

# ***Kendall County Juvenile Justice Council (JJC)***

## ***Fundraising Committee***

Kendall County Courthouse State's Attorney's Office  
Conference Room  
March 16, 2023  
4:00 PM

### ***Meeting Agenda***

- I. Call to order
- II. Roll call
- III. Approval of Agenda
- IV. Approval of Minutes from January 31, 2023 meeting.
- V. Old Business
  - a) Discussion of Sponsors
  - b) Discussion of runner registration
  - c) Fill bags
  - d) Volunteers
  - e) Other
- VI. New Business
  - a) BACA
  - b) Discussion for prizes for winners
  - c) Vote on not spending more than \$200 on Prizes for winner
  - d) Discussion of drinks, food and pet supplies at race
  - e) Vote on not spending more than \$200 in drinks, food and pet supplies for day of race
  - f) Discussion of thank you gift for forest preserve worker that helps at 5K
  - g) Vote on not spending more than \$100 on a thank you gift for Forest preserve helper
  - h) Other
- VII. Citizens to be heard
- VIII. Next meetings: to be set and as needed
- IX. Adjournment