# KENDALL COUNTY FOREST PRESERVE DISTRICT MEETING AGENDA

# TUESDAY, SEPTEMBER 6, 2022

#### 6:00 PM

#### KENDALL COUNTY OFFICE BUILDING - ROOMS 209 & 210

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Roll Call
- V. Approval of Agenda
- VI. Public Comments

#### VII. \*CONSENT AGENDA

- A. Approval of Minutes
  - Kendall County Forest Preserve District Committee of the Whole Meeting of August 9, 2022
  - Kendall County Forest Preserve District Commission Meeting of August 16, 2022
- B. \*Approval of Supplemental Claims (081522F Claims Run) in the Amount of \$1,597.25
- C. \*Approval of Regular Claims (83122F Claims Run) in the Amount of \$27,781.22

#### VIII. OLD BUSINESS

No agenda items posted for consideration.

#### IX. NEW BUSINESS

- A. \*MOTION: Approval of the Submission of an American Rescue Plan Act Grant Application to the County of Kendall in the Amount of \$100,000 Necessary to Complete Open Space Improvements (Outdoor Pavilion and ADA Approaches) at Pickerill-Pigott Forest Preserve as Part of the Ken Pickerill House Renovations Project #19-429-1250
- B. \*MOTION: Approval of Contract with Lite Construction, Inc. of Montgomery, Illinois for the Completion of the Ken Pickerill House Renovations Project #19-429-1250 (State of Illinois, Department of Natural Resources PARC Grant Agreement #21-114) in the Amount of \$1,082,700.00 (Bid A Estate House), Plus \$110,000.00 (Bid B Re-roofing) for a Total Amount Not-to-Exceed \$1,192,700.00
- C. \*MOTION: Approval of the Wight & Company, Inc. IDNR-OSLAD Grant Preparation Phase Option in the Amount of \$6,500.00 Extended as Part of the Approved Subat Forest Preserve Nature Center Master Plan 3.8.21 Design Proposal
- X Public Comments
- XI. Executive Session

#### XII. OTHER ITEMS OF BUSINESS

- A. Subat Master Plan Community Meetings Thursday and Friday, September 8 and 9, 2022 from 4:30 pm to 6:30 pm Location: Kendall County Historic Courthouse 110 W. Madison Street Yorkville, IL 60560
- B. Subat Master Plan Public Hearing Tuesday, September 13, 2022 at 4:30 pm Location: Kendall County Administrative Office Building Second Floor Board Rooms 209 and 210 111 W. Fox Street Yorkville, IL 60560
- C. Subat Master Plan Online Survey Link: <a href="https://www.surveymonkey.com/r/MMDNH2M">https://www.surveymonkey.com/r/MMDNH2M</a>
- XIII. Adjournment

<sup>(\*)</sup> Requires affirmative vote of the majority of those elected (6) for passage (KCFPD Rules of Order Section I.G.2.b.v.a)

# KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE of the WHOLE MEETING MINUTES

#### **AUGUST 9, 2022**

#### I. Call to Order

President Gilmour called the meeting to order at 4:30 pm in the Kendall County Office Building – Second Floor County Board Meeting Rooms 209 and 210.

#### II. Roll Call

Χ	Cesich	Х	Gryder	
Х	DeBolt		Kellogg	
	Flowers	X	Koukol	
Х	Gengler	X	Rodriguez	
Χ	Gilmour		Vickers	

Commissioners Cesich, DeBolt, Gengler, Gryder, Koukol, Rodriguez, and Gilmour, were all present.

Commissioner DeBolt left the meeting room at 4:48 pm and returned at 4:50 pm.

## III. Approval of Agenda

Commissioner DeBolt made a motion to approve the meeting agenda as presented. Seconded by Commissioner Rodriguez. Aye, all. Opposed, none.

#### IV. Public Comments

No public comments were offered from citizens in attendance.

#### V. Executive Director's Report

Antoinette White, Acting Director, provided an update on District projects.

#### VI. Motion to Forward Claims to Commission

Commissioner Gryder made a motion to forward claims to Commission for approval. Seconded by Commissioner Gengler. Aye, all. Opposed, none.

#### VII. OLD BUSINESS

No items posted for consideration.

#### VIII. NEW BUSINESS

# a) Review of Fox River Bluffs Site Construction Bid Results – Apparent Low Bidder and Proposed Construction Contract

Commissioner DeBolt made a motion to forward the Fox River Bluffs Site Construction bid results of the apparent low bidder and proposed construction contract to Commission for approval. Seconded by Commissioner Koukol. Aye, all. Opposed, none.

# b) Review of Ordinance #08-22-001 Amending Ordinance #11-21-003 Combined Annual Budget and Appropriations Ordinance

Commissioner Cesich made a motion to forward Ordinance #08-22-001 amending Ordinance #11-21-003 Combined Annual Budget and Appropriations Ordinance to Commission for approval. Seconded by Commissioner Gryder. Aye, all. Opposed, none.

# c) Review of Resolution #22-07-001 Establishing General Terms and Conditions for Facility License Contracts

Commissioner Gengler made a motion to forward Resolution #22-07-001 Establishing General Terms and Conditions for Facility License Contracts to Commission for approval. Seconded by Commissioner DeBolt. Aye, all. Opposed, none.

Commissioner Debolt left the meeting at 4:48 pm and returned at 4:50 pm.

## d) Ellis Horse Carriage Auction - GovDeals.com

Committee of the Whole discussed the proposed auction of the Ellis Horse Carriage. Direction was given to wait until the value of the carriage was discussed.

# e) Fix River State Listed Species Survey – IDNR Incidental Take 2-Year Post-Removal Permit Requirement

Antoinette White, Acting Director, provided an update on the permit requirements for the IDNR Incidental Take 2-Year post-removal requirements.

#### XVIII. Other Items of Business

#### a. Freeman Forest Preserve – Resident Concerns

Antoinette White, Acting Director, provided an update on resident concerns of violations against the General Use Ordinance at Freeman Forest Preserve.

#### b. Status of Grant Reimbursement

- ICECF K-12 Pollinator Grant
- Pollinator Meadows Pilot Grant
- Landscape Scale Restoration Grant

Antoinette White, Acting Director, provide updates on the reimbursement status of the District's ICECF grants and the Landscape Scale Restoration grant.

#### XIX. Public Comments

No public comments were offered from citizens in attendance.

#### XX. Executive Session

None.

## XXI. Summary of Action Items

Antoinette White, Acting Director, provided a summary of action items to be presented to Commission for approval.

DRAFT FOR COMMISSION APPROVAL: 09-06-22

## XXII. Adjournment

Commissioner DeBolt made a motion to adjourn. Seconded by Commissioner Cesich. Aye, all. Opposed, none. Meeting adjourned at 5:18 pm.

Respectfully submitted,

Antoinette White
Acting Director, Kendall County Forest Preserve District

# KENDALL COUNTY FOREST PRESERVE DISTRICT COMMISSION MEETING MINUTES

## **AUGUST 16, 2022**

#### I. Call to Order

President Gilmour called the meeting to order at 9:41 am in the Kendall County Office Building - Second Floor Board Meeting Rooms 209 and 210.

## II. Pledge of Allegiance

The Pledge of Allegiance was recited by all present.

#### III. Invocation

An invocation was offered by Commissioner Gengler.

#### IV. Roll Call

Χ	Cesich	X	Gryder	
	DeBolt	X	Kellogg	
X	Flowers	X	Koukol	
Х	Gengler	X	Rodriguez	
Х	Gilmour		Vickers	

Roll call: Commissioners Cesich, Flowers, Gengler, Gryder, Kellogg, Koukol, Rodriguez, and Gilmour were all present.

## V. Approval of Agenda

Commissioner Flowers made a motion to approve the agenda. Seconded by Commissioner Gengler. Aye, all. Opposed, none.

#### VI. Public Comment

No public comments were offered from citizens in attendance.

## VII. CONSENT AGENDA

- A. Approval of Minutes
  - Kendall County Forest Preserve District Commission Meeting of August 2, 2022
  - Kendall County Forest Preserve District Operations Committee Meeting of August 3, 2022
- B. \*Approval of Claims Run in the Amount of \$6,732.31
- C. <u>RESOLUTION #22-07-001</u>: Establishing General Terms and Conditions for Facility License Contractions

#### DRAFT FOR COMMISSION APPROVAL: 09-06-2022

Commissioner Flowers made a motion to approve the Consent Agenda with the removal of item C. Seconded by Commissioner Rodriguez.

Motion: Commissioner Flowers Second: Commissioner Rodriguez

**Roll call: Consent Agenda** 

			<u> </u>		
Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Cesich	X		Gryder	X	
DeBolt			Kellogg	X	
Flowers	Х		Koukol	X	
Gengler	Х		Rodriguez	X	
Gilmour	X		Vickers		

Motion unanimously approved.

Roll call: Commissioners Cesich, Flowers, Gengler, Gryder, Kellogg, Koukol, Rodriguez, and Gilmour, aye. Opposed, none. Motion unanimously approved.

#### VIII. OLD BUSINESS

No agenda items posted for consideration.

#### IX. NEW BUSINESS

a) ORDIANCE #08-22-001: An Ordinance Amending the Combined Annual and Appropriations Ordinance #11-21-003 Setting Forth the Annual Budget of the Kendall County Forest Preserve District, Kendall County, Illinois for the Fiscal Year Beginning December 1, 2021 and Ending November 30, 2022 for an Amount Not-to-Exceed \$8,573,250.00

Commissioner Gryder made a motion to approve Ordinance #08-22-001 Amending the Combined Annual and Appropriations Ordinance #11-21-003 Setting Forth the Annual Budget of the Kendall County Forest Preserve District, Kendall County, Illinois for the Fiscal Year Beginning December 1, 2021 and Ending November 30, 2022 for an Amount Not-to-Exceed \$8,573,250.00. Seconded by Commissioner Rodriguez.

Motion: Commissioner Gryder Second: Commissioner Rodriguez

Roll call: Ordinance #08-22-001

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Cesich	X		Gryder	X	
DeBolt			Kellogg	X	
Flowers	X		Koukol	X	
Gengler	X		Rodriguez	X	
Gilmour	X		Vickers		

Motion unanimously approved.

Roll call: Commissioners Cesich, Flowers, Gengler, Gryder, Kellogg, Koukol, Rodriguez, and Gilmour, aye. Opposed, none. Motion unanimously approved.

b) MOTION: Approval of the Fox River Bluffs Site Construction Project #939 (IDNR-RTP Trail Loop and Spur, Entry Drive, and Gravel Parking Lot with ADA Stalls in the Amount of \$246,791.50 plus Add Alternate 1 Wheel stops in the Amount of \$5,200.00 for a Total Amount Not-to-Exceed \$246,791.50

#### DRAFT FOR COMMISSION APPROVAL: 09-06-2022

Commissioner Cesich made a motion to approve the Fox River Bluffs Site Construction Project #939 (IDNR-RTP Trail Loop and Spur, Entry Drive, and Gravel Parking Lot with ADA Stalls in the Amount of \$246,791.50 plus Add Alternate 1 Wheel stops in the Amount of \$5,200.00 for a Total Amount Not-to-Exceed \$246,791.50. Seconded by Commissioner Gryder.

Motion: Commissioner Cesich Second: Commissioner Gryder

**Roll call: Fox River Bluffs Site Construction Project #939** 

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Cesich	X		Gryder	X	
DeBolt			Kellogg	X	
Flowers	X		Koukol	X	
Gengler	X		Rodriguez	X	
Gilmour	X		Vickers		

Motion unanimously approved.

Roll call: Commissioners Cesich, Flowers, Gengler, Gryder, Kellogg, Koukol, Rodriguez, and Gilmour, aye. Opposed, none. Motion unanimously approved.

#### X. Public Comments

Kendall County State's Attorney, Eric Weis, and Commissioner Rodriguez provided comment on complements of Hoover Forest Preserve.

#### XI. Executive Session

None.

#### XII. Other Items of Business

None.

## XIII. Adjournment

Commissioner Cesich made a motion to adjourn. Seconded by Commissioner Koukol. Aye, all. Opposed, none.

Meeting adjourned at 9:57 am.

Respectfully submitted,

**Antoinette White** 

Acting Director, Kendall County Forest Preserve District

	Description Invoice
AM	Description
9/2/2022 8:14:50 AM	GL Account
	Invoice Description
	Invoice #
	Vendor Name
isting	Vendor #
Claims L	Department

Department         Vendor Manne         Invoice #         Animal Care & \$780.97         \$780.97           Ellis Riding Lessions         541         FIRST NATIONAL BANK         66600815.22         Vick Credit Card July 2022         19001164 63000         Animal Care & \$780.97         \$780.97           Environ. Educ. Laws of Command.         541         FIRST NATIONAL BANK         64600815.22         Vick Credit Card July 2022         19001164 63000         Animal Care & \$780.97         \$780.93           Environ. Educ. Laws of Command.         541         FIRST NATIONAL BANK         34330815.22         Whereke-Credit Card July 2022         19001180 6303         Program 204.04         \$180.01177 6303         Sub-Total 204.04         \$180.0117 6304         Sub-Total 204.04         \$180.0117 6304								
S41   FIRST NATIONAL BANK   5660081522   2022   19001164   63000   Animal Care & Supplies   S41   FIRST NATIONAL BANK   6660081522   Vick Credit Card July   2022   19001164   63000   Animal Care & Supplies   Sub-Total   S41   FIRST NATIONAL BANK   3433081522   Vick Credit Card July   19001177   63030   Program   Sub-Total   S41   FIRST NATIONAL BANK   3433081522   Vivencke-Credit Card July   19001177   63030   Program   Sub-Total   S41   FIRST NATIONAL BANK   3433081522   Vivencke-Credit Card July   19001177   63030   Program   Sub-Total   S41   FIRST NATIONAL BANK   3833081522   Vivencke-Credit Card July   1900117   63030   Office Supplies   Sub-Total   S41   FIRST NATIONAL BANK   3833081522   Cauritz Credit Card July   1900117   63030   Office Supplies   Sub-Total   S41   FIRST NATIONAL BANK   3833081522   Cauritz Credit Card July   1900117   63040   Office Supplies   Sub-Total   S41   FIRST NATIONAL BANK   1856367001 APRIL 22 - 2022   Cauritz Credit Card July   190311   68640   Fiscal Agent   S41   FIRST NATIONAL BANK   1856367001 APRIL L22 -   Forest Preserve Director   Total   S11   FIRST NATIONAL BANK   1856367001 APRIL L22 -   Forest Preserve Director   Total   S11   FIRST NATIONAL BANK   1856367001 APRIL L22 -   Forest Preserve Director   Total   S11   FIRST NATIONAL BANK   1856367001 APRIL L22 -   Forest Preserve Director   Total   S11   FIRST NATIONAL BANK   1856367001 APRIL L22 -   Forest Preserve Director   Total   S11   FIRST NATIONAL BANK   Total Agent   Total Agent   Total   S11   FIRST NATIONAL BANK   Total Agent   Total Agent   Total Agent   Total   S11   FIRST NATIONAL BANK   Total Agent   Tot	Department	Vendor #	Vendor Name	Invoice #	Invoice Description	GL Account	Description	Invoice
S41   FIRST NATIONAL BANK   3583081522   Gurliz Credit Card July 2022   19001164 63000   Animal Care & Supplies   Core Condation   Supplies   Sub-Total   Sub-To	Ellis Riding Lessions							Amount
First National Bank   G660081522   Vick Credit Card July 2022   19001164 63000   Animal Care & Supplies   Sub-Total   Supplies   Sub-Total   Sub-Tot		541	FIRST NATIONAL BANK OF OMAHA	3583081522	Guritz Credit Card July 2022	19001164 63000	Animal Care & Supplies	\$780.97
Figure, Laws of Sub-Total Sub-Tota		541	FIRST NATIONAL BANK OF OMAHA	6660081522	Vick Credit Card July 2022	19001164 63000	Animal Care & Supplies	\$24.39
First NATIONAL BANK   3433081522   Wiencke-Credit Card July   19001180 63030   Program   Sub-Total							Sub-Total	\$805.36
FIRST NATIONAL BANK   3433081522   Wiencke-Credit Card July   19001180 63030   Program   Sub-Total	Environ Educ Laws of					Ellis Riding Lessions		\$805.36
S41   FIRST NATIONAL BANK   3433081522   Wiencke-Credit Card July   19001177   63030   Program   Sub-Total	Nature		FIRST NATIONAL BANK OF OMAHA		Wiencke-Credit Card July 2022	19001180 63030	Program Supplies	\$58.92
541         FIRST NATIONAL BANK         3433081522         Wiencke-Credit Card July         19001177         63030         Program           541         FIRST NATIONAL BANK         3583081522         Guritz Credit Card July         190011         62000         Office Supplies         \$           541         FIRST NATIONAL BANK         5931081522         White Credit Card July         190011         62040         Office Supplies         \$           541         FIRST NATIONAL BANK         5931081522         White Credit Card-July         190011         62040         Conferences         \$           64         AMALGAMATED BANK         1856367001 APRIL BOND 2017 TRUST         190311         68640         Fee         Sub-Total         \$           7         22         1856367001 APRIL 22-         1856367001 APRIL 22-         Sub-Total         \$         Sub-Total         \$           8         AMALGAMATED BANK         1856367001 APRIL 22-         Fee         Sub-Total         \$           9         AMALGAMATED BANK         1856367001 APRIL 22-         Forest Preserve Director         Total         \$           10         Forest Preserve Director         Total         \$         \$							Sub-Total	\$58.92
541         FIRST NATIONAL BANK         3433081522         Wiencke-Credit Card July         19001177         63030         Program Sub-Total           541         FIRST NATIONAL BANK         3583081522         Guritz Credit Card July         190011         62000         Office Supplies         \$sub-Total           541         FIRST NATIONAL BANK         5931081522         White Credit Card-July         190011         62040         Office Supplies         \$sub-Total	Fnvironmental					Environ. Educ. Laws of		\$58.92
Sub-Total           Feserve         541         FIRST NATIONAL BANK         3583081522         Guritz Credit Card July         T90011         62000         Office Supplies         \$ Sub-Total	Education Camps	541	FIRST NATIONAL BANK OF OMAHA	3433081522	Wiencke-Credit Card July 2022	19001177 63030	Program Supplies	\$18.12
reserve         541         FIRST NATIONAL BANK         3583081522         Guritz Credit Card July         190011 62000         Office Supplies         \$           541         FIRST NATIONAL BANK         5931081522         White Credit Card-July         190011 62040         Office Supplies         \$           541         FIRST NATIONAL BANK         5931081522         White Credit Card-July         190011 62040         Conferences           OF OMAHA         1856367001 APRIL BOND 2017 TRUST         190311 68640         Fiscal Agent         \$           AMALGAMATED BANK         1856367001 APRIL 22-         1856387001 APRIL 22-         Sub-Total         \$           APRIL CAGO         22         1856387001 APRIL 22-         Fee         Sub-Total         \$           APRIL CAGO         22         1856387001 APRIL 22-         Forest Preserve Director         Total Agent         \$							Sub-Total	\$18.12
S41 FIRST NATIONAL BANK   3583081522   Guritz Credit Card July   190011   62000   Office Supplies   \$ 2022   Sub-Total   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Forest Presente					Environmental Education		\$18.12
FIRST NATIONAL BANK   5931081522   White Credit Card-July   190011 62040   Conferences   Sub-Total   \$\$   OF OMAHA	Director	541	FIRST NATIONAL BANK OF OMAHA	3583081522	Guritz Credit Card July 2022	190011 62000	Office Supplies	\$194.85
1         FIRST NATIONAL BANK         5931081522         White Credit Card-July         190011 62040         Conferences           OF OMAHA         Sub-Total         Sub-Total         \$sub-Total         \$stall							Sub-Total	\$194.85
AMALGAMATED BANK 1856367001 APRIL BOND 2017 TRUST 190311 68640 Fiscal Agent Fee Sub-Total  OF CHICAGO 22 1856367001 APRIL 22 - Sub-Total  Forest Preserve Director Total \$		541	FIRST NATIONAL BANK OF OMAHA	5931081522	White Credit Card-July 2022	190011 62040	Conferences	\$45.00
AMALGAMATED BANK 1856367001 APRIL 22 - Fee Sub-Total  OF CHICAGO 22 1856367001 APRIL 22 - Sub-Total  Forest Preserve Director Total \$ sand Total \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$							Sub-Total	
Sub-Total Total		49	AMALGAMATED BANK OF CHICAGO	1856367001 APRIL 22	BOND 2017 TRUST 1856367001 APRIL 22 -	190311 68640	Fiscal Agent Fee	\$475.00
Total Sand Total							Sub-Total	
						Forest Preserve Director		\$714.85
							<b>Grand Total</b>	\$1,597.25

# Claims Listing

	<u> </u>				8/24/2022 2:51:57 PM		
Department	Vendor #	Vendor Name	Invoice #	Invoice Description	GL Account	Description	Invoice Amount
Ellis Barn							
	1060	JOHN DEERE FINANCIAL	11113- 41567083122	Ellis grounds, House, Barn purchases	19001161 68580	Grounds and Maintenance	\$188.97
	1323	MENARDS	45502	Box fans, iron hold, dish soap	19001161 68580	Grounds and Maintenance	\$67.52
						Sub-Total	\$256.49
Ellis Grounds					Ellis Barn	n Total	\$256.49
	1060	JOHN DEERE FINANCIAL	11113- 41567083122	Ellis grounds, House, Barn purchases	19001162 68580	Grounds and Maintenance	\$251.60
	1323	MENARDS	46178	Clamps, spray pain, paint, epoxy-Ellis	19001162 68580	Grounds and Maintenance	\$124.35
	1323	MENARDS	46705	Concrete mix, treated wood, screws, pwr drive bits	19001162 68580	Grounds and Maintenance	\$126.40
	1323	MENARDS	50387	Post Frame Nail	19001162 68580	Grounds and Maintenance	\$26.99
	1323	MENARDS	50490	Battery clamps, wiring, cable strip, wasp spray	19001162 68580	Grounds and Maintenance	\$34.70
						Sub-Total	\$564.04
Ellis House					Ellis Grounds	s Total	\$564.04
	2047	COMED	9361548011083 <sup>-</sup> 22	93615480110831 ComEd Ellis House 22	19001160 62270	Utilities	\$410.53
						Sub-Total	\$410.53

\$362.41

\$772.94

\$29.99

\$34.95

\$60.00

\$11.67

\$136.61

\$33.40

\$39.64

\$71.25

\$19.99

\$152.72

\$45.41

\$350.00

\$350.00

\$486,61

eserve	
ā	-
<b>Forest</b>	Directo

\$18.67	\$44.52	\$369.90	\$89.90	\$337.50	\$337.50	\$1,134.80	\$383.92	\$420.91	\$10,550.00	\$6,315.50	\$17,670.33	\$428.26	\$749.66	\$144.99	\$98.97
Electric	Sub-Total	Miscellaneous Expense	Miscellaneous Expense	Miscellaneous Expense	Miscellaneous Expense	Sub-Total	Project Fund Expenses	Project Fund Expenses	Project Fund Expenses	Project Fund Expenses	Sub-Total	Preserve Improvements	Preserve Improvements	Preserve Improvements	Preserve Improvements
190011 63510		190711 66500	190711 66500	190311 66500	191511 66500		190011 68500	190711 68500	190711 68500	190711 68500		191411 68530	191411 68530	191411 68530	191411 68530
93615780000831 ComEd Baker Woods 22		Rail posts	Glove, steel post	Professional services- bonds	Professional services- bonds		Rebar, treated wood,	Roofing equipment, air hose, soap	Maramech Entry gate	Wood for bridge work		Paint, cover, brushes, cedar rail, post	Plywood, rails, brace, caster, frame	mop, insect spray, traps, plywood, valve, pvc	Acrylic Sheet, silicone, shovel
93615780000831 22		45304	46204	d6/22-6	d6/22-6		41368	50326	20423	98471		46807	48044	48491	50394
COMED		MENARDS	MENARDS	SPEER FINANCIAL, INC	SPEER FINANCIAL, INC		MENARDS	MENARDS	O'MALLEY WELDING & FABRICATING INC	CALUMET HARBOR LUMBER COMPANY		MENARDS	MENARDS	MENARDS	MENARDS
2047		1323	1323	1696	1696		1323	1323	1477	3897		1323	1323	1323	1323

Forest Preserve Director						Sub-Total	\$1,421.88
	1789	TRANE COMPANY	312836196	Pickerill furnace unit	191311 70330	Construction	\$240.68
	1789	TRANE COMPANY	312843410	Pickerill furnace/ac unit	191311 70330	Construction	\$163.39
						Sub-Total	\$404.07
Grounds and Natural					Forest Preserve Director	or Total	\$20,899.10
Resources	413	DEKANE EQUIPMENT CORP	IA85707	Cover, Washer, Clip- Grounds Equipment	19001183 62160	Equipment	\$55.20
						Sub-Total	\$55.20
	1323	MENARDS	43758	pothole patch, cleaner, rust defense, drano	19001183 62180	Gasoline / Fuel / Oil	\$39.92
						Sub-Total	\$39.92
	790	HOLLY SEPTIC SERVICE	7085	Septic Pump at FP- various	19001183 63070	Refuse Pickup	\$1,825.00
	1655	SERVICE SANITATION, INC	50- 493234083122	Portable restroom servcies	19001183 63070	Refuse Pickup	\$268.75
						Sub-Total	\$2,093.75
	1452	NICOR	8562610121083 122	85662610121083 Nicor Millbrook S 122	19001183 63090	Natural Gas	\$162.36
	1452	NICOR	87946110001083 Nicor Harris 122	Nicor Harris	19001183 63090	Natural Gas	\$233.94
						Sub-Total	\$396.30
	1323	MENARDS	43165	Mop, refill, drill bit	19001183 63110	Shop Supplies	\$23.54
	1323	MENARDS	43725	Coolflow valve	19001183 63110	Shop Supplies	\$20.98

Grounds and Natural Resources	1323	MENARDS	44370	Mouse traps, covers, tape, rebar	19001183 63110	Shop Supplies	\$24.41
	1323	MENARDS	45402	Fuel premix, gloves, hook	19001183 63110	Shop Supplies	\$62.17
	1323	MENARDS	46204	Glove, steel post	19001183 63110	Shop Supplies	\$9.97
	1323	MENARDS	48491	mop, insect spray, traps, plywood, valve, pvc	19001183 63110	Shop Supplies	\$184.00
	1323	MENARDS	48675	Paint, paint tray, frame	19001183 63110	Shop Supplies	\$39.46
	1323	MENARDS	50267	Levels, grease gun, soap-Grounds	19001183 63110	Shop Supplies	\$27.46
	1323	MENARDS	50326	Roofing equipment, air hose, soap	19001183 63110	Shop Supplies	\$9.94
	1323	MENARDS	50862	Multi purpose grease- shop	19001183 63110	Shop Supplies	\$17.88
						Sub-Total	\$419.81
Howe					Grounds and Natural Resources	al Total	\$3,004.98
	1452	NICOR	22827083027083 122	22827083027083 Nicor Hoover Shop 122	19001171 63090	Natural Gas	\$53.60
	1452	NICOR	23336698297083 Nicor Rookery 122	Nicor Rookery	19001171 63090	Natural Gas	\$61.62
	1452	NICOR	24614203628083 122	24614203628083 Nicor Blazing Star 122	19001171 63090	Natural Gas	\$52.06
	1452	NICOR	28235299733083 Nicor Moonseed 122	Nicor Moonseed	19001171 63090	Natural Gas	\$54.59
	1452	NICOR	30831034894083 Nicor Kingfisher 122	Nicor Kingfisher	19001171 63090	Natural Gas	\$54.59
	1452	NICOR	50980197128083 122	Nicor-Meadowhawk Lodge	19001171 63090	Natural Gas	\$64.79
	1452	NICOR	72389374124083 122	Nicor Hoover Residence	19001171 63090	Natural Gas	\$38.22
	1452	NICOR	88551401149083 122	Nicor Hoover Maintenance	19001171 63090	Natural Gas	\$52.41

\$431.88	\$752.83	\$752.83	\$8.98	\$8.98	\$164.36	\$164.36	\$37.22	\$23.00	\$60.22	\$1,418.27	\$27,781.22
Sub-Total	Electric	Sub-Total	Shop Supplies	Sub-Total	Building Maintenance	Sub-Total	Grounds and Maintenance	Grounds and Maintenance	Sub-Total	Total	Grand Total
	19001171 63100		19001171 63110		19001171 63120		19001171 68580	19001171 68580		Hoover	
	07936730150831 ComEd Hoover Multiple 22		pothole patch, cleaner, rust defense, drano		pothole patch, cleaner, rust defense, drano		pothole patch, cleaner, rust defense, drano	Mouse traps, covers, tape, rebar			
	07936730150831		43758		43758		43758	44370			
	COMED		MENARDS		MENARDS		MENARDS	MENARDS			
	2047		1323		1323		1323	1323			

# America Rescue Plan Act Application

1. Date: September 2, 2022
2. Applicant Name: Kendall County Forest Pres
3. Type of entity:
<ul> <li>a. Non-Profit</li> <li>b. Government Entity ✓ Kendall County municipal a</li> <li>c. Other</li> </ul>
4. Organization Legal Name: Kendall County Forest Pres
5. Organization Address, City, State, Zip: 110 W. Madison Street
6. Primary Point of Contact Email Address dguritz@kendallcountyil.gov
7. Phone Number: 630-553-4131
8. Are you registered in SAMS.gov?
a. Yes ✓ b. No
9. UEI number GDTLKWCBEV33
10. DUNS number 071902629 11. DUNS+4 number
12. TIN number 366006598
13. Have you received ARPA (American Rescue Plan Act) Funds?  If yes, please provide how much
<ul><li>a. Yes √ 130,000</li><li>b. No</li></ul>
14. Operations Start Date 1965
15. Operations End Date N/A
16. Place of Performance Address, City, State, Zip 110 W. Madison Street York
17. Demographic Distribution:
Race and Hispanic Origin: White alone, percent: 84.60%; Black or African American alone: 8.70%; American Indian and Alaska Native alone: 0.70%; Asian alone: 3.70%; Native Hawaiian and Other Pacific Islander alone: 0.10%; Two or More Races: 2.30%;

Hispanic or Latino, percent: 21.70%; White alone, not Hispanic or Latino, percent: 64.60%

# America Rescue Plan Act Application

### 19. Amount Requested:

Year	Amount
2022	\$
2023	\$100,000
2024	\$
2025	\$
2026	\$

20. In sufficient detail please provide how and what the funds would be used for and attach supporting documentation (if applicable):

Kendall County Forest Preserve District is requesting \$100,000 in ARPA funding to complete the Ken Pickerill Estate House Project's Outdoor Pavilion Area and ADA approaches (Architect's Estimate of Probable Cost=\$197,850). ARPA funding will complete construction of an open-air patio, canopy, and outdoor fireplace (total building + patio occupancy=144), to support cooperative public recreational and educational programming and events with partnering agencies aligned to expressed community and resident interests. KCFPD completed a Master Plan Community Interest Survey in 2018. Residents surveyed expressed strong likelihood of use (86%) of the preserve and amenities for outdoor recreational activities (hiking: 93%; scenic area viewing: 73%; wildlife observation: 65%; fishing: 46%; picnicking: 43%), with 61% supporting opening of the Pickerill estate house for public uses. Completing this project is one of the top priorities identified within the District's 5-year plan. In 2021, the District was awarded a FY20 IDNR-PARC Grant in the amount of \$828,200 to complete the project. This project has been publicly bid. Bid opening was held on September 1, with the lowest qualified bid total at \$1,192,700.

#### Water and Sewer Projects:

Public Water System(PWS) ID Number:

National Pollutant Discharge Elimination System (NPDES) Permit Number:

Median Household Income of service area:

Lowest quintile income of the service area:

#### **Broadband Projects:**

Does this project meet or exceed symmetrical 100 Mbps download and upload speed?

If not, why?

# America Rescue Plan Act Application

# \*For Administration and Treasurer Use Only\*

Project Category	
Project Number	
Project Name	
Org/Object	
Accounting Treatment	
Transfer To/From Org/Object	
Task	
Expenditure/Obligations:	
Current Obligations	
Cumulative Obligations	
Current Expenditures	
Cumulative Expenditures	
Award Date	
Туре	
Payment Method	Lump Sum/ Reimbursable
Award Number	

# Opinion of Probable Costs - W/Patio Roof Struct. Grant Application Project Cost Summary



Project: Kendall County Forest Preserve - Pickerill Estate House Conversion

Owner: Kendall County Forest Preserve

Date: 1/3/2020 Project Size:

 Proj. No:
 19-429-1250
 New Construction Area:
 0 SF

 Proj. Status:
 100% Design Development
 Remodeled Area:
 1,876 SF

 Est. By:
 CJH
 Total Project Area:
 1,876 SF

Lou Dy.	0011	tai i Toject Area.	1,070
LINE	COST ITEM		COST
01	Building Remodel Construction Raw Cost		\$278,19
02	SUBTOTAL BUILDING CONSTR	UCTION COST	\$278,19
03	General Contractor OH & P	(15.00%)	\$41,72
04	General Contractor Bond & Insurance	(1.50%)	\$4,17
05	TOTAL BUILDING CONSTRUCTION COSTS (Lin	es 02, 03 & 04)	\$324,09
06	Total Site Work Construction Raw Cost		\$105,279
07	SUBTOTAL SITE CONSTR	UCTION COST	\$105,279
08	General Contractor OH & P	(15.00%)	\$15,792
09	General Contractor Bond & Insurance	(1.50%)	\$1,579
10	TOTAL SITE CONSTRUCTION COSTS (Line	es 07, 08 & 09)	\$122,650
11 12 13 14 15 16	Other Improvements:  Improvement No. 1 - Exterior Lighting Improvements Improvement No. 2 - Exterior Siding & Trim Replacement Improvement No. 3 - Not Used Improvement No. 4 - Flat Roof Area Replacement Improvement No. 5 - Replace Mechanical Systems Improvement No. 6 - South Patio Roof Struct. (Full Canopy Improvement No. 7 - Not Used	Const.)	\$7,237 \$84,830 \$0 \$42,341 \$59,822 \$197,850
18	SUBTOTAL OTHER IMPROVEMENT CONSTRU	JCTION COST	\$392,079
19	General Contractor OH & P	(15.00%)	\$58,812
20	General Contractor Bond & Insurance	(1.50%)	\$5,881
21	TOTAL OTHER IMPROVEMENT CONST. COSTS (Line	s 18, 19 & 20)	\$456,772
22	TOTAL PROJECT COST WITH OTHER IMPVTS. COSTS (Line	s 5 + 10 + 21)	\$903,521
23	Building Construction Contingency	(10.00%)	\$90,352
24	Site Construction Contingency	(5.00%)	\$45,176
25	Estimated Permit Fees	1000	\$0
26	A/E Fees	(8.00%)	\$72,282
27	TOTAL	SOFT COSTS	\$207,810
28	TOTAL PROJECT COST WITH	SOFT COSTS	\$1,111,331





September 2, 2022

Mr. Dave Guritz Director Kendall County Forest Preserve District 110 W. Madison Street Yorkville, Illinois 60560

RE:

**Bid Results** 

1250 - Pickerill Estate House Renovations

Kluber Project No. 19-429-1250

Dear Mr. Guritz,

On September 1, 2022, bids were publicly opened and read aloud for the above referenced project. Three contractors chose to submit bids for the project. The low base bid was submitted by Lite Construction, Inc. from Montgomery, Illinois in the amount of \$1,192,700.00. The second lowest base bid was submitted by LZ Design Build Group from Schaumburg, Illinois in the amount of \$1,344,000.00. See attached bid tabulation for details on bid results.

We conducted a Contractor Bid Scope Review with Lite Construction and believe their bid to be responsive and complete.

Therefore, the Forest Preserve District may wish to award a Contract to Lite Construction, Inc. in the amount of \$1,192,700.00, which does not include any deductive alternates.

The information contained herein and in the attached bid tabulation and scope review is provided to you for reference and use in your decision to award the Contract. Thank you for the opportunity to be of service to the Kendall County Forest Preserve District. We look forward to the successful completion of this project with you.

Sincerely,

Christopher Hansen Project Manager

Kluber Architects + Engineers

Attachments: Bid Tabulation, Bid Scope Review

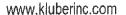


BID TABULATION
Contract Type: Single Contract, Slipulated Sum
Kluber Project No.: 19429-1250

Date: 09/01/2022 Time: 3:00 PM

Owner: Kendall County Forest Preserve District Project: Ken Pickerill House Renovations

Plan Holder	Location	Bid Bond	F.oV mubnabbA	Addendum No. 2	Bid A Pickerill House	Bid B Re-Roof	Bid C A + B - C, Total Bid	Alternate No. 1 · Bid A (Delete Greenhouse Work)	Alternate No. 2 - Bird A (Delete Vertical Fiber Cement & Repair Gedar) Deduct	Alternate No. 3 - Bid A (Delete Exterior Fireplace Unit) Deduct	Alternate No. 4- Bid B (Delete Asphalt Shingle Replacement on Exist. House)	Total with Alternates	S. Commission
1 Lite Construction	Montgomery, IL	>	>	>	\$1,082,700.00	\$110,000.00	\$1,192,700.00	0.00	\$28,000.00	\$37,000.00	\$35,000.00	\$1,082,950.00	Bid is complete
2 LZ Design Build Group	Schaumburg, IL	>	<b>&gt;</b>	>-	\$1,244,000.00	\$100,000.00	\$1,344,000.00	\$11,545.50	\$20,000.00	\$35,000.00	\$70,000.00	\$1,207,454.50	
3 KWCC inc.	Sugar Grove, IL	>	>	>	\$1,317,992.00	\$61,349.00	\$1,379,341.00	\$14,000.00	\$15,000.00	\$22,000.00	\$61,349.00	\$1,266,992.00	
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# BID SCOPE REVIEW KEN PICKERILL HOUSE RENOVATIONS Kluber Project No. 19-429-1250

Contact: Tim Campbell

Phone: 630-896-7220

Email: timc@liteconstruction.com

Yes

Yes

Yes

Yes

No

No

Nο

Yes

Contractor: Lite Construction, Inc.

Base Bid Amount: \$1,192,700.00

Alternate No. 1 Amount (Deduct): \$9,750.00 Alternate No. 2 Amount (Deduct): \$28,000.00 Alternate No. 3 Amount (Deduct): \$37,000.00 Alternate No. 3 Amount (Deduct): \$35,000.00

Date: September 2, 2022

All Addenda have been included in the bid.

All Alternates applicable to your contract package have been

acknowledged in the bid.

All pertinent Allowances are included in the bid (Total \$50,000.00).

A bid bond was included in the bid package.

Are there any qualifications to the bid?

Are there any material deliveries which you feel could have a negative impact on the project schedule?

Are you aware of any discrepancies and/or have any questions on the bid documents?

Do you understand the Owner Donation requirements for this project?

**SCOPE REVIEW:** 

Can you please identify who will be performing the following work on this project?

General Trades: Lite Construction self perform

Roofing: Sealtight Exteriors or All American Roofing.

HVAC: Artlip & Sons

Aurora Office 41 W. Benton Street Aurora, Illinois 60506 630.406.1213 Chicago Office 222 S Riverside Plaza, Sune 1500 Chicago Illinois 60606 312.667.5670 Bloomington Office 2401 E. Washington Street Suite 200-B2 Bloomington, Illinois 61704 309 430 6460 Plumbing: To be determined. Cannonball or RJ Kuhn

Site Patio Pavement & Fireplace: Aztec Landscaping or Cox Landscaping

Septic System: Kendall County Excavating or All American Septic.

Canopy Wood Construction: Lite Construction self perform

Doors and Hardware: Lite Construction self perform.

Cabinets and Countertops: Lite Construction self perform installation. Cabinet manufacturer TBD.

Windows, doors and siding: Lite Construction self perform. Window and door manufacturer to be determined (multiple options bid).

Have you determined a preliminary construction schedule?

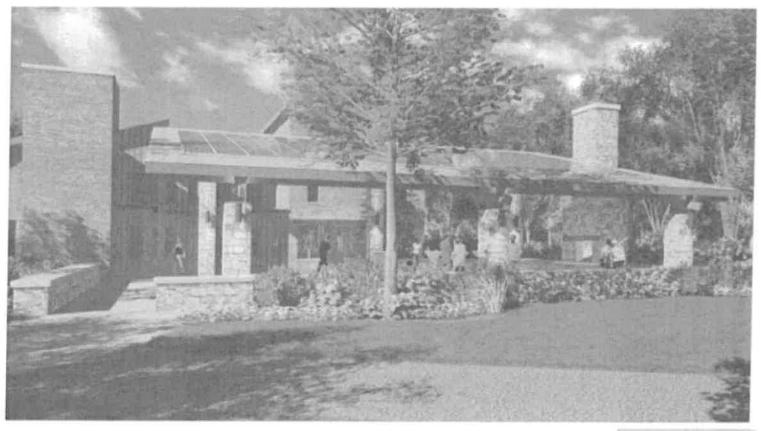
Not yet but we intend to reach out to the donors to determine if we can complete the canopy construction and outdoor pavements in 2022. We intend to do the interior work during the winter months. We will review if we can get the re-roofing accomplished yet in 2022 or if we push that work back to 2023. Siding, doors and windows may have to be installed in 2023 due to lead times for those items. Their intent is to get as much exterior work complete as possible in 2022.

The above constitutes Kluber, Inc. interpretation of the Bid Scope Review telephone call on September 2, 2022.

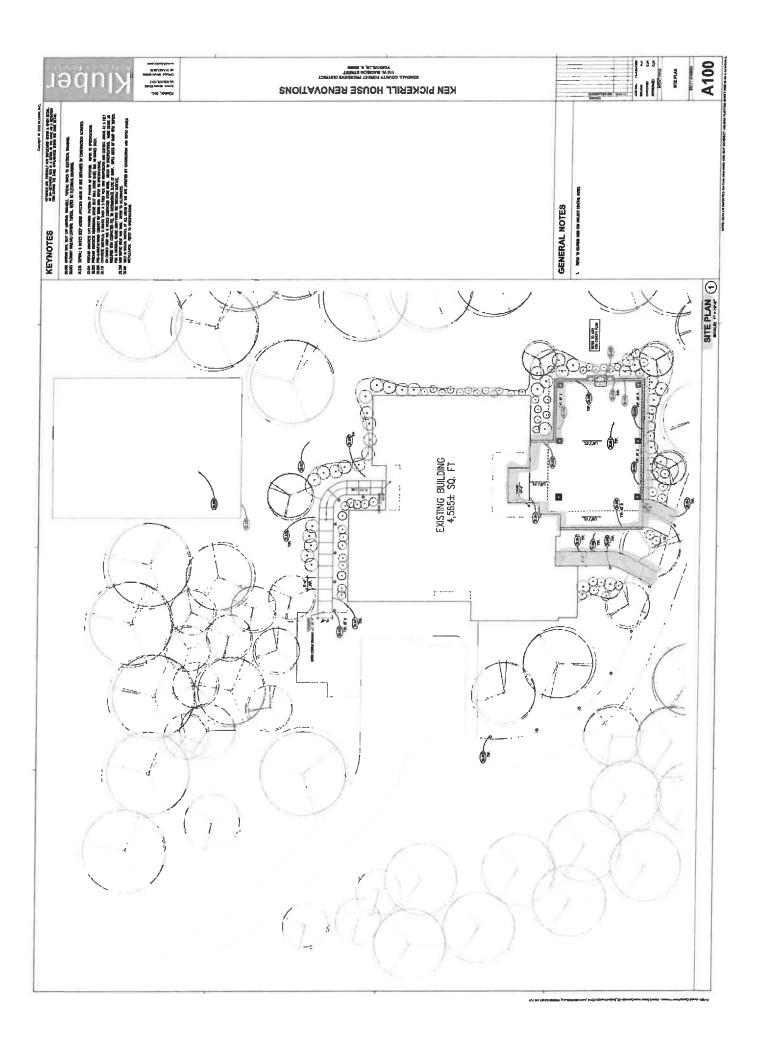


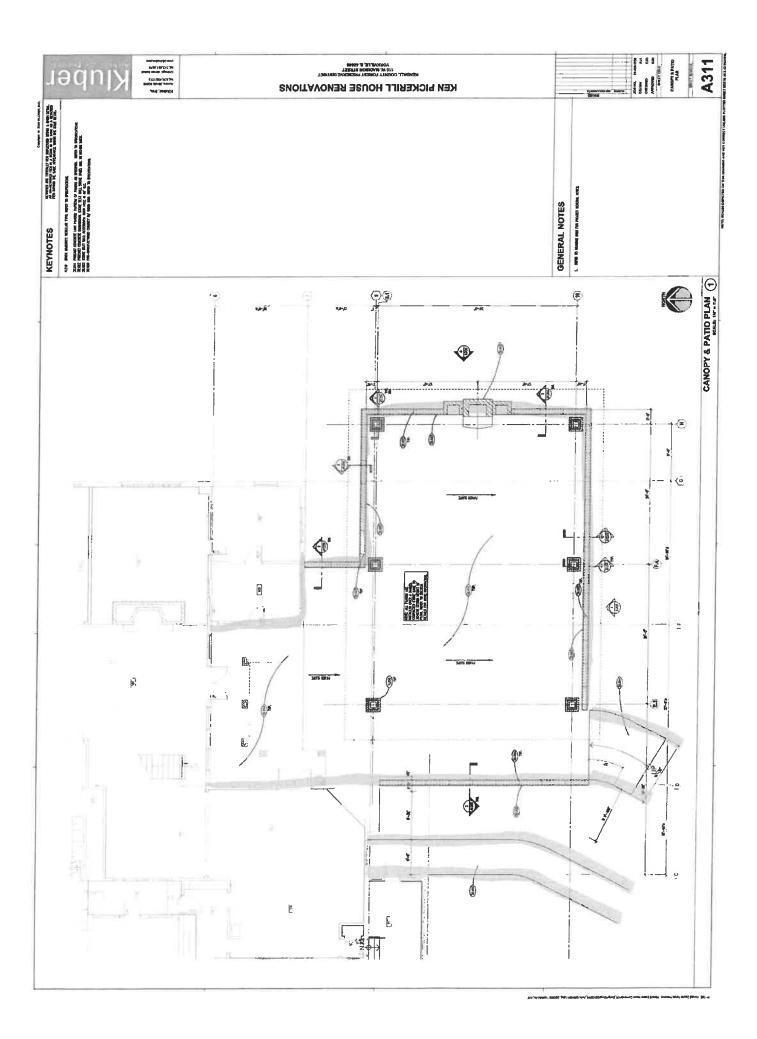






erior Patio View with Roof Structure









September 2, 2022

Mr. Dave Guritz
Director
Kendall County Forest Preserve District
110 W. Madison Street
Yorkville, Illinois 60560

RE:

**Bid Results** 

1250 - Pickerill Estate House Renovations

Kluber Project No. 19-429-1250

Dear Mr. Guritz.

On September 1, 2022, bids were publicly opened and read aloud for the above referenced project. Three contractors chose to submit bids for the project. The low base bid was submitted by Lite Construction, Inc. from Montgomery, Illinois in the amount of \$1,192,700.00. The second lowest base bid was submitted by LZ Design Build Group from Schaumburg, Illinois in the amount of \$1,344,000.00. See attached bid tabulation for details on bid results.

We conducted a Contractor Bid Scope Review with Lite Construction and believe their bid to be responsive and complete.

Therefore, the Forest Preserve District may wish to award a Contract to Lite Construction, Inc. in the amount of \$1,192,700.00, which does not include any deductive alternates.

The information contained herein and in the attached bid tabulation and scope review is provided to you for reference and use in your decision to award the Contract. Thank you for the opportunity to be of service to the Kendall County Forest Preserve District. We look forward to the successful completion of this project with you.

Sincerely,

Christopher Hansen Project Manager

Kluber Architects + Engineers

Attachments: Bid Tabulation, Bid Scope Review



BID TABULATION
Contract Type: Single Contract, Stipulated Sum
Kluber Project No.: 19-429-1250

Date: 09/01/2022

Owner: Kendall County Forest Preserve District Project: Ken Pickerill House Renovations

	Owner:	Owner: Kendall County Forest Preserve District	rest Pre	serve	District									Time: 3:00 PM
	Plan Holder	Location	bno8 bi8	F.oM mubnebbA	S.oM mubnabbA	Bid A Pickerill House	Bid B Re-Roof	Bid C A + B - C, Total Bid	Alternate No. 1 - Bid A (Delete Greenhouse Work)	Alternate No. 2 - Bid A (Delete Vertical Fiber Cement & Repair Cedar) Deduct	Alternate No. 3 - Bid A (Delete Exterior Fireplace Unit) Deduct	Alternate No. 4 - Bid B (Delete Asphalt Shingle Replacement on Exist. House)	Total with Alternates	Comments
-	Lite Construction	Montgomery, IL	<b>&gt;</b>	<b>\</b>	<b>\</b>	\$1,082,700.00	\$110,000.00	\$1,192,700,00	\$9,750.00	\$28,000.00	\$37,000.00	\$35,000.00	\$1,082,950.00	Bid is complete
2	2 LZ Design Build Group	Schaumburg, IL	>	>	>	\$1,244,000.00	\$100,000.00	\$1,344,000.00	\$11,545.50	\$20,000.00	\$35,000.00	\$70,000.00	\$1,207,454.50	
60	3 KWCC Inc.	Sugar Grove, IL	>	>	>-	\$1,317,992.00	\$61,349.00	\$1,379,341,00	\$14,000.00	\$15,000.00	\$22,000.00	\$61,349.00	\$1,266,992.00	
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# BID SCOPE REVIEW KEN PICKERILL HOUSE RENOVATIONS Kluber Project No. 19-429-1250

Contractor: Lite Construction, Inc.

Contact: Tim Campbell

Base Bid Amount: \$1,192,700.00

Phone: 630-896-7220

Alternate No. 1 Amount (Deduct): \$9,750.00 Alternate No. 2 Amount (Deduct): \$28,000.00 Alternate No. 3 Amount (Deduct): \$37,000.00 Email: timc@liteconstruction.com

Alternate No. 3 Amount (Deduct): \$37,000.00 Alternate No. 3 Amount (Deduct): \$35,000.00

Date: September 2, 2022

All Addenda have been included in the bid.

All Alternates applicable to your contract package have been

acknowledged in the bid.

All pertinent Allowances are included in the bid (Total \$50,000.00).

A bid bond was included in the bid package.

Are there any qualifications to the bid?

Are there any material deliveries which you feel could have a

negative impact on the project schedule?

Are you aware of any discrepancies and/or have any questions

on the bid documents?

Do you understand the Owner Donation requirements for this project?

#### **SCOPE REVIEW:**

Can you please identify who will be performing the following work on this project?

General Trades: Lite Construction self perform

Roofing: Sealtight Exteriors or All American Roofing.

HVAC: Artlip & Sons

Plumbing: To be determined. Cannonball or RJ Kuhn

Site Patio Pavement & Fireplace: Aztec Landscaping or Cox Landscaping

Septic System: Kendall County Excavating or All American Septic.

Canopy Wood Construction: Lite Construction self perform

Doors and Hardware: Lite Construction self perform.

Cabinets and Countertops: Lite Construction self perform installation. Cabinet manufacturer TBD.

Windows, doors and siding: Lite Construction self perform. Window and door manufacturer to be determined (multiple options bid).

Have you determined a preliminary construction schedule?

Not yet but we intend to reach out to the donors to determine if we can complete the canopy construction and outdoor pavements in 2022. We intend to do the interior work during the winter months. We will review if we can get the re-roofing accomplished yet in 2022 or if we push that work back to 2023. Siding, doors and windows may have to be installed in 2023 due to lead times for those items. Their intent is to get as much exterior work complete as possible in 2022.

The above constitutes Kluber, Inc. interpretation of the Bid Scope Review telephone call on September 2, 2022.



# Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

**AGREEMENT** made as of the 7th day of September in the year 2022 (In words, indicate day, month and year.)

#### BETWEEN the Owner:

(Name, legal status, address and other information)

Kendall County Forest Preserve District 110 W Madison Street Yorkville, Illinois 60560

and the Contractor: (Name, legal status, address and other information)

Lite Construction, Inc.
711 S Lake Street
Montgomery, Illinois 60538

for the following Project: (Name, location and detailed description)

Kluber Project No. 19-429-1250 Ken Pickerill House Renovations 6350A Minkler Road Yorkville, Illinois 60560

The Architect: (Name, legal status, address and other information)

Kluber, Inc. 41 W Benton Street Aurora, Illinois 60506

The Owner and Contractor agree as follows.

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

The parties should complete A101®–2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement. AIA Document A201®–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

#### TABLE OF ARTICLES

- THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- **CONTRACT SUM**
- **PAYMENTS**
- **DISPUTE RESOLUTION**
- 7 **TERMINATION OR SUSPENSION**
- **MISCELLANEOUS PROVISIONS**
- **ENUMERATION OF CONTRACT DOCUMENTS**

#### **EXHIBIT A INSURANCE AND BONDS**

#### THE CONTRACT DOCUMENTS ARTICLE 1

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions), Drawings, Specifications, Project Manual, Advertisement for Bids, Instructions for Bidders, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

#### ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

#### ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be: (Check one of the following boxes.)

- [X] The date of this Agreement.
- A date set forth in a notice to proceed issued by the Owner.
- Established as follows: (Insert a date or a means to determine the date of commencement of the Work.)

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

#### § 3.3 Substantial Completion

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

Init.

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- $\Gamma$ Not later than ( ) calendar days from the date of commencement of the Work.
- [X] By the following date: In accordance with the terms of document 00 31 13 - Preliminary Schedule.
- § 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates:

#### Portion of Work

#### **Substantial Completion Date**

§ 3.3.3 If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5.

#### ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be One Million, One Hundred Ninety-Two Thousand and Seven Hundred Dollars and Zero Cents. (\$ 1,192,700.00 ), subject to additions and deductions as provided in the Contract Documents.

§ 4.2 Allowances, if any, included in the Contract Sum: (Identify each allowance.)

Item	Price
Section 01 21 00 - Allowances	
Bid A Contingency Allowance	\$45,000.00
Bid B Contingency Allowance	\$5,000.00
Total Allowances	\$50,000.00

(Paragraphs deleted) (Table deleted) (Paragraphs deleted) (Table deleted) (Paragraphs deleted) (Table deleted) (Paragraphs deleted) (Table deleted) (Paragraph deleted)

#### ARTICLE 5 PAYMENTS

#### § 5.1 Progress Payments

- § 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.
- § 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month.
- § 5.1.3 Applications for Payment submitted to Owner shall be processed by Owner in compliance with the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.).
- § 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the

lnit.

AIA Document A101® – 2017. Copyright © 1915, 1918, 1925, 1937, 1951, 1958, 1961, 1963, 1967, 1974, 1977, 1987, 1991, 1997, 2007 and 2017 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, "A101," and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 15:29:10 ET on 09/02/2022 under Order No.2114238416 which expires on 09/09/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org. User Notes: (1432833097) various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.

- § 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.
- § 5.1.6 In accordance with AIA Document A201<sup>TM</sup>–2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:
- § 5.1.6.1 The amount of each progress payment shall first include:
  - .1 That portion of the Contract Sum properly allocable to completed Work;
  - .2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and
  - .3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.
- § 5.1.6.2 The amount of each progress payment shall then be reduced by:
  - .1 The aggregate of any amounts previously paid by the Owner;
  - .2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201–2017;
  - .3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;
  - .4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201–2017; and
  - .5 Retainage withheld pursuant to Section 5.1.7.

#### § 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:

(Insert a percentage or amount to be withheld as retainage from each Application for Payment. The amount of retainage may be limited by governing law.)

Ten Percent (10%)

§ 5.1.7.1.1 The following items are not subject to retainage:

(Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.)

Bonds and Insurance.

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:

(If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work, including modifications for Substantial Completion of portions of the Work as provided in Section 3.3.2, insert provisions for such modifications.)

§ 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may submit an Application for Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Payment submitted at Substantial Completion shall not include retainage as follows:

(Insert any other conditions for release of retainage upon Substantial Completion.)

(1432833097)

**User Notes:** 

- § 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201-2017.
- § 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

#### § 5.2 Final Payment

- § 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when
  - 1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201-2017, and to satisfy other requirements, if any, which extend beyond final payment;
  - a final Certificate for Payment has been issued by the Architect; and
  - .3 Contractor has tendered to Architect a waiver of liens for all work on the project.
- § 5.2.2 The Owner's final payment to the Contractor shall be made in compliance with the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.).

(Paragraphs deleted)

#### ARTICLE 6 DISPUTE RESOLUTION

#### § 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201-2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker. (If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

#### § 6.2 Binding Dispute Resolution

(Paragraphs deleted)

Any dispute arising out of related to the Contract Documents or a Claim related thereto shall be brought in the Twenty-Third Judicial Circuit Court, Kendall County, Illinois. Notwithstanding the foregoing, Owner and Contractor may agree to resolve any dispute through mediation or arbitration with a mediator or arbitrator to be chosen at the mutual election of Owner and Contractor. All costs for mediation or arbitration, exclusive of any attorney's fees, shall be split equally amongst the Owner and the Contractor.

#### ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201-2017.

(Paragraphs deleted)

**User Notes:** 

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2017.

#### **MISCELLANEOUS PROVISIONS** ARTICLE 8

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201-2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

Init. 1

§ 8.2 The Owner's representative:

(Name, address, email address, and other information)

David Guritz, Executive Director

110 W Madison Street, Yorkville, Illinois 60560

§ 8.2.2 A copy of all written correspondence provided to Owner's representative shall be sent to the following:

Kendall County State's Attorney

807 John Street, Yorkville, Illinois, 60560,

Fax (630) 553-4204

§ 8.3 The Contractor's representative:

(Name, address, email address, and other information)

Timothy Campbell Lite Construction, Inc. 711 S Lake Street Montgomery, Illinois 60538

§ 8.4 Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the other party.

#### § 8.5 Insurance and Bonds

- § 8.5.1 Contractor shall purchase and maintain insurance throughout the duration of the project. The insurance required to be maintained by Contractor is set forth in AIA document A201-2917 and elsewhere in the Contract Documents.
- § 8.5.2 The Contractor shall provide bonds as set forth in AIA Document, A201-2017 and elsewhere in the Contract Documents...

The Project Manual for the Ken Pickerill House Renovations.

§ 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A201–2017, may be given in accordance with AIA Document E203<sup>™</sup>\_2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below:

(If other than in accordance with AIA Document E203–2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)

§ 8.7 Other provisions:

None.

#### ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

- § 9.1 This Agreement is comprised of the following documents:
  - .1 AIA Document A101TM\_2017, Standard Form of Agreement Between Owner and Contractor
  - .2 AIA Document A201<sup>TM</sup>\_2017, General Conditions of the Contract for Construction

(Paragraph deleted)

.3 Drawings

Init.

**Title** Date Number August 3, 2022 00 01 15 Drawing Index, Exhibit

### Specifications

Section	Title	Date	Pages
00 01 10	Table of Contents,	August 3, 2022	00 01 10-1-4
	Exhibit 'B'		

### Addenda, if any:

Number	Date	Pages
Addendum Number 1	August 22, 2022	00 91 01-1-2
Addendum Number 2	August 30, 2022	00 91 02-1-2

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

## (Paragraphs deleted)

### .6 Other documents, if any, listed below:

(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201TM-2017 provides that the advertisement or invitation to bid, Instructions to Bidders, sample forms, the Contractor's bid or proposal, portions of Addenda relating to bidding or proposal requirements, and other information furnished by the Owner in anticipation of receiving bids or proposals, are not part of the Contract Documents unless enumerated in this Agreement. Any such documents should be listed here only if intended to be part of the Contract Documents.)

Section	Title	Pages	ì	
00 11 13		Advertisement for Bids		00 11 13-1-2
00 21 13		Instructions to Bidders (8 Page Attachment)		00 21 13-1-9
00 41 13		Bid Form - Stipulated Sum as submitted		00 41 13-1-4
		by Lite Construction, Inc. (Exhibit 'A')		
00 45 13		Bidder's Qualifications as submitted		00 45 13-1-2
		by Lite Construction, Inc. (Exhibit 'A')		
00 45 46.01		Contractor's Certification of		00 45 46.01-1-1
		Legal Eligibility for Bidding as submitted		
		by Lite Construction, Inc. (Exhibit 'A')		
00 45 46.02		Contractor's Drug-Free Workplace Certification		00 45 46.02-1-2
		as submitted by Lite Construction, Inc.		
		(Exhibit 'A')		
00 45 46.03		Contractor's Certification of Background Check		00 45 46.03-1-1
		as submitted by Lite Construction, Inc.		
		(Exhibit 'A')		
00 45 46.04		Contractor's Certification of No Conflict of Interes	st	00 45 46.04-1-1
		as submitted by Lite Construction, Inc.		
		(Exhibit 'A')		
00 45 46.05		Contractor's Discrimination and		00 45 46.05-1-1
		Harassment Certification as submitted		
		by Lite Construction, Inc. (Exhibit 'A')		

This Agreement entered into as of the day and year first written above.

OWNER (Signature)

David Guritz, Executive Director

(Printed name and title)

CONTRACTOR (Signature)

Timothy Campbell

(Printed name and title)



## **SECTION 00 41 13 BID FORM - STIPULATED SUM** SINGLE CONTRACT

PROJECT:

KEN PICKERILL HOUSE RENOVATIONS

6350A MINKLER ROAD

YORKVILLE, ILLINOIS 60560

BID TO:

KENDALL COUNTY FOREST PRESERVE DISTRICT

110 W. MADISON STREET YORKVILLE, ILLINOIS 60560

BID FROM:

Corporate Name:

Lite Construction, Inc.

Address:

711 S. Lake Street

City, State, Zip:

Montgomery IL 60538

Telephone No.:

630-896-7220

Fax No.:

630-896-1304

Email Address:

timc@liteconstruction.com

Contact Person:

Tim Campbell

## 1.01 ACCEPTANCE

The undersigned Bidder agrees, if this Bid is accepted, to enter into an agreement with the Owner, in the form included in the Bidding Documents, to perform and furnish the Work as indicated in the Bidding Documents for the Bid Price and within the Bid times indicated in this Bid and in accordance with the terms and conditions of the Contract Documents.

## 1.02 ACKNOWLEDGMENTS

In submitting this Bid, the Bidder represents that:

- A. This Bid will remain open for acceptance for a period of 90 days from the Bid opening date;
- B. The Owner has the right to reject this Bid;
- C. The Bidder accepts the provisions of the Instructions and Supplementary Instructions to Bidders regarding the disposition of the Bid;
- D. The Bidder agrees to sign and submit the Agreement and other documents required by the Bidding Requirements within 14 days after the Owner's Notice of Award;
- E. The Bidder has examined the complete set of Bidding Documents;
- F. The Bidder has visited the site and become familiar with the general, local, and site conditions;

- G. The Bidder is familiar with Federal, State and Local Laws and Regulations;
- H. The Bidder has correlated the information known to the Bidder; information and observations obtained from visits to the site, reports and drawings identified in the Bidding Documents and additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents;
- This Bid is genuine and not made in the interest of or on behalf of an undisclosed person, firm, or corporation and is not submitted in conformity with an Agreement or rules or group, association, organization, or corporation;
- J. The Bidder has not directly or indirectly induced or solicited another Bidder to submit a false or sham Bid; sought by collusion to obtain for itself an advantage over another Bidder or over the Owner;
- K. The Bidder is/has an ICC Certified Energy Efficiency Measures Installer to qualify for Utility Energy Incentives.
- L. The Bidder has received the following Addenda, receipt of which is hereby acknowledged:

1.	Addendum No.	1	_Date _	8/22/22
2.	Addendum No.	2	_Date _	8/30/22
3.	Addendum No.		Date	

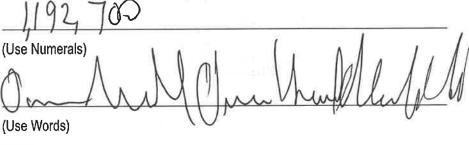
The Bidder understands that, in submitting this Bid, he waives all right to plead any misunderstandings regarding the foregoing.

## 1.03 SINGLE CONTRACT - BASE BID PRICE:

- A. Refer to Section 01 10 00 Summary.
- B. The Bidder will complete the Work of the Project in accordance with the Contract Documents for the following price:
  - 1. Bid A: Stipulated Sum Bid Price (Pickerill House):

2.	P. Bid B: Stipulated Sum Bid Price (Re-Roof):	
	1/0,000,00	d
	(Use Numerals)	
	On Amla has 1	hund
	(Use Words)	

3. Total Bid: Bid A + Bid B = Total Bid



## 1.04 BID BOND

A. The Bidder has attached the required bid security in the form described by Document 00 43 13 - Bid Security Form with this Bid.

## 1.05 ALLOWANCES

A. The Bidder has included in the Bid the appropriate allowances as specified in Section 01 21 00 -Allowances.

## 1.06 ALTERNATES

A. The Bidder has attached Document 00 43 23 - Bid Form Supplement - List of Alternates with this Bid. Refer to Section 01 23 00 - Alternates for description of Alternates.

### 1.07 CONTRACT TIME

A. The Bidder agrees to begin and complete Work as indicated in Document 00 31 13 - Preliminary Schedule.

## 1.08 OTHER BID FORM SUPPLEMENTS

- A. The following additional Documents are attached to and made a condition of this Bid:
  - 1. Document 00 45 13 Bidder's Qualifications.
  - 2. Document 00 45 46.01 Contractor's Certification of Legal Eligibility for Bidding.
  - 3. Document 00 45 46.02 Contractor's Drug-Free Workplace Certification.
  - 4. Document 00 45 46.03 Contractor's Certification of Background Check.
  - 5. Document 00 45 46.04 Contractor's Certification of No Conflict of Interest.
  - 6. Document 00 45 46.05 Contractor's Discrimination and Harassment Certification.

1.09 SIGNATURES
A. Respectfully submitted this 1 day of Sept. , 20 22.
B. Type of Firm: (check one)
Individual
Partnership
X Corporation
Joint Venture
C. Corporate Seal:(SEAL)
D. Full name of firm: Lite Construction, Inc
1 (1) 1/1
E. Authorized Signing Officer:
Title: President //
F. Authorized Signing Officer:
Title:
END OF DOCUMENT

## SECTION 00 45 13 BIDDER'S QUALIFICATIONS

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Attach additional pages if needed.

1.	Name of Bidder _Lite Construction, Inc
2.	Names of principalsJames E Campbell - President,Tim Campbell - Vice President
3.	Names of authorized signatories _James E Campbell or Tim Campbell_
4.	Permanent main office address711 S. Lake St. Montgomery IL 60538
5.	When organized or incorporated 8/1980
6.	Where organized or incorporated Illinois
7.	How many years engaged in contracting business under present company name? 42 years
8.	Previous names of companies in which the principals listed in Item 2. above have engaged in the contracting businessN/A
9.	List contracts on hand by name of contract and gross amount  DeKalb Ed Center - \$1,614,400  Kaneland HS Theater - \$1,227,700
10.	Have you ever defaulted on a contract? No  If so, where and why?
11.	. Have you ever refused to sign a contract at your original bid? No  If yes, explain

12. Names, background, experience and current workload of the principal members of your personnel, including the office:
Name Background Years in Contracting Current Workload Tim Campbell-Vice President, 42years, Project Manager
Dawn Kantorski-Office Manager, 22years,
13. Furnish written evidence of amount and type of credit available. See Attached AIA A305
14. Will you, upon request, submit a detailed Financial Statement and furnish any other information that may be required by the Owner? <u>yes</u>
15. The undersigned hereby authorizes and requests any person, firm or corporation to furnish any information requested by the Owner, in verification of the recitals comprising the Bid Form Supplement - Contractor's Qualifications.
Dated at _Lite Construction, Inc,
this <u>1</u> day of <u>Sept.</u> , 20 <u>22</u> .
James E Campbell
(Name of Bidder)  By:(Signature of Bidder's Representative)
Title: President

# MAIA Document A305™ – 1986

## Contractor's Qualification Statement

EUndersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

Kluber Architects + Engineers W. Benton St.

urora IL 60506

James E Campbell

ite Construction Inc.

711 S. Lake St. Montgomery IL 60538

policable): - Ken Pickerill House Renovations

each Classification of Work):

1.1 How many years has your organization been in business as a Contractor? 42VIS

§ 12 How many years has your organization been in business under its present business

Mis/12: Under what other or former names has your organization operated?

none

§ 1.3 If your organization is a corporation, answer the following: § 1.3.1 Date of incorporation: 1980

§ 1.3.2 State of incorporation: ||linois AIA Document A305<sup>TM</sup> – 1986. Copyright © 1984, 1969, 1979 and 1986 by The American Institute of Architects. All rights reserved, WARNING: This AIA® Document is protected by U.S. Copyright Law and International Treaties, Unauthorized reproduction or distribution of this AIA® Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. This document was produced by AIA software at 14:43:48 on 10/21/2008 under Order No.1000368175\_1 which expires on 10/7/2009, and is not for resale.

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This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

1.3.3 President's name: James E Campbell 1.3.4 Vice-president's name(s)

Tammi Campbell § 1.3.5 Secretary's name: 1.3.6 Treasurer's name: Tammi Campbell

1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization: § 1.4.2 Type of partnership (if applicable): § 1.4.9 Name(s) of general partner(s)

individually owned, answer the following:

zation is other than those listed above, describe it and name the principals:

and trade categories in which your organization is legally qualified to do business, and on or license numbers, if applicable.

eneral Contractors Association

ch your organization's partnership or trade name is filed.

categories of work that your organization normally performs with its own forces.

ims and Suits. (If the answer to any of the questions below is yes, please attach details.) § 3:2:1 Has your organization ever failed to complete any work awarded to it?

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

NO

Has your organization filed any law suits or requested arbitration with regard to construction gontracts within the last five years?

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details NO

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User Notes: (2632444087)

separate sheet, list major construction projects your organization has in progress, giving the name of nowner, architect, contract amount, percent complete and scheduled completion date.

## See Attached

§ 3.4.1 State total worth of work in progress and under contract:

### 4 Million

On a separate sheet list the major projects your organization has completed in the past five years, giving the ne of project owner another, contract amount, date of completion and percentage of the cost of the work

### See Attached

nnual amount of construction work performed during the past five years:

### 9 Million

construction experience and present commitments of the key individuals of your

rris Bank - Diana Berndit - P 630-420-3571

Second - Will Garzia - P 630-906-5502

s Casualty & Surety Company of America

Shuma<u>d Blvd N</u>aperville IL 60563

432 Name and address of agent:

Kotula Group

225 N Green St. Chicago IL 60607

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items: See Attached

urrent Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

Weber & Associates 630-897-4500

314 N Lake St Aurora IL 60506 § 6 331s the attached financial statement for the identical organization named on page one?

not lexplain the relationship and financial responsibility of the organization whose financial atement is provided (e.g., parent-subsidiary).

Whose financial statement is attached act as guarantor of the contract for construction?

Sept. 2022

Lite Construction, Inc.

s that the information provided herein istrue and sufficiently complete so

DAWN L KANTORSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/11/2026

# ILLINOIS DEPARTMENT OF

JB Pritzker, Governor James L. Bennett, Director

IDHR #: 95652-00

Date Eligible: 02/04/2020

Expires on: 02/04/2025

TIM CAMPBELL VICE PRESIDENT LITE CONSTRUCTION INC 711 S. LAKE ST. MONTGOMERY, IL 60538

## CONFIRMATION OF EXISTING/RENEWAL REGISTRATION

The Illinois Department of Human Rights, Public Contracts Unit, acknowledges receipt of an Employer Report form (PC-1) filed by your organization.

Review of our records indicates that your organization previously registered with the Department of Human Rights and has been assigned the IDHR Number appearing above. This registration remains in effect until the expiration date appearing above. It is not necessary to submit a new form each time you bid on a state

DO NOT LOSE THIS NOTICE. KEEP IT WITH OTHER IMPORTANT ORGANIZATIONAL DOCUMENTS. Also, please keep the following in mind:

- 1. The IDHR Bidder Eligibility Number is valid for all bids submitted to any agency of the State of Illinois or other contracting agency that has adopted our registration requirement.
- 2. An eligible bidder's registration remains in effect until the expiration date unless it is revoked by the Department upon finding that the eligible bidder has committed a civil rights violation.
- 3. An eligible bidder may relinquish its eligibility by notifying the Department in writing at the above address.
- 4. The Department must be notified in writing of any change to the eligible bidder's name, address, telephone number, or form of organization. Such changes may render the bidder's registration invalid and may require the filing of a new Employer Report Form with the Department. The Number is not transferable and becomes invalid upon dissolution of the business.

Should you have any questions concerning this notice, please contact the Public Contracts Unit at the above address or telephone at 312-814-2431.

IDHR PCU (01-2010)

10D West Randolph Street, Suite 10-100, Chicago, IL 60601, (312) 814-6200, TTY (866) 740-3953, Housing Une (800) 662-3942 535 West Jefferson Street, 14 Floor, Springfield, IL 62702, (217) 785-5100 2309 West Main Street, Marion, IL 62959 (618) 993-7463 www.stateJl.us/dhr

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### **Job Reference List**

## 'EXHIBIT A'

Name Dimmick School Summer 2021 Reno.

 Year Construction
 3/2021-8/2021

 Cost
 \$1,094,569.00

 Owner
 Dimmick CCSD #175

Location 297 N 33rd Rd. LaSalle IL 61301 Owner's Contact Ryan Linning - 815-223-2933

Architect Larson & Darby -Andrew M. 815-484-0739

Name Kaneland Summer Work 2021

 Year Construction
 3/2021-8/2021

 Cost
 \$536,700.00

 Owner
 Kaneland CUSD #302

Location 47W326 Keslinger Rd. Maple Park II 60151

Owner's Contact Mark Payton 630-365-5111

Architect Wold Arch.-Tim Woolever 847-241-6100

Name Coal City 2021 Mechanical Improvements

 Year Construction
 3/2021-8/2021

 Cost
 \$960,437.00

 Owner
 Coal City CUSD #1

Location 550 Carbon Hill Rd. Coal City IL 60416
Owner's Contact Denny Wickiser - 815-634-2287
Architect Cordogan Clark-Alex L.-630-896-4678

Name St Charles Compass Academy Improvements

Year Construction 4/2021-8/2021 Cost \$322,397.00

Owner St Charles CUSD 303

Location 201 S. 7th St St Charles II 60174 Owner's Contact John Baird - 331-228-5197

Architect Wold Arch. Jessalyn K. 847-241-6100

Name East Aurora HS Sprinkler Phase 2

Year Construction 2/2021-8/2021 Cost \$819,713.00

Owner East Aurora CUSD #131
Location 500 Tomcat Ln. Aurora IL 60505
Owner's Contact Jessie Vargas 630-299-5550

Architect Cordogan Clark-Mark S.630-896-4678

Name West Aurora Servery Renovation

Year Construction 5/2021-8/2021 Cost \$454,759.00

Owner West Aurora School District 129
Location 1870 W Galena Blvd. Aurora IL 50605

Owner's Contact Pat Dacy 630-301-5022

Architect StudioGC-Cory Boaz-312-253-3400

Name West Aurora Geothermal

Year Construction 1/2021-8/2021 Cost \$2,798,000.00

Owner West Aurora School District 129
Location 1870 W Galena Blvd. Aurora IL 50605

Owner's Contact Pat Dacy 630-301-5022

Architect StudioGC-Cory Boaz-312-253-3400

Name IVCC Fireplace Lounge Upgrades

Year Construction 3/2021-6/2021 Cost \$108,692.00

Owner Illinois Valley Community College #513
Location 815 N Orlando Smith Ave. Oglesby Il 61348

Owner's Contact Scott Curley -815-224-0301

Architect Demonica Kemper-Frank C.312-496-0000

Name

Waubonsee CC Von Ohlen Hall

**Year Construction** 

5/2020-8/2020 \$3,075,888.00

Cost Owner

Waubonsee Community College

Location

Rt.47 & Waubonsee Dr Sugar Grove IL60554

Owner's Contact

Pete Adams 630-466-2912

Architect

Cordogan Clark Cayce H. 630-896-4678

Name

Lisle Park District - Storage Building

Year Construction Cost 9/2019-7/2020 \$1,386,392.00 Lisle Park District

Owner Location

1925 Ohio St Lisle IL 60532 Aaron Cerutti - 630-353-4381

Owner's Contact Architect

Williams Arch. Andreas S. 630-221-1212

Name

East Aurora Sprinkler Phase 1

Year Construction Cost 4/2020-8/2020 \$1,128,661.00 East Aurora CUSD 131

Owner Location

500 Tomcat LN Aurora IL 60505 Jessie Vargas 630-299-5550

Owner's Contact Architect

Cordogan Clark - Mark S. 630-896-4678

Name

Naperville CHS Varsity Softball Field Renovations

Year Construction Cost Owner

1,050,700.00 Naperville CUSD 203

3/2019-3/2020

Location

440 Aurora Ave Naperville IL 60540

Owner's Contact

Pat Dollan 630-420-6300

Architect

Healy Bender - Lucas V. 630-904-4300

Name

Rotolo M.S. Athletic Entry Renovations 4/2019-8/2019

Year Construction
Cost

4/2019-8/2019

Owner

Batavia School District 101

Location Owner's Contact 1501 S Raddant Rd. Batavia IL 60510 Mark Anderson - 630-937-8831

Architect

Wight & Company - Chris Whitt 630-969-7000

Name Year Construction

Groot Industries
7/2019-12/2019
688,811.00
Groot Industries

Location Owner's Contact

1565 Aurora Ave Ln. Aurora IL 60505 Kiel Pennington - 815-790-3205 Temple Architects - 630-443-0917

Name

Architect

Cost

Owner

West Aurora Early Childhood Renovation

Year Construction

1/2018-10/2018 4,337,000.00

Cost Owner Location

West Aurora School District 129 1870 W Galena Blvd. Aurora IL 50605

**Owner's Contact** 

Pat Dacy 630-301-5022

Architect

Cordogan Clark Architect - Tim Weber 630-896-4678

Name

East Aurora High School Phase 6

Year Construction Cost 4/2018-9/2018 2,487,881.00

Owner Location Owner's Contact East Aurora CUSD #131 417 Fifth St. Aurora IL 60505 Ken Waltz - 630-299-5550

Architect

Cordogan Clark Architects - Mark Spangler 630-746-7210

Tim Campbell 330 Old Mill Rd. Plano Il 60545

Birth date: 7/5/63

Education:

1981-1985 Oliver Nazarene University BA 1978-1981 Plano High School

Employment:

1978-Present Lite Construction, Inc.
Vice President – Project Manager
Ensure project is on Schedule & within budget

## Work Experience and Accomplishments:

9/2019-Current Lisle Park District
Cost \$ 1,387,800.00
Addition / Renovations
Type of Construction: Pre-Engineered Building

3/2019-3/2020 Naperville CHS Varsity Softball Field Cost \$ 1,126,700.00 Addition / Renovation Type of Construction Masonry, Bar Joist

7/2019-12/2019 Groot Industries
Cost \$ 688,811.00
Renovations / Addition
Type of Construction: Pre-Engineered Building

4/2019-8/2019 Rotolo Middle School Cost \$ 488,919.00 Renovations Type of Construction: Masonry, Bar Joist

3/2019-8/2019 St Charles Schools Cost \$ 1,201,900.00 Renovations Type of Construction: Masonry, Bar Joist

3/2019-8/2019 Mount St Mary's Cost \$ 402,952.00 Addition

Type of Construction: Wood Framed

1/2017-12/2019 Fox Metro Water Reclamation Cost \$ 3,000,000.00 Additions / Renovations Type of Construction: Masonry, Bar Joist

1/2018-10/2018 West Aurora Early Childhood Cost \$ 4,337,000.00 Additions/Renovations Type of Construction: Masonry, Bar Joist

10/2016-9/2018 East Aurora HS & Stadium Cost \$ 11,020,298.00 Additions / Renovations Type of Construction: Masonry, Bar Joist

1/2016-12/2016 West Aurora Schools Cost \$7,875,862.00 Additions / Geo-Installations Type of Construction: Masonry, Bar Joist

8/2013-11/2014 Sandwich Library Cost \$ 3,361,890.00 New Building Type of Construction: Wood Framed

3/2009-6/2010 St Mary's Parish Cost \$ 2,021,240.00 Additions / Renovations Type of Construction: Pre-Engineered Building

2015-2015 West Chicago HS Cost \$ 1,912,900.0 Additions / Renovations Type of Construction: Masonry, Bar Joist

2013-2015 Yorkville HS Cost \$ 9,700,800.00 Additions / Renovations Type of Construction: Masonry, Bar Joist

2012-2013 Oswego HS Cost \$ 7,530,853.00 Additions / Renovations Type of Construction: Masonry, Bar Joist

2011-2011 Lockport HS Cost \$ 2,362,627.00 Additions / Renovations Type of Construction: Masonry,

Jeff Futrell 1074 Linda Lane Sandwich II 60548

Birth date: 5/23/68

### Education:

1985-1989 Fox Valley Carpentry Apprenticeship Program 1981-1985 Somonauk Baptist School

### Employment:

1991-Present Lite Construction, Inc.

Journeyman Carpenter – Superintendent – Union Member Local #916

Supervise work crews; coordinate subcontractors; blueprint reading;

Coordinate ordering of materials; coordinate work crews; weekly progress

Meeting to ensure project is on schedule and within budget

## Work Experience and Accomplishments

7/2019-12/2019 Groot Industries
Cost \$ 688,811.00
Renovations
Type of Construction: Pre- Engineered Building

4/2019-8/2019 Rotolo Middle School Cost \$ 488,919.00 Renovations

Type of Construction: Masonry, Bar Joist

3/2019-8/2019 Mount St. Mary's Cost \$ 402,952.00 Addition Type of Construction: Wood Framed

1/2017-12/2019 Fox Metro Water Reclamation Cost \$ 2,500,000.00 Renovations / Additions Type of Construction: Masonry, Bar Joist

8/2013-11/2014 Sandwich Library Cost \$ 3,361,890.00 New Building Type of Construction: Wood Framed

3/2009-6/2010 St Mary's Parish Cost \$ 2,021,240.00 Additions / Renovations Type of Construction: Pre-Engineered Building

Jason Heeg 2266 Garden Rd Aurora Il 60506

Birth date: 10/31/70

### Employment:

1989-Present Lite Construction, Inc. Journeyman Carpenter - Superintendent - Union Member Local #916 Supervise work crews; coordinate subcontractors; blueprint reading; Coordinate ordering of materials; coordinate work crews; weekly progress Meeting to ensure project is on schedule and within budget

## Work Experience and Accomplishments:

11/2018-5/2019 Peck Farm - Restroom Cost \$352,879.00 Addition Type of Construction: Wood Framed

4/2019-9/2019 Thompson Jr. High School Cost \$361,840.00 Renovations

Type of Construction: Masonry, Bar Joist

9/2018-11/2018 VNA Healthcare Phase 2 Cost \$377,637.00 Renovations Type of Construction: Wood Framed

10/2016-8/2017 East Aurora HS & Stadium Cost \$8,532,417.00 Additions / Renovations Type of Construction: Masonry, Bar Joist

1/2016-10/2016 Fearn Elementary Cost \$1,627,000.00 Additions / Geo-Installations Type of Construction: Masonry, Bar Joist

9/2015-8/2016 Norridge Park District Cost \$2,065,894.00 Renovations Type of Construction: Wood Framed

ARAP

1.00

ARAP

1.00

Expected

Factors

Factors



Risk Name: LITE CONSTRUCTION INC

Rating Effective Date: 07/01/2022

FLARAP

FLARAP

Production Date: 02/07/2022

State: ILLINOIS

Risk ID: 127167435

Exp Mod

.85

Exp Mod

.81

(J) ! (K)

(J) / (K)

MAARAP

MAARAP

State	Wt	Exp Ex Loss				Exp Prim Losses	١	Act Exc Lo	SSes	Ballast	Act Inc Losses		s Act Pri		
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		(E)				C ^ (1 - A) + G			(A) * (C)			(K)			
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SARAP

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SARAP

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actors	ì	1.0	10								(J) / (K)	.80		

Vendor Reference				
COMPANY & ADDRESS	Phone & Fax	CONTACTS	Product Line	Line of Gredi
Hall and One Services Inc P O Box 703 Hinckley II 60520	JP-630-277-0675	Lenny	  Plumbing 	l IOpen
Maluor Roofleg	I IP-630/896/6479	Scott	Roofing	Open
1850 Dean St. St Charles II 60174	F-630/896/6587			
Lessivell Masonry Inc 430 Prairie View Ln Hinckley II 60520	P-815-286-8015	Kev n	Masoniy	Open
Menards 1800 Marketview Dr Yorkville    60560	IP-630/201/7879	Malt	Everything	Open
Volt Electric Inc 3 8 500 Bushenll Rd Big Rock (  60511	P-630-552 <b>-1</b> 600	Ken	Electric	Open 
Built-Rile Construction 1001 Aucult Rd. Montgomery II 60538	P-630-299-9374	Relph	Casework	Open
he Flooring Guys of Illinols On B South Lake St Monlgomery If 60538	P-630-844-8510	l  Brian		Ореп

## SECTION 00 45 46.01 CONTRACTOR'S CERTIFICATION OF LEGAL ELIGIBILITY FOR BIDDING

## 1.01 CONTRACTOR'S CERTIFICATION OF LEGAL ELIGIBILITY FOR BIDDING A Lite Construction, Inc. as part of its bid on a contract for the project (Name of Contractor) as identified in Document 00 01 01, hereby certifies that said contractor is not barred from bidding on the aforementioned contract as a result of a violation of either Section 33E-3 (bid rigging) or 33E-4 (bid rotating) of Article 33E of Chapter 38 of the Illinois Revised Statutes or as a result of a violation of 820 ILCS 130/1 et seq. (the Illinois Prevailing Wage Act). COMPANY further certifies by signing the Contract documents that COMPANY, its parent companies, subsidiaries, and affiliates have not been convicted of, or are not barred for attempting to rig bids, price-fixing or attempting to fix prices as defined in the Sherman Anti-Trust Act and Clayton Act. 15 U.S.C. § 1 et seq.; and has not been convicted of or barred for bribery or attempting to bribe an officer or employee of a unit of state or local government or school district in the State of Illinois in that Officer's or employee's official capacity. Nor has Contractor made an admission of guilt of such conduct that is a matter of record, nor has any official, officer, agent, or employee of Contractor been so convicted nor made such an admission. Bv: Aufforized Agent of Contractor Subscribed and sworn to before me 2022 NOTARY PUBLIC, STATE OF ILLINOIS

**END OF DOCUMENT** 

My Commission Expires 07/11/2026

## SECTION 00 45 46.02 CONTRACTOR'S DRUG-FREE WORKPLACE CERTIFICATION

## 1.01 CONTRACTOR'S DRUG-FREE WORKPLACE CERTIFICATION

- A. Pursuant to Chapter 30, Section 580/1 of the Illinois Compiled Statutes (30 ILCS 580/1) et. seq. entitled "Drug Free Workplace Act", the undersigned contractor hereby certifies to Owner's Actual Name that it will provide a drug-free workplace by:
  - 1. Publishing a statement:
    - a. Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance, including cannabis, is prohibited in the grantee's of contractor's workplace.
    - b. Specifying the actions that will be taken against employees for violations of such prohibition.
    - c. Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
      - 1) abide by the terms of the statement; and
      - 2) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than 5 days after such conviction.
  - 2. Establishing a drug free awareness program to inform employees about:
    - a. the dangers of drug abuse in the workplace;
    - b. the grantee's or contractor's policy of maintaining drug free workplace;
    - c. any available drug counseling, rehabilitation, and employee assistance program; and
    - d. the penalties that may be imposed upon employees for drug violations.
  - 3. Making it a requirement to give a copy of the statement required by subsection (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
  - 4. Notifying the contracting agency within 10 days after receiving notice under part (B) of paragraph (3) of subsection (a) from an employee or otherwise receiving actual notice of such conviction.
  - Imposing a sanction on, or requiring the satisfactory participation in a drug assistance or rehabilitation program by any employee who is so convicted, as required by Section 5 (30 ILCS 580/5) of the Act.
  - Assisting employees in selecting a course of action in the event drug counseling treatment, and rehabilitation is required and indicating that a trained referral team in place.
  - 7. Making a good faith effort to continue to maintain a drug free workplace through implementation of Section 3 of the Drug Free Workplace Act.
- B. Failure to abide by this Contractor's Drug Free Workplace Certification shall subject the Contractor to the penalties set forth in Sections 6, 7 and 8 of the Drug Free Workplace Act.
- C. Notice: This Contractor's Drug Free Workplace Certification is to be completed by any corporations, partnerships or other entities with twenty-five or more employees at the time of the contract, or a department, division or unit thereof, directly responsible for the performance of a contract of \$5,000 or more with Owner's Actual Name.

Lite Construction, Inc
Name of Contractor
By: A & Capell
Its: President
Attest:
By: Jammi Campkell
Its: Secretary
DATED: _9/1/22

### 2.01 INDIVIDUAL'S DRUG-FREE WORKPLACE CERTIFICATION

- A. Pursuant to Chapter 30, Section 580/1 of the Illinois Compiled Statutes (30 ILCS 580/1) et. seq. entitled "Drug Free Workplace Act", the undersigned individual hereby certifies to Owner's Actual Name that the individual will not engage in the unlawful manufacture, distribution, posession or use of a controlled substance in the performance of the contract.
- B. Failure to abide by this Contractor's Drug Free Workplace Certification shall subject the individual to the penalties set forth in Sections 6, 7 and 8 of the Drug Free Workplace Act.
- C. Notice: This Individual's Drug Free Workplace Certification is to be completed by any individual directly responsible for the performance of a contract of \$5,000 or more with Owner's Actual Name.

Tim Campbell
Name of Individual
Signature: 9/1/22

## SECTION 00 45 46.03 CONTRACTOR'S CERTIFICATION OF BACKGROUND CHECK

## 1.01 CONTRACTOR'S CERTIFICATION OF BACKGROUND CHECK

A. Contractor shall exercise general and overall control of its officers, employees and/or agents. Contractor agrees that no one shall be assigned to perform work at Owner's facilities or on Owner's properties on behalf of Contractor, Contractor's consultants, subcontractors and their respective officers, employees, agents and assigns unless Contractor has completed a criminal background investigation for each individual to be performing work at the site. In the event that the individual's criminal background investigation reveals that the individual has a conviction record that has not been sealed, expunged or impounded under Section 5.2 of the Criminal Identification Act, Contractor agrees that the individual shall not be assigned to perform work on or at Owner's facilities or on Owner's properties absent prior written consent from Owner. Owner, at any time, for any reason and in Owner's sole discretion, may require Contractor and/or Contractor's consultants, and/or subcontractors to remove any individual from performing any further work under this Agreement.

Lite Construction, Inc
Name of #ontractor
By: \( \) \(
Its: President
Attest:
By: Sammi Campbell
Its: Secretary
DATED:

## SECTION 00 45 46.04 CONTRACTOR'S CERTIFICATION OF NO CONFLICT OF INTEREST

## 1.01 CONTRACTOR'S CERTIFICATION OF NO CONFLICT OF INTEREST

A. Contractor affirms that no Kendall County Forest Preserve Commissioner or elected official has a direct or indirect pecuniary interest in Contractor or this Agreement, or, if any Kendall County Forest Preserve Commissioner or elected official does have a direct or indirect pecuniary interest in Contractor or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.

Name of Contractor  By:  Its: President
Attest:
By: Jamm Campkell
Its: Secretary
DATED: 9/1/22

## SECTION 00 45 46.05 CONTRACTOR'S DISCRIMINATION AND HARASSMENT CERTIFICATION

## 1.01 CONTRACTOR'S DISCRIMINATION AND HARASSMENT CERTIFICATION

- A. Contractor its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
- B. Contractor shall comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., as amended and any rules and regulations promulgated in accordance therewith, including, but not limited to the Equal Employment Opportunity Clause, Illinois Administrative Code, Title 44, Part 750 (Appendix A), 775 ILCS 5/1-102, which is incorporated herein by reference, and constituting of a written EEO Policy and a workforce profile that demonstrates its EEO practices. Furthermore, Contractor shall comply the Public Works Employment Discrimination Act, 775 ILCS 10/0.01 et seq., as amended. Contractor must have a written sexual harassment policy, which complies with 775 ILCS 15/3.

Lite Construction, Inc
Name of contractor
ву: СТИ
Its: Pesident
Attest:
By: Jamm Campbell
By: COMUTE COMPANY
Its: Secretary
DATED:9/1/22

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- G400 PLAT OF SURVEY

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- A1200 ROOF SECTION DETAILS
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3321	CANOPY FRAMING PLAN
5400	FOUNDATION, FRAMING SECTIONS & DETAILS

## **MECHANICAL**

M210	FIRST FLOOR MECHANICAL DEMOLITION PLAN
M230	MECHANICAL DEMOLITION ROOF PLAN
M310	FIRST FLOOR MECHANICAL PLAN
M330	MECHANICAL ROOF PLAN

## **PLUMBING**

P200	BASEMENT PLUMBING DEMOLITION PLAN
P210	FIRST FLOOR PLUMBING DEMOLITION PLAN
P300	BASEMENT PLUMBING PLAN
P310	FIRST FLOOR PLUMBING PLAN
P410	PLUMBING SCHEDULES, DETAILS & RISER DIAGRAMS

## **ELECTRICAL**

E050	ELECTRICAL SYMBOLS LIST & ABBREVIATIONS
E100	ELECTRICAL SITE PLAN
E200	BASEMENT ELECTRICAL DEMOLITION PLAN
E210	FIRST FLOOR ELECTRICAL DEMOLITION PLAN
E230	ELECTRICAL DEMOLITION ROOF PLAN
E300	BASEMENT ELECTRICAL PLAN
E310	FIRST FLOOR ELECTRICAL PLAN
E311	ELECTRICAL CANOPY & PATIO PLAN
E320	ELECTRICAL SECOND FLOOR PLAN
E330	ELECTRICAL ROOF PLAN
E620	ELECTRICAL SCHEDULES & DETAILS



March 8, 2021

Mr. Dave Guritz Director Kendall County Forest Preserve District 110 W. Madison Street Yorkville, Illinois 60560

## Subat Forest Preserve Nature Center Master Plan Professional Services Proposal

Dear Mr. Guritz:

Wight & Company (Wight) is pleased to submit this proposal to you and the Kendall County Forest Preserve District (KCFPD) to provide master planning services for the Subat Forest Preserve Nature Center. This proposal includes:

UNDERSTANDING
SCOPE OF SERVICES
SCHEDULE
COMPENSATION
TERMS & CONDITIONS

### UNDERSTANDING

We understand the Kendall County Forest Preserve District would like to develop a master plan for the Subat Forest Preserve located on Eldamain Road in Plano, South of IL Route 34. This 68-acre preserve consists of an oak woodland, native prairie, wetland and the Rob Roy Creek flowing through the property. Currently, the Subat Forest Preserve offers a 1-mile looping trail throughout the site and a 20-car gravel parking lot. Visitors can also enjoy a picnic shelter and overlook deck to observe the fen and hummingbirds.

The KCFPD received a donation of approximately \$800K for the Subat Project Endowment Fund to be used to construct a nature center in honor of Mary Subat. KCFPD intends to create a nature center with limited operational and maintenance requirements, while providing spaces for nature based programming and rental opportunities to generate sustainable revenue. Based on our conversations, the KCFPD would like Wight to assist with the development of a master plan of the nature center and associated site amenities, with a potential focus on use during three seasons. In order to complete this planning effort, we will gather relevant GIS data, review the existing site, gather input on the issues, needs and vision from staff and stakeholders and then develop conceptual options and cost estimates. As we progress through this assignment, we will be sensitive to the limited budget and expectations of the Kendall County Forest Preserve District, without sacrificing the quality of design of the nature center and overall educational programmatic experiences.

Kendall County Forest Preserve District – Subat Forest Preserve Nature Center Master Plan 3.8.2021 Page 2 of 5

As an optional service, we can help secure additional funding through and the Illinois Department of Natural Resources (IDNR) Open Space Land Acquisition and Development (OSLAD) grant application, which is typically due on July 1, annually, but not likely to be administered by the IDNR until 2022.

### SCOPE OF SERVICES

Wight & Company will provide preliminary planning, architecture, engineering, landscape architecture and cost estimating services. We propose to provide the following services outlined in the Understanding through the Scope of Services below:

## A. Project Understanding Phase

- Conduct a project Kick-off Meeting to align the basic client expectations and reach a mutual understanding of the following:
  - a. Key participants and decision-makers
  - b. Project goals and objectives
  - c. Existing conditions
  - d. Scope of work
  - e. Deliverables
  - f. Tentative project schedule
  - g. Communication and responsibility matrix
  - h. Project budget
- 2. Obtain relevant project data for the site:
  - a. Zoning and land-use designation
  - b. Local ordinances
  - c. Topographic and boundary surveys (if available from KCFPD)
  - d. GIS Data
    - i. Aerials
    - ii. Floodplain/Floodway
    - iii. Wetlands
    - iv. Parcel Data
    - v. Utilities
  - e. National Wetland Inventory Map (NWI)
  - f. Flood Insurance Rate Map (FIRM)
  - g. Previous grant applications
    - i. OSLAD Grant
- 3. Visit project site to review and photograph existing conditions and confirm base information.
- 4. Prepare Existing Conditions Plan using aerial photography, GIS Data and topographic survey (if available).
- 5. Online Community Survey: Prepare and facilitate survey questions to obtain input on the program utilizing online survey platform and District database.
- 6. Conduct Program Input Sessions: Wight will facilitate in-person and virtual input sessions, utilizing Zoom Video Conferencing and/or Facebook Live to communicate and present

Page 3 of 5

project information. Ideas, comments, priorities, and voting will be tracked from participants in real-time.

- a. Community/Focus Group
- b. Forest Preserve Staff
- 7. Document community engagement process for grant application requirements
- 8. Confirm programming opportunities with staff.

### **B.** Conceptual Design Phase

- 1. Develop conceptual options:
  - a. Site Amenities
  - b. Architecture
  - c. Landscape
  - d. Grading and Utilities
- 2. Prepare construction cost opinion.
  - a. Phase 1 Budget Target: \$800K
  - b. Phase 1A Budget Target (assumes \$400K OSLAD Grant: \$1.2M
- 3. Review Conceptual with you up to two (2) times. Document meeting results via written meeting summary.
- 4. Conduct Conceptual Design Input Session:
  - a. Focus Group/Community Design Input Meeting
- 5. Review Conceptual Design with your Board of Commissioners for comment and approval.
- 6. Prepare Final Master Plan with perspective rendering.

### C. OSLAD Grant Application Phase (OPTIONAL)

- Illinois Department of Natural Resources (IDNR) Open Space Land Acquisition and Development (OSLAD) Grant
  - Determine appropriate/eligible grant amenities for IDNR/OSLAD and other funding opportunities.
  - Evaluate proposed recreational amenities based on IDNR Facility Comparison criteria.
  - c. Facilitate discussions with IDNR Grant Administrators.
  - d. Prepare grant application and submit by July 1, 2022 (TBD).
  - e. Meet with Grant Administrators to review project.
  - f. Assist with preparation of presentation and materials.

## D. Additional Services (Not included in this proposal)

- Services not specified in the scope of services will be considered additional services. Prior
  to any additional services work, we will discuss additional services with the client for
  written authorization to proceed.
- 2. Services of sub-consultants not indicated in the scope of services.
- Services required due to unforeseen site conditions or circumstances beyond the control of the project team.

Kendall County Forest Preserve District – Subat Forest Preserve Nature Center Master Plan 3.8.2021 Page 4 of 5

### **SCHEDULE**

We propose to begin work on this assignment upon your authorization and anticipate 5 months to complete this work. We will prepare a detailed project schedule for your review and input during the initial project kick-off meeting, based on the preliminary schedule below:

- Project Understanding Phase: June July 2021
- Conceptual Design Phase: August October 2021

### COMPENSATION

Wight proposes to provide the Scope of Services described in this proposal for Fixed Fee of:

Project Understanding Phase Conceptual Design Phase Total Fixed Fee: \$24,500

IDNR OSLAD Grant Preparation Phase (OPTIONAL): \$6,500

In addition to the professional services fees, we will invoice reimbursable expenses at direct costs plus 10% and capped at \$500. The following is list of typical reimbursable expenses:

- CAD plots, printing, color reproductions and delivery costs of drawings and reports.
- Supplies, materials, and costs related to specific reports and presentations.
- Travel at current IRS established reimbursement rate.

### **TERMS & CONDITIONS**

This proposal assumes the terms and conditions outlined in the AIA Document B101-2017, "Standard Form of Agreement between Owner and Architect." Wight will invoice monthly based on a percentage of the work completed and payment will be due in 30-days (or in accordance with the Illinois Prompt Payment Act).

We thank you for the opportunity to continue our relationship with the Kendall County Forest Preserve District and look forward to working with you on this planning effort.

If this proposal meets your approval, please sign one copy and return it to us. If you have any questions regarding this proposal, please do not hesitate to contact us.

Kendall County Forest Preserve District – Subat Forest Preserve Nature Center Master Plan 3.8.2021

Page 5 of 5

Respectfully submitted, WIGHT & COMPANY

Robert S. Ijams, PLA

Director of Parks & Recreation

Jason Dwyer, AIA, LEED AP President, Design & Construction

Approved by

-July Tailmon

gnature

Printed Name

03-16-2021

Date

President

Title

cc Ragan Freitag Pattison, Lois Vitt Sale, Wight & Company

## Kendall County Record

Description: SUBAT FOREST MASTER PLAN 2010448

KENDALL COUNTY FOREST PRESERVE 110 W MADISON ST YORKVILLE IL 60560-1465

Shaw Media certifies that it is the publisher of the Kendall County Record. The Kendall County Record is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Yorkville, County of Kendall, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in the Kendall County Record, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 08/25/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by Laura Shaw, its publisher, at Yorkville, Illinois, on

25th day of August, A.D. 2022

Shaw Media By:

Laura Shaw, Publisher

toura Show

Account Number 10085118

Amount \$127.10

### PUBLIC NOTICE

rve Ma er Plan an Note & Ce Sphot Forest Pre

Feedback Meetings and Public Hearing
The Kendall County Forest Preserve District will be hosting two community Freefings and one public hearing to receive public comment: and feedback on the Moster Plan for the Subat Forest Preserve located at the intersection of Eldomain Road and River Road in Little Rock Township to support the submission of a FY23 State of Illinois - Illinois Department of Natural Resources Open

of Illinois - Illinois Department of Natural Resources Open Space Land Acquisition and Development (OSLAD) grant application submission.

This 70-acre preserve was acquired in 2002 from John and Mary Subot, who donated over \$840,000 to the District's Endowment Fund for the construction of a nature center to serve the residents of Kendali County. In March 2021, the District contracted Wight & Company of Darien, Illinois to develop a campus plan for a three-season nature center and regional trail connections.

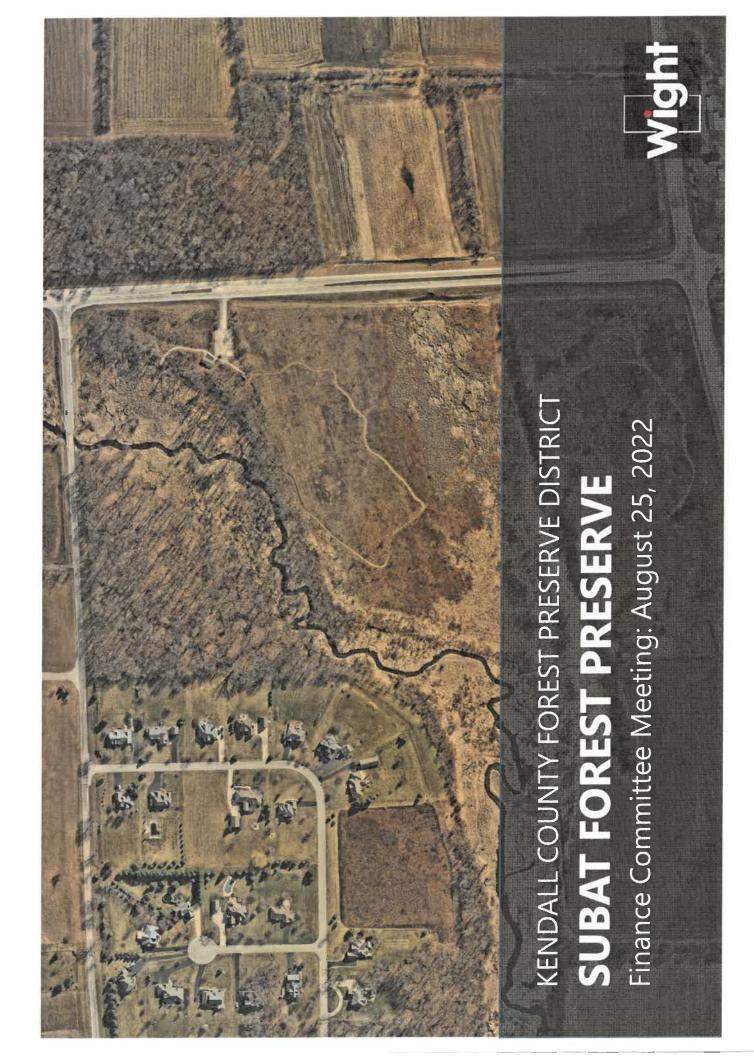
Community Meetings
Thursday and Friday, September 8 and September 9, 2022 from 4:30 pm to 6:30 pm at the Kendall County Historic Courthouse - East Wing Conference Room 110 W. Madison Street Yorkville, IL 60560.

W. Madison Street Yorkville, It. 60560.

Public Hearing
A separate public hearing will be held before the Committee of the Whole meeting of the District's Board of Commissioners to be held on Tuesday, September 13, 2022 at 4:30 pm at the Kendall County Office Building Second Floor Board Meeting Rooms 209 and 210 111 W. Fox Street Yorkville, It. 60560.
In addition to these feedback sessions, preliminary plans can also be reviewed online at https://www.kendallcountyli.gov/deportments/orest-preserve-alstrict including an opportunity to provide feedback by

including an opportunity to provide feedback by completing an interest survey. For more information, contact the Kendall County Forest Preserve District at 630-553-4025, or by email at ketorest@kendallcounty1.gov.

(Published in Kendall County Record on August 25, 2022) 2010448



# EXISTING CONDITIONS



























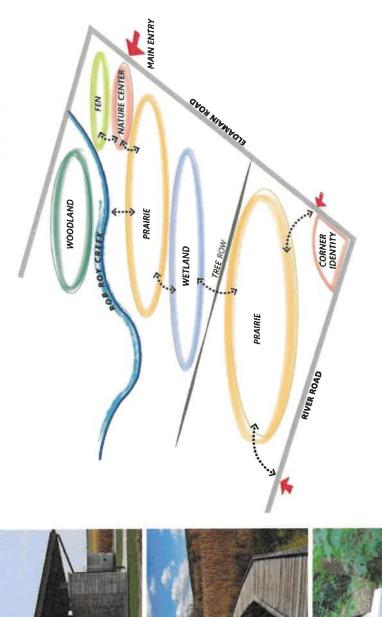






-Average walking pace: 2.5 - 4 mph.
-Walking speed: 15-22 min,/mile
-Resources: "Official Map of Kendall County,", "KKCOM Bike Implementation Status View," & "Kane County
Bicycle and Pedestrian Plan."
- "National Flood Hazard Layer FIRMette", "FIRM" & "NWI" don't show the information of wetland or flood area within the site.

Wight



## **DESIGN PRINCIPLE**

- NEW 3 SEASON NATURE CENTER
- IMPROVED SITE AMENITIES
- EXPAND PARKING LOT TO ACCOMMODATE 30+ CARS
- ENHANCE TRAIL ROUTES TO UTILIZE THE ENTIRE SITE
- CREATE EDUCATIONAL STOPS WITH INTERPRETIVE PANELS
- IMPROVE ACCESSIBILITY AND CONNECTIONS BETWEEN FUTURE BIKE TRAIL & NEIGHBORHOODS
- CREATE CORNER IDENTITY





## LEGEND

ANDREW

SCHAEFE

- Main Entry (Refer to "Entry Layout Plan"): Parking Lot, Nature Center, Information Sign, Compost Toilet, Existing Overlook Deck
- Trail (Refer to "Trail Route Plan")
- Boardwalk

MITCHELL

- Overlook Deck
- S Educational Stop with Simple Sign
- Maintenance Access
- Monument Sign
- South Pedestrian Access with Bike Racks
- O North Pedestrian Access
- Creek Access
- Future Bike Trail (by others)



WETLAND BOARDWALK



PRAIRIE

9





Nature enter

MONUMENT SIGN

(3)



SMALL SIGNS FOR EDUCATIONAL STOP

SUBAT NATURE PRESERVE | CONCEPT PLAN





## **ENTRY LAYOUT PLAN**

## LEGEND

- SITE ENTRY WITH VEHICULAR GATE
- SECONDARY ENTRY WITH VEHICULAR GATE FOR OCCASIONAL USE
- B IDENTITY SIGN
- 4 REGULAR PARKING (29) SPACES TOTAL
- BARRIER FREE PARKING (2) SPACES
- 6 SECURITY BOLLARDS
- W EXISTING SHELTER
- 8 NATURE CENTER
- 9 INFORMATION SIGN
- EXPANDED EXISTING TOILET

  - EXISTING OVERLOOK DECK
- OPEN LAWN
- (B) MULTI-USE TRAIL
- **(2)** OUTDOOR CLASS ROOM
- (5) FUTURE BIKE TRAIL (BY OTHERS)







0





## GRAPHIC LEGEND



Parking Lot (29 spaces total) Entry



Nature Center

Interpretive Areas (Interpretive Signage)

Nature Center Entryway (8' wide, Limestone Screening)

TNARD GAJ2O

Multi-Use Trail (8' wide, Limestone Screening)

Boardwalk (8' wide, Wood)

Woodland Trail (8' wide, Mulch, Future)

Prairie Trail (8' wide, Mowed)

Future Bike Trail (by others)









## **Kendall County Forest Preserve District Subat Nature Preserve Center**

**Conceptual Cost Opinion** March 15, 2022

Overall Cost Summary



Main Entry/ Parking Lot								
se Trail  ce Tra		Development Item	Master Plan	RTP	Grant		OSLAD	Other Amenities
se Trail  se Tra	•	Main Entry/ Parking Lot	\$ 89,500			en.	89,500	
se Trail  \$ 235,300	2	Nature Center (3 Season Building)	\$ 940,700			w	940,700	
Se Trail	m	Woodland Trail	\$ 51,100					\$ 51,100
se Trail       \$ 235,300       \$ 235,300       \$ \$ 3,000       \$ \$ 3,000       \$ \$ 3,000       \$ \$ 3,000       \$ \$ 3,000       \$ \$ 1,936,000       \$ \$ 235,300       \$ \$ 1,033,200       \$ \$ 1,033,200       \$ \$ 1,033,200       \$ \$ 1,033,200       \$ \$ 1,136,500       \$ 1,136,500       \$ \$ 1,136,500       \$ \$ 1,136,500       \$ \$ 1,136,500       \$ \$ 1,136,500       \$ \$ 1,136,500       \$ \$ 1,136,500	ব	Prairie - North Trail	•					•
S	S	RTP grant: Multi-Use Trail	\$ 235,300	\$	235,300			
Fotal Construction Cost: \$ 31,900 \$ 235,300 \$ 1,033,200 \$ 11	9	Prairie - South Trail	•					•
Fotal Construction Cost: \$ 1,396,000 \$ 235,300 \$ 1,033,200 \$ 11	1~	Interpretive Areas	\$ 3,000			60	3,000	
fotal Construction Cost:       \$ 1,396,000       \$ 235,300       \$ 1,033,200       \$ 1         Livey, design, engineering)       10% \$ 139,600       \$ 23,500       \$ 103,300       \$ 1         Estimated Project Cost:       \$ 1,535,600       \$ 258,800       \$ 1,136,500       \$ 1         roject Cost (RTP & OSLAD):       \$ 1,535,600       \$ 1,136,500       \$ 1         ng:       \$ 60,365       \$ 560,365       \$ 1	00	Monument Signage	\$ 31,900					\$ 31,900
\$ 1,396,000 \$ 235,300 \$ 1,033,200 \$ 110% \$ 139,600 \$ 23,500 \$ 1,136,500 \$ 1,136,500 \$ 1,136,500 \$ 1,455,665 \$ 60,365	6	Restroom Building	\$ 44,500					\$ 44,500
10% \$ 139,600 \$ 23,500 \$ 103,300 \$ 14,535,600 \$ 1,136,500 \$ 14,55,665 \$ 560,365		Total Construction Cost:	\$ 1,396,000	s,	235,300	45	1,033,200	\$ 127,500
\$ 1,535,600 \$ 258,800 \$ 1,136,500 \$ \$ 1,395,300 \$ \$ 1,455,665 \$ \$60,365		A/E Design Fees (survey, design, engineering)	**	•	23,500	**	103,300	\$ 12,800
		Total Estimated Project Cost:			258,800	S.	1,136,500	140,300
		Total Estimated Project Cost (RTP & OSLAD): Anticipated Funding: Difference:			\$1,39 \$1,45 \$60,	5,300 5,665 365		

200,000 400,000 1,455,665 includes A/E fees for CDs

RTP Grant OSLAD Grant

Total Project Budget:

Wight design fees Wight OSLAD grant application fees

Endowment

FUNDING

886,665 (24,500) (6,500)

# **NEXT STEPS**

Finance Committee Review Meeting: August 25, 2022

Community Input Meetings

September 8, 2022: 4:30pm

September 9, 2022: 4:30pm

Online Survey August 29, 2022-September 12, 2022

Public Hearing: September 13, 2022: 4:30pm

Board Resolution: September 20, 2022

OSLAD Grant Due: September 30, 2022

## **Subat Forest Preserve Master Plan Survey**

The Kendall County Forest Preserve District engaged Wight & Company to assist in the development of a new park master plan for the Subat Forest Preserve located on Eldamain Road in Plano. This 70-acre preserve was acquired in 2002 from John and Mary Subat, who donated over \$840,000 to the District's Endowment Fund for the construction of a nature center to serve the residents of Kendall County. Your input on the proposed master plan will assist the Kendall County Forest Preserve District apply for an Open Space Land Acquisition and Development Grant (OSLAD) from the Illinois Department of Natural Resources (IDNR). Please fill out the following survey to help us make improvements that will best serve our community.

We will also ask a few questions about you and members of your household. These questions are to gain a better understanding of who our residents are and will not collect any sensitive information or be linked to your name or location. If you are not comfortable sharing this information, please skip these questions (1-5) and proceed to question 6. This survey will take 5-10 minutes to complete. Thank you for your input!

<u>H0</u>	USEHOLD INFORMATION	<u>ON</u>		
1.	Please indicate if you	are a Kendall County	resident either "Yes" or "	No".
	Yes No	_		
2.	What city do you live	in?		
	Yorkville		Montgomery	Boulder Hill
	Plano		Millington	Plattville
	Oswego		Millbrook	Lisbon
	Newark		Bristol	Other:
4.	What is your age?			
Unc	der age 19:		Ages 46-55:	<b></b>
Age	es 19-25:		Ages 56-65:	_
Age	es 26-35:		Ages 66-75:	_
Age	es 36-45:		Ages 75+;	
5.	Your gender (Optiona	l):		
	Male	Female	Other:	

Suk	pat Forest Preserve
6.	Have you used the preserve in the past 12 months?

6.	Have you used the preserve in the past 12 months?
	Yes No
7.	How often do you visit Subat Forest Preserve per year?
	0 - 5 times 5 - 10 times 10 - 20 times 20 - 30 times 30+ times
8.	How likely are you to visit the Subat Forest Preserve based on the preserve's locations?
	Very Likely
	Likely
	Somewhat Likely
	Not Likley

10. Please rate your satisfaction with the following amenities at the Subat Forest Preserve using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

Good \_\_\_\_\_ Fair \_\_\_\_

Poor \_\_\_\_

How would you rate the overall condition of the Subat Forest Preserve?

Sub	at Forest Preserve	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
01.	Picnic Shelter	5	4	3	2	1	0
02.	Restrooms	5	4	3	2	1	0
03.	Parking Lot	5	4	3	2	1	0
04.	Wayfinding/Directional Signage	5	4	3	2	1	0
05.	Overlook	5	4	3	2	1	0
06.	Trails	5	4	3	2	1	0
07.	Access to Rob Roy Creek	5	4	3	2	1	0
08.	Access to woodland	5	4	3	2	1	0
09.	Access to fen	5	4	3	2	1	0
10.	Access to prairie	5	4	3	2	1	0

11.		enities listed in Question rs below using the numbers			household?
	1st:	2nd:	3rd:		

9.

Excellent \_\_\_\_\_

12. Please let us know your opinion on the following areas of preserve stewardship, development, and programming:

Subat Forest Preserve	Strongly Agree	Agree	Somewhat agree	Neutral	Somewhat Disagree	Disagree	Strongly Disagree
Subat Forest Preserve is well maintained.	7	6	5	4	3	2	1
There are sufficient amenities provided at Subat Forest Preserve (parking; washrooms; signage; shelter; hiking trails).	7	6	5	4	3	2	1
Visiting Subat Forest Preserve is convenient for me.	7	6	5	4	3	2	1
The District's walking paths and trails at Subat provide ample hiking opportunities to the public and other trail users (biking; horsemanship; etc.).	7	6	5	4	3	2	1
The Subat Forest Preserve is fully accessible to individuals with disabilities.	7	6	5	4	3	2	1

13. Based on the proposed master plan above, please rate the desirability of each of the potential improvements for the Subat Forest Preserve.

Pote	ntial Improvements	Very Desirable	Somewhat Desirable	Not Sure	Not Desirable
01.	Additional parking	4	3	2	1
02.	Nature Center (3-season shelter)	4	3	2	1
03.	Additional trails	4	3	2	1
04.	Educational Stops & Signage	4	3	2	1
05.	Additional restrooms	4	3	2	1
06.	Overlook Deck	4	3	2	1
07.	Access to Rob Roy Creek	4	3	2	1
08.	Access to fen	4	3	2	1
09.	Access to prairie	4	3	2	1
10.	Access to the woodland	4	3	2	1
11.	Potential educational program offerings	4	3	2	1
12.	Potential rental opportunities for gatherings	4	3	2	1

14.	Which THREE improvements listed (Write/Type in your answers below usi		
	1st:	2nd:	3rd:

15. Please rate the desirability of each of the potential programs to Subat Forest Preserve.

Pote	ntial Improvements	Very Desirable	Somewhat Desirable	Not Sure	Not Desirable
01.	Observing local wildlife and habitats	4	3	2	1
02.	Fitness and other outdoor recreational activities	4	3	2	1
03.	Natural areas management experiences	4	3	2	1
04.	Kendall County natural and cultural history	4	3	2	1
05.	Seasonal themed special events for families	4	3	2	1

16.	Other potential program offering interests:
17.	Please use the space below for any additional comments.

This concludes the survey – Thank you for your time!

## Forest Preserve Committee of the Whole

## Public Hearing - Subat Forest Preserve Master Plan Survey - FY23 IDNR-OSLAD Proposal

## Public Hearing - Subat Forest Preserve Master Plan Survey - FY23 IDNR-OSLAD Grant Proposal

Date:

09/13/2022 4:30 PM

Location:

**Kendall County Office Building** 

111 W Fox St

Yorkville, Illinois 60560

Introduction:

This public hearing will be held to receive public

comment on the District's Master Plan for Subat Forest

Preserve, and resident interest in proposed

improvements including construction of a 3-season nature center to be funded by generous contributions

from John and Mary Subat.

Please consider completing this important survey. Responses will help inform the final master plan for Subat Forest Preserve and help support the District's Illinois Department of Natural Resources - FY23 Open Space Land Acquisition and Development (OSLAD) grant application.

https://www.surveymonkey.com/r/MMDNH2M

Thank you in advance for your time and responses!

Agenda:

FP Public Hearing - September 13, 2022 - FINAL

Agenda:

KCFPD-Subat Master Plan - 09-02-22 🔼

Return to full list >>