILABILITY OF PARTS OR DELAYS IN PARTS SHIPMENT.

ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2011 Ford - Pickup F350 Super Duty - 6.2L,V8 (379CI) VIN(6

Lic#: -IL

Odometer In: 0

Estimate Date: 09/27/2021

Unit#:

VIN #: 1FT8X3B63 BEB95924

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended	
EXHAUST MANIFOLD - DRIVER SIDE 1	1.00	140.00	140.00	DRIVER SIDE EXHAUST MANIFOLD IS CRACKED - CAUSING EXHAUST TICK THAT GETS QUIETER AS THE ENGINE	5.00	495.00	
EXHAUST MANIFOLD GASKET 2	0.00	60.00	0.00	WARMS UP ESTIMATED TIME TO REMOVE DRIVER S MANIFOLD!!! IF THE BOLTS BREAK IN	ER SIDE EXHAUST		
EXHAUST MANIFOLD BOLTS - DRIVER SIDE 3	0.00	85.00	0.00				
Shop Sup./Misc. Hdwr.			11.20	TIME INCLUDES 3.0 STANDARD LABOR I ESTIMATED 2 HOURS ADDITIONAL TO R BOLTSJUST AN ESTIMATE		OKEN	
				Haz. Mat./Indust. cleaners		15.00	

[Recommendations]

6/22/17 - CODES FOUND IN VEHICLE:

PCM/TCM: P0528 - FAN SPEED SENSOR CIRCUIT NO SIGNAL

TRANSFER CASE: P0562 - SYSTEM VOLTAGE LOW BCMTPMS: U0100 - LOST COMM. WITH ECM/PCM A,

U3003 - BATTERY VOLTAGE

TRAILER BRAKE CONTROL MODULE: B1318 - LOW

BATTERY VOLTAGE AT MODULE

Parts/Supplies: 151.20

Labor: 495.00

HazMat/Fees: 15.00

Tax: 11.55

Total: \$ 672.75

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ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2011 Ford - Pickup F350 Super Duty - 6.2L, V8 (379CI) VIN(6

Lic#: - IL

Odometer In: 0

Estimate Date: 09/27/2021

Unit#:

VIN #: 1FT8X3B63 BEB95924

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
ANTIFREEZE 1 Shop Sup./Misc. Hdwr.	2.00	33.00	66.00 5.28	RECOMMENDED IF THIS HAS NOT BEEN COMPLETED - MANUFACTURER RECOMMENDS EVERY 5 YEARS FOR MAINTENANCE FLUSH COOLANT = LABOR	1.00	99.00
				Haz. Mat./Indust. cleaners		7.92

[Recommendations]

6/22/17 - CODES FOUND IN VEHICLE:

PCM/TCM: P0528 - FAN SPEED SENSOR CIRCUIT NO

TRANSFER CASE: P0562 - SYSTEM VOLTAGE LOW BCM/TPMS: U0100 - LOST COMM. WITH ECM/PCM A,

U3003 - BATTERY VOLTAGE

TRAILER BRAKE CONTROL MODULE: B1318 - LOW

BATTERY VOLTAGE AT MODULE

nantinarie

Parts/Supplies: 71.28

Labor: 99.00

HazMat/Fees: 7.92

Tax: 5.45

Total: \$ 183.65

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ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY

KENDALL COUNTY FOREST PRES.

110 W. MADISON ST. Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2011 Ford - Pickup F350 Super Duty - 6.2L, V8 (379CI) VIN(6

Lic#: -IL

Odometer In: 0

Estimate Date: 09/27/2021

Unit#

VIN #: 1FT8X3B63 BEB95924

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended	
REAR BRAKE PADS - HD 1	1.00	144.00	144.00	REAR BRAKES APPROX 30% REMAINING AT THIS TIME	2.20	217.80	
REAR BRAKE ROTORS	2.00	169.00	338.00	WHEN REQUIRED - REPLACE REAR BRAKE PADS AND ROTORS - LABOR			
Shop Sup./Misc. Hdwr.			15.00	Haz. Mat./Indust. cleaners		15.00	

[Recommendations]

6/22/17 - CODES FOUND IN VEHICLE:

PCM/TCM: P0528 - FAN SPEED SENSOR CIRCUIT NO SIGNAL

TRANSFER CASE: P0562 - SYSTEM VOLTAGE LOW BCM/TPMS: U0100 - LOST COMM. WITH ECM/PCM A,

U3003 - BATTERY VOLTAGE

TRAILER BRAKE CONTROL MODULE: B1318 - LOW

BATTERY VOLTAGE AT MODULE

Maintinance when

Parts/Supplies: 497.00

Labor: 217.80

HazMat/Fees: 15.00

Tax: 39.77

Total: \$ 769.57

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. Non OEM (rebuilt) items installed by Automotive Specialties, Inc. will be warranteed as per supplier. Labor will not be included in warranty. An express mechanic's lien is hereby acknowledged on same vehicle(s) to secure amount of repairs thereto.

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ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

2014 Ford F150 Super Duty—Harris 175,200 miles

- Rust (external and frame)
- Starter problems
- Burns oil
- Extensive tailgate rust Needs new brakes
- Needs new shocks
- Needs new tires
- Battery connection problems in cold

Urgent safety concerns to repair

\$646.00 Breaks Replaced

Spark Plug and Coolant \$25.00

Labor \$256.60

Total: \$927.60

Used for:

- Opening and closing of all preserves 7 days a week (minimum of 72 miles daily)
- Main truck for daily travel
- Used to tow as need



KENDALL COUNTY FOREST PRES.

110 W. MADISON ST. Yorkville, IL 60560

Home 630-553-5444 AM -- Office 630-553-4025 PM

2014 Ford - F-150 XL - 5L, V8 (302CI) VIN(F)

Lic#:

Unit #: EXT CAB SB

Odometer In: 0

Odometer Out: 173675

VIN #: 1FTFX1EF4 EKE41103

Part Description Qty Sale **Labor Description**

Ext

INSPECT TRUCK - PROVIDE LIST OF NEEDED REPAIRS

99.00

ALTHOUGH TRUCK HAS ALOT OF MILES - FAIRLY GOOD CONDITION. TIRES @ 6/32, NO LOOSE SUSPENSION PARTS AT THIS TIME, BELTS, BATTERY, FLUIDS GOOD. FRONT AND REAR BRAKES WORN DOWN TO APPROX 20% - WILL BE REQUIRED SOON, SEE REVISIONS. AT 225,000 MILES BELTS, SPARK PLUGS AND COOLANT FLUSH WILL BE DUE FOR MAINTENANCE AS THEY WERE MAINTAINED PREVIOUSLY @ 134,000 MILES. DIAGNOSIS TIME SPENT

Haz. Mat./Indust. cleaners

7.92

[Recommendations]

10/26/15 - 5W20 - 7.7 QT. LOF

7/7/16 - RADIATOR NEEDS TO BE PRESSURE WASHED FOR AIR FLOW!!!!!!!!!!! SEE REVISIONS FOR TRANSMISSION RANGE SENSOR ESTIMATES - THIS MIGHT HAVE BEEN COVERED UNDER THE MFGR. WARRANTY

.....E-MAIL INVOICES TO :

kcforest@co.kendall.il.us

12/20/19 - THEY UTILIZE ANOTHER TIRE SHOP WHICH WILL COMPLETE THIS... - 8/5/19 RECOMMEND TIRE ROTATION **NEXT SERVICE....**

3/22/19 - PRE-EXISTING DAMAGE RF & LF DOORS, L QTR. PANEL.

Org. Estimate 106.92 Revisions 0.00 Current Estimate 106.92

Labor: 99.00 0.00 Parts:

HazMat: 7.92

SubTotal: Tax:

Total:

106.92

Bal Due:

\$106.92

106.92 0.00

Vehicle Received:

[Payments -]

Customer Number 2486

THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEMITEMS. NON OEM (REBUILT) ITEMS INSTALLED BY AUTOMOTIVE SPECIALTIES, INC. WILL BE WARRANTEED AS PER SUPPLIER. LABOR WILL NOT BE INCLUDED IN WARRANTY. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON SAME VEHICLE(S) TO SECURE AMOUNT OF REPAIRS THERETO.

The repair garage is not responsible for unavailability of parts or delays in parts shipment.

ALL CHARGES FOR REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

Signature

Date

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KENDALL COUNTY FOREST PRES.

110 W. MADISON ST.

Yorkville, IL 60560

Home 630-553-5444 AM --- Office 630-553-4025 PM

Cust ID: 2486

2014 Ford - F-150 XL - 5L, V8 (302CI) VIN(F)

Estimate Date: 09/20/2021

Odometer In: 0

Lic#: - IL

Unit #: EXT CAB SB

VIN #: 1FTFX1EF4 EKE41103

Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
FRONT BRAKE PADS - FLEET PADS FT	1.00	134.00	134.00	FRONT BRAKE PADS/ROTORS WILL BE NEEDED SOON	1.20	118.80
FRONT BRAKE ROTORS NB	2.00	87.00	174.00	LABOR TO REPLACE Haz. Mat./Indust. cleaners		9.50
Shop Sup./Misc. Hdwr.			15.00			

[Recommendations] 10/26/15 - 5W20 - 7.7 QT. LOF

7/7/16 - RADIATOR NEEDS TO BE PRESSURE WASHED FOR AIR FLOW!!!!!!!!!!! SEE REVISIONS FOR TRANSMISSION RANGE SENSOR ESTIMATES - THIS MIGHT HAVE BEEN COVERED UNDER THE MFGR. WARRANTY....

.....E-MAIL INVOICES TO :

kcforest@co.kendall.il.us

12/20/19 - THEY UTILIZE ANOTHER TIRE SHOP WHICH WILL COMPLETE THIS ... - 8/5/19 RECOMMEND TIRE **ROTATION NEXT SERVICE....** 3/22/19 - PRE-EXISTING DAMAGE RF & LF DOORS, L

QTR. PANEL.

Parts/Supplies: 323.00

Labor: 118.80

Total: \$ 451.30

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. Non OEM (rebuilt) items installed by Automotive Specialties, Inc. will be warranteed as per supplier. Labor will not be included in warranty. An express mechanic's lien is hereby acknowledged on same vehicle(s) to secure amount of repairs thereto.

THE REPAIR GARAGE IS NOT RESPONSIBLE FOR UNAVAILABILITY OF PARTS OR DELAYS IN PARTS SHIPMENT.

ALL CHARGES FOR DIAGNOSIS AND REPAIRS INCLUDING LABOR AND MATERIALS FURNISHED ARE DUE AND PAYABLE UPON DELIVERY.

To: KCFPD Committee of the Whole From: David Guritz, Executive Director

From: David Guritz, Executive Director RE: FY21 Budget Amendment

Date: 12-0ct-21

YTD as of 09/30/21 - Salaries & Benefits @ 78.16% / Expenses at 83.33%

Salaries and Benefits 0.7816 5.7 Pay Periods Rem. Expenses 0.8333 10/12 months

20.4 Pay Periods Comp.

	FY21 Budget Amendments and Codes	FY21 Budget	ΔΤΥ	YTD %	æ	Remaining	Projected	Budget Change
ADMIN								
190011	51160 Salaries PT Admin	\$ 13,375.00	\$ 6,199.88	46.4%	↔	7,175.12 \$	14,687.38	\$ 1,312.38
190011	51390 Salaries FT Admin	\$ 145,737.00	\$ 121,058.52	83.1%	∽	24,678.48 \$	146,583.95	\$ 846.95
190011	51470 Stipend - Admin	\$ 17,129.00	\$ 12,169.41	71.0%	\$	4,959.59 \$	15,783.98	\$ (1,345.02)
190011	61160 Trans. To IMRF Fund	\$ 16,416.00	\$ 23,728.88	77.9%	∽	(7,312.88) \$	29,391.18	\$ 12,975.18
190011	61170 Trans. To SSI Fund	\$ 14,032.00			⋄	14,032.00 \$		\$ (14,032.00)

 ADMIN - CONTINGENCY APPROVALS
 \$
 228.02

 190011
 68000 Liability Insurance
 \$
 181.00

ELLIS Ellis House	51160 Calaries PT	v	1100 00 ¢	AC 1CA 1)ar 0c1	·	7 184 144	20 0 0 1
19001160 19001160 19001160	51390 Salaries FT 62270 Utilities 68580 Grounds Maint. Supp.	ን ቊ ቊ ቊ	10,071.00 \$ 10,071.00 \$ 6,120.00 \$ 3,800.00 \$	1,421.24 7,365.76 6,333.08 3,801.76	73.1% 73.1% 103.5% 100.0%	n w w w	(321.24) \$ 2,705.24 \$ (213.08) \$ (1.76) \$	1,818.35 \$ 9,423.84 \$ 6,611.44 \$ 4,562.11 \$

718.35 (647.16)

491.44 762.11

Ellis Barn								
19001161	51160 Salaries PT	❖	1,100.00 \$	1,299.52	118.1%	s	(199.52) \$	1,662.62 \$
19001161	51390 Salaries FT	\$	10,071.00 \$	7,365.96	73.1%	\$	2,705.04 \$	9,424.10 \$
19001161	62270 Utilities	❖	6,120.00 \$	4,685.99	76.6%	ş	1,434.01 \$	6,611.44 \$
19001161	68580 Grounds Maint. Supp.	٠	2,700.00 \$	2,946.63	109.1%	s	(246.63) \$	3,535.96 \$

562.62 (646.90) 491.44

835.96

	ELLIS BARN - CONTINGENCY APPROVALS	
19001161	51160 Salaries PT	\$ 100.00

ELLIS GROUNDS	FY21 Budget Amendments and Codes	FY21 Budget	QT.	XTD %	Re	Remaining	Projected	Budget Change
19001162 19001162 19001162	51160 Salaries PT 51390 Salaries FT 68580 Grounds Maint. Supp.	\$ 2,200.00 \$ \$ 20,142.00 \$ \$ 4,700.00 \$	1,423.00 14,731.72 4,532.34	64.7% 73.1% 96.4%	\$ \$ \$ \$	777.00 \$ 5,410.28 \$ 167.66 \$	1,820.60 \$ 18,847.94 \$ 5,438.81 \$	(379.40) (1,294.06) 738.81
ELLIS RIDING LESSONS 19001164	:ONS 51160 Salaries PT	\$ 37,638.00 \$	38,466.06	102.2%	❖	(828.06) \$	49,213.93	\$ 11,575.93
ELLIS BIRTHDAY PARTIES 19001165 51. 19001165 630	ARTIES 51160 Salaries PT 63050 Employer Contr.	\$ 6,000.00 \$	5,964.80	99.4% 118.2%	ν ν	35.20 \$ (113.14) \$	7,631.44 \$	\$ 1,631.44 \$ 318.55
EL 19001165	ELLIS BIRTHDAY - CONTINGENCY APPROVALS 63050 IMRF/SS Exp Ellis B-Day	\$ 338.00						
ELLIS WEDDINGS 19001168 19001168 19001168	51160 Salaries PT 63040 Security Dep. Refunds 63050 Employer Contr.	\$ 1,452.00 \$ \$ 7,400.00 \$ \$ 111.00 \$	1,848.35 4,075.00 209.52	127.3% 55.1% 188.8%	₩ W W	(396.35) \$ 3,325.00 \$ (98.52) \$	2,364.80 9 7,075.00 9 268.06 9	\$ 912.80 \$ (325.00) \$ 157.06
ELLIS - OTHER RENTALS 19001169 5: 19001169 6:	VTALS 51160 Salaries PT 63040 Security Dep. Refund 63050 Employer Contr.	\$ 1,452.00 \$ \$ 300.00 \$ \$ 111.00 \$	1,000.00	0.0% 333.3% 0.0%	⋄ ⋄ ⋄	1,452.00 \$ (700.00) \$	2,200.00	\$ (1,452.00) \$ 1,900.00 \$ (111.00)
HOOVER	R							
19001171 19001171	63040 Security Dep. Refund 63090 Natural Gas	6,617.00 5,750.00	6,203.60 5,046.57	93.8%	₩ W	413.40 \$ 703.43 \$	9,161.10 9,055.88	\$ 2,544.10
19001171 19001171	63100 Electric 63120 Building Maintenance	\$ 13,950.00 \$	11,888.53	85.2%	₩	2,061.47 \$	14,266.24	\$ 316.24
19001172	51390 Salaries FT	21,975.00	1	78.4%	· 47-			2
19001174	51390 Salaries FT	\$ 00.786,01 \$	8,618.85	78.4%	v> 40	2,368.15 \$ 2.368.05 \$	11,027.06	\$ 40.06
19001171	63090 Hoover - Gas	5,750.00		87.8%	٠ ٠			E
19001171	63110 Hoover - Electric	13,950.00	11,888.53	85.2%	₩	2,061.47 \$	14,266.24	\$ 316.24
19001171	HOOVER - CONTINGENCY APPROVALS 63120 Hoover Building Maintenance	\$ 1,504.40						

	FY21 Budget Amendments and Codes	FY21	Y21 Budget	ΑΤΡ	YTD %	Re	temaining	Projected	Budget Change
ENVIRONMENTAL ED.	TAL ED.								
19001176	51390 FT Salaries - School	\$	18,123.00 \$	14,351.91	79.2%	⋄	3,771.09 \$	16,065.50	(2.057.50)
19001177	51390 FT Salaries - Camps	⋄	11,398.00 \$	8,870.70	77.8%	ς,	2,527.30 \$	10,126.91	(1,271.09)
19001178	51390 FT Salaries - NB	⋄	29,981.00 \$	23,102.13	77.1%	ς,	6,878.87 \$	31,437.85	1.456.85
19001179	51390 FT Salaries - Other Pub.	❖	3,030.00 \$	2,283.22	75.4%	\$	746.78 \$	2,682.83	(347.17)
19001180	51390 FT Salaries - Laws	❖	1,187.00 \$	1,080.47	91.0%	❖	106.53 \$	1,382.37	195.37
19001176	51160 PT Salaries - School	Ş	10,000.00 \$	423.65	4.2%	₩	9,576.35 \$	5,000.00	(2,000.00)
19001177	51160 PT Salaries - Camps	❖	8,100.00 \$	10,946.17	135.1%	٠,	(2,846.17) \$	12,217.26	4,117.26
19001178	51160 PT Salaries - NB	\$	\$ 00.999'65	44,902.00	75.3%	<γ-	14,764.00 \$	61,030.71	1.364.71
19001179	51160 PT Salaries - Other Pub.	\$	7,900.00 \$	5,068.41	64.2%	❖	2,831.59 \$	8,383.42	483.42
19001179	63050 IMRF/SS Fund Expense - En. Ed. Other Pub.	\$	\$ 00.069	770.00	111.6%	s	(80.00)	924.00	234.00

	ENV. ED CONTINGENCY APPROVALS		
19001181	51160 PT Salaries - Other	\$	145.75
19001181	63050 Employer Contr Other	S	11.15
19001176	51160 PT Salaries - Camps	S	2,800.00
19001179	63050 Employer Contr Other	\$	340.00
19001179	63040 Env. Ed. Program Refunds	\$	1,130.00

GROUNDS AND NR	AND NR							
19001183	51390 FT Salaries - Grounds	₩	87,133.00 \$	68,146.44	78.2%	⋄	18,986.56 \$	89,690.70
19001183	63070 Refuse Pickup	❖	7,500.00 \$	8,287.91	110.5%	₩	(787.91) \$	9,091.91
19001183	63090 Natural Gas	\$	3,475.00 \$	3,940.57	113.4%	ς,	(465.57) \$	4,728.68
19001183	63110 Shop Supplies	\$	4,150.00 \$	4,608.23	111.0%	↔	(458.23) \$	5,529.88
19001183	63540 Telephones	\$	10,750.00 \$	7,497.66	69.7%	❖	3,252.34 \$	9,477.66
19001183	68530 Preserve Improvements	\$	541.00 \$	609.36	112.6%	↔	\$ (98.39)	1,209.36
19001183	62160 Equipment	❖	19,641.00 \$	13,620.07	%8'69	❖	6,020.93 \$	30,000.00

2,557.70 1,591.91 1,253.68 1,379.88 (1,272.34) 668.36 10,359.00

\$ \$ \$ \$ \$ \$ \$ \$ \$

	GROUNDS - CONTINGENCY APPROVALS		
001183	63040 Security Dep. Refund	Ş	50.00

39.515.97	
\$	
TOTAL NET EXPENDITURES INCREASE	

To: Kendall County Forest Preserve District Committee of the Whole

From: David Guritz, Executive Director

RE: Assistant Director and Environmental Education Manager Position Restructure

Final Recommendations

Date: October 12, 2021

The District has completed the analysis of the restructure plan for the Assistant Director and Environmental Education Manager position, with the following recommendations presented for consideration to the Committee of the Whole:

Consider a motion to forward the following position descriptions to Commission for approval:

- 1. Grounds and Natural Resources Division Supervisor
- 2. Environmental Education and Special Projects Manager
- 3. Environmental Education Early Learning Program Specialist
- 4. Environmental Education Coordinator
- 5. Reservations Manager and Accounting Coordinator

At the Commission meeting, District staff recommends posting the following to the October 19 meeting agenda:

- Consider a motion to approve the Grounds and Natural Resources Division Supervisor position description, including the appointment of Antoinette White to this position with a promotional annualized salary increase to \$42,780.00 effective December 1, 2021.
- 2. Consider a motion to approve the Environmental Education and Special Projects Manager position description, including the appointment of Stefanie Wiencke to this position with a promotional increase of \$2,256.75 effective December 1, 2021.
- 3. Consider a motion to approve the Environmental Education Early Learning Program Specialist position description, including the appointment of Jessica Vosburgh to this full time position with an assigned starting annualized salary of \$28,275.00 effective December 1, 2021.
- 4. Consider a motion to approve the Environmental Education Coordinator position description, including the appointment of Kimberly Adams to this position with a promotional hourly salary increase to \$18.00 per hour effective October 22, 2021.
- Consider a motion to approve the Reservations Manager and Accounting Coordinator position description, including the appointment of Julia Granholm to this position with a promotional hourly salary increase to \$19.50 per hour effective October 22, 2021.

The revised FY22 Organizational Chart is attached that will also be presented for approval.

KENDALL COUNTY FOREST PRESERVE DISTRICT JOB DESCRIPTION

CLASS TITLE:

Grounds and Natural Resources Division Supervisor

WAGE CATEGORY: FLSA Exempt

REPORTS TO:

Executive Director

EFFECTIVE DATE:

October XX, 2021

SUMMARY:

Provides administrative support for the Kendall County Forest Preserve District ("District") including communications with the general public and Board of Commissioners. Supervises the Grounds and Natural Resources functions of the District including direct supervision of Harris Forest Preserve Grounds Maintenance Workers, and the Hoover Resident and Supervisor. Manages the development and implementation of all Natural Resources, Habitat, and Preserve Improvement Projects. Supports environmental education programming for the District. Provides scheduling support, supervision and oversight of grounds maintenance and natural resource management projects and programs, including supervision of volunteer restoration work day activities. Serves as the Acting Executive Director of the District as needed.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Customarily and regularly performs supervisory and management duties in various preserve locations including, but not limited to the following:
 - Interviewing, selecting, and training grounds maintenance staff;
 - Preparing and maintaining confidential personnel records;
 - Maintaining confidentiality of confidential or proprietary data of the District and other protected information (e.g., DOBs, SSNs, home addresses, etc.);
 - Setting and adjusting employees' hours of work;
 - Providing recommendations regarding the setting and adjusting of employees' rates of pay (within pre-approved budget parameters), which recommendations are given particular weight by the final decision-maker;
 - Maintaining production and operations records for use in supervision and control of the District's natural resources management projects;
 - Appraising employees' productivity and efficiency for the purpose of recommending promotions or other changes in status, which recommendations are given particular weight by the final decision-maker;
 - Handling employee and public complaints and grievances;
 - Providing recommendations regarding the hiring, firing and discipline of staff, which recommendations are given significant weight by the final decision-maker;
 - Apportioning and scheduling the work among grounds maintenance employees and natural area volunteers within the grounds maintenance division;
 - Providing for the safety and security of the employees, volunteers, visitors, and District property;
 - Planning, organizing, and supervising the activities of staff conducting natural areas management activities within preserve areas.
- Customarily and regularly directs the work of at least two or more full-time employees (or their equivalent).
- Directs the activities and meeting schedule of the District's Safety Committee.
- Assists the Executive Director in compiling and capturing all District Board of Commissioners meeting minutes and committee meeting minutes for review and approval by the Board of Commissioners and its respective committees.
- Serves as a Freedom of Information Act Officer for the District, ensures compliance with the State of Illinois Freedom of Information Act, and maintains all relevant training and certification related thereto;
- Supports administration of the District's Human Resources Functions:
 - Prepares all Personnel Action Notices throughout the budget year and the beginning of the new fiscal year, and submits required paperwork to the Treasurer's Office.
 - Computes attendance and leave benefits for District employees; reviews time sheets and other payroll records.
 - Compiles and tracks all part-time employee hours and submits monthly reports of the same to the Treasurer's Office.

- Prepares and maintains confidential payroll and personnel records, vouchers, administrative records and reports for the District, including coordination of the submission of records with various Kendall County departments
- Supervises and coordinates the District's annual bow hunt program, and all natural preserve resource management projects. Develops goals and objections for natural resource management projects.
- Supervises trained and untrained volunteers participating in natural area management workdays.
- Conducts public programs, public speaking, and natural area management activities in a variety of settings, including work with children, and work within natural areas with uneven terrain.
- Coordinates and supervises assigned staff members, outside contractors and volunteers supporting natural resource management and capital improvement projects within District preserves.
- Oversees project management for the District's construction contractors, grounds maintenance staff and
 volunteers by setting the schedule for projects; vehicle replacement program; monitoring all ongoing
 projects; creating project metrics and deliverables; and assessing the achievement of said project metrics
 and deliverables.
- Manages relationships with vendors and contractors by performing duties including, but not limited to the
 following: obtains cost estimates for supplies, parts and equipment repair; develops bid specifications for
 District projects; orders and purchases supplies for projects; negotiates services and contract terms; and
 reviews and recommends contracted services and equipment, which recommendations are given particular
 weight by the final decision-maker.
- Ensures that natural resource project permitting requirements and objectives are fully met.
- Performs a variety of horticultural tasks including, but not limited to trimming, controlling weeds, seeding
 and maintaining natural areas, planting, pruning trees and shrubs, and treating and removing exotic and
 invasive species.'
- Regularly uses, maintains and repairs tools of the trade (both powered and non-powered equipment) including, but not limited to chainsaw(s), and other mechanical hand tools.
- Hauls and moves materials and supplies, as needed, for District and public use.
- Repairs and maintains District trails by performing duties including, but not limited to, removing fallen trees and limbs, and repairing any damage caused by encroachment, erosion, or other factors.
- Collects GIS data for spreadsheet entry and management, including mapping of natural area plant communities, ecotypes, and threats.
- Supervises Grounds and Natural Resources maintenance activity assignments, which may include:
 - O Safely and effectively operating and maintaining District equipment including, but not limited to, pick-up trucks, dump trucks, chain saws, and trimmers.
 - O Setting up for events and volunteer work day functions; ensuring facilities are clean and work day equipment preparations completed prior to the start of restoration work days.
 - O Locating and removing refuse from District property.
- Develops and maintains press releases and District website platforms.
- Maintains professional collaboration with other natural resource program coordinators and administrators, community organizations both within and outside of Kendall County, Illinois.
- Communicates professionally and effectively with the Environmental Education and Marketing Manager, District staff and the public.
- Participates in emergency preparedness and response activities, as needed
- Directs, performs, and oversees the District's prescribed burn program, brush removal, seed collecting and other natural area management tasks at District locations and preserves.
- Develops and administers grant funded projects for preserve improvements and natural areas management.
- Develops District policies and processes to identify safety issues; reduce risk and liability exposure within grounds and natural resource stewardship projects.
- Maintains a safe and clean environment at all times and enforces all District safety rules and policies.
- Provides first aid or take other emergency measures when necessary as indicated in student, volunteer and staff emergency protocol and procedures.
- Drives vehicles to various locations to conduct tours, educational programs, work days, and other assigned roles. Transportation includes both use of District vehicles and personal vehicle.
- Complies with all applicable federal and state laws, regulations and District policies and procedures
 regarding or relating to assigned job duties.
- Handles cash and accepts other forms of payment for public programs, permits, and facility use reservations.
- Maintains the confidentiality of protected personal information contained within District reservation forms.
- Maintains regular attendance and punctuality.
- · Performs other duties as assigned.

SUPERVISORY RESPONSIBILITIES:

This position supervises Grounds Maintenance Division's full-time and part-time staff, volunteers in the
District's volunteer workdays, and staff assignments for preserve improvement and natural resource
projects.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform all essential duties satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required for the position.

A. EDUCATION and/or EXPERIENCE:

- Bachelor's Degree in the field of education or environmental sciences or equivalent experience in the field of natural resources, environmental science, and parks management. May be actively pursuing a Bachelor's degree in environmental sciences, or related field.
- Knowledge of education principals and practices.
- Experience in administration of a parks and natural resource management program preferred.
- Experience in leading and coordinating volunteer-based work days and natural resource projects.
- Experience with instructing children in an educational setting preferred.
- Knowledge of Microsoft Office programs including, but not limited to, Excel, Word and PowerPoint.
- Working knowledge of multiple social media platforms and ability to effectively and appropriately use the Internet and create engaging posts for social media.
- Knowledge of office practices, principles of modern record keeping, and setup and prepare, create and organize files

B. LANGUAGE SKILLS:

- Proficient knowledge of the English language, spelling and grammar.
- Ability to speak effectively with the public, including individuals of all ages and ability levels, and employees of the District.
- Ability to write routine reports and correspondence.
- Ability to professionally and effectively communicate with the public on the District's social media platforms.
- Ability to present District curriculum.

C. MATHEMATICAL SKILLS:

- Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals.
- Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.
- Ability to compute costs and make change.
- Ability to read and interpret financial statements.

D. REASONING ABILITY:

- Ability to employ safe work practices and use sound judgment while leading educational programs.
- Ability to complete projects from beginning to end with minimal supervision.
- Possess positive conservation ethic and respect towards living things and the natural environment.
- Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form.
- Ability to deal with problems involving several concrete variables in standardized situations.

E. CERTFICATES, LICENSES, REGISTRATIONS:

- A prescribed fire burn training certificate and S190 course completion or, in the alternative, successfully complete S190 coursework within the first ninety (90) days of employment.
- A valid Illinois Pesticide Operator's License or, in the alternative, obtain a valid Illinois Pesticide Operator's License within the first ninety (90) days of employment.
- Master Naturalist, Certified Interpretive Guide, or other environmental certification preferred. May be actively pursuing an environmentally related certificate.
- Current CPR/First Aid certification.
- All other training, certificates and registrations required for the specific duties performed.

PHYSICAL DEMANDS:

- Employee must be able to sit, kneel, stand and bend.
- Employee must be able to walk on uneven terrain for extended periods of time.
- Employee must be able to provide instruction while walking outside and in varying weather conditions.
- Employee must be comfortable being outside in various types of weather for extended periods of time.
- Employee must occasionally lift and/or move up to 50 pounds.
- Employee must be able to use hands to handle or feel.
- Employee must be able to reach, push and pull with hands and arms.
- Employee must be able to talk and hear in person and via use of telephone.
- Specific vision abilities required by this job include close vision, depth perception and distance vision.

WORK ENVIRONMENT:

- Teaching will be held outside. The weather and temperature will not be consistent during the course of employment.
- The noise level in the work environment will vary from moderately quiet to loud.
- Employee must be able to perform all assigned job duties during normal business hours and after normal business hours, as required in the event of an emergency or special event.
- Employee is required to provide own transportation to travel to and from meetings, training, conferences, and the various District preserves and locations.
- Employee is required to work regularly with children and the general public.

The above information is not intended to be all-inclusive and can be expanded or modified as necessary.

Kendall County Forest Preserve District

Approved: November 27, 2018 Amended: May 18, 2021 Amended: October XX, 2021

KENDALL COUNTY FOREST PRESERVE DISTRICT JOB DESCRIPTION

CLASS TITLE: Environmental Education and Special Projects Manager

WAGE CATEGORY: FLSA Non-Exempt

REPORTS TO: Executive Director

EFFECTIVE DATE: October XX, 2021

SUMMARY:

Oversee development and day-to-day management of the Environmental Education ("Program") for the Kendall County Forest Preserve District ("District").

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Supervise the District's Environmental Education Department staff.
- Develop curriculum and theme planning for the Program that is developmentally appropriate for all relevant age groups and ability levels and reflects the natural and cultural history of Kendall County.
- Create and purchase materials needed for curriculum and manage a corresponding budget.
- Coordinate staff hours and weekly schedules.
- Manage and direct Natural Beginnings staff meetings, and Environmental Education department staff meetings.
- Establish performance goals and objectives for the Program.
- Develop and maintain handbooks, brochures, packets, press releases and newsletters for the Program.
- Maintain a safe and clean environment at all times and enforce all District safety rules and policies.
- Develop materials for parent-teacher conferences.
- Manage and/or delegate management of parent inquiries, communication, and parent-teacher conferences.
- Oversee social media marketing and correspondences.
- Coordinate student sign-up and registration with the District's Reservations Manager and Accounting Coordinator, and Environmental Education Coordinator.
- Lead and/or assist with teaching Program classes.
- Provides project management and oversight to District special projects.
- Maintain order in both the classroom and outdoor setting while implementing constructive disciplinary procedures.
- Work and communicate well verbally and in writing with District staff and the public, including individuals
 of all ages and ability levels.
- Maintain professional collaboration with other nature-based administrators, community organizations, and environmental educators.
- Assists the Environmental Education Coordinator in training support staff in curricular program goals, objectives, and instructional methods.
- Assists the Reservations Manager and Accounting Coordinator with processing accounts payable, RecPro
 program reservations, deposits, and other projects as needed or assigned by the Executive Director.
- Handles cash and accepts other forms of payment for public programs, permits and facility use reservations.
- Works directly with volunteers supporting the District's Programs.
- Assists the Executive Director, Grounds and Natural Resources Division Supervisor in the coordination of volunteer workdays and natural resource projects.
- Supports Grounds and Natural Resources maintenance activity assignments.
- Performs controlled burns, brush removal, seed collecting, and other natural area management tasks.
- Assist with basic animal care and upkeep including feeding and tank/cage cleaning.
- Provide first aid or take other emergency measures when necessary as indicated in student, volunteer and staff emergency protocol and procedures.
- · Perform other duties as assigned.

SUPERVISORY RESPONSIBILITIES:

• This position provides direct supervision and management of the Program's Environmental Education Coordinator, Lead Instructors, Instructional Aides, and Program support volunteers.

OUALIFICATIONS:

To perform this job successfully, an individual must be able to perform all essential duties satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required for the position.

A. EDUCATION and/or EXPERIENCE:

- Bachelor's Degree in the field of education or environmental sciences or equivalent experience in the field of education or environmental sciences. May be actively pursuing a degree in the education or the environmental sciences field.
- Knowledge of education principals and practices.
- Prior experience working with preschool aged children preferred.
- Prior experience with staff supervision preferred.
- Experience in administration of an educational program preferred.
- Knowledge of Microsoft Office programs including, but not limited to Excel, Word and PowerPoint.
- Ability to effectively and appropriately use the internet and social media.
- Knowledge of office practices, principles of modern record keeping, and setup and maintaining filing systems.

B. LANGUAGE SKILLS:

- Ability to draft and present District curriculum.
- Ability to write routine reports and correspondence.
- Ability to speak effectively with the public, including individuals of all ages and ability levels, and employees of the District.
- Good knowledge of the English language, spelling and grammar.

C. MATHEMATICAL SKILLS:

- Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals.
- Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

D. REASONING ABILITY:

- Ability to employ safe work practices and use sound judgment while leading educational programs.
- Ability to complete projects from beginning to end with minimal supervision.
- Possess positive conservation ethic and respect towards living things and the natural environment.
- Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form.
- Ability to deal with problems involving several concrete variables in standardized situations..

E. CERTFICATES, LICENSES, REGISTRATIONS:

- Certificated teacher, substitute teacher or other teaching certification preferred. May be actively pursuing an education related degree or certification.
- Master Naturalist, Certified Interpretive Guide, or other environmental certification preferred. May be actively pursuing a certificate in an environmentally related field.
- Chain saw safety certification and herbicide applicators license.
- Current First Aid/CPR certification.
- All certificates and registrations required for the specific duties performed.

PHYSICAL DEMANDS:

- Employee must be able to sit, kneel, stand and bend.
- Employee must be able to walk on uneven terrain for extended periods of time.
- Employee must be able to provide instruction while walking outside and in varying weather conditions.
- Employee must be comfortable being outside in various types of weather for extended periods of time.
- Employee must occasionally lift and/or move up to 40 pounds.
- Employee must be able to use hands to handle or feel.
- Employee must be able to reach, push and pull with hands and arms.

- Employee must be able to talk and hear in person and via use of telephone.
- Specific vision abilities required by this job include close vision, depth perception and distance vision.

WORK ENVIRONMENT:

- Teaching will be held outside. The weather and temperature will not be consistent during the course of employment.
- The noise level in the work environment will vary from moderately quiet to loud.
- Employee must be able to perform all assigned job duties during normal business hours and after normal business hours, as required in the event of an emergency or special event.
- Employee may be required to provide own transportation to travel to and from meetings, training, conferences, and the various District preserves and locations.

The above information is not intended to be all-inclusive and can be expanded or modified as necessary.

Kendall County Forest Preserve District

Revised:

11/30/2020

Amended:

10/XX/2021

KENDALL COUNTY FOREST PRESERVE DISTRICT JOB DESCRIPTION

CLASS TITLE:

Environmental Education Early Learning Program Specialist

WAGE CATEGORY:

FLSA Non-Exempt

REPORTS TO:

Environmental Education Special Projects Manager

EFFECTIVE DATE:

June 15, 2015

SUMMARY:

Oversee development and day-to-day management of the Natural Beginnings Early Learning Program ("Program") for the Kendall County Forest Preserve District ("District"), provide direct instruction within the District's Summer Camp offerings, offer and coordinate public programming for youth and family groups, and support natural resource management activities.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Develop curriculum and theme planning for the Program that is developmentally appropriate for all relevant age groups and ability levels and reflects the natural and cultural history of Kendall County.
- Create and purchase materials needed for curriculum.
- Assist with the coordination of staff hours and weekly schedules.
- Attend Natural Beginnings staff meetings, and complete assigned program administration tasks.
- Assist with establishing performance goals and objectives for the Program.
- Develop and maintain handbooks, brochures, packets, press releases and newsletters for the Program.
- Maintain a safe and clean environment at all times and enforce all District safety rules and policies.
- Develop materials for parent-teacher conferences.
- Manage parent inquiries, webpage and web platform communications, and parent-teacher conferences.
- Oversee social media marketing and correspondences.
- Coordinate student sign-up and registration with the District's Environmental Education and Special Projects Manager and Reservations Manager and Accounting Coordinator
- Lead and/or assist with teaching Program classes.
- Maintain order in both the classroom and outdoor setting while implementing constructive disciplinary procedures.
- Work and communicate well verbally and in writing with District staff and the public, including individuals
 of all ages and ability levels.
- Maintain professional collaboration with other nature-based administrators, community organizations, and environmental educators.
- · Assist with basic animal care and upkeep including feeding and tank/cage cleaning.
- Provide first aid or take other emergency measures when necessary as indicated in student, volunteer and staff emergency protocol and procedures.
- Perform other duties as assigned.

SUPERVISORY RESPONSIBILITIES:

 This position supports direct supervision and management of the Program's Lead Instructors, Instructional Aides, and Program support volunteers.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform all essential duties satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required for the position.

A. EDUCATION and/or EXPERIENCE:

- Bachelor's Degree in the field of education or environmental sciences or equivalent experience in the field of education or environmental sciences. May be actively pursuing a degree in the education or the environmental sciences field.
- Knowledge of education principals and practices.
- Prior experience working with preschool aged children preferred.
- Experience in administration of an educational program preferred.
- Knowledge of Microsoft Office programs including, but not limited to Excel, Word and PowerPoint.
- Ability to effectively and appropriately use the internet and social media.
- Knowledge of office practices, principles of modern record keeping, and setup and maintaining filing systems.

B. LANGUAGE SKILLS:

- Ability to draft and present District curriculum.
- Ability to write routine reports and correspondence.
- Ability to speak effectively with the public, including individuals of all ages and ability levels, and employees of the District.
- Good knowledge of the English language, spelling and grammar.

C. MATHEMATICAL SKILLS:

- a. Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals.
- b. Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

D. REASONING ABILITY:

- Ability to employ safe work practices and use sound judgment while leading educational programs.
- Ability to complete projects from beginning to end with minimal supervision.
- Possess positive conservation ethic and respect towards living things and the natural environment.
- Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form.
- Ability to deal with problems involving several concrete variables in standardized situations.

E. CERTFICATES, LICENSES, REGISTRATIONS:

- Certificated teacher, substitute teacher or other teaching certification preferred. May be actively pursuing an education related degree or certification.
- Master Naturalist, Certified Interpretive Guide, or other environmental certification preferred. May be actively pursuing a certificate in an environmentally related field.
- Current First Aid/CPR certification.
- All certificates and registrations required for the specific duties performed.

PHYSICAL DEMANDS:

- Employee must be able to sit, kneel, stand and bend.
- Employee must be able to walk on uneven terrain for extended periods of time.
- Employee must be able to provide instruction while walking outside and in varying weather conditions.
- Employee must be comfortable being outside in various types of weather for extended periods of time.
- Employee must occasionally lift and/or move up to 40 pounds.
- Employee must be able to use hands to handle or feel.
- Employee must be able to reach, push and pull with hands and arms.
- Employee must be able to talk and hear in person and via use of telephone.
- Specific vision abilities required by this job include close vision, depth perception and distance vision.

WORK ENVIRONMENT:

- Teaching will be held outside. The weather and temperature will not be consistent during the course of employment.
- The noise level in the work environment will vary from moderately quiet to loud.
- Employee must be able to perform all assigned job duties during normal business hours and after normal business hours, as required in the event of an emergency or special event.
- Employee may be required to provide own transportation to travel to and from meetings, training, conferences, and the various District preserves and locations.

The above information is not intended to be all-inclusive and can be expanded or modified as necessary.

Kendall County Forest Preserve District

Approval Date: June 15, 2015 Amended: October XX, 2021

KENDALL COUNTY FOREST PRESERVE DISTRICT JOB DESCRIPTION

CLASS TITLE: Environmental Education Coordinator

WAGE CATEGORY: FLSA Non-Exempt

REPORTS TO: Environmental Education and Special Projects Manager

EFFECTIVE DATE: October XX, 2021

SUMMARY:

Oversees the development and day-to-day management of Environmental Education programming including school and scout programs, summer camps, teacher education, and other public program offerings (collectively "Public Programs"), for the Kendall County Forest Preserve District ("District"). This position assists with the development and delivery of summer programs for children.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Develop curriculum and themed programs that are developmentally appropriate for all relevant age groups
 and ability levels, including young children and individuals with disabilities, and reflects the natural and
 cultural history of Kendall County.
- Assist with the development and management of the District's annual budget.
- Establish program policies, performance goals, and objectives for school, scout and teacher education programs.
- Coordinate program reservations and registrations with the District's Reservations Manager and Accounting Coordinator.
- Coordinate Environmental Education Instructor staff schedules and hours of employment.
- Train support staff in curricular program goals, objectives, and instructional methods.
- Supports the development of, and attainment of budget objectives. Tracks expenditures to insure that budget expectations are achieved within the fiscal year.
- Provide supervision to part-time instructors and volunteers in the District's educational programs.
- Address staff disciplinary issues in consultation with the Environmental Education and Special Projects Manager and Executive Director of the District.
- Maintain a safe and clean environment at all times and enforce all District safety rules and policies.
- Support marketing and public outreach efforts to promote the District and program services.
- Develop and maintain handbooks, brochures, packets, press releases, newsletters, and social media postings.
- Create and purchase supplies and materials needed for school, scout and teacher education programs.
- Work with, and provide program support and assistance to the Natural Beginnings Early Learning Program.
- Work with, and provide program support and assistance to the Grounds and Natural Resources Division Supervisor on natural resources management projects including seasonal planting, seeding, and prescribed controlled burns. Coordinates the activities of school groups, youth groups, and volunteers with supporting natural resources management activities.
- Maintain professional collaboration with other nature-based administrators, community organizations, and environmental educators.
- Communicate effectively with District staff and the public.
- Manage District policies and processes to identify safety issues; reduce risk and liability exposure within school, scout, teacher education, and other public program offerings.
- Assist with basic animal care including feeding and tank/enclosure cleaning and Laws of Nature visitor center upkeep.
- Provide first aid or take other emergency measures when necessary as indicated in student, volunteer and staff emergency protocol and procedures.
- Perform other duties as assigned.

SUPERVISORY RESPONSIBILITIES:

• This position supervises part-time Environmental Education Instructors and volunteers in the District's school, scout, teacher education, and other public programs.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform all essential duties satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required for the position.

A. EDUCATION and/or EXPERIENCE:

- Bachelor's Degree in the field of education or environmental sciences or equivalent experience in the field of education or environmental sciences. May be actively pursuing a degree in the education, environmental sciences, or related field.
- Knowledge of education principals and practices.
- Experience in administration of an educational program preferred.
- Experience with instructing children in an educational setting preferred.
- Knowledge of Microsoft Office programs including, but not limited to, Excel, Word and PowerPoint.
- Ability to effectively and appropriately use the Internet and social media.
- Knowledge of office practices, principles of modern record keeping, and setup and maintaining filing systems.

B. LANGUAGE SKILLS:

- Ability to draft and present District curriculum.
- Ability to write routine reports and correspondence.
- Ability to speak effectively with the public, including individuals of all ages and ability levels, and employees of the District.
- Good knowledge of the English language, spelling and grammar.

C. MATHEMATICAL SKILLS:

- Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals.
- Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

D. REASONING ABILITY:

- Ability to employ safe work practices and use sound judgment while leading educational programs.
- Ability to complete projects from beginning to end with minimal supervision.
- Possess positive conservation ethic and respect towards living things and the natural environment.
- Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form.
- Ability to deal with problems involving several concrete variables in standardized situations.

E. CERTFICATES, LICENSES, REGISTRATIONS:

- Certificated teacher, substitute teacher or other teaching certification preferred. May be actively pursuing a education related degree or certification.
- Master Naturalist, Certified Interpretive Guide, or other environmental certification preferred. May be actively pursuing an environmentally related certificate.
- Current CPR/First Aid certification.
- All certificates and registrations required for the specific duties performed.

PHYSICAL DEMANDS:

- Employee must be able to sit, kneel, stand and bend.
- Employee must be able to walk on uneven terrain for extended periods of time.
- Employee must be able to provide instruction while walking outside and in varying weather conditions.
- Employee must be comfortable being outside in various types of weather for extended periods of time.
- Employee must occasionally lift and/or move up to 40 pounds.
- Employee must be able to use hands to handle or feel.
- Employee must be able to reach, push and pull with hands and arms.
- Employee must be able to talk and hear in person and via use of telephone.
- Specific vision abilities required by this job include close vision, depth perception and distance vision.

WORK ENVIRONMENT:

- Teaching will be held outside. The weather and temperature will not be consistent during the course of employment.
- The noise level in the work environment will vary from moderately quiet to loud.
- Employee must be able to perform all assigned job duties during normal business hours and after normal business hours, as required in the event of an emergency or special event.

• Employee may be required to provide own transportation to travel to and from meetings, training, conferences, and the various District preserves and locations.

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Kendall County Forest Preserve District

Approved: June 16, 2015 Amended: October XX, 2021

KENDALL COUNTY FOREST PRESERVE DISTRICT JOB DESCRIPTION

CLASS TITLE: Reservations Manager and Accounting Coordinator

WAGE CATEGORY: Non-Exempt

REPORTS TO: Executive Director

EFFECTIVE DATE: October XX, 2021

SUMMARY:

Provides administrative support to the Kendall County Forest Preserve District ("the District") using independent judgment to carry out assigned projects. In this position, the employee shall have access to confidential information regarding personnel matters, financial information, and other sensitive information related to management and internal operations of Kendall County Forest Preserve District.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Organizes and coordinates the District's administrative projects.
- Communicates and implements administrative policies, procedures, and processes.
- Provides administrative support of the District's Human Resources functions:
 - Compiles and reviews all new hire employee paperwork and sends all necessary paperwork to the Treasurer's office.
 - Prepares and maintains confidential payroll and personnel records, vouchers, administrative records and reports for the District, including coordination of the submission of records with various Kendall County departments.
- Administers the District's billing and accounts payable processes. Duties include, but are not limited to the following:
 - o Management of the District's public reservation and RecPro permitting process;
 - Compiling accurate financial records including, but not limited to, receipt of funds, disbursements, operational costs, budget balances, and cost-center accounting;
 - o Ensuring accurate and prompt invoicing is completed, including tracking payments received;
 - o Providing administrative support for fiscal year budget preparation;
 - o Preparing vouchers and the District's claims list;
 - Recording District expenses;
 - o Monitoring the District's budget and reporting the same to the Director or his designee;
 - o Balancing the petty cash drawers; and
 - Preparing and making twice monthly deposits in coordination with the Kendall County Treasurer's Office.
- Manages the District's licensing/permitting process by performing tasks such as:
 - Communicating directly with clients and potential clients and District personnel;
 - Organizes all Event Venues, Bunkhouses, Campsites and Shelters, and Conference Room rentals, and communicates scheduling and maintenance needs with District staff;
- Develops and maintains the District's reservation system for all reservations including, but not limited to, Event Venues, Bunkhouses, Campsites, Shelters, all Environmental Education and Ellis House and Equestrian Center services, Public Programs registrations, and Scout and Birthday party programs:
 - Compiling, issuing and tracking District licenses/permits and associated payments within the reservation systems;
 - o Ensuring that certificates of insurance are received and maintained for those applicable permits;
 - Administers the District's Preferred Caterers' Program.
 - Directs full and part-time staff in scheduling tours at Event Venues, and conducts tours as needed.
 - Directs full and part-time staff in hosting events at the District's Event Venues.
- Ensures the District's compliance with the Illinois Open Meetings Act:
 - Assisting the Executive Director in coordinating and scheduling meetings;
 - O Updating the District's website to post agendas, minutes, and Commission packets;
 - O Preparing and filing reports related to the meetings;
- Utilizes word processing, database, spreadsheet, and communication software packages to create and maintain a variety of administrative functions for the District.

- Composes and edits routine correspondence and reports.
- Prepares mailings; faxes and emails documents; and distributes mail, faxes, and other documents to District staff.
- Oversees retention and destruction of records prepared and maintained by the District and ensures compliance with the Illinois Local Records Act and all other applicable laws.
- Assists the Executive Director in implementing District ordinances and policies.
- Answers general inquiries from the public, elected officials, District employees, and Kendall County
 employees regarding District policies, practices, procedures, and programs and serves as the District's
 liaison to County offices/departments and the public.
- Answers incoming telephone calls; screens the calls, and determines where to direct the calls and telephone messages for staff.
- Greets and screens visitors to the District office.
- Files and maintains original copies of contracts, agreements, resolutions and any other records approved by the Board of Commissioners.
- Performs other duties, as assigned.

SUPERVISORY RESPONSIBILITIES:

Provides oversight of the District's Facility Attendant(s).

OUALIFICATIONS:

To perform this job successfully, an individual must be able to perform all essential duties satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability necessary for the position.

A. EDUCATION and/or EXPERIENCE REQUIRED:

- High school diploma or general education degree (GED) required.
- Word processing and personal computer training required.
- A minimum of four (4) years experience in an administrative or secretarial role; or equivalent combination of training and experience required.
- Requires knowledge of office practices, principles of modern record keeping, and setup and maintenance of filing systems.
- Requires knowledge of accounting and reservation software and all Microsoft Office programs including, but not limited to Excel, Word and Power Point.
- Knowledge in all human resources procedures preferred.
- Ability to pass a typing skills test with a minimum net speed of fifty (50) words per minute.

B. LANGUAGE SKILLS:

- Ability to read and interpret documents such as governmental regulations, legal documents, operating instructions, and procedure manuals.
- Ability to write routine reports and correspondence.
- Ability to speak effectively with the public, government officials, vendors, service providers, and employees of the organization.
- Proficiency in the English language, spelling and grammar.

C. MATHEMATICAL SKILLS:

- Ability to add, subtract, multiply and divide in all units of measure, using whole numbers, common fractions, and decimals.
- Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

D. REASONING ABILITY:

- Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form.
- Ability to deal with problems involving several concrete variables in standardized situations.
- Ability to work independently without need for direct supervision.
- Ability to interpret and apply District policies and directives and local, State and Federal laws and regulations.

E. CERTIFICATES, LICENSES, REGISTRATIONS:

- All certificates and registrations required for the specific secretarial duties performed.
- Valid Driver's license.

PHYSICAL DEMANDS:

- Employee must occasionally stand and bend.
- Employee must occasionally be able to walk to other offices in the building.
- Employee must be able to sit at a desk for extended periods of time.
- Employee must occasionally lift and/or move up to 25 pounds.
- Employee must be able to use hands to finger, handle or feel.
- Employee must be able to reach, push and pull with hands and arms.
- Employee must be able to talk and hear in person and via use of telephone.
- Specific vision abilities required by this job include close vision, depth perception and distance vision.

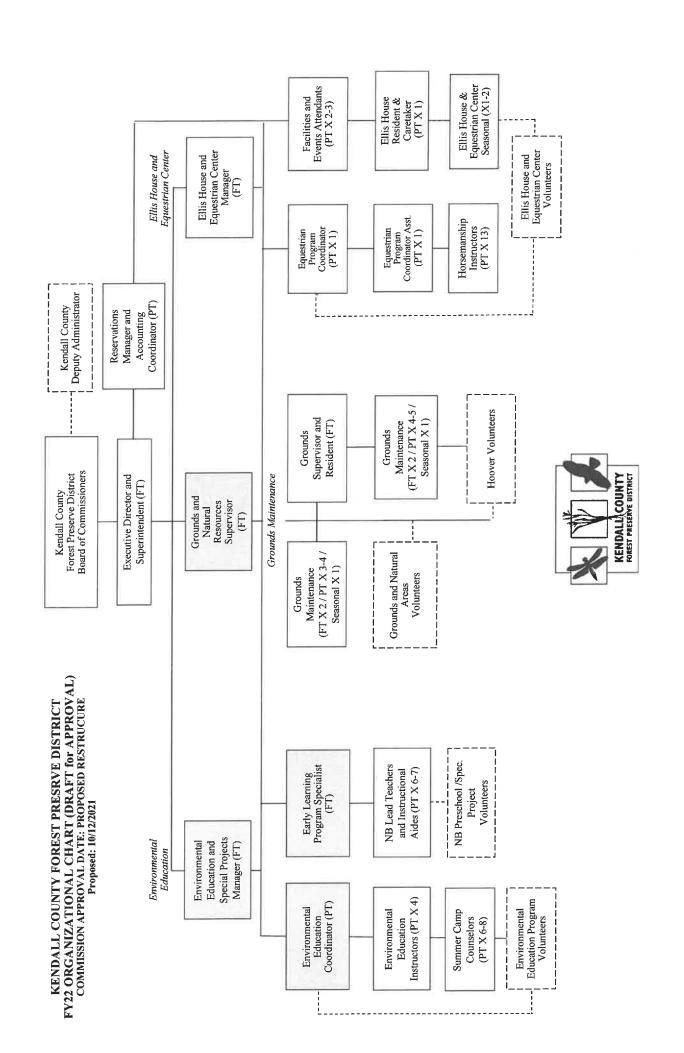
WORK ENVIRONMENT:

- The noise level in the work environment is usually moderately quiet.
- Employee must be able to perform all assigned job duties during normal business hours and after normal business hours, as required in the event of an emergency or special event.
- Employee may be required to provide own transportation to travel to and from meetings, training, conferences, and the various District preserves and locations.

The above information is not intended to be all-inclusive and can be expanded or modified as necessary.

Kendall County Forest Preserve District

Approval Date: December 01, 2019 Amended: October XX, 2021





Proposed non-binding offer (binding terms to be described in legal documents):

- Option agreement that allows WFI to develop mitigation bank(s) at one or both of the following:
 - Baker Woods (first priority; primarily wetlands, will assess stream potential)
 - o Blackberry Creek (second priority; likely stream-only on small portion of entire site)
- Term: 2 years, plus 2-year extension
 - Baker Woods can continue to be farmed during option period
- Deposit: \$5,000 for initial term, \$10,000 for extension (credited towards purchase price)
- KCFPD retains ownership of underlying real estate
- WFI to fund <u>all</u> project-related expenses (due diligence, permitting, surveys, financial assurances, construction, maintenance and monitoring up to project close-out, long-term management fund, etc.)
- WFI to absorb <u>all</u> market risk of developing, marketing, and selling credits
- KCFPD has no capital requirement and no market risk
- KCFPD to have input on design features (within reason, without adversely affecting credit yield)
- Payment to KCFPD (two options):
 - Option 1:
 - Annual installment payments totaling \$600,000 over 10 years (\$60,000/year)
 - Long-term management fund of \$50,000 at project close-out
 - Option 2:
 - Annual installment payments totaling \$660,000 over 12 years (\$55,000/year)
 - Long-term management fund of \$50,000 at project close-out

For illustrative purposes, below is WFI's estimation of the value creation for each Partner under each Option:

Option 1: 10yr Installment	Payments @	\$60k each
Item	KCFPD	WFI
Installment Payments	600,000	-
Long-Term Fund	50,000	-
Restoration Work	928,250	-
Maintenance	170,000	-
Capital Required	-	(2,507,244)
Total Value	1,748,250	2,097,882
% of Total	45.5%	54.5%
Current Farm Income:	25,680	
Years of Farm Income as:		
Cash Payments	25	
Total Value	68	

Option 2: 12yr Installment	Payments @	\$55k each
Item	KCFPD	WFI
Installment Payments	660,000	-
Long-Term Fund	50,000	-
Restoration Work	928,250	-
Maintenance	170,000	-
Capital Required	-	(2,567,244)
Total Value	1,808,250	2,037,882
% of Total	47.0%	53.0%
Current Farm Income:	25,680	
Years of Farm Income as: Cash Payments Total Value	28 70	
Cash Payments Total Value	28 70	

Annual Payments are 2.34x current farm income

Annual Payments are 2.14x current farm income



Meeting Agenda

September 2, 2021

Meeting Attendees

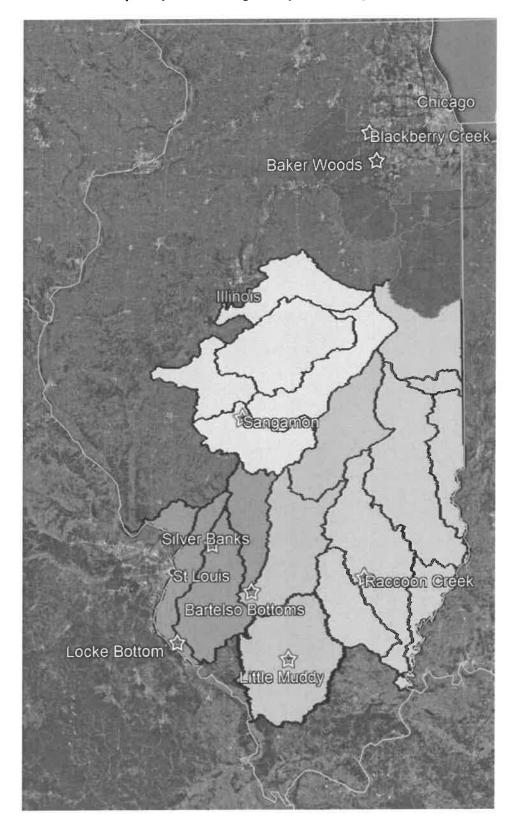
- David Guritz (KCFPD)
- Antoinette White (KCFPD)
- Mike Thompson (WFI)
- Mark Elliott (WFI)
- Linden Graber (WFI)

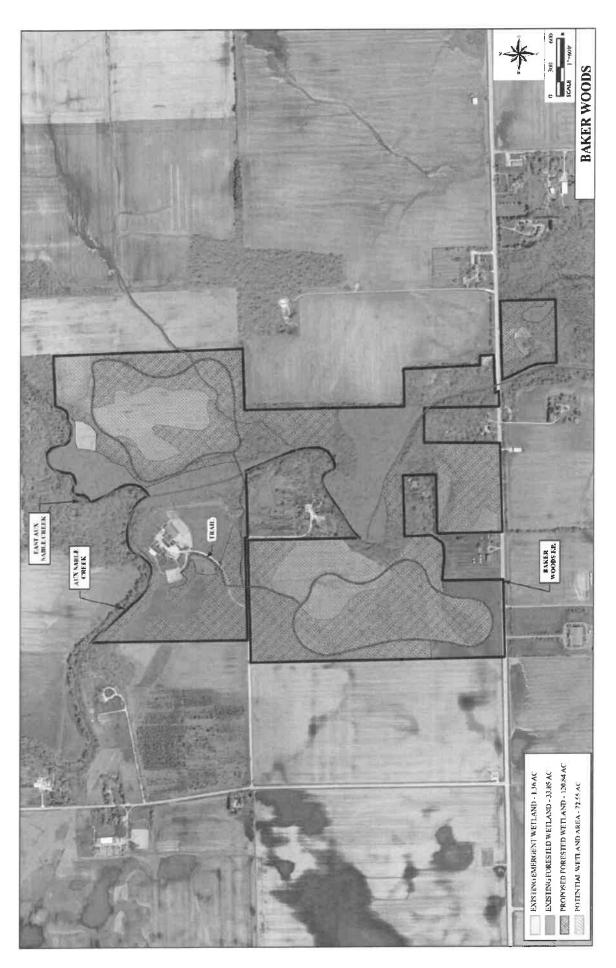
Agenda

- Introductions
- Goals and Objectives
- Site-specific Discussion: Blackberry Creek
 - History of Site
 - Current Management
 - o Future Goals
 - o Feedback from Site Visit
 - o Opportunity for Mitigation
- Site-specific Discussion: Baker Woods
 - History of Site
 - Current Management
 - o Future Goals
 - o Opportunity for Mitigation
- Benefits of Partnering with WFI
 - No capital requirement from KCFPD
 - No market risk for KCFPD
 - Flexible deal structure (for example):
 - Fixed payment (either upfront or annual installments)
 - Long-term management fund
 - Site(s) professionally restored (meeting Mission Statement and Goals)
 - Site(s) professionally maintained during life of project (before long-term management)
 - Allows KCFPD to allocate resources to other sites
 - o KCFPD maintains ownership of underlying real estate
- Next Steps
 - o KCFPD's interest in working with WFI
 - Potential economics

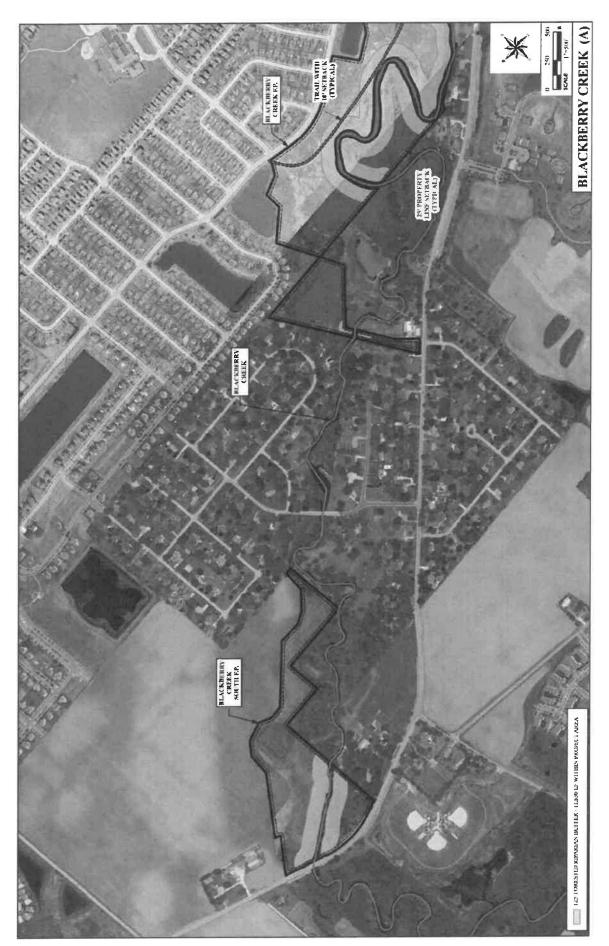


WFI's Current Illinois Footprint (now focusing on expansion targets in northern Illinois):





Baker Woods



Blackberry Creek (A)



Blackberry Creek (B)

Kendall County Forest Preserve District - Fox River Bluffs Planting Project Summary of Revenue and Expenses

5344.00			267.20		5076.80		207.68	2030.72	1523.04	1015.36	5076.80				
Total Credits Attributed to the Project, tCO2e:	Mortality Deduction (N/A):		Registry Reversal Pool (5%), tCO2e:		Total Credits Issued to the Project, tCO2e:	Credit Schedule	After Planting (10% of Credits)	After Year 3 (40% of Credits)	After Year 5 (30% of Credits)	Remaining Credits at Year 25	Credit Sub-total			↔ <	Price Per Credit After Year 3: \$ 30.00
Total	\$ 15,230.40	\$ 60,921.60	\$ 60,921.60	\$ 50,768.00	\$ 187,841.60		\$ 1,500.00	\$ 25,384.00	\$ 4,000.00	\$ 1,000.00	,	\$	\$ 31,884.00	1 1 2 2	D9.755,551 ¢
At Year 25				50,768.00	\$ 15,230.40 \$ 60,921.60 \$ 60,921.60 \$ 50,768.00 \$ 187,841.60			3,046.08	2,000.00				\$ 1,500.00 \$ 3,023.04 \$ 10,653.60 \$ 11,661.28 \$ 5,046.08 \$ 31,884.00	47.00	0./55,551 \$ 25,121,50 \$ 35,005,00 \$ 00,200,00 \$ 155,501,50
After Year 5			60,921.60		\$ 60,921.60			10,661.28	1,000.00				\$ 11,661.28	40.000	49,260.32
After Year 3		60,921.60			\$ 60,921.60			10,153.60	200.00				\$ 10,653.60	00 000 00	70,250.UU
Launch After Planting After Year 3 After Year 5	15,230.40				\$ 15,230.40			1,523.04	200.00	1,000.00			\$ 3,023.04	20 202 26	5 12,201.30
Launch					103		1,500.00						\$ 1,500.00	(1 500 00)	inninnc(T) &
	Revenue After Planting (10% of Credits)	After Year 3 (40% of Credits)	After Year 5 (30% of Credits)	Remaining Credits at Year 25	Project Gross Revenue	Expenses	CFC Application Fee	CFC Credit Sales Fee	Third-Party Verification Fee	CFC Registry Account Fee	Project Operator Staff Time	Project Operator Other Expense	Total Expenses	Natinoma (or loce)	Met income (of 1035)

	00:1100
Mortality Deduction (N/A):	
Registry Reversal Pool (5%), tCO2e:	267.20
Total Credits Issued to the Project, tCO2e:	5076.80
Credit Schedule	
After Planting (10% of Credits)	207.68
After Year 3 (40% of Credits)	2030.72
After Year 5 (30% of Credits)	1523.04
Remaining Credits at Year 25	1015.36
Credit Sub-total	5076.80

40.00

\$

Price Per Credit After Year 5: Price Per Credit At Year 25:

Note on Carbon Quantification
133.60 tCO2e/ac (46.5 live tree above & below ground + 16.9 tCO2e non-soil)
5,344.00 Total Estimated Credits (133.6 tCO2e/ac X 40 acres)

	Total staff hours = 6078	Staff	Wencke (FT) MWF PM + TT AM	MWF Vosburgh (FT) MWF AM + TT AM + MWF PM (Aide)	VACANT (650 HOURS)	Christoferson MWF AM (Aide)	Brendi - MWF AM Aide) + TT AM (Aide) + TTH AM (Aide) AM	Collins - MWF AM (Aide) + TTH AM
Month	Billable weeks	Hourly wage FY 2021-2022 rate	\$20.45	\$14.50	\$13.00	\$13.00	\$14.00	\$14.00
		Weekly hours	37.5	37.5	17.5	12	27.5	27.5
Dec. 2021	3				\$682.50	\$468.00		
lan. 2022	4				\$910.00	\$624.00		
Feb. 2022	4				\$910.00			
Mar. 2022	4				\$910.00			
Apr. 2022	4				\$910.00	\$624.00		
Ma. 2022	4				\$910.00	\$624.00		
lun. 2022	1				\$227.50	\$156.00	3 \$385.00	\$385.00
ul. 2022	0				\$0.00	\$0.00	00.0\$	\$0.00
Aug. 2022	1				\$227.50	\$156.00	iv.	10.
Sep. 2022	4				\$910.00	\$624.00	\$1,540.00	\$1,540.00
Oct. 2022	4				\$910.00	\$624.00		\$1,540.00
Nov. 2022	4				\$910.00	\$624.00	\$1,540,00	\$1.540.00
	Program Administration							
	37	Total salary	\$25,000.00	\$25,000.00	\$8,417.50	\$5,772.00	\$14,245.00	\$14,245.00
		IMRF (8.95%)	\$1,742.50	\$1,742.50		\$0.00	5992.88	\$992.88
		FICA (7.65%)	\$1,912.50	\$1,912.50	\$643.94	Š	51,089.74	\$1,089.74
		Total salary w/IMRF	\$28,655.00	\$28,655.00	\$9,061.44	\$6,213.56	\$16,327.62	\$16,327,62
		Hours of Employment	1,950	1,950	059	444	1,018	1,018
							Total FY22 Staff Costs	Staff Costs

\$105,240.23 \$2,000.00

Total materials: Total program cost:

Total staffing:

Cost

	3-day 2021	\$2,060.00
	2-day 2021	\$1,660.00
PROPOSED FEES AND CHARGES 3-day 2022	3-day 2022	\$2,160.00
22-23 PROGRAM YEAR 2-day 2022	2-day 2022	\$1,700.00
		Enrollment
	3-day, morning 2021	12
	3-day, afternoon 2021	12
	3-day, morning 2021	
	2-day, morning 2021	12
	2-day, morning 2021	12
	3-day, morning 2022	12
	3-day, afternoon 2022	12
	3-day, morning 2022	12
	2-day, morning 2022	12

| Revenue Adjustments | \$14,500.00 | -514,500.00

Deferred Revenue Paid in FY 21 Deferred Rev. Anticipated in FY 22

\$28,500.00 \$29,040.00 \$9,000.00 \$29,040.00

> 2021 registration Oct. 2022 (2Q) Total revenue, FY 2017-2018

Jan. 2022 (3Q) Apr. 2022 (4Q) Jul. 2022 (1Q)

\$28,500.00

Tuition and Regist. Revenue

\$124,080.00 -\$107,240.23 \$1,200.00

Total tuition revenue - adjustments
Total program cost
Donations
PY19 Net Profit/Loss

Rev Per Contact Hr		
\$7.42	3-day 2021	\$2,060.00
\$8.97	2-day 2021	\$1,660.00
\$7.7\$	3-day 2022	\$2,160.00
\$9.19	2-day 2022	\$1,700.00
\$1.55	\$1.55 Current Diff.	
\$1.41	\$1.41 Proposed Diff.	
¢2 550 00	Contact Hr. Equiva	Contact Hr. Equivalency Cost 3-day @
00.000,20	\$9.19.0	\$9 19 nor hour

BILL OF TRANSFER

Property: "Casper", a 20 year old gelding horse

Donor: Sunrise Center, Inc.

4370 E 3500 S. Road

St. Anne, IL

Donee: Kendall County Forest Preserve District

110 W. Madison Street Yorkville, IL 60560

<u>Conditions of Acceptance/ No Warranty:</u> For one-dollar (\$1.00) consideration, paid in hand, the Donor, Sunrise Center, Inc., hereby transfers, assigns and delivers any and all right, title and interest in the Property, and Donee, Kendall County Forest Preserve District, hereby accepts all right, title and interest in the Property subject to the following terms and conditions:

- 1. The Donee accepts full and complete responsibility for the Property from the date of approval of this agreement. Property currently resides at Ellis House and Equestrian Center.
- 2. The Donor is not a seller of horses and disclaims to the fullest extent authorized by law any and all warranties, promises, whether express or implied, including warranties of merchantability and or fitness for a particular use and makes no promises, warranties or other representations regarding the horse's condition at the time of transfer and by accepting the Property, the Donee accepts the Property "as is."
- 3. The Donor on behalf of itself, its successors and assigns hereby forever waives and releases the Kendall County Forest Preserve District, its elected officials, employees, agents, volunteers and assigns from any and all known and unknown claims, actions, causes of action, damages, injuries, costs and fees related in any manner to acceptance of this transfer or the condition of the Property at the time of the transfer.
- 4. Should the Donee decide at any future date that it no longer wishes to own or care for the Property, the Donee agrees to offer the Donor, Sunrise Center, Inc., first right of refusal to take back ownership of the Property before transferring ownership to another third party or deciding to euthanize the Property.

Kendall County Forest Preserve District, Illinois	Sunrise Center, Inc.	
Judy Gilmour, President	Howard Nelson, Treasurer	
Date	Date	



116 E. Washington Street Suite One Morris, Illinois 60450

Phone: (815) 942-3306 Fax: (815) 942-9430 www.mackcpas.com TAWNYA R. MACK, CPA LAURI POPE, CPA

CATE MOULTON, CPA CHRIS CHRISTENSEN

CERTIFIED PUBLIC ACCOUNTANTS

September 23, 2021

To the Kendall County Forest Preserve District Board of Commissioners County of Kendall, Illinois

We are pleased to confirm our understanding of the services we are to provide the Kendall County Forest Preserve District for the year ended November 30, 2021. We will audit the financial statements of the governmental activities, each major fund, the business-type activities, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of the Kendall County Forest Preserve District as of and for the year ended November 30, 2021. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Kendall County Forest Preserve District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the Kendall County Forest Preserve District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) General Fund Budgetary Comparison Schedule
- 3) IMRF Pension Data Schedules
- 4) Notes to RSI

We have also been engaged to report on other information that accompanies the Kendall County Forest Preserve District financial statements. We will subject the following information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditors' report on the financial statements:

1) Combining and individual fund financial statements

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with the U.S. generally accepted accounting principles and to report on the fairness of the other information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the Kendall County Forest Preserve District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the Kendall County Forest Preserve District financial statements. Our report will be addressed to the Chairman and Members of the Board of the Kendall County Forest

Preserve District. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the Kendall County Forest Preserve District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures-Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in

scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the Kendall County Forest Preserve District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

Other Services

We will assist in preparing the financial statements and related notes of the Kendall County Forest Preserve District in conformity with the U.S. generally accepted accounting principles used by the District based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with the U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on in conformity with the U.S. generally accepted accounting principles. You agree to include our report on the other information in any document that contains and indicates that we have reported on the other information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter

that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the other information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the other information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with the preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We understand that your employees will locate any documents selected by us request for testing.

We will provide copies of our reports to the District; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Mack & Associates, P.C. and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or granter agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Mack & Associates, P.C. personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the cognizant or grantor agency. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed \$8,240. However, any fees for third party verification of deposit authorizations that may be required will be billed separately. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered upon completion. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We appreciate the opportunity to be of service to the Kendall County Forest Preserve District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Sincerely,

Mack & Associates, P. C.

Mack & Associates, P.C. Certified Public Accountants

RESPONSE:	
This letter correctly sets forth the understanding of the K Forest Preserve Admin signature:	endall County Forest Preserve District.
Forest Preserve Admin signature:	_
Title:	_
Date:	_
Board Member signature:	_
Title:	_
Date:	

Kendall County Forest Preserve District Hoover Grounds Supervisor and Resident House Lease Agreement

THIS AGREEMENT ("Lease Agreement") is made and entered into this XX day of ______, 2021 by and between the Kendall County Forest Preserve District ("District"), a unit of local government, ("Employee-Tenant") and Jay Teckenbrock (referred to as "Tenant"), an individual currently residing at the Hoover Forest Preserve Residence, 11285 W. Fox Road, Yorkville, IL 60560, for and in consideration of the covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. PURPOSE.

This Lease Agreement provides for the Tenants' possession and use of the Grounds Supervisor and Resident House, the surrounding fenced yard, and the storage shed, located at Hoover Forest Preserve -11285 W. Fox Road, Yorkville, Illinois, 60560 (hereinafter referred to as the "Residence"), an image of which is attached as Exhibit A, during the Employee-Tenant's employment as a Grounds Supervisor-Resident by the District. By signing this Lease Agreement, the parties affirm their agreement that Employee-Tenant is required to live at the Residence as a condition of his continued employment by the District as the Grounds Supervisor and Resident; the Residence is located on District property; and the Residence is provided for the convenience of the District by allowing Employee-Tenant to promptly respond to District needs at Hoover Forest Preserve outside of regular business hours. Also, this Lease Agreement confirms the parties' understanding and agreement that the Tenants' possession and use of the Residence is part of the Employee-Tenant's total wage and benefits compensation package as Grounds Supervisor and Resident for the District. Nothing in this Lease Agreement is intended to and/or does create a contract of employment, express or implied. Employee-Tenant's employment with the District is "at-will", which means Employee-Tenant's employment relationship may be terminated at any time, with or without cause.

2. PROPERTY.

- 2.1 Leased Property. District owns certain real property and improvements consisting of the Residence. District desires to lease the Residence to Tenants upon the terms and conditions contained herein. Tenants desire to lease the Residence from District on the terms and conditions contained herein.
- 2.2 Personal Property. The District and Tenants each agree that any personal property, such as equipment, furniture, or other non-fixture items, purchased by either the Tenants or the District, either prior to or during the term of this Lease Agreement shall remain the personal property of the party who furnished the funds to purchase the personal property. All personal property of the Tenants shall be removed from the Premise at the termination of this Lease Agreement, unless otherwise agreed to in writing by the parties. Tenants specifically waive any claim of damage against the District for any personal property damaged as a result of an act of nature, including, but not limited to lightning strikes and floods. District is not responsible for providing any personal property, equipment, furniture or other non-fixture items to the Tenants.

3. TERM.

- 3.1 Term. The term of this Lease Agreement commences on December 1, 2021 with both parties' execution of this Lease Agreement, and shall terminate immediately upon (a) the Employee-Tenant's separation of employment from the District, or (b) one (1) year from the Lease Agreement commencement date of December 1, 2021 following both parties' execution of this Lease Agreement, whichever occurs first.
- 3.2 Upon termination of the Lease Agreement, Tenants shall immediately vacate the Residence and shall have seven (7) calendar days to remove all personal property from the Residence, unless otherwise authorized and agreed to in writing by both parties. All obligations outstanding at the time of termination shall survive the Lease Agreement.
- 3.3 Early Termination. Either party may terminate this Lease Agreement upon providing thirty (30) calendar days written notice to the other party. Except that both parties may agree, in writing, to terminate the Lease Agreement at anytime and waive the thirty (30) days written notice.

4. RENT.

- 4.1 Rent. The rent for the Residence shall be six hundred dollars and zero cents (\$600.00) per week. This amount includes the cost of Utilities as discussed in section 12 of this Lease Agreement. The weekly rent payment shall be due and owing on the Saturday immediately following the conclusion of the weekly rental period. For purposes of this Agreement, a week shall be Saturday through Friday. The parties agree that only a single monthly rent payment of two hundred and fifty dollars (\$250.00) shall be due and owing from Tenants to the District in any month that Employee-Tenant is employed by the District. The balance of the weekly rent value shall be considered a part of the Employee-Tenant's total compensation package during his or her employment with the District as Grounds Supervisor and Resident. Weekends and holidays do not delay or excuse Tenants' obligation to timely pay rent.
- 4.2 Delinquent Rent. Rent is due no later than the first day of each month. If not paid by the due date, rent shall be considered overdue and delinquent. If Tenant fails to timely pay any monthly rent payment, Tenant will pay District a late charge of \$25.00 per day until rent is paid in full. If the District receives the rent within two (2) calendar days of the Due Date, the District will waive the late charges for that month. Any waiver of late charges under this paragraph will not affect or diminish any other right or remedy the District may exercise for Tenants' failure to timely pay rent.
- 4.3. Returned Checks. In the event any payment by Tenant is returned for insufficient funds ("NSF") or if Tenant stops payment, Tenant will pay \$25.00 to District for each such check, plus late charges, as described above, which will accrue until District has **received** payment. Furthermore, District may require in writing that Tenants pay all future Rent payments by cash, money order, or cashier's check.
- 4.4. Order in which funds are applied. The District will apply all funds received from Tenant first to any non-rent obligations of Tenant including late charges, returned check charges, charge-backs for repairs, and brokerage fees, then to rent, regardless of any notations on a check.

Tenants' Initials:

P124

5. SECURITY DEPOSIT.

- 5.1 Amount. Tenant has previously deposited with the District the sum of one-thousand dollars and no cents (\$1,000.00), receipt of which is hereby acknowledged by the District, as security for any damage caused to the Residence during the term hereof.
- 5.2 Refund. Upon termination of the Lease Agreement, all funds held by the District as security deposit may be applied to the payment of accrued rent and the amount of damages that the District has suffered by reason of the Tenants' noncompliance with the terms of this Lease Agreement or with any and all federal, State, or local laws, ordinances, rules, regulations, and orders affecting the cleanliness, use, occupancy and preservation of the Residence.

A. Deductions.

District may deduct reasonable charges from the security deposit for:

- (1) Unpaid or accelerated rent;
- (2) Late charges;
- (3) Unpaid utilities;
- (4) Costs of cleaning, deodorizing, and repairing the Residence and its contents for which Tenants are responsible;
- (5) Pet violation charges;
- (6) Replacing unreturned keys, garage door openers, or other security devices;
- (7) The removal of unauthorized locks or fixtures installed by Tenants;
- (8) Insufficient light bulbs;
- (9) Packing, removing, and storing abandoned property;
- (10) Removing abandoned or illegally parked vehicles;
- (11) Attorney fees and costs of court incurred in any proceeding against Tenants;
- (12) Any fee due for early removal of an authorized keybox; or
- (13) Other amounts Tenants are responsible to pay under this Lease Agreement.
- B. If deductions exceed the security deposit, Tenants will pay to District the excess within ten (10) calendar days after District makes written demand. The security deposit will be applied first to any non-rent items, including late charges, returned check charges, repairs, and brokerage fees, then to any unpaid rent.

6. USE OF RESIDENCE.

The Residence shall be used and occupied solely by Tenants and Tenants' immediate family. It shall be used exclusively as a private, single-family dwelling, and no part of the Residence shall be used at any time during the term of this Lease Agreement by Tenants or Tenants' immediate family for the purpose of carrying on any business (other than District business), profession, or trade of any kind, or for any purpose other than as a private, single-family dwelling. Tenants shall not allow any other person, other than Tenants' immediate family or transient relatives and friends who are guests of Tenants, to use or occupy the Residence without first obtaining District's written consent to such use or occupation. Tenants shall comply with any and all federal, State, and local laws, ordinances, rules, regulations, and orders affecting the cleanliness, use, occupancy and preservation of the Residence. Tenants understand and agree that all residents and visitors of the Residence shall comply with the District's General Use Ordinance while on District property.

Tenants' Ir	nitials:	
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7. CONDITION OF RESIDENCE.

- 7.1 Original Condition. Tenants stipulate, represent, and warrant that Tenants have examined the Residence, and it is, at the time of execution of this Lease Agreement, in good order, in good repair, and in a safe, clean and habitable condition.
- 7.2 Surrender Condition. Upon termination of this Lease Agreement, Tenants shall surrender the Residence to District in good and broom-clean condition, excepting ordinary wear and tear. Tenants shall remove all of their personal property and any improvements installed by Tenants and required to be removed by the District. Tenants shall return all keys and property belonging to the District.

8. DEFAULTS & REMEDIES,

- 8.1 Tenants' Default. Tenants shall be in default in the event of any of the following: (a) if Tenants fails to perform any obligation to be performed by Tenants hereunder and such failure shall continue for thirty (30) calendar days after written notice by District; provided, however, if the nature of such default is such that the same cannot reasonably be cured within a thirty (30) calendar day period, then Tenants shall not be deemed to be in default if it shall commence such cure within such thirty (30) calendar day period, and, thereafter, rectify and cure such default with due diligence; or (b) if Tenants abandon or vacate the Residence or ceases to use the Residence for the stated purpose as set forth in this Lease Agreement.
- 8.2 Remedies in Default. In the event of a default by Tenants, District may pursue any remedies available to it at law or in equity, including injunction, at its option, without further notice or demand of any kind to Tenants or any other person. In the event of a default, the District may also immediately terminate this Lease Agreement and Tenants' right to possession of the Residence and recover possession of the Residence and remove all persons therefrom.

9. ASSIGNMENT AND SUB-LETTING.

Tenants shall not assign this Lease Agreement, or sub-let or grant any license to use the Residence or any part thereof without the District's prior written consent. An assignment, sub-letting, or license without the prior written consent of District or an assignment or sub-letting by operation of law shall be absolutely null and void and shall, at District's option, terminate this Lease Agreement.

10. ALTERATIONS AND IMPROVEMENTS.

Tenants shall make no structural repairs, alterations, or improvements of the Residence or construct any building or make any other improvements of the Residence without the prior written consent of District. Any and all alterations, changes, and/or improvements built, constructed, or placed on the Residence by Tenants shall, unless otherwise provided for by written agreement between District and Tenants, be at the Tenants' sole expense and shall become the sole property of the District and remain on the Residence at the termination of this Lease Agreement. At anytime during the term of this Lease Agreement, the District shall have the authority to make modifications, alterations, repairs, and improvements as it deems necessary and upon reasonable notice to Tenants.

11. HAZARDOUS MATERIALS.

Tenants shall not keep at the Residence any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion at the Residence or that might be considered hazardous or extra hazardous by any responsible insurance company.

Tenants' Initials:

12. UTILITIES.

- 12.1 Costs. District shall be responsible for arranging and paying for the following utility services: internet, electricity, gas, and land-line telephone ("Utilities"). Tenants are responsible for all other desired services.
- 12.2 Failure, Stoppage, or Interruptions. District shall not be liable for, and Tenants shall not be entitled to, any damages, abatement, or reduction in rent value by reason of any interruption or failure in the supply of utilities, including, but not limited to interruptions or failures caused by lightning strikes and floods. No failure, stoppage, or interruption of any utility or service, including but not limited to lightning strikes and floods, shall be construed as an eviction of Tenants, nor shall it relieve Tenants from any obligation to perform any covenant or agreement under this Lease Agreement. In the event of any failure, stoppage, or interruption of utilities or services, District's shall use its reasonable efforts to attempt to restore all services promptly.
- 12.3 Installation of Equipment. Tenants agree that they shall not install any equipment that exceeds or overloads the capacity of the utility facilities serving the Residence, and that if equipment installed by Tenants requires additional utility facilities, installation of the same shall be at Tenants' expense, but only after District's written approval of same.
- 12.4 Compliance & Modifications. District shall be entitled to cooperate with the energy and water conservation efforts of governmental agencies or utility suppliers. District reserves the right from time to time to make modifications to the utility systems serving the Residence.

13. MAINTENANCE, REPAIR, AND RULES.

- 13.1 Maintenance Obligations. Tenants will, at their sole expense, keep and maintain the Residence and appurtenances in good and sanitary condition and repair during the term of this Lease Agreement and any renewal thereof. These obligations include, but are not limited to the following requirements:
 - A. Not obstruct the driveways, sidewalks, courts, entry ways, stairs and/or halls, which shall be used for the purposes of ingress and egress only;
 - B. Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
 - C. Maintain the grounds and lawn area of the Residence, including regularly mowing the lawn.
 - D. Not obstruct or cover the windows or doors;
 - E. Not leave windows or doors in an open position during any inclement weather;
 - F. Not hang any laundry, clothing, sheets, etc., from any window, rail, porch or balcony nor air or dry any of same within any yard area or space;
 - G. Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of District;

Tenants' I	nitials:
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- H. Keep all air conditioning filters clean and free from dirt;
- I. Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair and shall use same only for the purposes for which they were constructed. Tenants shall not allow any sweepings, rubbish, sand, rags, ashes or other substances to be thrown or deposited therein. Any damage to any such apparatus and the cost of clearing stopped plumbing resulting from misuse shall be borne by Tenants;
- J. Ensure Tenants' family and guests at all times maintain order in the Residence and at all places on the Residence, and shall not make or permit any loud or improper noises, or otherwise disturb other visitors and District users;
- K. Keep all radios, television sets, stereos, etc., turned down to a level of sound that does not annoy or interfere with other District users;
- L. Deposit all trash, garbage, rubbish or refuse in the locations provided at the Residence and not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of the Residence;
- M. Abide by and be bound by any and all rules and regulations affecting the Residence or Tenants which may be adopted or promulgated by the District's Board of Commissioners.
- 13.2 Mechanics Liens. Tenants shall keep the Residence free and clear of all encumbrances, mechanics liens, stop notices, demands, and claims arising from work done by or for Tenants or for persons claiming under Tenants, and Tenants shall defend District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials, and agents, with counsel of District's choosing, indemnify and save District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials, and agents, free and harmless from and against any claims arising from or relating to the same.

14. DAMAGE TO RESIDENCE.

In the event the Residence is destroyed or rendered wholly uninhabitable by fire, storm, earthquake, or other casualty not caused by the negligence of Tenants, the District may terminate this Lease Agreement from such time except for the purpose of enforcing rights that may have then accrued hereunder. Should a portion of the Residence thereby be rendered uninhabitable, the District shall have the option of either repairing such injured or damaged portion or terminating this Lease Agreement. In the event that District exercises its right to repair such uninhabitable portion, such part so injured shall be restored by District as speedily as practicable.

15. ACCESS BY DISTRICT.

District and District's agents shall have the right at all reasonable times, and by all reasonable means, without notice, during the term of this Lease Agreement to enter the Residence for the following purposes:

Α.	Inspect	the	Property	tor	cond	lition
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- B. Make repairs;
- C. Show the Property to prospective Tenants, inspectors, fire marshals, appraisers, or insurance agents;
- D. Exercise a contractual or statutory lien;
- E. Leave written notice; or
- F. Seize nonexempt property after default.

However, absent emergency circumstances, District will make reasonable attempts to give Tenants at least three (3) hours-notice, prior to entering the Residence. If Tenant(s) fail to permit reasonable access under this Paragraph, Tenants will be in default.

16. RENTERS' INSURANCE

Tenants will maintain renters' insurance during all times the property is occupied under the terms of this Lease Agreement. Tenants will provide District with proof of renter's insurance within thirty (30) calendar days of the execution of this Lease Agreement. Tenants will promptly notify District of any modification or termination of Tenants' renter's insurance,

17. SUBORDINATION OF LEASE AGREEMENT.

This Lease Agreement and Tenants' interest hereunder are and shall be subordinate, junior, and inferior to any and all mortgages, liens, or encumbrances now or hereafter placed on the Residence by the District, all advances made under any such mortgages, liens, or encumbrances (including, but not limited to, future advances), the interest payable on such mortgages, liens or encumbrances and any and all renewals, extensions or modifications of such mortgages, liens or encumbrances.

18. ANIMALS.

THERE WILL BE NO ANIMALS PERMITTED AT THE RESIDENCE. Tenants shall not permit any animal, domesticated or maintained as pets, including mammals, reptiles, birds, fish, rodents, or insects on the property, even temporarily, except as otherwise agreed to by a separate written Pet Addendum to the Lease Agreement which is attached as exhibit B, and incorporated as if fully set forth herein. If Tenants violate the pet restrictions of this Lease Agreement, Tenants will pay to District a fee of \$10.00 per calendar day, per animal for each calendar day Tenants violate the animal restrictions. District may remove or cause to be removed any unauthorized animal and deliver it to appropriate local authorities by providing at least 24-hour written notice to Tenants of District's intention to remove the unauthorized animal. District will not be liable for any harm, injury, death, or sickness to any unauthorized animal or any person as a result of the unauthorized animal. Tenants agree to indemnify and hold harmless District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials and agents, for any harm, injury, death, or sickness to any unauthorized animal or any person as a result of the unauthorized animal. Tenants are responsible and liable for any damage or required cleaning to the Residence caused by any unauthorized animal and for all costs District may incur in removing or causing any unauthorized animal to be removed.

Tenants' Ir	nitials:
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19. WATERBEDS.

THERE WILL BE NO WATERBEDS, unless authorized by a separate written Waterbed Addendum to this Lease Agreement.

20. QUIET ENJOYMENT.

Tenants, upon payment of all of the sums referred to herein as being payable by Tenants and Tenants' performance of all Tenants' agreements contained herein and Tenants' observance of all rules and regulations, shall and may peacefully and quietly have, hold, and enjoy said Residence for the term hereof.

21. INDEMNIFICATION.

District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials and agents, shall not be liable for any damage or injury of or to the Tenants, the Tenants' family, guests, invitees, agents or employees, to any person entering the Residence, to the Residence itself, or to goods or equipment at the Residence. Tenants hereby agree to indemnify, defend and hold harmless District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials and agents, from any and all claims or assertions of every kind and nature, including claims pertaining to tax liability or obligations. Any attorney representing the District, under this paragraph, shall be approved by the Kendall County State's Attorney, and shall be appointed a Special Assistant State's Attorney. The District's participation in its defense shall not remove District's duty to indemnify, defend, and hold the District harmless.

22. FORCE MAJEURE.

Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events include: acts of God, acts of any governmental authorities, fire, explosions or other casualties, vandalism, and riots or war. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.

23. EXPENSES AND COSTS.

Should it become necessary for District to employ an attorney to enforce any of the conditions or covenants hereof, including the collection of rentals or gaining possession of the Residence, Tenants agree to pay all expenses and costs incurred by the District, including, but not limited to the District's reasonable attorneys' fees.

24. RECORDING OF LEASE AGREEMENT.

Tenants shall not record this Lease Agreement on the Public Records of any public office. In the event that Tenants shall record this Lease Agreement, this Lease Agreement shall, at District's option, terminate immediately and District shall be entitled to all rights and remedies that it has at law or in equity.

Tenants'	Initials:	-
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25. GOVERNING LAW.

This Lease Agreement shall be governed, construed, and interpreted by, through and under the Laws of the State of Illinois. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.

26. SEVERABILITY.

If any provision of this Lease Agreement or the application thereof shall, for any reason and to any extent, be invalid or unenforceable, neither the remainder of this Lease Agreement nor the application of the provision to other persons, entities or circumstances shall be affected thereby, but instead shall be enforced to the maximum extent permitted by law.

27. BINDING EFFECT.

The covenants, obligations and conditions herein contained shall be binding on and inure to the benefit of the heirs, legal representatives, and assigns of the parties hereto.

28. DESCRIPTIVE HEADINGS.

The descriptive headings used herein are for convenience of reference only and they are not intended to have any effect whatsoever in determining the rights or obligations of the District or Tenants.

29. NON-WAIVER.

No delay, indulgence, waiver, non-enforcement, election or non-election by District under this Lease Agreement will be deemed to be a waiver of any other breach by Tenants, nor shall it affect Tenants' duties, obligations, and liabilities hereunder.

30. MODIFICATION.

The parties hereby agree that this document contains the entire agreement between the parties and this Lease Agreement shall not be modified, changed, altered, or amended in any way except through a written amendment signed by all of the parties hereto. The parties further agree that the previous agreement dated December 1, 2020 is hereby rescinded in its entirety effective November 30, 2021.

31. NOTICE.

Any notice required or permitted to be given pursuant to this Lease Agreement shall be duly given if sent by fax, certified mail, or courier service and received. In the case of District, notice shall be given to David Guritz, Director of the Kendall County Forest Preserve, 110 West Madison Street, Yorkville, Illinois, 60560, fax (630) 553-4023, with copy sent to: Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of Tenants, notice shall be given to <u>Jay Teckenbrock</u> at the Residence.

32. APPROVAL.

This Lease Agreement is contingent on, and subject to approval by a majority of the Kendall County Forest Preserve District Board of Commissioners.

Tenants'	Initials:	

As to District this XX day of _______, 2021. DISTRICT: Sign: _______ Judy Gilmour, President Print: _______ David Guritz, Executive Director As to Tenant, this XX day of _______, 2021. TENANT: Sign: _______ Jay Teckenbrock, Grounds Supervisor and Resident Print: ________ Date: _______

Print: _____ Date: _____

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Tenants' Initials: ____

Kendall County Forest Preserve District Ellis House Caretaker Lease Agreement

THIS AGREEMENT ("Lease Agreement") is made and entered into this XX day of _______, 2021, by and between the Kendall County Forest Preserve District ("District"), a unit of local government, ("Employee-Tenant") and Shannon Prette (referred to as "Tenant"), an individual currently residing at the Ellis House, 13986 McKanna Rd, Minooka, IL 60447, for and in consideration of the covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. PURPOSE.

This Lease Agreement provides for the Tenants' possession and use of the Ellis House apartment and access to the Ellis House maintenance support areas including the first-level reception area and utility room, and the basement storage area, located at Baker Woods Forest Preserve - Ellis House and Equestrian Center 13986 McKanna Rd, Minooka, IL 60447 (hereinafter referred to as the "Residence"), an image of which is attached as Exhibit A, during the Employee-Tenant's employment as the Ellis House Caretaker by the District. By signing this Lease Agreement, the parties affirm their agreement that Employee-Tenant is required to live at the Residence as a condition of their continued employment by the District as the Ellis House Caretaker; the Residence is located on District property; and the Residence is provided for the convenience of the District by allowing Employee-Tenant to promptly respond to District needs at Ellis House and Equestrian Center outside of regular business hours. Also, this Lease Agreement confirms the parties' understanding and agreement that the Tenants' possession and use of the Residence is part of the Employee-Tenant's total wage and benefits compensation package as Ellis House Caretaker for the District. Nothing in this Lease Agreement is intended to and/or does create a contract of employment, express or implied. Employee-Tenant's employment with the District is "at-will", which means Employee-Tenant's employment relationship may be terminated at any time, with or without cause.

2. **PROPERTY**.

- 2.1 Leased Property. District owns certain real property and improvements consisting of the Residence. District desires to lease the Residence to Tenants upon the terms and conditions contained herein. Tenants desire to lease the Residence from District on the terms and conditions contained herein.
- 2.2 Personal Property. The District and Tenants each agree that any personal property, such as equipment, furniture, or other non-fixture items, purchased by either the Tenants or the District, either prior to or during the term of this Lease Agreement shall remain the personal property of the party who furnished the funds to purchase the personal property. All personal property of the Tenants shall be removed from the Premise at the termination of this Lease Agreement, unless otherwise agreed to in writing by the parties. Tenants specifically waive any claim of damage against the District for any personal property damaged as a result of an act of nature, including, but not limited to lightning strikes and floods. District is not responsible for providing any personal property, equipment, furniture or other non-fixture items to the Tenants.

Tenants' Initials: _____

3. TERM.

- 3.1 Term. The term of this Lease Agreement commences on December 1, 2021 and shall terminate immediately upon (a) the Employee-Tenant's separation of employment from the District; (b) the Employee-Tenant's reassignment to a different position at the District; or (c) one (1) year after the date of commencement of December 1, 2021 following both parties' execution of this Lease Agreement, whichever occurs first.
- 3.2 Upon termination of the Lease Agreement, Tenants shall immediately vacate the Residence and shall have seven (7) calendar days to remove all personal property from the Residence, unless otherwise authorized and agreed to in writing by both parties. All obligations outstanding at the time of termination shall survive the Lease Agreement.
- 3.3 Early Termination. Either party may terminate this Lease Agreement upon providing thirty (30) calendar days written notice to the other party. Except that both parties may agree, in writing, to terminate the Lease Agreement at anytime and waive the thirty (30) days written notice.

4. RENT.

- 4.1 Rent. The rent for the Residence shall be eighty (\$85.00) per week. This amount includes the cost of Utilities as discussed in Section 12 of this Lease Agreement. The weekly rent payment shall be due and owing on the Saturday immediately following the conclusion of the weekly rental period. For purposes of this Agreement, a week shall be Saturday through Friday. The parties agree that only a single monthly rent payment of three hundred fifty dollars and zero cents (\$350.00) shall be due and owing from Tenants to the District in any month that Employee-Tenant is employed by the District. The balance of the weekly rent value shall be considered a part of the Employee-Tenant's total compensation package during his or her employment with the District as Ellis House Caretaker. Weekends and holidays do not delay or excuse Tenants' obligation to timely pay rent.
- 4.2 Delinquent Rent. Rent is due no later than the first day of each month. If not paid by the due date, rent shall be considered overdue and delinquent. If Tenant fails to timely pay any monthly rent payment, Tenant will pay District a late charge of \$25.00 per day until rent is paid in full. If the District receives the rent within two (2) calendar days of the Due Date, the District will waive the late charges for that month. Any waiver of late charges under this paragraph will not affect or diminish any other right or remedy the District may exercise for Tenants' failure to timely pay rent.
- 4.3. Returned Checks. In the event any payment by Tenant is returned for insufficient funds ("NSF") or if Tenant stops payment, Tenant will pay \$25.00 to District for each such check, plus late charges, as described above, which will accrue until District has **received** payment. Furthermore, District may require in writing that Tenants pay all future Rent payments by cash, money order, or cashier's check.
- 4.4. Order in which funds are applied. The District will apply all funds received from Tenant first to any non-rent obligations of Tenant including late charges, returned check charges, charge-backs for repairs, and brokerage fees, then to rent, regardless of any notations on a check.

Tenants'	Initials:	

5. SECURITY DEPOSIT.

- 5.1 Amount. Tenant has deposited with the District the required sum of two-hundred fifty dollars and no cents (\$250.00), as security for any damage caused to the Residence during the term hereof.
- 5.2 Refund. Upon termination of the Lease Agreement, all funds held by the District as security deposit may be applied to the payment of accrued rent and the amount of damages that the District has suffered by reason of the Tenants' noncompliance with the terms of this Lease Agreement or with any and all federal, State, or local laws, ordinances, rules, regulations, and orders affecting the cleanliness, use, occupancy and preservation of the Residence.

A. Deductions.

District may deduct reasonable charges from the security deposit for:

- (1) Unpaid or accelerated rent;
- (2) Late charges;
- (3) Unpaid utilities;
- (4) Costs of cleaning, deodorizing, and repairing the Residence and its contents for which Tenants are responsible;
- (5) Pet violation charges;
- (6) Replacing unreturned keys, garage door openers, or other security devices;
- (7) The removal of unauthorized locks or fixtures installed by Tenants;
- (8) Insufficient light bulbs;
- (9) Packing, removing, and storing abandoned property;
- (10) Removing abandoned or illegally parked vehicles;
- (11) Attorney fees and costs of court incurred in any proceeding against Tenants;
- (12) Any fee due for early removal of an authorized keybox; or
- (13) Other amounts Tenants are responsible to pay under this Lease Agreement.
- B. If deductions exceed the security deposit, Tenants will pay to District the excess within ten (10) calendar days after District makes written demand. The security deposit will be applied first to any non-rent items, including late charges, returned check charges, repairs, and brokerage fees, then to any unpaid rent.

6. USE OF RESIDENCE.

The Residence shall be used and occupied solely by Tenants and Tenants' immediate family. It shall be used exclusively as a private, single-family dwelling, and no part of the Residence shall be used at any time during the term of this Lease Agreement by Tenants or Tenants' immediate family for the purpose of carrying on any business (other than District business), profession, or trade of any kind, or for any purpose other than as a private, single-family dwelling. Tenants shall not allow any other person, other than Tenants' immediate family or transient relatives and friends who are guests of Tenants, to use or occupy the Residence without first obtaining District's written consent to such use or occupation. Tenants shall comply with any and all federal, State, and local laws, ordinances, rules, regulations, and orders affecting the cleanliness, use, occupancy and preservation of the Residence. Tenants understand and agree that all residents and visitors of the Residence shall comply with the District's General Use Ordinance while on District property.

Tenants'	Initials:	

7. CONDITION OF RESIDENCE.

7.1 Original Condition. Tenants stipulate, represent, and warrant that Tenants have examined the Residence, and it is, at the time of execution of this Lease Agreement, in good order, in good repair, and in a safe, clean and habitable condition.

7.2 Surrender Condition. Upon termination of this Lease Agreement, Tenants shall surrender the Residence to District in good and broom-clean condition, excepting ordinary wear and tear. Tenants shall remove all of their personal property and any improvements installed by Tenants and required to be removed by the District. Tenants shall return all keys and property belonging to the District.

8. DEFAULTS & REMEDIES,

8.1 Tenants' Default. Tenants shall be in default in the event of any of the following: (a) if Tenants fails to perform any obligation to be performed by Tenants hereunder and such failure shall continue for thirty (30) calendar days after written notice by District; provided, however, if the nature of such default is such that the same cannot reasonably be cured within a thirty (30) calendar day period, then Tenants shall not be deemed to be in default if it shall commence such cure within such thirty (30) calendar day period, and, thereafter, rectify and cure such default with due diligence; or (b) if Tenants abandon or vacate the Residence or ceases to use the Residence for the stated purpose as set forth in this Lease Agreement.

8.2 Remedies in Default. In the event of a default by Tenants, District may pursue any remedies available to it at law or in equity, including injunction, at its option, without further notice or demand of any kind to Tenants or any other person. In the event of a default, the District may also immediately terminate this Lease Agreement and Tenants' right to possession of the Residence and recover possession of the Residence and remove all persons therefrom.

9. ASSIGNMENT AND SUB-LETTING.

Tenants shall not assign this Lease Agreement, or sub-let or grant any license to use the Residence or any part thereof without the District's prior written consent. An assignment, sub-letting, or license without the prior written consent of District or an assignment or sub-letting by operation of law shall be absolutely null and void and shall, at District's option, terminate this Lease Agreement.

10. ALTERATIONS AND IMPROVEMENTS.

Tenants shall make no structural repairs, alterations, or improvements of the Residence or construct any building or make any other improvements of the Residence without the prior written consent of District. Any and all alterations, changes, and/or improvements built, constructed, or placed on the Residence by Tenants shall, unless otherwise provided for by written agreement between District and Tenants, be at the Tenants' sole expense and shall become the sole property of the District and remain on the Residence at the termination of this Lease Agreement. At anytime during the term of this Lease Agreement, the District shall have the authority to make modifications, alterations, repairs, and improvements as it deems necessary and upon reasonable notice to Tenants.

11. HAZARDOUS MATERIALS.

Tenants shall not keep at the Residence any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion at the Residence or that might be considered hazardous or extra hazardous by any responsible insurance company.

Tenants'	Initials:	
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12. UTILITIES.

- 12.1 Costs. District shall be responsible for arranging and paying for the following utility services: internet, electricity, phone and natural gas ("Utilities"). Tenants are responsible for all other desired services.
- 12.2 Failure, Stoppage, or Interruptions. District shall not be liable for, and Tenants shall not be entitled to, any damages, abatement, or reduction in rent value by reason of any interruption or failure in the supply of utilities, including, but not limited to interruptions or failures caused by lightning strikes and floods. No failure, stoppage, or interruption of any utility or service, including but not limited to lightning strikes and floods, shall be construed as an eviction of Tenants, nor shall it relieve Tenants from any obligation to perform any covenant or agreement under this Lease Agreement. In the event of any failure, stoppage, or interruption of utilities or services, District's shall use its reasonable efforts to attempt to restore all services promptly.
- 12.3 Installation of Equipment. Tenants agree that they shall not install any equipment that exceeds or overloads the capacity of the utility facilities serving the Residence, and that if equipment installed by Tenants requires additional utility facilities, installation of the same shall be at Tenants' expense, but only after District's written approval of same.
- 12.4 Compliance & Modifications. District shall be entitled to cooperate with the energy and water conservation efforts of governmental agencies or utility suppliers. District reserves the right from time to time to make modifications to the utility systems serving the Residence.

13. MAINTENANCE, REPAIR, AND RULES.

- 13.1 Maintenance Obligations. Tenants will, at their sole expense, keep and maintain the Residence and appurtenances in good and sanitary condition and repair during the term of this Lease Agreement and any renewal thereof. These obligations include, but are not limited to the following requirements:
 - A. Not obstruct the driveways, sidewalks, courts, entry ways, stairs and/or halls, which shall be used for the purposes of ingress and egress only;
 - B. Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
 - C. Not obstruct or cover the windows or doors;
 - D. Not leave windows or doors in an open position during any inclement weather;
 - E. Not hang any laundry, clothing, sheets, etc., from any window, rail, porch or balcony nor air or dry any of same within any yard area or space;
 - F. Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of District;
 - G. Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair and shall use same only for the purposes for which they were constructed. Tenants shall not allow any sweepings, rubbish, sand, rags, ashes or other substances to be thrown or deposited therein. Any damage to any such

apparatus and the cost of clearing stopped plumbing resulting from misuse shall be borne by Tenants;

- H. Ensure Tenants' family and guests at all times maintain order in the Residence and at all places on the Residence, and shall not make or permit any loud or improper noises, or otherwise disturb other visitors and District users;
- I. Keep all radios, television sets, stereos, etc., turned down to a level of sound that does not annoy or interfere with other District users;
- J. Deposit all trash, garbage, rubbish or refuse in the locations provided at the Residence and not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of the Residence;
- K. Abide by and be bound by any and all rules and regulations affecting the Residence or Tenants which may be adopted or promulgated by the District's Board of Commissioners.
- 13.2 Mechanics Liens. Tenants shall keep the Residence free and clear of all encumbrances, mechanics liens, stop notices, demands, and claims arising from work done by or for Tenants or for persons claiming under Tenants, and Tenants shall defend District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials, and agents, with counsel of District's choosing, indemnify and save District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials, and agents, free and harmless from and against any claims arising from or relating to the same.

14. DAMAGE TO RESIDENCE.

In the event the Residence is destroyed or rendered wholly uninhabitable by fire, storm, earthquake, or other casualty not caused by the negligence of Tenants, the District may terminate this Lease Agreement from such time except for the purpose of enforcing rights that may have then accrued hereunder. Should a portion of the Residence thereby be rendered uninhabitable, the District shall have the option of either repairing such injured or damaged portion or terminating this Lease Agreement. In the event that District exercises its right to repair such uninhabitable portion, such part so injured shall be restored by District as speedily as practicable.

15. ACCESS BY DISTRICT.

District and District's agents shall have the right at all reasonable times, and by all reasonable means, without notice, during the term of this Lease Agreement to enter the Residence for the following purposes:

- A. Inspect the Property for condition;
- B. Make repairs;
- C. Show the Property to prospective Tenants, inspectors, fire marshals, appraisers, or insurance agents;

Tenants'	Initials:	
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- D. Exercise a contractual or statutory lien;
- E. Leave written notice; or
- F. Seize non-exempt property after default.

However, absent emergency circumstances, District will make reasonable attempts to give Tenants at least three (3) hours-notice prior to entering the Residence. If Tenant(s) fail to permit reasonable access under this Paragraph, Tenants will be in default.

16. RENTERS' INSURANCE

Tenants will maintain renters' insurance during all times the property is occupied under the terms of this Lease Agreement. Tenants will provide District with proof of renter's insurance within thirty (30) calendar days of the execution of this Lease Agreement. Tenants will promptly notify District of any modification or termination of Tenants' renter's insurance.

17. SUBORDINATION OF LEASE AGREEMENT.

This Lease Agreement and Tenants' interest hereunder are and shall be subordinate, junior, and inferior to any and all mortgages, liens, or encumbrances now or hereafter placed on the Residence by the District, all advances made under any such mortgages, liens, or encumbrances (including, but not limited to, future advances), the interest payable on such mortgages, liens or encumbrances and any and all renewals, extensions or modifications of such mortgages, liens or encumbrances.

18. ANIMALS.

THERE WILL BE NO ANIMALS PERMITTED AT THE RESIDENCE. Tenants shall not permit any animal, domesticated or maintained as pets, including mammals, reptiles, birds, fish, rodents, or insects on the property, even temporarily, except as otherwise agreed to by a separate written Pet Addendum to the Lease Agreement which is attached as exhibit B, and incorporated as if fully set forth herein. If Tenants violate the pet restrictions of this Lease Agreement, Tenants will pay to District a fee of \$10.00 per calendar day, per animal for each calendar day Tenants violate the animal restrictions. District may remove or cause to be removed any unauthorized animal and deliver it to appropriate local authorities by providing at least 24-hour written notice to Tenants of District's intention to remove the unauthorized animal. District will not be liable for any harm, injury, death, or sickness to any unauthorized animal or any person as a result of the unauthorized animal. Tenants agree to indemnify and hold harmless District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials and agents, for any harm, injury, death, or sickness to any unauthorized animal or any person as a result of the unauthorized animal. Tenants are responsible and liable for any damage or required cleaning to the Residence caused by any unauthorized animal and for all costs District may incur in removing or causing any unauthorized animal to be removed.

19. WATERBEDS.

THERE WILL BE NO WATERBEDS, unless authorized by a separate written Waterbed Addendum to this Lease Agreement.

Tenants' l	nitials:
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20. QUIET ENJOYMENT.

Tenants, upon payment of all of the sums referred to herein as being payable by Tenants and Tenants' performance of all Tenants' agreements contained herein and Tenants' observance of all rules and regulations, shall and may peacefully and quietly have, hold, and enjoy said Residence for the term hereof.

21. INDEMNIFICATION.

District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials and agents, shall not be liable for any damage or injury of or to the Tenants, the Tenants' family, guests, invitees, agents or employees, to any person entering the Residence, to the Residence itself, or to goods or equipment at the Residence. Tenants hereby agree to indemnify, defend and hold harmless District, its officers, directors, employee, and agents, including its past, present and future commissioners, elected officials and agents, from any and all claims or assertions of every kind and nature, including claims pertaining to tax liability or obligations. Any attorney representing the District, under this paragraph, shall be approved by the Kendall County State's Attorney, and shall be appointed a Special Assistant State's Attorney. The District's participation in its defense shall not remove District's duty to indemnify, defend, and hold the District harmless.

22. FORCE MAJEURE.

Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events include: acts of God, acts of any governmental authorities, fire, explosions or other casualties, vandalism, and riots or war. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.

23. EXPENSES AND COSTS.

Should it become necessary for District to employ an attorney to enforce any of the conditions or covenants hereof, including the collection of rentals or gaining possession of the Residence, Tenants agree to pay all expenses and costs incurred by the District, including, but not limited to the District's reasonable attorneys' fees.

24. RECORDING OF LEASE AGREEMENT.

Tenants shall not record this Lease Agreement on the Public Records of any public office. In the event that Tenants shall record this Lease Agreement, this Lease Agreement shall, at District's option, terminate immediately and District shall be entitled to all rights and remedies that it has at law or in equity.

25. GOVERNING LAW.

This Lease Agreement shall be governed, construed, and interpreted by, through and under the Laws of the State of Illinois. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.

Tenants'	Initials:	
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26. SEVERABILITY.

If any provision of this Lease Agreement or the application thereof shall, for any reason and to any extent, be invalid or unenforceable, neither the remainder of this Lease Agreement nor the application of the provision to other persons, entities or circumstances shall be affected thereby, but instead shall be enforced to the maximum extent permitted by law.

27. BINDING EFFECT.

The covenants, obligations and conditions herein contained shall be binding on and inure to the benefit of the heirs, legal representatives, and assigns of the parties hereto.

28. DESCRIPTIVE HEADINGS.

The descriptive headings used herein are for convenience of reference only and they are not intended to have any effect whatsoever in determining the rights or obligations of the District or Tenants.

29. NON-WAIVER.

No delay, indulgence, waiver, non-enforcement, election or non-election by District under this Lease Agreement will be deemed to be a waiver of any other breach by Tenants, nor shall it affect Tenants' duties, obligations, and liabilities hereunder.

30. MODIFICATION.

The parties hereby agree that this document contains the entire agreement between the parties and this Lease Agreement shall not be modified, changed, altered, or amended in any way except through a written amendment signed by all of the parties hereto. The parties further agree that the previous agreement dated December 1, 2020 is hereby rescinded in its entirety effective November 30, 2021.

31. NOTICE.

Any notice required or permitted to be given pursuant to this Lease Agreement shall be duly given if sent by fax, certified mail, or courier service and received. In the case of District, notice shall be given to David Guritz, Director of the Kendall County Forest Preserve, 110 West Madison Street, Yorkville, Illinois, 60560, fax (630) 553-4023, with copy sent to: Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of Tenants, notice shall be given to Shannon Prette at the Residence.

Tenants'	Initials:	

32.	A	DI	D	0	17	A	T
34.	A	rı	'K	w	v	A	LJ.

This Lease Agreement is contingent on, and subject to approval by a majority of the Kendall County Forest Preserve District Board of Commissioners.

As to District this XX day of	, 2021.
DISTRICT:	
Sign: Judy Gilmour, President	
Print:	Date:
Attest:	_
As to Tenant, this XX day of	
TENANT:	
Sign:Shannon Prette	
Print:	Date:
Sign:Attest	
Print:	Date:

EXHIBIT A:





Location of 2nd Floor Studio Apartment at Ellis House and Equestrian Center