### KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE OF THE WHOLE MEETING AGENDA

### Tuesday, December 13, 2022 4:30 p.m.

### KENDALL COUNTY OFFICE BUILDING - ROOMS 209 AND 210, YORKVILLE IL 60560

[.	Call to Order
I.	Roll Call
II.	Approval of Agenda
V.	Public Comments
V.	Executive Director's Report
VI.	Motion to Forward Claims to Commission
VII.	Review of Preliminary Financial Statements through November 30, 2022
VIII.	2022 Farm License Yield Payment(s) and Reimbursements
X.	OLD BUSINESS
	No items posted for consideration.
X.	NEW BUSINESS
a.	MOTION: Approval of a Motion to Forward the President's Appointment of Commissioner Wormley as Secretary of the Kendall
b.	County Forest Preserve District, Kendall County, Illinois to Commission  MOTION: Approval of a Motion to Forward the 2023 Reciprocal Access Agreement for Millington Forest Preserve between the
υ.	District and Robert Bright to Commission
XI.	OTHER ITEMS OF BUSINESS
a.	FY23 Budget and Orientation Binder Contents Overview
b.	Pickerill Estate House Construction Project Updates - Acceptance of Change Order #1
c.	Fox River Bluffs Forest Preserve - Illinois Dept. of Natural Resources - Regional Trails Program Final Billing Statement
d.	Public Notices: Kendall County Forest Preserve District Truth in Taxation and Regular Meeting Schedule
e.	Donations and Contributions Received
KVIII.	Public Comments
XIX.	Executive Session
XX.	Summary of Action Items
ZVI	Adjournment

To: Kendall County Forest Preserve District Committee of the Whole

From: David Guritz, Executive Director

RE: November-December 2022 Director's Report

Date: December 13, 2022

### Meetings, Events, Trainings and Preserve Maintenance/Improvement Projects

November 10, 2022 Forest Foundation of Kendall County Board Meeting

November 15, 2022 Y115 Early Childhood Center Planning Meeting

November 22, 2022 Chicago Region Trees Initiative - Oak Ecosystem Partners Conf. Call

November 29, 2022 President Gilmour Appreciation Lunch

December 08, 2022 Ken Pickerill Estate House Bi-Weekly Construction Meeting

### Fiscal Year 2022 Close Out

The District is working to complete accrual reporting to close out fiscal year 2022. This includes generating reports for payments received in FY22 for FY23 programs and services, calculating farm license agreement yield payments that will be credited to FY22, and other end-of-year invoicing and claims accounting.

### FY22 program payments received in FY22 that will be credited to FY23

Natural Beginnings: \$25,194 (est.)
 Env. Ed. Programming: \$1,520

3. Lodge Rentals: \$ 2,8404. Bunkhouse Rentals: \$ 4,575

5. Campsite Rentals: \$ 390

6. Shelter Rentals \$ 315

7. Ellis Rentals: \$ 1,100

### Farm yield payments received in FY23 that will be credited to FY22

1. Mathre (yield payment): \$51,652

2. Mathre (utility reimbursement): \$ 2,258

3. Connell (yield payment): \$ 1,926

### Claims paid in FY23 that will be credited FY22

1. Fund 1900: \$ 9,505

2. Fund 1907: \$ 47,633

3. Fund 1913: \$203,456

The FY22 cost center reports will be reviewed and discussed further during the Committee of the Whole meeting.

### **Pickerill Estate House Renovation Project Updates**

The latest Field Observation Report is included in the Committee of the Whole meeting packets for review. Kluber Architects is working with Lite Construction to address the items noted. The District received and approved the first project change order to

replace the three electric wall heaters in the garage and greenhouse. Solar contractors will be conducting a site visit this week to evaluate approaches for installation of the solar panels and connection to the building's electrical system.

### Fox River Bluffs – RTP Project Updates

E. Hoffman, Inc. has completed the project. The District has received all final waivers and pay requests. The preserve's opening will coincide with the opening of Eldamain Road. The final pay request has been drafted, and will be submitted once the final cancelled check from the project is received from the Treasurer's Office. The final IDNR-RTP grant reimbursement will be \$159,181.99.

### **Little Rock Creek Dam Removal Project**

The District approved the proposal received from Hey and Associates, Inc. for cost estimating services for removal of the Little Rock Creek low head dam and associated preserve improvements, habitat and water quality enhancement projects, including costs for development and submission of an EPA Section 319 grant to cover 60% of the costs for removal. The District's FY23 Fund 1907 budget has been updated to include the \$20,000.00 proposed for development of the dam removal and riparian restoration concept plan (\$9,500); EPA Section 319 grant submissions (up to two proposals for \$4,500), and updating the preserve's master plan including OSLAD or other grant submissions (up to two proposals for \$5,000). A future presentation will be scheduled to provide an overview of project approaches and recommendations to the Board of Commissioners.

The EPA Section 319 grant will be due 08/01/2023 for FY24 projects.

### Grant Reporting

The District will be preparing a final report and billing statement for the Fox River Bluffs RTP grant for submission in December. The next quarterly report for the Pickerill-Pigott PARC Grant is also due January 1, 2023. The 50% completion billing statement will be prepared and submitted to the IDNR in January 2023.

The District did not receive a 2022 IDNR-Pheasant Fund grant. The District is working with The Morton Arboretum to examine funding opportunities for oak ecosystem recovery projects for Kendall County.

### Carbon Credits

The District submitted a final Project Design Document (PDD) for the Reservation Woods Preservation Project. City Forest Credits (CFC) has accepted the final PDD, and is in the process of presenting the District's application for credits for third-party verification. The District is on track for participation in CFC's second national sale.

Respectfully submitted,

**Dave Guritz** 

To: Kendall County Forest Preserve District Committee of the Whole

From: Antoinette White, Grounds and Natural Resources Division Supervisor

RE: Grounds Projects Summary

Date: December 13, 2022

This past month the District's Grounds Maintenance Staff has worked to prepare vehicles and equipment for winter. All winter snow clearing equipment has been test and prepped.

Staff has been working to complete routine maintenance to facilities with the increased winter use. As well as prepare additional firewood for winter needs.

Time has been spent preparing burn breaks in preparation for prescription burns.

Initial prescription burns have been attempted, without success. The warmer temperatures this winter has prevent flora from drying out.

Focus areas at Harris Forest Preserve and Hoover Forest Preserve have been the sites of multiple invasive clearing days. Including a Project Hoover day with the Education Department to provide a learning service day with Newark School District.

### 1 of 6

# Claims Listing

11113415671118 Ellis Grounds and Barn 19001161 68580 Grounds and Barn S7867 Menards-Ellis-Paint, 19001161 68580 Grounds and Maintenance Glue, Washers, Screws Glue, Washers, Screws Glue, Washers, Screws 11113415671118 Ellis Grounds and Barn 19001162 68580 Grounds and Maintenance Sub-Total Maintenance 10001160 62000 Office Supplies 1000 Office S	>	Vendor Name	Invoice #	Invoice Description	11/21/2022 3:20:19 PM GL Account	Description	Invoice
11134136/1118 Ellis Grounds and Barn   19001161 68580   Grounds and Barn   19001161 68580   Grounds and Barn   19001162 68580   Grounds and Barn   19001160 62000   Office Supplies   10001160 62270   Utilities   19001161 62270   Utilities   19001161 68580   Grounds and Barn   1900	1 1 2						Amount
S7867   Menards-Ellis-Paint,   19001161 68580   Grounds and Glue, Washers, Screws   Sub-Total   Sub-Total   Sub-Total   Supplies   Sub-Total   Supplies   Sub-Total   Supplies   Sub-Total   Supplies   Sub-Total   Supplies   Sub-Total	JOHN DEEKE FINANCIAL		22	Supplies	19001161 68580		\$408.96
1113415671118   Ellis Grounds and Barn   19001162   68680   Grounds and Barn   19001162   68680   Grounds and Barn   Sub-Total   Supplies   Sub-Total   Sub-Tota	MENARDS		57867	Menards-Ellis-Paint, Glue, Washers, Screws	19001161 68580	1	\$32.35
1113415671118	,					Sub-Tota	
11113415671118         Ellis Grounds and Barn Supplies         19001162         68580         Grounds and Grounds and Barn Supplies           1NFL-RYLD- TCCK         Ellis Office Printer         19001160         62000         Office Supplies           93615480111118         ComEd Ellis House         19001160         62270         Utilities           22         Sub-Total         Sub-Total           13082YV         Capacitor Replacement         19001160         68580         Grounds and Maintenance					Ellis Ba		
INFL-RYLD-         Ellis Office Printer         19001160 62000         Office Supplies           1CCK         Sub-Total         Sub-Total           93615480111118         ComEd Ellis House         19001160 62270         Utilities           22         Sub-Total           13082YV         Capacitor Replacement         19001160 68580         Grounds and Maintenance	JOHN DEERE FINANCIAL		11113415671118 22	Ellis Grounds and Barn Supplies	19001162.6858(		\$122.92
Total         Total           1NFL-RYLD-         Ellis Office Printer         19001160 62000         Office Supplies           1CCK         Sub-Total         Sub-Total           93615480111118         ComEd Ellis House         19001160 62270         Utilities           22         Sub-Total           13082YV         Capacitor Replacement         19001160 68580         Grounds and Maintenance				"manife or a		Sub-Tota	
1NFL-RYLD-         Ellis Office Printer         19001160 62000         Office Supplies           1CCK         Sub-Total         Sub-Total           93615480111118         ComEd Ellis House         19001160 62270         Utilities           22         Sub-Total           13082YV         Capacitor Replacement         19001160 68580         Grounds and Maintenance					Ellis Grour		
93615480111118 ComEd Ellis House 19001160 62270 Utilities 22  13082YV Capacitor Replacement 19001160 68580 Grounds and Maintenance	SYNCB/AMAZON		1NFL-RYLD- 1CCK	Ellis Office Printer	19001160 62000		
9361548011118 ComEd Ellis House 19001160 62270 Utilities 22 Sub-Total Sub-Total Sub-Total 13082YV Capacitor Replacement 19001160 68580 Grounds and Maintenance						Sub-Tota	
13082YV Capacitor Replacement 19001160 68580 Grounds and Maintenance	СОМЕД		93615480111118	ComEd Ellis House	19001160 62270		\$328.70
13082YV Capacitor Replacement 19001160 68580 Grounds and Maintenance						Sub-Tota	
	SUMMERS HEATING & COOLING	U	13082YV	Capacitor Replacement	19001160 68580		\$249.00

Ellis House	3292	SUMMERS HEATING & COOLING	13082YV	Electric Heat Unit	19001160 68580		Grounds and Maintenance	\$865.00
						o,	Sub-Total	\$1,114.00
					Ellis House	onse	Total	\$1,892.69
Ellis Riding Lessions	529	EQUINE VETERINARY PRACTICE LLC	111822HorseCar e	Ellis Horse Vet Care	19001164 63020		Vet & Farrier	\$940.00
	2057	MATTHEW CAVINESS	12022358	Ellis Horses Shoes and Trims	19001164 63020		Vet & Farrier	\$350.00
						.,	Sub-Total	\$1,290.00
					Ellis Riding Lessions	sions	Total	\$1,290.00
Ellis Sunrise Center								
	541	FIRST NATIONAL BANK OF OMAHA	Guritz111422Cre dCard	Guritz111422Cre Sunrise Animal Care	19001167 63000		Animal Care & Supplies	\$496.23
							Sub-Total	\$496.23
					Ellis Sunrise Center	enter	Total	\$496.23
Environ. Educ. Other								
7007 Prg	51	SYNCB/AMAZON	112-5786778- 0437825	NB, Public Programs Supplies	19001179 63030	30 Program Supplies	am es	\$141.31
	541	FIRST NATIONAL BANK OF OMAHA	U276D	Guritz CC Nov 22 community playthings sand-water t	19001179 63030	30 Program Supplies	es es	\$295.00
							Sub-Total	\$436.31
					Environ. Educ. Other Pblc	Pblc	Total	\$436.31
Environmental Educ.							-	
Maill Degg.	12	SYNCB/AMAZON	112-5786778- 0437825	NB, Public Programs Supplies	19001178 63030	30 Program Supplies	am es	\$350.00

Environmental Educ. Natrl Beg.	1871	JESSICA VOSBURGH	NBReimburse11 3022	Reimbursement for NB supplies	19001178 63030		Program Supplies	\$20.61
							Sub-Total	\$370.61
					Environmental Educ. Natri Beg	ntal Educ. Natri Beg.	Total	\$370.61
Environmental						,		
	541	FIRST NATIONAL BANK OF OMAHA	U276D	Guritz CC Nov 22 community playthings sand-water t	19001177 63030		Program Supplies	\$400.00
							Sub-Total	\$400.00
					Environmental Education Camps	cation	Total	\$400.00
Environmental								
Education School	541	FIRST NATIONAL BANK OF OMAHA	U276D	Guritz CC Nov 22 community playthings sand-water t	19001176 63030		Program Supplies	\$400.00
							Sub-Total	\$400.00
					Environmental Education Schoo	cation School	Total	\$400.00
Forest Preserve								
Director	51	SYNCB/AMAZON	113-2906937- 6408249	Baby changing Tables	190011 62000		Office Supplies	\$1,253.00
	21	SYNCB/AMAZON	1CG4-4XPJ-9TLP	Binders, Dividers, Binder Clips	190011 62000		Office Supplies	\$74.67
	541	FIRST NATIONAL BANK OF OMAHA	White111422Cre dCard	Flowers/Plant for Johnson Memorial	190011 62000		Office Supplies	\$97.95
	1650	SECOND CHANCE CARDIAC SOLUTIONS	22-011-0665-Q	AED Machines and Equipment	190011 62000		Office Supplies	\$4,571.85
							Sub-Total	\$5,997.47

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Forest Preserve Director	3262	WIGHT & COMPANY	210143-005	IDNR OSLAD Grant	190411 62150		Contractual	\$6.500.00
				preparation work			Services	
							Sub-Total	\$6,500.00
	1007	ILLINOIS COUNTIES RISK MANAGEMENT TRUST	21000669222301 111522	FY23 Liability insurance 25/6	190011 68000	8000	Liability Insurance Premiums	\$16,653.00
	1007	ILLINOIS COUNTIES RISK MANAGEMENT TRUST	21000669222301	FY23-Liability Insurance Dec Payment	190011 68000	8000	Liability Insurance Premiums	\$8,327.00
							Sub-Total	\$24,980.00
	1199	KLUBER, INC.	111822PickerillR oof	Pickerill Roofing	190711 68500	3500	Project Fund Expenses	\$47,632.50
							Sub-Total	\$47,632.50
	1199	KLUBER, INC.	111822Pickerill	Pickerill Construction	191311 70330	)330	Construction	\$203,031.00
							Sub-Total	\$203,031.00
	1827	UPLAND DESIGN LTD	21-939B-04	Fox River Bluffs- Professional Services	190811 70650		Professional Services (A&E)	\$6,597.50
							Sub-Total	\$6,597.50
Grounds and Natural					Forest Preserve Director	irector	Total	\$294,738.47
Resources	413	DEKANE EQUIPMENT CORP	IA87194	Back Pack Blower Repair Part	19001183 62160	2160	Equipment	\$36.94
	909	ELBURN NAPA, INC.	486011152022	Grounds Equipment	19001183 62160	2160	Equipment	\$276.54
	556	FLATSO'S TIRE SHOP	25726	tires for Kubota	19001183 62160	2160	Equipment	\$580.00

Grounds and Natural Resources	556	FLATSO'S TIRE SHOP	2581	tires for trucks	19001183 62160	Equipment	\$980.00
	1323	MENARDS	58290	Menards Grounds Equipment	19001183 62160	Equipment	\$31.05
						Sub-Total	\$1,904.53
	21	SYNCB/AMAZON	1Q7W-F4CL- 9MVM	Grounds Uniforms	19001183 62400	Uniforms / Clothing	\$113.22
						Sub-Total	\$113.22
	1655	SERVICE SANITATION, INC	50- 493234111822	Portable restroom services	19001183 63070	Refuse Pickup	\$504.75
						Sub-Total	\$504.75
	1452	NICOR	85662610121111 822	85662610121111 Nicor Millbrook S 822	19001183 63090	Natural Gas	\$163.64
	1452	NICOR	87946110001111 Nicor Harris 822	Nicor Harris	19001183 63090	Natural Gas	\$191.70
						Sub-Total	\$355.34
Hoover					Grounds and Natural Resources	Total	\$2,877.84
	1452	NICOR	22827083027111 822	22827083027111 Nicor Hoover Shop 822	19001171 63090	Natural Gas	\$53.80
	1452	NICOR	23336698297111 Nicor Rookery 822	Nicor Rookery	19001171 63090	Natural Gas	\$100.03
	1452	NICOR	24614203628111 822	24614203628111 Nicor Blazing Star 822	19001171 63090	Natural Gas	\$80.14
	1452	NICOR	28235299733111 822	28235299733111 Nicor Moonseed 822	19001171 63090	Natural Gas	\$104.21
	1452	NICOR	30831034894111 Nicor Kingfisher 822	Nicor Kingfisher	19001171 63090	Natural Gas	\$94.14
	1452	NICOR	50980197128111 822	50980197128111 Nicor Meadowhawk 822	19001171 63090	Natural Gas	\$59.17

\$61.97	\$149.36	\$702.82	\$23.98	\$23.98	\$100.41	\$94.68	\$462.84	\$657.93	\$1,384.73	\$304,851.11
Natural Gas	Natural Gas	Sub-Total	Building Maintenance	Sub-Total	Grounds and Maintenance	Grounds and Maintenance	Grounds and Maintenance	Sub-Total	Total	Grand Total
19001171 63090	19001171 63090		19001171 63120		19001171 68580	19001171 68580	19001171 68580		Hoover	
72389374124111 Nicor Hoover Residence 822	Nicor Hoover Maintenance		Hoover Buildings Hose, Rustoleom		Hoover Gravel	Hoover Gravel	Excavator Rental-Hoover			
72389374124111 822	88551401149111 Nicor Hoover 822 Maintenance		176325		31648	31730	334051-1			
NICOR	NICOR		YORKVILLE ACE & RADIO SHACK		CENTRAL LIMESTONE CO INC	CENTRAL LIMESTONE CO INC	FIRST PLACE RENTAL			
1452	1452		1950		236	236	542			
Hoover										

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### **Kendall County**

# INVOICE ENTRY PROOF LIST

CES	NET AMOUNT EXCEEDS PO BY PO BALANCE CHK/WIRE		315.00 .00	19001160 62270 315.00 1099:			45.99 .00	19001160 62000 45,99 1099:			41.96 .00	ice Supplies 19001160 62000 41.96 1099:			153.98 .00	19001164 63000 153.98 1099:			67,40 .00	SEP-CHK: Y DISC: .00 19001160 62000 67.40 1099: DESC:Ellis Office Supplies-Deckside Machine Stand		
NEW INVOICES	PO CHECK RUN		121522F	SEP-CHK: Y DISC: .00 DESC:Ellis Alarm Servicing	21/35382	post.	3TRG 121522F	SEP-CHK: Y DISC: .00 DESC:Ellis Office Supplies-Printer Paper	51/35397	post	DP 121522F	SEP-CHK: Y DISC: .00 DESC:Ellis wall calendar-office Supplies	51/35398	post.	4C 121522F	SEP-CHK: Y DISC: .00 DESC:Ellis Animal Care-Joint Supplement	51/35399	post.	X1 121522F	EP-СНК: Y DISC: .00 ESC:Ellis Office Supplies-De	51/35400	
ВАТСН: 3060	INVOICE		SI-583841	INV 12/01/2022 S DUE 12/13/2022 D	T POSTING INVOICE		1X9H-6D4R-	INV 12/02/2022 S DUE 01/01/2023 D	T POSTING INVOICE	oved or voided to po	M 1X9P-KVQQ-4LDP	INV 12/02/2022 S DUE 01/01/2023 D	T POSTING INVOICE		M 1P39-N47Y-4T4C	INV 12/02/2022 S DUE 01/01/2023 D	T POSTING INVOICE		M 11GX-ND3D-MDX1	INV 12/04/2022 S DUE 01/03/2023 D	T POSTING INVOICE	
CLERK: jgranholm B	VENDOR REMIT NAME	HELD INVOICES	21 00000 ADS, INC	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to	51 00001 AMAZON.COM	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to	51 00001 AMAZON.COM	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to	51 00001 AMAZON.COM	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to	51 00001 AMAZON.COM	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	

# INVOICE ENTRY PROOF LIST

CLERK: jgranholm BATCH: 3060

NEW INVOICES

VENDOR REMIT NAME	AME	INVOICE	PO	CHECK RUN N	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE	HK/WIRE	
51 00001 A	00001 AMAZON.COM	17KX-7K7J-VV3	·VV3N	121522F	23.97	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV 12/04/2022 DUE 01/03/2023	SEP-CHK: Y DISC: DESC:NB Tree Cut outs	DISC: .00 It outs		19001178 63030		23.97	1099:
CONDITIONS THA	T PREVENT	CONDITIONS THAT PREVENT POSTING INVOICE	51/35402	12					
* Invoice must	be approv	* Invoice must be approved or voided to pos	post.						
51 00001 A	00001 AMAZON.COM	16QR-CJFW-3XH	зхнг	121522F	28.98	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV 12/06/2022 DUE 01/05/2023	SEP-CHK: Y DESC:Ellis Offi	P-CHK: Y DISC: .00 SC:Ellis Office Supplies-wheels for Office	for Office (	1900 <b>11</b> 60 62000 Chair		28.98	1099:
CONDITIONS THA	T PREVENT	CONDITIONS THAT PREVENT POSTING INVOICE	51/35403	33					
* Invoice must	be approv	* Invoice must be approved or voided to pos	post.						
51 00001 A	00001 AMAZON.COM	1M7X-1T6R-M6D	.мбр.	121522F	81.34	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV 12/01/2022 DUE 01/05/2023	SEP-CHK: Y DISC: DESC:FY22-Ellis Trash	DISC: .00 Trash Bags		19001162 68580		81.34	1099:
CONDITIONS THA	T PREVENT	CONDITIONS THAT PREVENT POSTING INVOICE	51/35405	15					
* Invoice must	be approv	* Invoice must be approved or voided to pos	post.						
51 00001 A	00001 AMAZON.COM	1XQP-4MY6-RNT	RNTF	121522F	56.45	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV 12/01/2022 DUE 12/20/2022	SEP-CHK: Y DESC:FY22-Ellis	DISC: .00 Seat Covers		19001183 62160		56.45	1099;
CONDITIONS THA	T PREVENT	CONDITIONS THAT PREVENT POSTING INVOICE	51/35406	9					
* Invoice must	be approv	* Invoice must be approved or voided to pos	post.						
51 00001 A	00001 AMAZON.COM	114W-WTW1-VTWD	JWTV:	121522F	10.99	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV 12/01/2022 DUE 12/20/2022	SEP-CHK: Y DISC: .00 DESC:FY22-NB Craft Rings	DISC: .00 aft Rings		19001178 63030		10.99	1099:
CONDITIONS THA	T PREVENT	CONDITIONS THAT PREVENT POSTING INVOICE	51/35407	4					
* Invoice must	be approv	Invoice must be approved or voided to post.	post				•		
51 00001 A	00001 AMAZON.COM	1341DDFM-PKXX	KXX	121522F	95.95	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV 12/11/2022 DUE 01/10/2023	SEP-CHK: Y DESC:NB-Nature	P-CHK: Y DISC: .00 SC:NB-Nature Toys, Sensory equip, drawstring bags	, drawstring	19001178 63030 y bags		95.95	1099:

# INVOICE ENTRY PROOF LIST

# INVOICE ENTRY PROOF LIST

CLERK: jgranholm BATCH: 3060

NEW INVOICES

	PO BALANCE CHK/WIRE		00.	902.07 1099;	48.42			.000				00 001				.00				.000				.00
	EXCEEDS PO BY			19001164 63000	00070 77000			190011 62000				19001183 62180				190011 68000				.00 190011 62000				00.
CES	NET AMOUNT	C L	950.49	Nov 2022			46.01	76.94	7707 AQN		7	00.001	zrri s		1	8,327.00	7		6	10.00			700	
	PO CHECK RUN	1215225	Y DISC: 00	DESC: FY22-Gurtiz Credit Card-Nov 2022	541/35387		121522E	SEP-CHK: Y DISC: .00 DESC:FY22-Wiencke Credit Cand Man. 2002	541/35395		1215226	SEP-CHK: Y DISC: .00 DESC:FY22-011 of Gas change	678/35461		1715775	SEP-CHK: Y DISC: .00 DESC:Insurance Payment page 1	1007/35435		121522E	SEP-CHK: Y DISC: .00 DESC:Background Check Rindwall	1020/35694		121522E	DISC: .00
INVOTOR	VOICE	3583Gurtiz121522				ided to post.	33Wiencke121522				8116121522	1/2022 SEP-CHK: 5/2022 DESC:FY22			00000 ILLINOIS COUNTIE R2-10006692223011215	1/2022 SEP-CHK: 3 5/2022 DESC:Insur	WOICE 100;		dwellCheck	1/2022 SEP-CHK: 1/2023 DESC:Backo			41567121522	/2022 SEP-CHK: Y /2022 DESC:FY22-Ellis
		00000 FIRST NATIONAL B 35	2023/01 INV 12/05/2022	1 11 DUE 12/	REVENT POSTING	approved or vo	00000 FIRST NATIONAL B 3433Wienckel21	2023/01 INV 12/05/2022 DEPT 11 DUE 12/30/2022	REVENT POSTING I	Invoice must be approved or voided to post.	00001 GRAINCO F.S. INC 1348116121522	2023/01 INV 12/01/2022 DEPT 11 DUE 12/15/2022	REVENT POSTING I	approved or voi	VOIS COUNTIE R2-	3/01 INV 12/01/2022 F 11 DUE 12/15/2022	EVENT POSTING IN	approved or voic	00000 ILLINOIS STATE P BirdwellCheck	/01 INV 12/01/2022 11 DUE 01/15/2023	EVENT POSTING IN	approved or void	00000 JOHN DEERE FINAN 111341567121522	/01 INV 12/01/2022 11 DUE 12/21/2022
VENDOR REMIT NAME		541 00000 FIRS	CASH 000008 202	TITTO DE	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	541 00000 FIRS	CASH 000008 202. ACCT 1Y210 DEP	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be	678 00001 GRAIN	CASH 000008 2023 ACCT 1Y210 DEPT	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	1007 00000 ILLIN	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	1020 00000 ILLIN	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	1060 00000 јони г	CASH 000008 2023/01 ACCT 1Y210 DEPT 11

# INVOICE ENTRY PROOF LIST

	PO BALANCE CHK/WIRE			00.	850.00 1099:			.00	859.46 1099:			00.	38.87 1099:			00.	41.93 1099:			00.	79.57 1099:		
	EXCEEDS PO BY PO			00.	19001171 63120			00.	19001183 62180			00.	19001162 68580 paper to			00.	19001162 68580 r, Traps			00 *	19001161 68580		
	NET AMOUNT			850.00	S			859.46				38.87	ilet Paper,			41.93	veway Marke			79.57			
NEW INVOICES	PO CHECK RUN NET	1060/35705	lost.	121522F	SEP-CHK: Y DISC: .00 DESC:Rookery Furnace Service, Repairs	1152/35463	ost.	121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Fuel and Diesel Nov 22	1153/35454	ost.	121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Ellis-Driveway Marker, Toilet Paper, paper to	1323/35460	ost,	121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Ellis Ice Melt, Tarp, Driveway Marker, Traps	1323/35464	ost.	121522F	SEP-CHK: Y DISC: .00 DESC:Ellis-wheelbarrow, snaps	1323/35564	
ВАТСН: 3060	INVOICE	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	00000 KENDALL PLUMBING 99300500638-2	INV 12/06/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	00000 KENDALL CO HIGHW NOV22Fuel	INV 12/01/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	Invoice must be approved or voided to post	59121	INV 12/01/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	58882	INV 12/01/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	Invoice must be approved or voided to post	60082	INV 12/05/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	
	NAME	AT PREVENT	it be approv	KENDALL PLU	2023/01 DEPT 11	AT PREVENT	t be approv	KENDALL CO	2023/01 DEPT 11	IAT PREVENT	t be approv	00000 MENARDS	2023/01 DEPT 11	AT PREVENT	t be approv	00000 MENARDS	2023/01 DEPT 11	AT PREVENT	t be approv	00000 MENARDS	2023/01 DEPT 11	AT PREVENT	
CLERK: jgranholm	VENDOR REMIT NAME	CONDITIONS TH	* Invoice mus	1152 00000	CASH 000008 АССТ 1Y210	CONDITIONS TH	* Invoice mus	1153 00000	CASH 000008 ACCT 1Y210	CONDITIONS TH	* Invoice mus	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS TH	* Invoice mus	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS TH	* Invoice mus	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS TH	

9

### Kendall County

# INVOICE ENTRY PROOF LIST

	PO BALANCE CHK/WIRE	00.	33,95 1099:			00.	4.87 1099:			00.	17.25 1099:			00.	199.88 1099: 23.92 1099:		47.16 1099:	00.	163.94 1099:	
	EXCEEDS PO BY	00*	19001160 68580			00.	19001179 63030			00.	19001183 68530			00.	19001171 63120 19001171 68580		19001183 62180	00.	19001183 63090	
	NET AMOUNT	33,95	iminator			4.87	kers			17.25	ay Marker			270.96	uel			163.94		
NEW INVOICES	PO CHECK RUN	121522F	SEP-CHK: Y DISC: .00 DESC:Ellis-Paper towels, Odor eliminator	1323/35566		121522F	SEP-CHK: Y DISC: .00 DESC:Education-Soil, graham crackers	1323/35570		121522F	P-CHK: Y DISC: .00 SC:Preserve Improvement-Driveway Marker	1323/35695		121522F	SEP-CHK: Y DISC: .00 DESC:Hoover-Grounds, Building, Fuel	1323/35696		121522F	SEP-CHK: Y DISC: .00 DESC:Nicor Millbrook S	1452/35693
					post.				post.		SB		post.				post.	21121522		
ВАТСН: 3060	INVOICE	60256	INV 12/07/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	60188	INV 12/06/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to pos	60323	INV 12/08/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	60336	INV 12/08/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	Invoice must be approved or voided to post	85662610121121522	INV 12/08/2022 DUE 01/24/2023	CONDITIONS THAT PREVENT POSTING INVOICE
CLERK: jgranholm B	NAME	00000 MENARDS	2023/01 DEPT 11	HAT PREVENT	st be appro	00000 MENARDS	2023/01 DEPT 11	HAT PREVENT	st be appro	00000 MENARDS	2023/01 DEPT 11	HAT PREVENT	st be appro	00000 MENARDS	2023/01 DEPT 11	HAT PREVENT	st be appro	00000 NICOR	2023/01 DEPT 11	HAT PREVENT
CLERK: j	VENDOR REMIT NAME	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS	* Invoice mu	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS T	* Invoice mu	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS T	* Invoice mu	1323 00000	CASH 000008 ACCT 1Y210	CONDITIONS T	* Invoice mu	1452 00000	CASH 000008 ACCT 1Y210	CONDITIONS T

<sup>\*</sup> Invoice must be approved or voided to post.

# INVOICE ENTRY PROOF LIST

	/WIRE		263.06 1099:				1,200.00 1099: 1,400.00 1099:				271.75 1099:				469.94 1099: 59.99 1099:				1,413.34 1099: 483.77 1099:				
	PO BALANCE CHK/WIRE	00.	56			00.	1,20			00.	27			00.	46			00.	1,41			00.	
	EXCEEDS PO BY	00.	19001183 63110			00.	190011 68500 19001183 68530			00.	19001183 63070			00.	190011 62090 190011 62150			00.	19001171 63110 19001183 63110			00.	
ICES	NET AMOUNT	263.06				2,600.00	.00 Garden Concrete Work			271.75	ces			529.93	public notice publ			1,897.11	toilet paper, spr			836.72	
NEW INVOICES	PO CHECK RUN	121522F	SEP-CHK: Y DISC: .00 DESC:Shop Supplies-Gloves	1464/35462		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Stephanie's Garder	1602/35450		121522F	SEP-CHK: Y DISC: .00 DESC:Portable Restroom Services	1655/35561		121522F	CHK: Y DISC: .00 C:FY22-website hosting, p	1665/35384		121522F	СНК: Y DISC: .00 .C.Garbage bags, cleaner,	1820/35457		121522F	
		081706070			post.	.den			post.	1121522			post.	121522	SEP DES		post.		SEP		post.		
ВАТСН: 3060	INVOICE	FETY 905112321	INV 12/07/2022 DUE 01/06/2023	CONDITIONS THAT PREVENT POSTING INVOICE	Invoice must be approved or voided to post	00000 RICH MC CASLIN C Steph Garden	INV 12/01/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	00000 SERVICE SANITATI 50-493234121522	INV 12/09/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	10085118121522	INV 12/01/2022 DUE 12/31/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	UCTS 441944	INV 12/01/2022 DUE 01/01/2023	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	79124025	7 700 700
CLERK: jgranholm BA	NAME	00000 NORTHERN SAFETY	2023/01 DEPT 11	THAT PREVENT	ist be approv	RICH MC CAS	2023/01 DEPT 11	THAT PREVENT	ist be approv	) SERVICE SAN	2023/01 DEPT 11	THAT PREVENT	ist be approv	00000 SHAW MEDIA	2023/01 DEPT 11	THAT PREVENT	ist be approv	00000 UNIQUE PRODUCTS	2023/01 DEPT 11	THAT PREVENT	ist be approv	00000 ULINE	
CLERK:	VENDOR REMIT NAME	1464 00000	CASH 000008 ACCT 1Y210	CONDITIONS	* Invoice mu	1602 00000	CASH 000008 ACCT 1Y210	CONDITIONS 1	* Invoice mu	1655 00000	CASH 000008 ACCT 1Y210	CONDITIONS 1	* Invoice mu	1665 00000	CASH 000008 ACCT 1Y210	CONDITIONS 1	* Invoice mu	1820 00000	CASH 000008 ACCT 1Y210	CONDITIONS 1	* Invoice mu	1823 00000	900000

# INVOICE ENTRY PROOF LIST

CLERK: jgranholm BATCH: 3060	тсн: 3060	z	NEW INVOICES				
VENDOR REMIT NAME	INVOICE	) P0	CHECK RUN NET	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE	
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	1823/35575					
* Invoice must be approved or voided to post.	ed or voided to	post.					
1849 00001 VERIZON	9920930530121522		121522F	58.25	00.	00.	
CASH 000008 2023/01 ACCT 1Y210 DEPT 11	INV 12/01/2022 DUE 12/15/2022	SEP-CHK: Y DISC: .00 DESC:FY22-Verizon Phones	: .00 ones		19001183 63540	58.25 1	1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	1849/35438					
* Invoice must be approved or voided to post.	ed or voided to	post.					
1877 00000 WALDEN'S LOCK SE 22854	CK SE 22854	1	121522F	47.65	00.	00.	
CASH 000008 2023/01 ACCT 1Y210 DEPT 11	INV 12/05/2022 DUE 12/15/2022	SEP-CHK: Y DISC: .00 DESC:Keys for Ellis, Gate	: .00 Gate		19001160 68580	47.65	1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	1877/35449					
* Invoice must be approved or voided to post.	ed or voided to	post.					
1937 00000 WIRE WIZARD OF I 359367	OF I 359367	1	121522F	180.00	00.	00.	
CASH 000008 2023/01 ACCT 1Y210 DEPT 11	INV 12/01/2022 DUE 01/01/2023	SEP-CHK: Y DISC: .00 DESC:Alarm Monitoring Meadowhawk	: .00 g Meadowhawk		19001171 62270	180.00	1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	1937/35451					
* Invoice must be approved or voided to post.	ed or voided to	post.					
1937 00000 WIRE WIZARD OF I 359368	OF I 359368	П	121522F	105.00	00.	00.	
CASH 000008 2023/01 ACCT 1Y210 DEPT 11	INV 12/01/2022 DUE 01/01/2023	SEP-CHK: Y DISC: .00 DESC:Alarm Monitoring Rookery	: .00 g Rookery		19001171 62270	105.00	1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	1937/35453					
* Invoice must be approved or voided to post.	ed or voided to	post.					
2047 00000 COMED	5514711002121522		121522F	62.67	00.	00.	
CASH 000008 2023/01 ACCT 1Y210 DEPT 11	INV 12/01/2022 DUE 01/17/2023	SEP-CHK: Y DISC: .00 DESC:FY22-Comed Harris			190011 63510	62.67	1099:
CONDITIONS THAT PREVENT POSTING INVOICE	POSTING INVOICE	2047/35440					
* Invoice must be approved or voided to post	ed or voided to	post.					

<sup>\*</sup> Invoice must be approved or voided to post.

# INVOICE ENTRY PROOF LIST

	WIRE		22.97 1099:				269.36 1099:				52.64 1099:				18.67 1099:				287.76 1099:				13.88 1099:
	PO BALANCE CHK/WIRE	00.	22			00	596			00.	25			00.	1{			00.	287			00.	13
	EXCEEDS PO BY	00.	190011 63510			00.	19001171 63100			00.	19001171 63100			00.	190011 63510			00.	19001184 63100			00.	19001184 63100
	NET AMOUNT	22.97				269.36	a,			52.64	a)			18.67				287.76				13.88	
NEW INVOICES	CHECK RUN	121522F	SEP-CHK: Y DISC: .00 DESC:FY22-ComEd Harris Arenta	5441		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-ComEd Hoover Bathhouse	5442		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-ComEd Hoover Residence	5443		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Comed Baker Woods	5444		121522F	EP-CHK: Y DISC: .00 ESC:FY22-ComEd Pickerill House	5445		121522F	DISC: .00
	PO	5121522		2047/35441	post.	7121522		2047/35442	post.	1121522		2047/35443	post.	0121522		2047/35444	post.	1121522	SΩ	2047/35445	post.	7121522	SEP-CHK: Y
ВАТСН: 3060	INVOICE	5514710005121522	INV 12/01/2022 DUE 01/17/2023	POSTING INVOICE	ved or voided to	0756081017121522	INV 12/01/2022 DUE 01/17/2023	POSTING INVOICE	ved or voided to	1938021081121522	INV 12/01/2022 DUE 12/27/2023	POSTING INVOICE	ved or voided to	9361578000121522	INV 12/01/2022 DUE 12/29/2022	POSTING INVOICE	ved or voided to	5514228011121522	INV 12/01/2022 DUE 12/19/2022	POSTING INVOICE	ved or voided to	5514229027121522	INV 12/01/2022
CLERK: jgranholm B	VENDOR REMIT NAME	2047 00000 COMED	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2047 00000 СОМЕD	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2047 00000 COMED	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2047 00000 COMED	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2047 00000 COMED	CASH 000008 2023/01 ACCT 1Y210 DEPT 11	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2047 00000 COMED	CASH 000008 2023/01 ACCT 1Y210 DEPT 11

# INVOICE ENTRY PROOF LIST

CLERK: jgranholm BATCH: 3060

NEW INVOICES

	INT EXCEEDS PO BY PO BALANCE CHK/WIRE				.00 .00 .00 .00 .00 .00 .00 .00 .00 .00					1660T 65:37		;	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00				75.00 .00 .00 .00 Telephone 19001183 62400				00. 00.	703 00 1200 701 00 1000
	2047/35446		ost.	121522E	HK: Y DISC: .00 FY22-Comed lav Woods	2047/35447		121535	HK: Y DISC: .00	2047/35448		1215225	P-CHK: Y DISC: .00 SC:FY22-COMEd HOOVER MILT-1-	2047/35582		10151	P-CHK: Y DISC: .00 SC:Boot Reimburcomont	2441/35409		22 121522E	SEP-CHK: Y DISC: .00 DESC:FY22-Pickarill Const	
VENDOR REMIT NAME INVOICE	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice mist be assessed.	orce must be approved or voided to po	2047 00000 COMED 1123166102121522	CASH 000008 2023/01 INV 12/01/2022 S ACCT 1Y210 DEPT 11 DUE 01/23/2023 D	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2047 00000 COMED 0927007163121522	CASH 000008 2023/01 INV 12/01/2022 SI ACCT 1Y210 DEPT 11 DUE 12/12/2022 DI	i	* Invoice must be approved or voided to post.	2047 00000 COMED 0793673015121	CASH 000008 2023/01 INV 12/06/2022 SE ACCT 1Y210 DEPT 11 DUE 01/23/2023 DE		* Invoice must be approved or voided to post.	2441 00001 BRANDON L BEERUP Boot Reimburs	CASH 000008 2023/01 INV 12/01/2022 SE ACCT 1Y210 DEPT 11 DUE 12/15/2022 DE	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	2826 00000 LITE CONSTRUCTIO 19-429-1250121522	CASH 000008 2023/01 INV 12/10/2022 SEI ACCT 1Y210 DEPT 11 DUE 12/15/2022 DE	

Report generated: 12/12/2022 15:59 User: Jgrahholm Program ID: apinvent



# INVOICE ENTRY PROOF LIST

	PO BALANCE CHK/WIRE	00	47,632.50 1099:			00.	425,00 1099:			00.	195.00 1099:			00.	450.00 1099:			00.	262.32 1099:			00.	394.17 1099:
	EXCEEDS PO BY	00.	190711 68500			00.	191311 70330			00.	190011 62150			00*	19001171 63040			00.	190011 62150 s			00.	19001183 63540
	NET AMOUNT	47,632.50				425.00				195.00				450.00	'n			262.32	whitt Service			394.17	
NEW INVOICES	PO CHECK RUN	121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Pickerill Roofing	2826/35417		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Pickerill Dumpster	3131/35385		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-Drinking water Testing	3267/35455		121522F	SEP-CHK: Y DISC: .00 DESC:MHL, Bunkhouse Sec Dep Return	3346/35410		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-\$142.29, FY23-\$120.03 whitt Services	3656/35465		121522F	SEP-CHK: Y DISC: .00 DESC:FY22-T Mobile Cell Phones
		501215Roof	SEP-CHK: DESC:FY2	28.	post.	3102493291006121322	SEP-CHK: DESC: FY2	31	post.		SEP-CHK: DESC:FY2	32	post.		SEP-CHK: DESC:MHL	33	post,		SEP-CHK: DESC:FY2	36	post.	121522	
ВАТСН: 3060	INVOICE	00000 LITE CONSTRUCTIO 19-429-12501215Roof	INV 12/10/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	310249329	INV 12/01/2022 DUE 12/31/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post	ABORAT 209510	INV 12/01/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	Invoice must be approved or voided to post	EL 22-00246	INV 12/05/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	* Invoice must be approved or voided to post.	SD #20 222308	INV 12/07/2022 DUE 12/15/2022	CONDITIONS THAT PREVENT POSTING INVOICE	Invoice must be approved or voided to post	982008249121522	INV 12/01/2022 DUE 12/13/2022
CLERK: jgranholm B	EMIT NAME	0000 LITE CONST	008 2023/01 LO DEPT 11	<b>US THAT PREVENT</b>	e must be appro	00000 GROOT INC	008 2023/01 10 DEPT 11	<b>US THAT PREVENT</b>	e must be appro	00000 SUBURBAN LABORAT 209510	008 2023/01 10 DEPT 11	NS THAT PREVENT	e must be appro	00000 SANJAY PATEL	008 2023/01 10 DEPT 11	NS THAT PREVENT	e must be appro	00000 MINOOKA CCSD #20 222308	008 2023/01 10 DEPT 11	NS THAT PREVENT	e must be appro	00000 T-MOBILE	008 2023/01 10 DEPT 11
CLERK	VENDOR REMIT NAME	2826 00	CASH 000008 ACCT 1Y210	CONDITION	* Invoice	3131 00	CASH 000008 ACCT 1Y210	CONDITION	* Invoic	3267 00	CASH 000008 ACCT 1Y210	CONDITION	* Invoice	3346 00	CASH 000008 ACCT 1Y210	CONDITIO	* Invoic	3656 00	<b>CASH</b> 000008 ACCT 1Y210	CONDITIO	* Invoice	3837 00	CASH 000008 ACCT 1Y210

Report generated: 12/12/2022 15:59 User: jgranholm Program ID: apinvent

## INVOICE ENTRY PROOF LIST

CLERK: jgranholm BATCH: 3060

NEW INVOICES

VENDOR REMIT NAME	NAME		INVOICE	HO OH	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE CHK/WIRE	IRE	
CONDITIONS THAT PREVENT POSTING INVOICE	AT PREVENT	POSTI	NG INVOICE	3837/35436						
* Invoice must be approved or voided to po	it be appro	ved or	voided to	oost.						
4137 00000	00000 FRED PETERSON	SON	22-00098	12	121522F	100.00	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV	INV 12/11/2022 DUE 12/15/2022	SEP-CHK: Y DISC: .00 DESC:Moonseed Sec Dep Return	.00 Return		19001171 63040	100.	100.00 1099:	
CONDITIONS THAT PREVENT POSTING INVOICE	HAT PREVENT	POSTI	NG INVOICE	4137/35411						
* Invoice must be approved or voided to po	it be appro	ved or	voided to	oost.						
4138 00000 STEPHEN LEROY	STEPHEN LEI	ROY	22-00196	12	121522F	100.00	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV	INV 12/11/2022 DUE 12/15/2022	SEP-CHK: Y DISC: .00 DESC:Blazing Star Sec Dep Return	.00 Dep Return		19001171 63040	100.	100.00 1099:	
CONDITIONS THAT PREVENT POSTING INVOICE	HAT PREVENT	POSTI	NG INVOICE	4138/35413						
* Invoice must be approved or voided to po	it be appro	ved or	voided to	oost.						
4139 00000 ROBERT ROJAS	ROBERT ROJ,	IAS	22-00251	12	121522F	100.00	00.	00.		
CASH 000008 ACCT 1Y210	2023/01 DEPT 11	INV	INV 12/11/2022 DUE 12/15/2022	SEP-CHK: Y DISC: .00 DESC:Kingfisher Sec Dep Return	.00 ep Return		19001171 63040	100.00	00 1099:	
CONDITIONS THAT PREVENT POSTING INVOICE	AT PREVENT	POSTI	NG INVOICE	4139/35414						

REPORT POST TOTAL

0 INVOICE(S)

105.00 1099:

00:

00

105.00

121522F

\* Invoice must be approved or voided to post.

SEP-CHK: Y DISC: .00 DESC:MHL Sec Dep Return

INV 12/10/2022 DUE 12/15/2022

2023/01 DEPT 11

CASH 000008 ACCT 1Y210

22-00300

4140 00000 JON NELSON

4140/35415

\* Invoice must be approved or voided to post.

CONDITIONS THAT PREVENT POSTING INVOICE

19001171 63040

00 REPORT TOTALS

Report generated: 12/12/2022 15:59 User: jgranholm Program ID: apinvent



# YEAR-TO-DATE BUDGET REPORT

FOR 2022 13		No. of Concession,	STATE OF THE PERSON.			The State of the S	
というないのではないとのできます。	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
1900 Forest Preserve							
190011 Forest Preserve							
00 No Department							
	-660,740 -200 -17,261 -5,000	3,002 -267 -1,096	657 -18	-662,230.18 -1,082.91 -18,358.00 -5,475.84	8888	4,492.18 615.91 1.00 475.84	100.7% 231.9% 100.0% 109.5%
42940 Credit Car 51090 Salaries -	-23,379 -2,960 5,500	-14,621 -327 -5,500	-110,000 -3,287 -3,287	-96,681.50 -3,417.92	888	,318 ,130	87.9%* 104.0% .0%
51160 Salarles - Par 51390 Salaries - Ful 51470 Salaries - Sti 61160 Transf. to IMR	31,425 124,773 16,754 12,055	0000	31,425 124,773 16,754 12,055	29,674.21 121,403.07 16,460.00 12,118.45	0000	1,750.79 3,369.93 294.00 -63.45	94.4% 97.3% 98.2% 100.5%
61170 61230 62000 62003	13,231 53,383 7,000	0 -1,000	13,231 53,383 6,000	13,043.45 21,692.97 11,007.14	8888	187.55 31,690.03 -5,007.14	98.6% 40.6% 183.5%
62040 62090 62150	1,300 1,200 6,558	e- s-	1,000 2,000 2,000 10,815	1,156.00 1,553.70 9,057.33	80.00	800.00 844.00 446.30 1,757.67	20.0% 57.8% 77.7% 83.7%
	2,750 8,250 61,840	1,924	2,293 8,250 63,764	2,255.39 8,240.00 88,744.00	9998	37.61 10.00 -24,980.00	98.4% 99.9% 139.2%*
68430 68440 68500	1,000 450 5,000	1,230 -290 0 0	1,730 710 450	769.88 342.00	8888	108	98.7% 108.4%* 76.0%
		1,797 2,000 -9,640	2,697 12,500 11,506	2,696.62 13,338.18	8000	4,000.23 .38 -838.18 11,506.00	.57.9% 100.0% 106.7%* .0%
TOTAL Forest Preserve	-396,025	-11,963	-407,988	-426,262.63	00.	18,274.63	104.5%
19001160 Ellis House							
60 Ellis House							
19001160 51160 salaries - Part	0	150	150	00.09	00.	90.00	40.0%

Report generated: 12/13/2022 13:43 User: dguritz Program ID: glytdbud

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# YEAR-TO-DATE BUDGET REPORT

FOR 2022 13

PCT USE/COL	97.3% 299.1%* 97.6% 95.7% 121.0%*	103.9%		68.2% 97.3% 91.7% 100.3%*	95.8%		100.7% 14.4% 97.3%	93.6%	70.0%		100.0%
AVAILABLE BUDGET	279.16 -597.20 135.18 69.17 -831.97	-855,66		477.00 278.90 353.00 -4.50 -249.46	854.94		183.06 214.00 557.80	399.78	1,626.79		00.
ENCUMBRANCES	000000	00.		00000	00 *		8888	88	00 -		00.
YTD ACTUAL	10,064.84 897.20 5,433.82 1,534.83 4,795.97	22,786.66		1,023.00 10,065.10 3,879.00 1,608.50 2,949.46	19,525.06		-25,181.06 36.00 20,130.20	5,877.22	3,798.21		-11,760.00
REVISED BUDGET	10,344 300 5,569 1,604 3,964	21,931		1,500 10,344 4,232 1,604 2,700	20,380		-24,998 250 20,688		5,425		-11,760
TRANFRS/ ADJSTMTS	0 -450 -1,831 0 164	-1,967		1,500 -3,168 0	-1,668		-384 250 0	1,577	1,443		-3,760
ORIGINAL APPROP	10,344 750 7,400 1,604 3,800	23,898		10,344 7,400 1,604 2,700	22,048		-24,614 0 20,688 3.208	h Bh	3,982		-8,000
A STATE OF THE PARTY OF THE PAR	19001160 51390 Salaries - Full 19001160 62000 Office Supplies 19001160 62270 Utilities 19001160 63050 Employer Contr. 19001160 68580 Grounds and Main	TOTAL Ellis House	19001161 Ellis Barn 61 Ellis Barn	19001161 51160 Salaries - Part 19001161 51390 Salaries - Full 19001161 62270 Utilities 19001161 63050 Employer Contr. 19001161 68580 Grounds and Main	TOTAL Ellis Barn	19001162 Ellis Grounds 62 Ellis Grounds	19001162 42250 Revenue 19001162 51160 Salaries - Part 19001162 51390 Salaries - Full 19001162 63050 Employer Contr.	68580	TOTAL Ellis Grounds	19001163 Ellis Camps 63 Ellis Camps	19001163 42250 Revenue

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# YEAR-TO-DATE BUDGET REPORT

	7.0				-t- t-						
	PCT USE/COL	94.2% 99.9% 100.0% 70.8%	113.0%		108.6% 103.7%* 94.6% 90.2% 100.9%*	33.1%		103.4% 81.6% 66.6% 98.0%	-51.0%		100.0%
	AVAILABLE BUDGET	333.65 .16 .00 .248.59	582.40		5,030.90 -1,450.81 -775.70 885.00 -33.29	5,207.50		224.92 1,198.50 147.32 13.09	1,583.83		.50
	ENCUMBRANCES	00000	00.		8888888	00 *		00000	00.		00 *
	YTD ACTUAL	5,416.35 248.84 435.00 601.41	-5,058.40		-63,802.90 40,775.81 13,574.30 8,115.00 3,911.29	2,573.50		-6,757.92 5,301.50 293.68 627.91	-534.83		-2,403.50
N. S.	REVISED BUDGET	5,750 249 435 850	-4,476		-58,772 39,325 14,350 9,000 3,878	7,781		-6,533 6,500 441 641	1,049		-2,403
	TRANFRS/ ADJSTMTS	2,550 -201 -65 534	-942		11,228 0 5,150 -2,500 -1,000	12,878		-1,033 $0$ $141$ $0$	-892		297
The same of the sa	ORIGINAL APPROP	3,200 450 500 316	-3,534		-70,000 39,325 9,200 2,500 9,000 1,000 3,878	-5,097		-5,500 6,500 300 641	1,941		-3,000
FOR 2022 13	· · · · · · · · · · · · · · · · · · ·	19001163 51160 Salaries - Part 19001163 63030 Program Supplies 19001163 63040 Security Deposit 19001163 63050 Employer Contr.	TOTAL Ellis Camps	19001164 Ellis Riding Lessions 64 Ellis Riding Lessions	19001164 42250 Revenue 19001164 51160 Salaries - Part 19001164 63010 Animal Care & Su 19001164 63010 Horse Acquisitio 19001164 63020 Vet & Farrier 19001164 63040 Security Deposit 19001164 63050 Employer Contr.	TOTAL Ellis Riding Lessions	19001165 Ellis Birthday Parties 65 Ellis Birthday Parties	19001165 42250 Revenue 19001165 51160 Salaries - Part 19001165 63030 Program Supplies 19001165 63050 Employer Contr.	TOTAL Ellis Birthday Parties	19001166 Ellis Public Programs 66 Ellis Public Programs	19001166 42250 Revenue

Report generated: 12/13/2022 13:43 User: dguritz Program ID: glytdbud



FOR 2022 13	SERVICE OF THE	THE PARTY NAMED IN		The Park and the			THE RESERVE OF THE PERSON NAMED IN
THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
19001166 51160 salaries – Part 19001166 63020 vet & Farrier 19001166 63050 Employer Contr. 19001166 68570 Volunteer Expens	2,015 500 199 150	1,735 0 301 -150	3,750 500 500 0	3,462.45 .00 405.06	0,000	287.55 500.00 94.94	92.3% .0% 81.0%
TOTAL Ellis Public Programs	-136	2,483	2,347	1,464.01	00.	882,99	62.4%
19001167 Ellis Sunrise Center							
67 Ellis Sunrise Center							
19001167 42250 Revenue 19001167 51160 Salaries – Part 19001167 63000 Animal Care & Su 19001167 63050 Employer Contr.	-13,760 17,500 1,200 1,726	3,500 2,604 174	-13,449 21,000 3,804 1,900	-13,799.00 19,931.25 3,338.38 1,975.15	00000	350.00 1,068.75 465.62 -75.15	102.6% 94.9% 87.8% 104.0%*
TOTAL Ellis Sunrise Center	999'9	6,589	13,255	11,445.78	00.	1,809.22	86.4%
19001168 Ellis Weddings							
68 Ellis Weddings							
19001168 42250 Revenue 19001168 43450 Security Deposit 19001168 51160 Salaries - Part 19001168 63040 Security Deposit 19001168 63050 Employer Contr. 19001168 63070 Refuse Pickup	-14,000 -10,000 1,538 9,000 1,57	5,925 6,500 462 -5,500	-8,075 -3,500 2,000 3,500 1,700	-8,075.00 -4,600.00 1,871.13 3,500.00 143.14 1,357.83	989988	1,100.00 128.87 13.86 342.17	100.0% 131.4% 193.6% 100.0% 79.9%
TOTAL Ellis weddings	-11,605	7,387	-4,218	-5,802.90	00.	1,584.90	137.6%
19001169 Ellis other Rentals							
69 Ellis Other Rentals							
19001169 42250 Revenue	-3,400	350	-3,050	-3,350.00	00.	300.00	109.8%



Page

### **Kendall County**

# YEAR-TO-DATE BUDGET REPORT

FOR 2022 13

PCT USE/COL	100.0% 58.3% 23.5% 14.2%	239.5%		100.0%	100.0%			103.6% 89.4% 98.6% 68.4%	87.0% 92.7%	101.5% 84.4% 84.6% 68.6% 68.6%	94.1%		107.7%
AVAILABLE BUDGET	208.75 1,300.00 134.72	1,943.47		00.	00.			249.81 1,538.44 652.13 1,265.00	1,189.17 914.12	207.76 -207.76 -207.76 -209.23 1,589.68 408.02 63.86	7,683.94		2,180.00
ENCUMBRANCES	00000	00.		00.	00.			99999	8000	888888	00.		00.
YTD ACTUAL	-700.00 291.25 400.00 22.28	-3,336.47		-300.00	-300.00			-7,126.81 12,962.56 44,636.87 2,735.00 9,126.50	7,949.83	14,093.76 3,286.77 8,746.32 891.98 4,663.14	122,637.06		-30,547.00
REVISED BUDGET	-700 500 1,700 157	-1,393		-300	-300			-6,877 14,501 45,289 4,000 9,000	9,139	13,886 10,386 1,300 4,727	130,321		-28,367
TRANFRS/ ADJSTMTS	$\begin{array}{c} 1,800 \\ -1,038 \\ 1,400 \\ 0 \end{array}$	2,512		-50	-50			-1,377 -3,875 0 -600 -2,082	0 0 0	4,336 4,336 727	310		-19,867
ORIGINAL APPROP	-2,500 1,538 300 157	-3,905		-250	-250			-5,500 18,376 45,289 4,600 11,082	ָסֶרְעָּ'ע	14,300 3,000 6,000 1,000 4,000	130,011		-8,500
	19001169 43450 security Deposit 19001169 51160 salaries - Part 19001169 63040 security Deposit 19001169 63050 Employer Contr.	TOTAL Ellis other Rentals	19001170 ETTIS SK 70 ETTIS SK	19001170 42250 Revenue	TOTAL Ellis 5K	19001171 Hoover	71 Hoover	42250 Revenue 51160 Salaries 51390 Salaries 62270 Utilities 63040 Security	63050 63060 63090	63110 63110 63120 66500 68580	TOTAL Hoover	19001172 Hoover Bunkhouse 72 Hoover Bunkhouse	19001172 42250 Revenue



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## **Kendall County**

FOR 2022 13		No.	1000			ST WIN	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN
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19001172 43450 Security Deposit 19001172 51160 Salaries - Part 19001172 51390 Salaries - Full 19001172 63050 Employer Contr. 19001172 63060 ER Contr	-1,300 9,188 22,645 4,570 6,263	-2,200 -1,910 0 0	-3,500 7,278 22,645 4,570 6,263	-3,700.00 6,503.85 22,318.62 3,985.11 5,805.49	88888	200.00 774.15 326.38 584.89 457.51	1
TOTAL Hoover Bunkhouse	32,866	-23,977	8,889	4,366.07	00 *	4,522.93	
19001173 Hoover Campsite 73 Hoover Campsite							
19001173 42250 Revenue 19001173 51160 Salaries - Part 19001173 51390 Salaries - Full 19001173 63050 Employer Contr. 19001173 63060 ER Contr Health/	-4,000 4,594 11,322 2,285 3,132	$^{-1}$ ,410 $^{-958}$ 00	-5,410 3,636 11,322 2,285 3,132	-5,590.00 3,250.37 11,159.43 1,992.43 2,902.75	88888	180.00 385.63 162.57 292.57 229.25	103.3% 89.4% 87.2% 92.7%
TOTAL Hoover Campsite	17,333	-2,368	14,965	13,714.98	00 *	1,250.02	91.6%
19001174 Hoover Meadowhawk Lodge 74 Hoover Meadowhawk Lodge							
19001174 42250 Revenue 19001174 43450 Security Deposit 19001174 51160 Salaries - Part 19001174 51390 Salaries - Full 19001174 63050 Employer Contr. 19001174 63060 ER Contr	-15,000 -5,000 -4,594 11,322 2,285 3,132	-9,225 148 -956 0 0	-24,225 -4,852 3,638 111,322 2,285 3,132	-25,770.50 -6,151.50 3,251.38 11,159.43 1,992.51 2,902.75	8888888	1,545.50 1,299.50 386.62 162.57 292.59	106.4% 126.8% 89.4% 98.6% 87.2% 92.7%
TOTAL Hoover Meadowhawk Lodge	1,333	-10,033	-8,700	-12,615.93	00.	3,915,93	145.0%
19001175 Environmental Education 75 Environmental Education							
19001175 42860 Donations	-500	200	0	00.	00.	00	%0.



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	PCT USE/COL	%0.		105.7% 80.0% 77.0% 14.7%	6%		102.5% 100.5%* 97.6% 95.4%	136.4%		100.6% 100.0% 93.0% 97.4%
	AVAILABLE BUDGET	00.		385.00 1,499.77 160.97 3,399.79	5,445.53		900.00 -116.43 141.79 68.98 68.98	1,131.07		980.00 .00 3,152.07 1,313.53
The state of the s	ENCUMBRANCES	00.		00000	00.		888888	00.		8888
	YTD ACTUAL	00 *		-7,160.00 6,000.23 539.03 587.21	-33,53		-37,565.00 22,616.43 5,858.21 1,431.02 5,53.00	-4,241.07		-157,684.00 -2,016.00 42,145.93 48,686.47
	REVISED BUDGET	0		-6,775 7,500 700 3,987	5,412		-36,665 22,500 6,000 1,500 3,000			-156,704 -2,016 45,298 50,000
1000	TRANFRS/ ADJSTMTS	200		13,225 -3,713 0	9,512		-4,665 2,325 0 0 -1,645 1,385	-2,600		-33,824 384 0
Name and Address of the Owner, where	ORIGINAL APPROP	-500		-20,000 11,213 700 3,987	-4,100		-32,000 20,175 6,000 1,500 1,615	-510		-122,880 -2,400 45,298 50,000
FOR 2022 13		TOTAL Environmental Education	19001176 Environmental Education School 76 Environmental Education School	19001176 42250 Revenue 19001176 51160 Salaries - Part 19001176 63030 Program Supplies 19001176 63050 Employer Contr.	TOTAL Environmental Education School	19001177 Environmental Education Camps 77 Environmental Education Camps	19001177 42250 Revenue 19001177 51160 Salaries - Part 19001177 51390 Salaries - Full 19001177 63030 Program Supplies 19001177 63040 Security Deposit 19001177 63050 Employer Contr.	TOTAL Environmental Education Camps	19001178 Environmental Educ. Natrl Beg. 78 Environmental Educ. Natrl Beg.	19001178 42250 Revenue 19001178 42860 Donations 19001178 51160 Salaries - Part 19001178 51390 Salaries - Full





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### **Kendall County**

FOR 2022 13		Division in the		MINISTER OF STREET			
新聞といとなる。 では、 は、 は、 は、 は、 は、 は、 は、 は、 は、	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
19001178 63030 Program Supplies 19001178 63040 Security Deposit 19001178 63050 Employer Contr.	2,000 3,500 12,079	-1,291 0	2,000 2,209 12,079	2,036.75 2,208.63 11,339.26	0000	-36.75 -37 739.74	101.8%* 100.0% 93.9%
TOTAL Environmental Educ. Natrl Beg.	-12,403	-34,731	-47,134	-53,282.96	00.	6,148.96	113.0%
19001179 Environ, Educ. Other Pblc Prg							
The state of the s							
19001179 42250 Revenue 19001179 51160 Salaries - Part 19001179 51390 Salaries - Full 19001179 63030 Program Supplies	-20,000 9,756 2,500	4,614 1,244 0	-15,386 11,000 2,500	-15,674.00 11,176.14 2,405.27	8888	288.00 -176.14 94.73	101.9% 101.6%* 96.2%
19001179 63050 Employer Contr.	1,000 1,816	-850	750 150 1,816	708.33 150.00 1,305.66	388	41.67 .00 510.34	94.4% 100.0% 71.9%
TOTAL Environ. Educ. Other Pblc Prg	-4,178	5,008	830	71.40	00.	758.60	8.6%
19001180 Environ, Educ, Laws of Nature							
80 Environ. Educ. Laws of Nature							
19001180 42250 Revenue 19001180 51160 Salaries - Part 19001180 63030 Program Supplies 19001180 63050 Employer Contr.	3,481 500 563	$\begin{array}{c} 0 \\ -1,081 \\ 70 \\ 0 \end{array}$	2,400 570 563	-68.75 1,798.03 482.96 155.75	00000	68.75 601.97 87.04 407.25	100.0% 74.9% 84.7% 27.7%
TOTAL Environ. Educ. Laws of Nature	4,544	-1,011	3,533	2,367.99	00.	1,165.01	67.0%
19001183 Grounds and Natural Resources							
83 Grounds and Natural Resources							
19001183 42250 Revenue	-24,000	-10,212	-34,212	-36,131.24	00	1,919.24	105.6%





FOR 2022 13			TO SERVICE STREET		Control of the last of the las	- Allendary	
一日一日 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
19001183 42860 Donations 19001183 42900 Picnic Fees and 19001183 51160 Salaries - Part	-1,000 -4,000 16,764	1,000 -3,095 0	-7,095 16,764	.00 -7,350.00 13.928.88	0000	255.00	.0% 103.6% 83.1%
	89,963 20,000 13,100	16,290 5,036	89,963 36,290 18,136	91,437.76 29,404.15 16,298.35	8888	-1,474,76 6,885,85 1,837,65	101.6% 81.0% 89.9%
63040 Security De 63050 Employer Co 63060 ER Contr He	14,435	50000 50000	14,435	1,622.39 870.00 14,917.89	3668	-113.59 -750.00 -482.89	107.5%* 725.0%* 103.3%*
63070 63090 63110	8,500 5,000 150	3,000 -98 1,019	11,500 4,902 5,169	11,313.88 5,257.63 4,480.50	8888	2,734.59 186.12 -355.63 688.50	92.6% 98.4% 107.3%* 86.7%
19001183 68530 Preserve Improve	10,000	-2,000	8,000	6,927.51 64.94	000	1,072.49	86.6% 100.0%**
TOTAL Grounds and Natural Resources	190,921	11,469	202,390	187,217.25	00.	15,172.75	92.5%
1900li84 Pickerill - Pigott							
84 Pickerill - Pigott							
19001184 42900 Picnic Fees and 19001184 63100 Electric	-750 7,450	750 1,044	0 8,494	6,391,74	00.	2,102,26	.0%
TOTAL Pickerill - Pigott	6,700	1,794	8,494	6,391.74	00.	2,102.26	75.3%
TOTAL Forest Preserve	0	-30,317	-30,317	-113,109.01	00.	82,792.01	373.1%
TOTAL REVENUES TOTAL EXPENSES	$^{-1,203,394}_{1,203,394}$	-57,079 26,762	-1,260,473 1,230,156	-1,270,510.53 1,157,401.52	00.	10,037.53 72,754.48	
GRAND TOTAL	0	-30,317	-30,317	-113,109.01	00.	82,792.01	373.1%
***	* END OF REPORT		- Generated by David Guritz	Guritz **			

Kendall County Forest Preserve District 2022 Farm License Agreements Yield Payment Calculations CBOT Average Gran Price Calculations Average Grain Price Calculations are Based on the Closing Price on the Chicago Board of Trade futures market on the first trading day of each month from January through October. Basis is fixed at \$0.30 for corn and \$0.40 for soybeans.

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Closing Month		Corn (CZ22)	Beans (SX22)	Close Date
	Jan	\$5.4750	\$12.8375	1/3/2022
	Feb	\$5.7775	\$13.8200	2/1/2022
	Mar	\$6.2475	\$14.7700	3/1/2022
	Apr	\$6.8800	\$14.0675	4/1/2022
	May	\$7.4225	\$14.9050	5/2/2022
	June	\$6.9150	\$15.1525	6/1/2022
	July	\$6.0750	\$13.9525	7/1/2022
	Aug	\$6.0975	\$14.0600	8/1/2022
	Sept	\$6.5800	\$13.9475	9/1/2022
	Oct	\$6.8075	\$13.7400	10/3/2022
Avg. Gr. Price		\$6.4278	\$14.1253	
Basis		\$0.300	\$0.400	
AGP-Basis		\$6.13	\$13.73	

### Source http://chselburn.com/

Millbrook North \$34,608.20	Millbrook South \$27,866.30	Millington \$25,482.00	2022 Base Rent Payment Total: \$87,956.50
			2022 Base

Millbrook North		\$220	\$34,608.20	157.31
Millbrook South	Mathre	\$235	\$27,866.30	118.58
Millington		\$200	\$25,482.00	127.41
			\$87.956.50	403 3

# ((Average Grain Price - Basis) X (Bushel Yield) + (Crop Insurance)) X 33.33%) - Base Rent Payments Yield Calculation Formula

Aillbrook North	157.31-acres @ \$220 per acre				Figure is a Negative Number
	Average Price - Basis	Bushel Yield	Bushel Yield   Crop Insurance	2022 Base Rent Payment	Amount Owed to KOEBD
alculation for Corn	\$6.128	28.634.66		¢34 608 20	C1 20 000 10 CC

# ((Average Grain Price - Basis) X (Bushel Yield) + (Grap Insurance)) X 33.33%) - Base Rent Payments **Yield Calculation Formula**

Millbrook South	118.58-acres @ \$235 per acre				Amount Owed = \$0.00 if Final Figure is a Negative Number	if Final
	Average Price - Basis	Bushel Yield	Bushel Yield   Crop Insurance	Race Rent Dayments	Amount Curon	0000
Calambrita 6 . C. P.			20112	Carolina aprillana	AUTOMIC OWED TO N	ביני
Calculation for Soybeans	\$13.725	6288.33		\$27.866.30	\$903 33	
					12:000	

# ((Average Grain Price - Basis) X (Bushel Yield) + (Crop Insurance)) X 33.33%) - Base Rent Payments Yield Calculation Formula

Average Price - Basis Bushel Yield Crop Insurance 2022 Base Rent Payment Amount Owed to KCFPD Calculation for Corn \$6.128 25.507.98 425.00 426.200.17	Millington	127.41-acres @ \$200 per acre				4	Figure is a Negative Number	_
s Bushel Yield Crop Insurance 2022 Base Rent Payment A 25,507,98 425,482,00							1300 mm - 600 mm - 600 mm	÷
25.507.98 ¢25.482.00		Average Price - Basis	Bushel Yield	Crop Insurance	2022 Base Rent Payment		Amount Owned to VCEBD	_
25.507.98					בסבר ויבוור ו הלוווכוור		משבע מו מאבת זווממווים	-
	Calculation for Corn	\$6.128	25.507.98		\$25 482 DD		476 630 17	_

2022 Yield Payment Total	\$51,403.99
Grain Dryer Rent for (X) Bu X \$0.01/Bu	\$240.00
Total Calculated Yield Payment	\$51,643.99

Kendall County Forest Preserve District 2022 Farm License Agreements Yield Payment Calculations CBOT Average Grain Price Calculations Average Grain Price Calculations are Based on the Closing Price on the Chicago Board of Trade futures market on the first trading day of each month from January through October. Basis is fixed at \$0.30 for corn and \$0.40 for soybeans.

CBOT - 2022 Figures

C21091122				
Closing Month		Corn (CZ22)	Beans (SX22)	Close Date
	Jan	\$5.4750	\$12.8375	1/3/2022
	Feb	\$5.7775	\$13.8200	2/1/2022
	Mar	\$6.2475	\$14.7700	3/1/2022
	Apr	\$6.8800	\$14.0675	4/1/2022
	May	\$7.4225	\$14.9050	5/2/2022
	June	\$6.9150	\$15.1525	6/1/2022
	July	\$6.0750	\$13.9525	7/1/2022
	Aug	\$6.0975	\$14.0600	8/1/2022
	Sept	\$6.5800	\$13.9475	9/1/2022
	Oct	\$6.8075	\$13.7400	10/3/2022
Avg. Gr. Price		\$6.4278	\$14.1253	
Basis		\$0.300	\$0.400	
AGP-Basis		\$6.13	\$13.73	

Source http://chselburn.com/

\$215/ac		\$250/ac
\$10,302.80	\$10,302.80	\$14,695.00 \$250/ac
Baker Woods (47.92 ac. in Row Crop) \$10,302.80 \$215/ac	<b>2022 Base Rent Payment Total:</b> \$10,302.80	Baker Woods (58.78 in Hay Production)

((Average Grain Price - Basis) X (Bushel Yield) + (Crop Insurance)) X 33.33%) - Base Rent Payments Yield Calculation Formula

Baker Woods	47.92-acres @ \$215 per acre				Amount Owed = \$0.00 if Final Figure is a Negative Number
	Average Price - Basis	Bushel Yield	Bushel Yield   Crop Insurance	Base Rent Payments	Amount Owed to KCEPD
Calculation for Soybeans	\$13.725	2673		\$10,302.80	\$1.926.40

**2022 Yield Payment Total** \$1,926.40

To: Kendall County Forest Preserve District Committee of the Whole

From: David Guritz, Executive Director

RE: President DeBolt's Nomination for Secretary

Date: December 12, 2022

Under the Kendall County Forest Preserve District's Rules of Order, Section II.C.1:

### C. APPOINTMENT OF OTHER OFFICERS AND OFFICIALS

### 1. Secretary and Treasurer

The President, as soon as possible after assuming office, shall appoint a Secretary and Treasurer, with the advice and consent of the Commission by a majority affirmative vote of those present, all of whom shall serve at the pleasure of the President and, if serving at the time of the expiration of the President's term, after such expiration until their successors are appointed. (70 ILCS 805/8(b))

Kendall County Treasurer Ferko was nominated and subsequently confirmed as Treasurer for the District at the December 5, 2022 combined County Board / Kendall County Forest Preserve District reorganizational meeting.

As stated on the Committee of the Whole meeting agenda, President DeBolt is nominating Commissioner Seth Wormley to serve as Secretary for the District.

The motion to be considered is to forward President DeBolt's nomination of Commissioner Wormley to Commission for confirmation a majority affirmative vote of Commissioners present.

### Kendall County Forest Preserve District Reciprocal Access and Designated Trail Riding License Agreement

This Reciprocal Access and Designated Trail Riding License Agreement ("Agreement") is entered into upon the date of the last signature below, by and between the Kendall County Forest Preserve District, a body politic and Illinois unit of local government (hereinafter the "District"), and Robert Bright, as Trustee of the Madison Trust and Castle Bank, N/A (hereinafter to as "Bright"), the premises located at 10978 Crimmins Rd, Newark, IL 6054, being a primary residence of the Bright Family.

### RECITALS

- 1. The District owns certain parcels of land commonly known as the Millington Forest Preserve in Newark, Illinois identifiable by the following Parcel ID Numbers: 04-29-300-011; 04-29-300-013; 04-32-100-007; 04-32-100-009; 04-32-100-005, and 04-28-300-002).
- Bright owns the property known as Brighter Daze Farm in Newark, Illinois, which
  includes those parcels of land identifiable by the Parcel ID Numbers ("PINS") 04-30-400007; 04-29-300-010 and 04-29-300-012, including an access drive to Millington Forest
  Preserve located on said parcels of land ("Access Drive").
- 3. Millington Forest Preserve contains natural areas, stream corridors and agricultural lands that includes an unimproved turf trail corridor.
- 4. The District desires permitted access to the Access Drive, as set forth in further detail in the attached **Exhibit A** incorporated herein by reference, to provide vehicular and equipment access by District staff, farm operators licensed by the District, and other District contractors for the purposes of supporting row crop farming, and natural area and natural resources management activities, and other preserve maintenance activities.
- 5. Bright desires permitted access to the Millington Forest Preserve unimproved trail system for the purpose of horseback riding on designated trails as set forth in further detail in the **Exhibit B** incorporated herein by reference (the "Designated Trail Corridor"), and to provide voluntary assistance maintaining the Designated Trail Corridor.

### **AGREEMENT**

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained and for other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the District and Bright agree as follows:

1. Incorporation

The foregoing recitals are hereby incorporated into this section as if fully reinstated herein.

2. Reciprocal Grant of License - License Period

Subject to the terms and conditions contained in this Agreement, the District grants to Bright a twelve-month license and permit (the "Bright License") beginning on February 23, 2023 and ending on February 23, 2024 to access the Designated Trail Corridor for horseback riding

from sunrise to sunset. Such use is to be in accordance with this Agreement. The District shall issue twenty (20) permit tags representing the total number of horses owned or boarded by Bright's family members, employees, and patrons for display when accessing the Designated Trail Corridor. Family members, employees, and patrons of Bright shall also have a non-exclusive right to use of the Designated Trail Corridor pursuant to the terms of this Agreement and the Kendall County Forest Preserve District's General Use Ordinance.

Subject to the terms and conditions of this Agreement, Bright grants to the District a twelve-month license (the "District License") beginning on February 24, 2023 and ending on February 24, 2024 to access Millington Forest Preserve for District purposes utilizing the Bright's existing Access Drive located only on those parcels named within provision 2 of the above Recitals, and further identifiable on Exhibit A.

The Access Drive and the Designated Trail Corridor may be collectively referred to herein as the "Licensed Areas".

### 3. Non-Exclusive Licenses

Both the Bright License and the District License shall be non-exclusive. The District and Bright shall continue their respective uses of the Licensed Areas subject to the terms and conditions of this Agreement and the Kendall County Forest Preserve District's General Use Ordinance.

This Agreement is not, and does not, constitute a lease or other rental agreement. Both Bright's and District's non-exclusive rights to use the Licensed Areas may be terminated in accordance with the terms set forth in this Agreement, where applicable.

Should conflicts in the Parties' use of the Designated Trail Corridor arise, District activities taking place at Millington Forest Preserve shall take precedence over Bright's permitted access to the Designated Trail Corridors. Bright shall temporarily cease its use of the Designated Trail Corridor under this Agreement and the Bright License when such use conflicts with the District's use of the Designated Trail Corridor ("Bright's Conflicting Use"). Bright's Conflicting Use shall cease until such a time when Bright's use of the Designated Trail Corridor no longer conflicts with District's use of same. The District shall provide notice to Bright of the potential of a conflicting use of the Designated Trail Corridor within a reasonable time of District becoming aware of same.

### 4. District Access to the Access Drive

The District shall have the right, but not the obligation, to access Millington Forest Preserve using the Access Drive between 9 am and 4 pm Monday through Thursday ("Regular Business Hours"). The District shall use the Access Drive in such manner as to not unreasonably interfere with the rights of Bright under this Agreement, including but not limited to driving at or below a speed limit of ten miles per hour (10 mph). Bright shall provide to the District reasonable use of the Access Drive outside of Regular Business Hours upon request from the District as set forth in this Section 4.

The District acknowledges that Bright utilizes a gate to control access to the Access Drive. Bright shall provide to District use of the apparatus responsible for operating the gate, including but not limited to any access codes necessary for gate operation, to permit District use of the Access Drive within Regular Business Hours.

Should the District require use of the Access Drive outside of Regular Business Hours, the District shall request same from Bright as set forth herein. The District shall make a request to use the Access Drive outside of Regular Business Hours by contacting representatives of Bright via telephone or email using the following contact information:

a. Primary contact: Robert Bright

Ph: (630) 417-1548

Email: BobSr2@route66construction.com

b. Secondary contact: Joann Bright-Theis

Ph: (630) 774-0042

Email: joannbright91@gmail.com

c. Alternate Contact: Nicola Bright

Ph: (815) 695-9955 nicola@ryanex.com

d. Alternate Contact: Adam Theis

Ph: (630) 880-6387

Email: atheis@griffithfoods.com

The District shall make such a request at least twenty-four (24) hours prior to requiring use of the Access Drive outside of Regular Business Hours. Bright shall comply with District's request upon receipt of sufficient request as set forth above.

#### 5. Payment Provisions

Bright shall provide a lump sum payment to the District of one dollar (\$1.00) paid-in-hand representing payment in full for the twelve-month License for use of the Designated Trail Corridor. District shall provide a lump sum payment to Bright of one dollar (\$1.00) paid-in-hand representing payment in full for the District License.

#### 6. Trail Maintenance

Bright, its contractors, agents and volunteers may, at Bright's own expense, perform routine maintenance within the Designated Trail Corridor ("Routine Maintenance"). Routine Maintenance shall be limited to clearing of overhanging limbs or vegetation within the Designated Trail Corridor. No motorized power equipment, mowers, or chemicals which may cause trail compaction, erosion or other impacts to surrounding flora and vegetation may be used or applied during Routine Maintenance without receiving prior written permission from the District's Executive Director. Bright shall not make any structural improvements and/or changes to the District's property without the prior written consent of the District. Bright shall email the District at <a href="mailto:dguritz@kendallcountyil.gov">dguritz@kendallcountyil.gov</a> at least twenty-four (24) hours prior to entering the Designated Trail Corridor to perform any Routine Maintenance. Bright shall be prohibited from performing Routine Maintenance when instructed not to do so by the District or its Executive Director.

Bright shall indemnify, defend and hold-harmless the District, its officials, officers, employees, including their past, present, and future Commissioners, elected officials and agents, from any cause or claim related to or arising out of Bright's, its contractor's, agents and/or volunteer's Routine Maintenance in conformity with the indemnification provisions provided herein.

Bright may, with the prior written consent of District, contract out Routine Maintenance of the Designated Trail Corridor provided that any contractor engaged by Bright for such purpose, or

any subcontractor of such contractor, is approved by the District and complies with the insurance and indemnification requirements contained herein ("Maintenance Contractor"). Bright acknowledges and agrees that the District expressly withholds prior authorization from Bright to contract out any Routine Maintenance or any other work that would constitute a "public work" under the Illinois Prevailing Wage Act (820 ILCS 130/0.01 et seq.)

Bright shall have the following clauses placed within any contracts with Maintenance Contractors who will be tasked with maintenance activities, including but not limited to Routine Maintenance, in the Licensed Areas:

- a. Maintenance Contractor shall indemnify, hold harmless and defend with counsel of the District's own choosing, the District, its officials, officers, employees, including their past, present, and future Commissioners, elected officials and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, reasonable fees and expense of defense, arising from any loss, damage, injury, death, or loss or damage to property (collectively, "Claims"), to the extent such Claims result from the performance of this contract by Contractor or those Claims are due to any negligent, intentional, or willful acts, errors, omissions or misconduct of Contractor in its performance under this Agreement. Nothing contained herein shall be construed as prohibiting the District, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Indemnification obligations shall survive the termination of this Agreement.
- b. Maintenance Contractor shall obtain and continue in force, during the term of the Agreement, all insurance as set forth below. Each insurance policy shall not be cancelled or changed without thirty (30) days prior written notice, given by the insurance carrier to the District. Before starting work hereunder, Contractor shall deposit with the District certificates evidencing the insurance it is to provide hereunder: (a) Worker's Compensation and Occupational Disease Disability insurance, as required by the State of Illinois, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease, (b) Employer's comprehensive general liability insurance for both personal injury and property damage in the minimum amount of \$1,000,000 per occurrence and \$2,000,000 aggregate per project, (c) Comprehensive business automobile liability insurance in the minimum amount of \$1,000,000 combined single limit, (d) Minimum umbrella occurrence insurance of \$5,000,000 per occurrence and \$5,000,000 aggregate, (e) and if Professional Services shall be contracted for, Professional liability insurance in the minimum amount of \$1,000,000 combined single limit. The District shall be named as an Additional Insured on a Primary and Non-Contributory basis with respect to all liability coverage. Further, all liability and workers' compensation policies must include a waiver of subrogation in favor of the District. The District shall also be designated as the certificate holder. The District's or BrighterDaze Farm, LLC failure to demand such certificate of insurance shall not act as a waiver of Contractor's obligation to maintain the insurance required under this Agreement. The insurance required under this Agreement does not represent that coverage and limits will necessarily be adequate to protect Contractor, nor be deemed as a limitation on Contractor's liability to the District in this Agreement.

Maintenance Contractor will also obtain Insurance against damage or destruction to the District's property and all Property, whether or not owned by the District; that is located at the site of the work, providing "all risk" peril coverage, in the amount of 100% of

replacement costs (collectively "All Risk Insurance"). Such insurance shall have an agreed amount endorsement if available.

All policies of insurance required hereunder shall be written by carriers which possess an A- policyholders rating or better and a minimum Class VII financial size category as listed at the time of issuance by A.M. Best Insurance Reports (the aforesaid rating classifications to be adjusted if and to the extent that Best adjusts its rating categories).

At the request of Bright, the District may consider reducing insurance and liability coverage limits for Maintenance Contractors. Bright shall submit written requests specifically outlining the work to be performed and available insurance coverage limits to the District at least forty-five (45) days in advance of the work to be performed in order to provide sufficient time for the District to consider and approve or deny the Bright 's request. At least thirty (30) days prior to the beginning of any such contract or subcontract work on the Licensed Areas, Bright shall submit to the District a list of all persons or entities who will provide maintenance services on behalf of Bright together with their certificates of insurance demonstrating compliance with the insurance requirements set forth above. The District may require, but is not obligated to provide, its approval of Maintenance Contractors prior to the services being rendered, and if required, such approval shall not be unreasonably withheld or delayed.

- c. Maintenance Contractors shall comply with all federal, state and local rules, regulations and licensing requirements, including without limitation licensing requirements of Kendall County and the District, in the conduct of their business and the performance of maintenance services.
- d. Maintenance Contractors and their consultants, employees, contractors, subcontractors, and agents agree to comply with all provisions of the Substance Abuse Prevention on Public Works Act, 820 ILCS 265/1 et seq. and the Illinois Drug Free Workplace Act, 30 ILCS 580/1 et seq.
- e. Maintenance Contractors, their officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
- f. Maintenance Contractor agrees to comply with all applicable federal, state and local laws and regulatory requirements and to secure such licenses as may be required for its employees and to conduct business in the state, municipality, county and location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.
- g. All services to be undertaken by Maintenance Contactor shall be carried out by competent and properly trained personnel of Maintenance Contractor to the highest standards and to the satisfaction of District. All services, materials and components shall conform to relevant manufacturers' and equipment suppliers' specifications, and all materials and spare parts shall be obtained from the original equipment manufacturers or from suppliers approved by them. No warranties implied or explicit may be waived or denied.

- h. It is understood and agreed that Maintenance Contractor is an independent contractor and is not an employee of, partner of, agent of, or in a joint venture with the District. Maintenance Contractor understands and agrees that Maintenance Contractor is solely responsible for paying all wages, benefits and any other compensation due and owing to Maintenance Contractor 's officers, employees, and agents for the performance of services set forth in the contract Maintenance Contractor further understands and agrees that Maintenance Contractor is solely responsible for making all required payroll deductions and other tax and wage withholdings pursuant to state and federal law for Maintenance Contractor 's officers, employees and/or agents who perform services as set forth in the Agreement. Maintenance Contractor also acknowledges its obligation to obtain appropriate insurance coverage for the benefit of Maintenance Contractor, Maintenance Contractor 's officers, employees and agents and agrees that District is not responsible for providing any insurance coverage for the benefit of Maintenance Contractor, Maintenance Contractor's officers, employees and agents. Maintenance Contractor hereby agrees to defend with counsel of District's own choosing, indemnify and waive any right to recover alleged damages, penalties, interest, fees (including attorneys' fees), and/or costs from District, its Commissioners, board members, officials, employees, insurers, and agents for any alleged injuries that Maintenance Contractor, its officers, employees and/or agents may sustain while performing services under the Agreement.
- i. Maintenance Contractor shall exercise general and overall control of its officers, employees and/or agents. Maintenance Contractor agrees that no one shall be assigned to perform work at District's facilities or on District property on behalf of Maintenance Contractor, Maintenance Contractor 's consultants, subcontractors and their respective officers, employees, agents and assigns unless Maintenance Contractor has completed a criminal background investigation for each individual to be performing work at the site. In the event that the individual's criminal background investigation reveals that the individual has a conviction record that has not been sealed, expunged or impounded under Section 5.2 of the Criminal Identification Act, Maintenance Contractor agrees that the individual shall not be assigned to perform work on or at District's facilities or on District Property absent prior written consent from District. District, at any time, for any reason and in District's sole discretion, may require Maintenance Contractor and/or Maintenance Contractor's consultants, and/or subcontractors to remove any individual from performing any further work under the contract.
- j. Maintenance Contractor hereby waives any claim of lien against subject premises on behalf of Maintenance Contractor, its officers, insurers, employees, agents, suppliers and/or sub-contractors employed by this Agreement. Upon completion of the project and as a condition prior to payment in full, Maintenance Contractor shall tender to District a final waiver of lien for all subcontractors and/or suppliers.
- k. The District, at any time, for any reason and in the District's sole discretion, may require any of Licensee's Maintenance Contractors, and/or subcontractors to be removed and enjoined from performing any further work on District property.

Prior to performing maintenance, including but not limited to Routine Maintenance, on the Licensed Areas, Bright shall provide to the District in writing the name, address, telephone number and email address of the Maintenance Contractor hired to complete any maintenance work and that of Bright's authorized representative(s) who will have authority to make decisions

and take actions on behalf of Bright, with respect to this Agreement, and Bright's obligations hereunder, including in the event of an emergency situation requirement immediate action.

The District shall have the exclusive right to designate the route, if allowed, for machinery and equipment across District property and the placement of materials on District property for all such activity. District, Bright and any above described Maintenance Contractors shall cooperate with respect to the commencement, timing and location of such activities so as not to unreasonably disturb or interfere with the District's and/or public's activities elsewhere on District property.

Bright shall be responsible for the protection of all maintenance work (including, but not limited to, all work performed by Bright, its agents or any Maintenance Contractor(s) or contractor(s) employed by Bright) until its completion, and shall, at Bright's own expense, replace damaged or lost materials or repair damaged parts of the maintenance work, and that Bright shall be liable therefore. Bright shall remove from the vicinity of the maintenance work upon its completion all surplus material or equipment belonging to Bright, its agents or the Maintenance Contractor or sub-contractor employed by Bright, or used under their direction during maintenance. Bright shall remove all surplus materials, and debris of all kinds from the maintenance site, or portions of property at or adjacent to the site of the maintenance.

The District shall have no liability or responsibility for the protection, safety or condition of the Licensed Areas, Bright's or Bright's Contractor's Agents, Equipment, Employees, Horses or Trail Riders, and Bright hereby waives and all claims against the District in regard to the same.

Bright shall immediately advise the District of any damage to any District property.

The District shall assume no liability or responsibility for property lost or stolen on District property, or for personal injuries sustained on District property during Bright's use or Maintenance Contractor's use of any District property and Bright hereby waives, releases, protects, indemnifies and shall defend the District of any and all claims against the District in regard to the same as set forth below.

#### 7. Indemnification

To the extent allowable by law, Bright shall indemnify, hold harmless and defend with counsel of the District's own choosing, the District, its officials, officers, employees, including their past, present, and future Commissioners and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, reasonable fees and expense of defense, arising from any loss, damage, injury, death, or loss or damage to property (collectively, "Claims"), to the extent such Claims directly or indirectly result from the Bright's usage of the Licensed Areas, Bright's maintenance of the Licensed Areas, Maintenance Contractor's maintenance of the Licensed Areas, or those claims are due to any negligent, intentional and/or willful acts, errors, omissions or misconduct of Bright or its agents, including but not limited to Maintenance Contractors, in its performance of this Agreement, or any other activities under the Bright License. Nothing contained herein shall be construed as prohibiting the District from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Indemnification obligations shall survive the termination of this Agreement.

To the fullest extent permitted by the laws of the State of Illinois, Bright hereby waives any and all rights or claims Bright may have at any time against the District, its Commissioners, officers,

agents and employees for injury to or the death of any person, or for damage, destruction or loss of any property, sustained or incurred by Bright or any person claiming by, through or under Bright in connection with the exercise by such persons and the rights and privileges granted to Bright hereunder, or the conduct of the occurring on the Licensed Areas, except to the extent that such loss, damage or destruction is caused by the willful and wanton conduct of the District or District's agents and employees. Bright also waives any claims for any personal injury or any loss or damages caused by fire, vandalism, theft or other casualty, to or of any vehicle, equipment, merchandise or personal property on District property at any time arising out of the period of this Agreement.

Further, Bright 's Maintenance Contractors shall, to the fullest extent permitted by the laws of the State of Illinois, indemnify the District to the extent required by Bright under the terms of this Agreement, and at their sole expense shall provide and maintain adequate insurance as outlined in Section 6 above. Nothing in this Agreement shall be deemed to constitute a waiver by the District of any immunity from liability which the District may now or hereafter possess under Illinois law, whether by statute, common law, or otherwise.

#### 8. Provision and Maintenance of Equipment

Bright and Bright's Maintenance Contractors shall be responsible for selecting only equipment that meets any and all safety standards and ratings applicable to such equipment. It is further understood that the District shall have no obligation to provide any of the above referenced equipment.

#### 9. Bright's Rights and Obligations

In performing under the terms of this Agreement, Bright shall adhere to all applicable laws, regulations and Kendall County and District ordinances, rules, regulations, policies, and procedures. Bright and all of Bright's employees, contractors, volunteers, members, agents, and participants shall follow the District's General Use Ordinance whenever on District Property. (General Use Ordinance is available here:

https://www.kendallcountyil.gov/home/showpublisheddocument/25140/637997948958070000 Violation of the District's General Use Ordinance shall result in the immediate suspension of this License Agreement pending review of the violation and determination of penalty by the District's Board of Commissioners.

Bright shall inspect the Designated Trail Corridor prior to executing this Agreement to determine that the Designated Trail Corridor is reasonably suited for the use(s) contemplated by Bright. Thereafter, Bright shall inspect the Licensed Areas prior to and subsequent to each use by Bright to identify any potential safety hazards. Bright shall take all reasonable and appropriate measures to protect all participants and officials and any other persons reasonably anticipated to be present during, or involved in, the uses contemplated by this Agreement and the Bright License, from known or foreseeable safety hazards. Bright shall promptly advise the District of any known or foreseeable safety hazards upon Bright obtaining knowledge of same, and prior to using, or allowing others to use the Licensed Areas.

Bright shall use the Designated Trail Corridor at its own risk. Bright is solely responsible for any and all supervision and security services for its use of the Designated Trail Corridor, and acknowledges that the District shall not provide, nor shall it be obligated to provide, any security or protection in connections with the Bright's use of the Designated Trail Corridor.

#### 10. Term, Termination and Modification

Either party reserves the right to request from the other party alterations the terms and conditions of this Agreement, or to terminate this Agreement and any license issued hereunder after providing fourteen (14) days advance written notice. The District reserves the right to terminate the Bright License without notice due to the misconduct of Bright or any person associated with Bright or actions of those present at the Bright 's event that involve misuse, destruction, or damage to District property, or for any violation of this Agreement of restrictions set forth in the permit issued under the Bright License. Further, the District reserves the right to terminate this Agreement without notice for purposes deemed necessary for public safety, necessary for the preservation of property.

Unless sooner terminated in accordance with the provisions of this Agreement, and subject to the survival of certain obligations as provided in this Agreement, this Agreement shall terminate for all purposes on February 25, 2024. Use of designated trail by Bright after this date will be considered a violation of the District's General Use Ordinance.

#### 11. No Third Party Beneficiary / Joint Venture

This Agreement is entered into solely for the benefit of the District and Bright, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person or entirety who is not a party to this Agreement, or to acknowledge, establish or impose any legal duty to any third party. This Agreement does not create, acknowledge, or imply a joint league, joint function, joint venture, partnership or joint enterprise between Bright and District.

#### 12. Liens

Bright covenants and agrees that it will not permit or suffer any lien to be put upon, or arise or accrue against the District's Property or the Designated Trail Corridor, in favor of any person or persons, individual or corporate, for furnishing either labor or material, for equipment supplied to or work to be performed on District property or the Designated Trail Corridor. Bright further covenants and agrees to hold the District, District property and the Licensed Areas free from any and all liens, or rights of claims of lien, which may, or might arise or accrue under, or be based upon any mechanic's lien law, or other similar laws, of the State of Illinois, now or hereafter in force.

All contracts and agreements that may be made by Bright, relating to the provision of labor or material for any work to be performed on the Licensed Areas, shall expressly state that the interest of the District in and to the Licensed Areas shall be wholly free from, and not subject to any lien or claim of any contractor, subcontractor, mechanic, materialman or laborer, whether based upon any law or regulations of the State of Illinois, or any other authority, now or hereafter in force to be enacted, and Bright also hereby agrees and covenants that it will not enter into any contract for such work, which shall not, in express terms, contain the aforesaid provisions. Bright shall require a release of lien prior to remitting any payment to a Maintenance Contractor.

#### 13. General Provisions

The indemnification provisions set forth in this Agreement and all other rights and obligations of the District and Bright which by their terms may necessarily be exercised or performed after the termination of this Agreement or expiration of this Agreement, shall survive such termination or expiration.

This Agreement shall be construed in accordance with the laws and Constitution of the State of Illinois. If any provision of this Agreement is declared invalid or unenforceable, the remaining provisions shall continue in full force and effect to the fullest extent permitted by law.

The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.

Both parties affirm no District officer or elected official has a direct or indirect pecuniary interest in Bright or this Agreement, or, if any District officer or elected official does have a direct or indirect pecuniary interest in Bright or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.

Bright agrees to comply with all applicable federal, state and local laws and regulatory requirements and to secure such licenses as may be required for its employees and contractors and to conduct business in the state, municipality, county and location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.

Any notice required or permitted to be given pursuant to this Agreement shall be duly given if sent by fax, certified mail, or courier service and received, in the case of notice to the District, Kendall County Forest Preserve District, Attention: Director, 110 West Madison Street, Yorkville, Illinois, 60560, fax (630) 553-4023 with copy sent to: Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204.

And, in the case of Bright, to: Robert Bright 10978 Crimmins Rd, Newark, IL

Neither party shall assign, sublet, sell, or transfer its interest in this Agreement without the prior written consent of the other.

No waiver by the District of any default of Bright shall be implied from any omission by the District to take any action on account of such default if such default persists or be repeated, and no express waiver shall affect any default other than the default specified in the express waiver and that only for the time and to the extent therein stated.

Headings of sections are for convenience only and do not limit or construe the contents of the sections.

This Agreement represents the entire and integrated Agreement between the District and Bright and supersedes all prior written and/or oral negotiations, representations or agreements between the District and Bright. To be valid, any amendment or modification to this Agreement must be in writing, dated a date subsequent to the date of this Agreement, and signed by both parties.

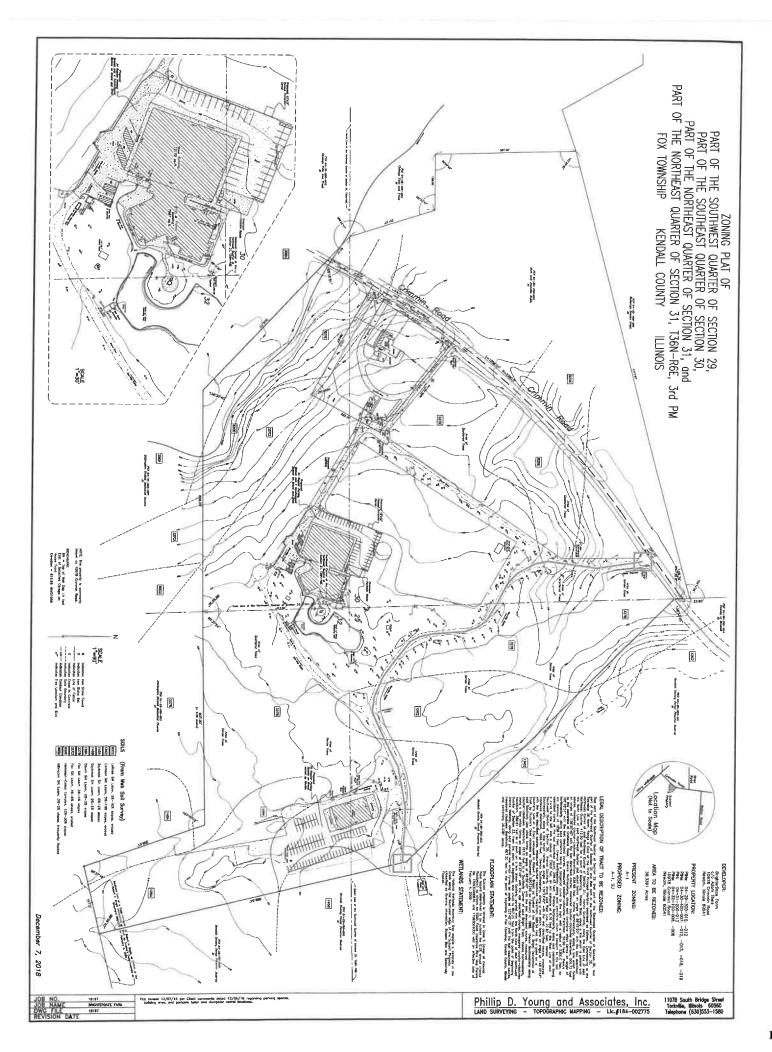
Bright, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.

This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.

The parties each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.

IN WITNESS WHEROF, the District and the Bright has caused this Agreement to be executed by a duly authorized officer thereof as of February 7, 2023.

By:		Date:	
•	Brian DeBolt, President	· · · · · · · · · · · · · · · · · · ·	
	Kendall County Forest Preserve District		
Ву:		Date:	
-	Robert Bright, Trustee		
	Madison Trust Castle Bank N/A		





P47



**CLIENT:** Kendall County Forest Preserve District PROJECT: Pickerill Estate Renovations

**PROJECT NO.** 1250/1371

FIELD REPORT NO. 06

REPORT DATE:

December 08, 2022

**OBSERVATION DATE:** Dec

December 08, 2022 **WEATHER:** 

Sunny

OBSERVATION TIME:

08:00 AM TEMPERATURE:

40 degrees F

EST. % COMPLETE:

38%

**CONFORMANCE WITH SCHEDULE:** Yes

#### PRESENT AT SITE:

Architect, Owner, General Contractor, Electrical Contractor

#### **OBSERVATIONS:**

- 1. Siding has been removed from house.
- 2. Bathroom walls have been framed.
- 3. Support columns installed in lieu of LVL's in basement. (GC Modification under structural review)
- 4. Asphalt shingles on house and canopy installed.
- Mechanical units and ducts have been installed.

#### **ACTION REQUIRED:**

- 1. Install missing metal counterflashing receiver over shingle roofing flashing. (Photo 08) (And at all counterflashing locations indicated on the drawings)
- 2. Slope of concrete pavers located at patio within 5 feet of doors needs to be corrected. (Photo 10)
- 3. Slope of concrete pavers located between patio canopy and existing asphalt pavement to be addressed. (Photo 11)

ATTACHMENTS: Photos 01-11



CLIENT: Kendall County Forest Preserve District
PROJECT: Pickerill Estate Renovations
PROJECT NO. 1250/1371



# **FIELD OBSERVATION PHOTO**

FIELD REPORT NO: 06 PHOTO NUMBER: 01

PHOTO DATE: December 08, 2022 PHOTO AUTHOR: Parnell Tesoro

LOCATION: East Elevation

COMMENTS: COMMENTS AUTHOR: Parnell Tesoro

Siding has been removed on the house. Installation of fiber cement will occur in mid December. Two holes have been cored through the brick above the electrical panel for future toilet exhaust.

REPORT BY: Parnell Tesoro Page 2 of 12

Bloomington Office 2401 East Washington Street Bloomington, Illinois 61704 309.430.6460 Chicago Office 222 South Riverside Street Plaza Chicago, Illinois 60606 312.667.5670 Aurora Office 41 West Benton Street Aurora, Illinois 60506 630.406.1213



CLIENT: Kendall County Forest Preserve District PROJECT: Pickerill Estate Renovations PROJECT NO. 1250/1371



# **FIELD OBSERVATION PHOTO**

FIELD REPORT NO: 06 PHOTO NUMBER: 02

PHOTO DATE: December 08, 2022 PHOTO AUTHOR: Parnell Tesoro

**LOCATION:** East Canopy Elevation

COMMENTS: COMMENTS AUTHOR: Parnell Tesoro

A portion of the chimney has been framed and electrical conduits raceways have been placed inside chimney cavity for future solar panel system and for canopy lighting and power outlets.

REPORT BY: Parnell Tesoro Page 3 of 12



CLIENT: Kendall County Forest Preserve District
PROJECT: Pickerill Estate Renovations
PROJECT NO. 1250/1371



#### FIELD OBSERVATION PHOTO

FIELD REPORT NO: 06 PHOTO NUMBER: 03

PHOTO DATE: December 08, 2022 PHOTO AUTHOR: Parnell Tesoro

**LOCATION:** Interior Bathrooms

COMMENTS: COMMENTS AUTHOR: Parnell Tesoro

Bathroom walls have been framed. Floor cement board and plywood installed. Overhead headers have also been installed.

REPORT BY: Parnell Tesoro Page 4 of 12

Bloomington Office 2401 East Washington Street Bloomington, Illinois 61704 309.430.6460 Chicago Office 222 South Riverside Street Plaza Chicago, Illinois 60606 312.667.5670 Aurora Office 41 West Benton Street Aurora, Illinois 60506 630.406.1213



CLIENT: Kendall County Forest Preserve District PROJECT: Pickerill Estate Renovations PROJECT NO. 1250/1371



# **FIELD OBSERVATION PHOTO**

FIELD REPORT NO: 06 PHOTO NUMBER: 04

PHOTO DATE: December 08, 2022 PHOTO AUTHOR: Parnell Tesoro

**LOCATION:** Roof looking south

COMMENTS: COMMENTS AUTHOR: Parnell Tesoro

Roof gutters and flashing installation is in progress. Mechanical units, ducts and EPDM membrane roofing has been installed.

REPORT BY: Parnell Tesoro

Page 5 of 12



CLIENT: Kendall County Forest Preserve District
PROJECT: Pickerill Estate Renovations
PROJECT NO. 1250/1371



## **FIELD OBSERVATION PHOTO**

FIELD REPORT NO: 06 PHOTO NUMBER: 05

PHOTO DATE: December 08, 2022 PHOTO AUTHOR: Parnell Tesoro

LOCATION: Garage

COMMENTS: COMMENTS AUTHOR: Parnell Tesoro

Plumbing sinks and toilets for bathrooms are now stored on site.

REPORT BY: Parnell Tesoro Page 6 of 12



**CLIENT:** Kendall County Forest Preserve District **PROJECT:** Pickerill Estate Renovations PROJECT NO. 1250/1371



# **FIELD OBSERVATION PHOTO**

FIELD REPORT NO: 06 PHOTO NUMBER:

06

**PHOTO DATE:** 

December 08, 2022

**PHOTO AUTHOR:** 

Parnell Tesoro

LOCATION:

Basement

**COMMENTS:** 

**COMMENTS AUTHOR: Parnell Tesoro** 

Contractor chose to deviate from structural drawings and install support columns in lieu of designed LVL floor joists. This condition is under review by Kluber Structural Engineers for acceptance.

REPORT BY: Parnell Tesoro

Page 7 of 12



CLIENT: Kendall County Forest Preserve District PROJECT: Pickerill Estate Renovations PROJECT NO. 1250/1371



#### **FIELD OBSERVATION PHOTO**

FIELD REPORT NO: 06 **PHOTO NUMBER:** 07

PHOTO DATE:

December 08, 2022

PHOTO AUTHOR:

Parnell Tesoro

LOCATION:

South site of Greenhouse

**COMMENTS:** 

**COMMENTS AUTHOR:** Parnell Tesoro

Gravel base being placed for concrete paver sidewalks servicing the greenhouse.

REPORT BY: Parnell Tesoro

Page 8 of 12



CLIENT: Kendall County Forest Preserve District **PROJECT:** Pickerill Estate Renovations PROJECT NO. 1250/1371



#### FIELD OBSERVATION PHOTO

FIELD REPORT NO: 06 PHOTO NUMBER:

08

PHOTO DATE:

December 08, 2022

PHOTO AUTHOR:

Parnell Tesoro

LOCATION:

South Low roof

**COMMENTS:** 

**COMMENTS AUTHOR:** Parnell Tesoro

Metal counterflashing needs to be installed over the baby tins currently installed and top of counterflashing needs to be caulked. Typical at chimney locations and other roof to vertical conditions as indicated on the drawings.

REPORT BY: Parnell Tesoro

Page 9 of 12



**CLIENT:** Kendall County Forest Preserve District Pickerill Estate Renovations PROJECT: PROJECT NO. 1250/1371



# **FIELD OBSERVATION PHOTO**

**FIELD REPORT NO:** 

06

PHOTO NUMBER:

09

PHOTO DATE:

December 08, 2022

**PHOTO AUTHOR:** 

Parnell Tesoro

LOCATION:

Greenhouse roof

**COMMENTS:** 

**COMMENTS AUTHOR: Parnell Tesoro** 

New metal counterflashing shall be installed at roof ridge. Typical.

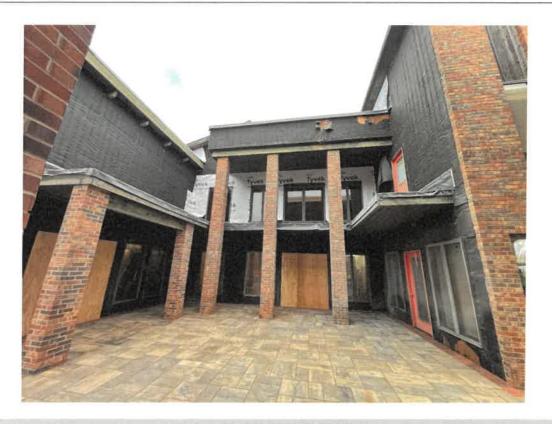
REPORT BY: Parnell Tesoro

Page 10 of 12



CLIENT: Kendall County Forest Preserve District PROJECT: Pickerill Estate Renovations PROJECT NO.

1250/1371



#### FIELD OBSERVATION PHOTO

FIELD REPORT NO: 06 PHOTO NUMBER:

10

PHOTO DATE:

December 08, 2022

PHOTO AUTHOR:

Parnell Tesoro

LOCATION:

South Courtyard Patio

COMMENTS:

**COMMENTS AUTHOR: Parnell Tesoro** 

Landscape contractor to correct slopes of concrete pavers. Pavers shall have no more than 1% slope at the doorway areas and a minimum of 5 feet out from face of door. This will require that the patio is raised up in this photo about 2 inches.

REPORT BY: Parnell Tesoro

Page 11 of 12



**CLIENT:** Kendall County Forest Preserve District PROJECT: Pickerill Estate Renovations PROJECT NO.

1250/1371



#### FIELD OBSERVATION PHOTO

**FIELD REPORT NO:** 

06

**PHOTO NUMBER:** 

11

PHOTO DATE:

December 08, 2022

**PHOTO AUTHOR:** 

Parnell Tesoro

LOCATION:

Paver Sidewalk @ SW Corner of Patio

**COMMENTS:** 

**COMMENTS AUTHOR: Parnell Tesoro** 

Ramp in this location shall be installed straight out parallel to the lines of the upper patio. Slope from upper patio

down to the asphalt driveway shall not exceed 1/12 slope.

REPORT BY: Parnell Tesoro

Page 12 of 12

Bloomington Office 2401 East Washington Street Bloomington, Illinois 61704 309.430.6460

Chicago Office 222 South Riverside Street Plaza Chicago, Illinois 60606 312.667.5670

Aurora Office 41 West Benton Street Aurora, Illinois 60506 630.406.1213



# AIA Document G701 - 2017

# Change Order

PROJECT: (Name and a

1250 - Ken Pickerill House Renovations

6350A Minkler Road Yorkville, Illinois 60560

OWNER: (Name and a

Kendall County Forest Preserve District

110 W Madison Street Yorkville, Illinois 60560 CONTRACT INFORMATION:

Contract For: General Construction

Date: September 7, 2022

ARCHITECT: (Name and a

Kluher, Inc.

41 W Benton Street Aurora, Illinois 60506 CHANGE ORDER INFORMATION:

Change Order Number: 001 Date: November 30, 2022

CONTRACTOR: (Name and a Lite Construction, Inc.

711 S Lake Street

Montgomery, Illinois 60538

#### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Description:

1. In response to RFP 001, disconnect and instal three (3) recessed electrical wall heaters.

Starting Contingency Allowance: \$45,000.00 Deduct from Contingency Allowance: \$2,878.00 Remaining Contingency Balance: \$42,122.00

Attachments: Change Order Request No. 02 as submitted by Lite Construction, Inc. dated November 28, 2022.

The original Contract Sum was

The net change by previously authorized Change Orders

The Contract Sum prior to this Change Order was

The Contract Sum will be unchanged by this Change Order in the amount of

The new Contract Sum including this Change Order will be

The Contract Time will be increased by Zero (0) days,

The new date of Substantial Completion will be unchanged.

1,082,700.00 0.00 1,082,700.00

0.00

1,082,700.00

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Kluber, Inc.

ARCHITECT (Firm name)

SIGNATURE

Chris Hansen, Project Manager

PRINTED NAME AND TITLE

November 30, 2022

DATE

Lite Construction Inc.

CONTRACTOR (Firm name)

John Campbell / Project Manager

PRINTED NAME AND TITLE

December 1, 2022

OWNER (Firm name

#### LITE CONSTRUCTION

711 South Lake Street P.O. Box 135 MONTGOMERY, IL 60538

(630) 896-7220 Fax (630) 896-1304

Kluber Inc то

41 W Benton St

# CHANGE ORDER

PHONE

JOB NAME/LOCATION

Renovations

JOB NUMBER

Ken Pickerill House

Number\_

DATE

JOB PHONE

2

11/28/22

Aurora, IL 60506	EXISTING CONTRACT NO.	DATE OF EXISTING	CONTRACT
			/
Y			
We hereby agree to make the change(s) specified below:			
In response to PR-01 remove and replace three	recessed electrical wall heaters		
Valley Electric	\$2,878.00		
	<u> </u>		
	#0.070.00		
Total	\$2,878.00		
	Number of the state of the stat		
		×	
			weet to a
		<u></u>	
			-3160-1111-11111-1
NOTE: This Change Order becomes part of a		ict.	100
WE AGREE hereby to make the change(s) specified a	bove at this price	\$ 2,878	00
11/28/22	PREVIOUS CONTRACT AMOUNT	\$	
AUTHORIZED SIGNATURE (CONTRACTOR) John Campbell	REVISED CONTRACT TOTAL	\$	
ACCEPTED — The above prices and specifications of this Change Order are satisfactory and are hereby accepted. All work to be performed under same terms and conditions as specified in original contract unless otherwise stipulated.	Date of acceptance 12 01 26	1	

# PROPOSED CHANGE ORDER

**Valley Electrical Contractors** 

Po Box 461 Oswego, IL 60543 Telephone: 630-554-6200 Fax: 630-554-5543 CCN # CCN Date Date: 10327-1 11/28/2022 11/28/2022 Ken Pickerill House

Project Name: Project Number: Page Number:

10327

Client Address:

Lite Construction 110 W. Madison Street Yorkville, IL 60560

#### **Work Description**

We reserve the right to correct this quote for errors and omissions.

This Change Order is for disconnecting and installing new three wall heaters.

Itemized Breakdown		
Description B2-1 RED WIRE CONN VALLEY ELECTRICIAN Totals		<b>Qty</b> 9 1 <b>10</b>
Summary		
General Materials Wall Heater Material Overhead Material Markup	(@ 10.000 %) (@ 5.000 %)	2.22 1,697.33 169.96 93.48
Material Total JOURNEYMAN Final Adjustment	(6.68 Hrs @ \$137.00)	<b>1,962.99</b> 915.16 -0.15
Final Amount		\$2,878.00

# 1250 - Change Order - 001

Final Audit Report

2022-11-30

Created:

2022-11-30

Ву:

Lauren Ruhl (Iruhl@kluberinc.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAKVAP0xg9jh-f7jeTD4QnveZ6tF28pNga

# "1250 - Change Order - 001" History

- Document created by Lauren Ruhl (Iruhl@kluberinc.com) 2022-11-30 8:17:27 PM GMT- IP address: 152.117.66.66
- Document emailed to Chris Hansen (chansen@kluberinc.com) for signature 2022-11-30 8:19:43 PM GMT
- Email viewed by Chris Hansen (chansen@kluberinc.com) 2022-11-30 9:04:03 PM GMT- IP address: 104.47.73.126
- Composition of the Composition o
- Agreement completed. 2022-11-30 - 9:05:06 PM GMT

# STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES

# RECREATIONAL TRAILS PROGRAM <u>DEVELOPMENT PROJECT BILLING STATEMENT</u>

MUST be submitted at least once every 9 months until the project is completed

19-155

Project Sponsor:

Kendall County Forest Preserve District

Project Title:

Fox River Bluffs Forest Preserve - Horse and Hike

Project Billing #: 3

#### **DEVELOPMENT COSTS SUMMARY STATEMENT**

	Cost Category		Expenditure	
Construction Costs	(Contracted)	Bid contracts	244,291.50	
	(Non-contracted)	Non-bid contracts		
	<b>(7</b>	In-House labor		
Construction Costs	(Force Account)	Material /Supplies/Equipment		
Architectural/Engine	ering Fees		6,597.50	
Other (specify)				
			병	
	тот	FAL	250,889.00	
ess Local Agency S	hare (20% minimum)		91,707.01	
mount Claimed for	r Grant Reimbursement (80 % r	maximum)	159,181.99	

#### **CERTIFICATION STATEMENT:**

I do hereby certify that this Billing is correct and just and based on actual payment(s) of record by the Project Sponsor; that payment from the State of Illinois has not been received for these costs; and that the completed work and services or purchases are in accordance with provisions of the Recreational Trails Program (RTP) and the signed Project Agreement, including amendments thereto, with the Illinois Department of Natural Resources.

		BY:	David Guritz
		NAME:	(Signature)
		TITLE:	Executive Director
DATE:	12/01/2022	AGENCY:	Kendall County Forest Preserve Dist.
Document nATTESTED	nust be attested to by local agency fiscal officer)	Treasure	r, Kendall County/KCFPD
	(Signature)	(Title)	

# RECREATIONAL TRAILS PROGRAM FINAL PROJECT BILLING REPORT

Project #:	19-155							
Project Sponsor:	Kendall County Fores	lall County Forest Preserve District						
Project Title:	Fox River Bluffs Hors	Fox River Bluffs Horse and Hike						
			Billing #:	3				
(CONCISE / QU	JANTIFIED DESCRIPTION	OF COMPLETED PROJECT):						
parking stall limestone sc	with striping and design reenings trail loop and	l; 25-car gravel parking lo nated parking sign; comp spur eight feet (8.0') wide	letion o	f a 1.05 mile				
	d Project Component	PLETED MAJOR PROJECT CO <u>Quantity Actual Costs</u>	MPONE.	NTS): <u>Budgeted Cost</u>				
Architecture a	and Engineering	28,995.02	23,	729.40				
Trail Const. 8	ADA Parking Imp.	244,291.50	197	7,745.03				
		-	-					
		Q						
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		-	-					
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		) <del></del>	=					
		-						
		<del> </del>						
			***************************************					
	TOTAL:	273,286.52	221,	474.43				
Prepared by:	Jill Ferko and Da	vid Guritz						
Title:	Kendall County 1	reasurer and KCFPD Ex	ecutive	e Director				

# Schedule of Professional Services (A/E) and Publicly Bid Project Contracts

# Grant Project #19-155

Firm Name	Project Element	Project Element Base Contract Amt C.O. # and Amt.		Total		
Upland Design, LTD.	A/E Services	\$	30,000.00		\$	30,000.00
		F	Professional Service	es (A/E) Subtotal:	\$	30,000.00
E. Hoffman, Inc.	Publicly Bid Contracts	\$	246,791.50	#1 (deduct): (\$2,500)	\$	244,291.50
			Publicly Bid Cont	racts Subtotal:	\$	244,291.50
				GRAND TOTAL:	\$	274,291.50

Note: This form should only show the professional services contracts and the publicly bid contracts; any change orders to those contracts; and the total contract amount.

Subtotal the Professional Services
Subtotal the Publicly Bid Contract
Provide a Grant Total of all contracts shown

#### **SCHEDULE OF PROJECT EXPENDITURES**

Grant Project #: 19-155

Vendor/Contractor	Invoice Number	Invoice Date	Payment Check #		Amount		Amount		Amount		ount Claimed for Grant imbursement	Tota	al Reimbursement Amount
Construction (Bid-Cont	ract)												
E. Hoffman, Inc.	Const. (PA#1 - Invoice 31083)	10/5/2022	22988	\$	103,406.85	\$	82,725.48	\$	82,725.48				
E. Hoffman, Inc.	Const. (PA#2 - Invoice 31106)	11/1/2022	23847	\$	140,884.65	\$	76,456.51	\$	76,456.51				
		Subtotal 1		\$	244,291.50	\$	159,181.99	\$	159,181.99				
Professional Services - /	Architecture and Engineering			-				_					
Upland Design	Invoice 21-939B-01	6/13/2022	21172	\$	5,118.72	\$	4,094.97	\$	- 1				
Upland Design	Invoice 21-939B-02	6/30/2022	21173	\$	6,904.40	\$	5,523.52	\$	- 1				
Upland Design	Invoice 21-939B-03	8/29/2022	22186	\$	10,374.40	\$	8,299.52	\$	- 1				
Upland Design	Invoice 21-939B-04	11/7/2022	24426	\$	6,597.50	\$		\$	-				
		Subtotal 2		\$	28,995.02	\$	17,918.01	\$	•				

I hereby certify that the costs shown on this "Schedule of Project Expenditures" are true and correct and based on actual expenditures by the Project Sponsor for the referenced RTP project; and that the costs are in accordance with provisions of the Illinois RTP grant program (17 IL Adm Code 3090).

CERTIFIED BY:

David Guritz, Executive Director - 12/02/2022

Name, Title & Date

Signature of Chief Administrator

ATTESTED BY:

ill Ferko, Kendall County/KCFPD Treasurer - 12/02/2022

Vame, Title & Date

ignature of Local Agency's Chief Fiscal Officer

Note: This form should show all project expenditures including ones for the professional services contacts and the publicly bid contracts shown on ATTACHMENT.

3. The billing total on this page should match the "total" amount on the Project Billing Form.

RTP 19-155 Project Billing Summary

	Billing 1 Billing 2		Billing 1		Bi	lling 3 (Final)	Totals	]	
		Γ		\$	103,406.85	\$ 103,406.85	Bid Construction	E. Hoffman	
				\$	140,884.65	\$ 140,884.65	Bid Construction	E. Hoffman	
\$	5,118.72	\$	17,278.80	\$	6,597.50	\$ 28,995.02	A/E	<b>Upland Design</b>	
\$	5,118.72	\$	17,278.80	\$	250,889.00	\$ 273,286.52	Total	8	
st.							,		
\$	4,094.97	\$	13,823.04	\$	159,181.99	\$ 177,100.00	IDNR		
\$	1,023.75	\$	3,455.76	\$	91,707.01	\$ 96,186.52	KCFPD		

**Billing Statements Total** 

\$ 273,286.52

#### Kendall County Record

Description:TITA 2034663

KENDALL COUNTY FOREST PRESERVE 110 W MADISON ST YORKVILLE IL 60560-1465

Shaw Media certifies that it is the publisher of the Kendall County Record. The Kendall County Record is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Yorkville, County of Kendall, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 15CS 5/5.

A notice, a true copy of which is attached, we published 1 is a time(s) in the Kendall County Record, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 11/24/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by Laura Shaw, its publisher, at Yorkville, Illinois, on 24th day of November, A.D. 2022

Shaw Media By:

Laura Shaw, Publisher

Account Number 10085318

Amount \$323.00

# PUBLIC NOTICE Kendall County Forest Preserve District FY23 Tax Levies

The Kendall County Forest Preserve District General Fund levy for FY 22-23, approved by the Board of Commissioners on November 15, 2022 is \$710,448, and was \$660,740 for FY 21-22.

This represents a 7.0% increase over the total levy from the previous year.

The property taxes extended for debt service for FY 22-23 is \$5,379.002, and was \$5,462,444 for FY 21-22.

The total property taxes extended for FY 21-22 was \$6,123,184. The estimated total property taxes to be levied for FY 22-23 are \$6,089,450.

This represents an overall (0.55%) decrease over the previous year.

#### Kendall County Record

Description: MEETING NOTICE 2035218

KEL THE COUNTY FOREST PRESERVE 110 W MADISON ST YORKVILLE IL 60560-1465

ppr "

Shaw Media certifies that it is the publisher of the Kendall County Record. The Kendall County Record is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Yorkville, County of Kendall, State of Illinois, is of general circulation throughout that county and surrounding area, and 3 a newspaper as defined by 715 ILCS 5/5.

A node, --- ppy of which is attacted, was published 1 time(s) in the Kendall County Record, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 11/24/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by Laura Shaw, its publisher, at Yorkville, Illinois, on 24th day of November, A.D. 2022

Shaw Media By:

- DE-CO. Region to Laura Shaw, Publisher

Account Number 10085118

Amount \$146.94

**PUBLIC NOTICE** 

TiNG.

Kendall County Forest Preserve District FY23

Budget and CY 2023 Regular Meeting Schedule
The FY23 budget for the Kendall County Forest Preserve
District is available for public Inspection at the District's

FY25 The County Forest Preserve District is available for public Inspection at the District's main office, 110 W. Madison Street, Yorkville, IL 60560, or online at

or online of https://www.co.kendoll.il.us/forest-preserve/fransparency/.
All meetings of the Kendoll County Forest Preserve District Board of Commissioners and Committees are held in the Kendoll County Office Building located at 111 W. Fox Street - Second Floor Board Rooms - Yorkville, IL 60560.
The regular meeting dates for Kendoll County Forest Preserve District Commission meetings are the first and third Tuesdays of each calendar month. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM. Commission meetings held on the first I useday of each month begin at 6:00 PM.

meetings held on the first Tuesday of each month begin of 6:00 PM. Commission meetings held on the third Tuesday of each month begin of 9:00 AM.
3-Jan-23; 17-Jan-23; 7-Feb-23; 21-Feb-23; 7-Mar-23; 21-Mar-23; 2-Mar-23; 18-May-23; 6-Jun-23; 20-Jun-23; 5-Jul-23; 18-Jul-23; 1-Aug-23; 15-Aug-23; 5-Sep-23; 19-Sep-23; 3-Oct-23; 17-Oct-23; 7-Nov-23; 21-Nov-23; 5-Dec-23; 19-Dec-23; 19-Dec-23

The regular meeting date for the Kendall County Forest Preserve District Committee of the Whole meeting is the first Tuesday following the first Commission meeting of each calendar month. All regularly scheduled Committee of the Whole meetings begin at 4:30 PM.

10-Jan-23; 14-Feb-23; 14-Mar-23; 11-Apr-23; 9-May-23; 13-Jun-23; 11-Jul-23; 8-Aug-23; 12-Sep-23; 10-Oct-23; 14-Nov-23; 12-Dec-23

The regular meeting dates for the Kendall County Forest

Cot-23; 14-Nov-23; 12-Dec-23

The regular meeting dates for the Kendall County Forest Preserve District Finance Committee meetings are the first Thursday in the week following the second Commission meeting. All regularly scheduled Finance Committee meetings begin at 4:00 PM.

26-Jan-23; 2-Mar-23; 30-Mor-23; 27-Apr-23; 25-May-23; 29-Jun-23; 27-Jul-23; 24-Aug-23; 28-Sep-23; 26-Oct-23; 30-Nov-23; 28-Dec-23

The regular meeting date for the Kendall County Forest Preserve District Operations Committee is the first Wednesday of each calendar month. All regularly scheduled Operations Committee meetings begin at 6:00 PM.

4-Jan-23; 1-Feb-23; 1-Mar-23; 5-Apr-23; 3-May-23; 7-Jun-23; July (no meeting); 2-Aug-23; 6-Sep-23; 4-Oct-23; 1-Nov-23; 6-Dec-23

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To: Kendall County Forest Preserve District Committee of the Whole

From: David Guritz, Executive Director

**RE:** Recent Donations and Contributions

Date: December 12, 2022

The District has received the following donations in November-December 2022:

- A reimbursement check from the Forest Foundation of Kendall County in the amount of \$2,043.68 for FY22 projects including the 2022 Pollinator Fest and Stephanie's Garden Renovation Project.
- 2. A \$2,000 contribution payable to the Forest Foundation of Kendall County for completion of the "Ponderosa Playhouse" Nature Play Space Element at Hoover Forest Preserve, including a 1:1 matching pledge challenge of \$2,500 to raise the remaining funds needed from Tim and Shandra Tremain. The District has sent inquires to members of 100+ Women Who Care (Oswego-Montgomery-Yorkville) to request a nomination in February to receive a matching contribution to the fundraising challenge.
- 3. A \$500 contribution payable to the District from Penelope Dann (Pigott) for preserve improvements at Pickerill-Pigott Forest Preserve.
- 4. An initial \$25 contribution payable to the District that will be passed through to the Forest Foundation for the Dillon Jennings memorial fund.