KENDALL COUNTY FOREST PRESERVE DISTRICT

MEETING AGENDA

Tuesday, February 6, 2024

6:00 PM

KENDALL COUNTY OFFICE BUILDING - ROOMS 209 & 210

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Roll Call:

Brian DeBolt (President), Ruben Rodriguez (Vice President), Seth Wormley (Secretary), Scott Gengler, Jason Peterson, Zach Bachmann, Elizabeth Flowers, Matt Kellogg, Dan Koukol, and Brooke Shanley

- V. Approval of Agenda
- VI. Public Comments
- VII. (1) CONSENT AGENDA
 - A. Approval of Minutes
 - Kendall County Forest Preserve District Commission Meeting of January 9, 2024
 - Kendall County Forest Preserve District Committee of the Whole Meeting of January 16, 2024
 - Kendall County Forest Preserve District Finance Committee Meeting of January 25, 2024
 - B. (1) MOTION: Approval of Claims in the Amounts of \$9,932.03
- VIII. OLD BUSINESS

No items posted for consideration.

- IX. NEW BUSINESS
 - No items posted for consideration.
- X. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)
- XI. Public Comments
- XII. Executive Session
- XIII. OTHER ITEMS OF BUSINESS
 - A. Notice of Public Hearing: February 8, 2024 from 5:30 PM to 7:00 PM

Kendall County Historic Courthouse – 110 W. Madison Street, Yorkville, IL 60560 Illinois Department of Natural Resources – Proposed Regional Trails Program (RTP) Area Hoover and Fox River Bluffs Forest Preserves Multi-Use Trail

- B. Kendall County Forest Preserve District 2023 Year in Review Annual Report
- XIV. Adjournment

KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE of the WHOLE MEETING MINUTES

JANUARY 09, 2024

i. Call to Order

President DeBolt called the meeting to order at 4:30 pm in the Kendall County Office Building – second floor meeting rooms 209 and 210.

II. Roll Call

| Χ | Bachmann | X | Koukol |
|---|----------|---|-----------|
| Χ | DeBolt | Х | Peterson |
| | Flowers | Х | Rodriguez |
| Х | Gengler | | Shanley |
| Х | Kellogg | Х | Wormley |

Commissioners Bachmann, Gengler, Kellogg, Koukol, Peterson, Rodriguez, Wormley, and DeBolt, were all present.

III. Approval of Agenda

Commissioner Koukol made a motion to approve the meeting agenda as presented. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

IV. Public Comments

No public comments were offered from citizens in attendance.

V. Leadership Team Report

Executive Advisor Guritz, provided a report and updates on District capital projects. Acting Executive Director White and Environmental Education and Public Outreach Division Manager Wiencke provided updates on District grounds and natural resources and education projects.

VI. Motion to Forward Claims to Commission

Commissioner Peterson made a motion to forward claims to Commission for approval. Seconded by Commissioner Bachmann. Aye, all. Opposed, none.

Commissioner Rodriguez left the meeting at 4:32 pm and returned to the meeting at 4:32 pm.

VII. Review of Preliminary End-of-Year Financial Statements through November 30, 2023 and December 31, 2023

Executive Advisor Guritz presented an overview of the preliminary financial statements through November 30, 2023 and December 31, 2023.

VIII. OLD BUSINESS

a) MOTION: Approval to Forward an Intergovernmental Agreement between Kendall County and the Kendall County Forest Preserve District for the Dedication of Kendall County Transportation Alternatives Program Funding and Authorization to Construct Multi-Use Trail Segments within County-owned Parcels to Complete the Hoover – Fox River Bluffs Forest Preserve Connecting Trail to Commission and the Kendall County Board for Consideration

Commissioner Kellogg made a motion to forward an intergovernmental agreement between Kendall County and the Kendall County Forest Preserve District for the dedication of Kendall County Transportation Alternatives Program funding and authorization to construct multi-Use trail segments within County-owned parcels to complete the Hoover – Fox River Bluffs Forest Preserve Connecting Trail to Commission and the Kendall County Board for consideration. Seconded by Commissioner Wormley.

Commissioner Bachmann made a motion to amend the motion to include forwarding the proposed intergovernmental agreement to the Kendall County State's Attorney's Office for review. Seconded by Commissioner Kellogg. Aye, all. Opposed, none. The original motion was successfully amended.

A second vote was taken to approve the amended motion. All, aye. Opposed, none. Motion unanimously approved.

IX. NEW BUSINESS

a) Grounds Coordinator and Resident Position Description Review and Discussion Acting Executive Director White presented a Grounds Coordinator and Resident Position Description for review.

Commissioner Peterson made a motion to forward the Grounds Coordinator and Resident position description to Commission. Seconded by Commissioner Bachmann. Aye, all. Opposed, none.

b) MOTION: Approval of a Special Use Permit for Kendall County EMA, including Waiving of Permit Fees for Training at Harris Forest Preserve including Use of Shelter 4 on January 13, 2024

Commissioner Kellogg made a motion to approve a special use permit for Kendall County EMA, including waiving of permit fees for training at Harris Forest Preserve including Use of Shelter 4 on January 13, 2024. Seconded by Commissioner Wormley. Aye, all. Opposed, none.

c) MOTION: Approval of a Special Use Permit, Including Waiving of Permit Fees for the Yorkville Area Chamber of Commerce Green Committee and The Conservation Foundation to Host Winter Wonderland Walks at Hoover Forest Preserve

Commissioner Koukol made a motion to approve a special use permit, including waiving of permit fees for the Yorkville Area Chamber of Commerce - Green Committee and The Conservation Foundation to host "Winter Wonderland Walks" at Hoover Forest Preserve. Seconded by Commissioner Gengler. Aye, all. Opposed, none.

X. OTHER ITEMS OF BUSINESS

a) Natural Beginnings Early Learning Program – Primary Caregivers Policy Discussion Environmental Education and Public Outreach Division Manager Wiencke presented a proposed policy for families experiencing a loss of a primary caregivers.

Commissioner Peterson made a motion to approve the policy amendment for primary caregivers for the Natural Beginnings Early Learning Program. Seconded by Commissioner Koukol. Aye, all. Opposed, none.

XI. Hoover Forest Preserve New Year's Day Hike

Executive Advisor Guritz reported the New Year's Day Hike at Hoover Forest Preserve was attended by over 150 people, with over 600 cans of soup collected and donated to the Kendall County Food Pantry.

XII. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)
Operations Chair Koukol reminded the Committee the next Operations meeting is on February 7th.

Finance Chair Wormley remarked the next Finance Committee meeting is January 25th.

XIII. Public Comments

No public comments were offered from citizens in attendance.

XIV. Executive Session

None.

XV. Summary of Action Items

Executive Advisor Guritz provided a summary of action items to be presented to Commission for approval.

XVI. Adjournment

Commissioner Bachmann made a motion to adjourn. Seconded by Commissioner Rodriguez. Aye, all. Opposed, none. Meeting adjourned at 5:30 pm.

Respectfully submitted,

David Guritz

Executive Advisor, Kendall County Forest Preserve District

KENDALL COUNTY FOREST PRESERVE DISTRICT COMMISSION MEETING MINUTES

JANUARY 16, 2024

I. Call to Order

President DeBolt called the meeting to order at 10.01 am in the Kendall County Office Building - Second Floor Board Meeting Rooms 209 and 210.

II. Pledge of Allegiance

The Pledge of Allegiance was recited at the start of the Kendall County Board Meeting.

III. Invocation

An invocation was offered at the start of the Kendall County Board Meeting.

IV. Roll Call

| | Bachmann | X | Koukol | |
|---|----------|---|-----------|--|
| Х | DeBolt | X | Peterson | |
| Х | Flowers | X | Rodriguez | |
| Х | Gengler | Х | Shanley | |
| Х | Kellogg | | Wormley | |

Roll call: Commissioners Flowers, Gengler, Kellogg, Koukol, Peterson, Rodriguez, Shanley, and DeBolt were all present.

V. Approval of Agenda

Commission Peterson made a motion to approve the agenda as presented. Seconded by Commissioner Gengler. Aye, all. Opposed, none.

VI. Public Comment

No public comments were offered from citizens in attendance.

VII. Consent Agenda

- A. Approval of Minutes
 - Kendall County Forest Preserve District Commission Meeting of December 19, 2023
- B. Approval of Claims in the Amount of \$22,339.75 (123023F) and \$7,918.85 (011524F)
- C. MOTION: Approval of a Policy Addressing the Loss of a Primary Caregiver of a Student Enrolled within the Natural Beginnings Early Learning Program
- **D.** <u>MOTION:</u> Approval of the Grounds Maintenance Coordinator and Resident Positon Description

Commissioner Shanley made a motion to approve the Consent Agenda. Seconded by Commissioner Flowers.

Motion: Commissioner Shanley Second: Commissioner Flowers

Roll call: Consent Agenda

| Commissioner | Aye | Opposed | Commissioner | Aye | Opposed |
|--------------|-----|---------|--------------|-----|---------|
| Bachmann | | | Koukol | X | |
| DeBolt | X | | Peterson | X | |
| Flowers | X | | Rodriguez | X | |
| Gengler | X | | Shanley | X | |
| Kellogg | X | | Wormley | | |

Motion unanimously approved.

Roll call: Commissioners Flowers, Gengler, Kellogg, Koukol, Peterson, Rodriguez, Shanley, and President DeBolt, aye. Opposed, none. Motion unanimously approved.

VIII. OLD BUSINESS

No items posted for consideration.

IX. NEW BUSINESS

No items posted for consideration.

X. Committee Chairman Reports: Commissioners Wormley (Finance) and Koukol (Operations) Finance Chair Wormley reported no new updates

Operations Chair Koukol reported the next Operations Committee meeting on January 3, 2024 is cancelled.

XI. Public Comments

Commissioner Shanley offered public comment and positive feedback from observations of the winter break camp hosted at Hoover Forest Preserve by the forest preserve's education department. Commissioner Rodriguez also offered comments on staff dedication.

XII. Executive Session

None.

XIII. Other Items of Business

None.

XIV. Adjournment

Commissioner Peterson made a motion to adjourn. Seconded by Commissioner Rodriguez. Aye, all. Opposed, none. Meeting adjourned at 10:08 am.

Respectfully submitted,

David Guritz

Executive Advisor, Kendall County Forest Preserve District

KENDALL COUNTY FOREST PRESERVE DISTRICT FINANCE COMMITTEE MEETING MINUTES

JANUARY 25, 2024

I. Call to Order

Chairman Wormley called the meeting to order at 5:35 pm in the Kendall County Administrative Office Building, Rooms 209 and 210.

II. Roll Call

| | Bachmann | | Koukol |
|---|----------|---|---|
| Х | DeBolt | X | Peterson |
| | Flowers | | Rodriguez |
| | Gengler | X | Shanley (Adjourned from the meeting at 6:01 pm) |
| Х | Kellogg | X | Wormley |

Commissioners DeBolt, Kellogg, Peterson, Shanley, and Wormley were all present.

III. Approval of Agenda

IV. Public Comments

No public comments were offered from citizens present.

V. Motion to Forward Claims to Commission for Approval

Commissioner Kellogg made a motion to forward claims to Commission. Seconded by Commissioner Shanley. Aye, all. Opposed, none.

VI. Review of Financial Statements for the Period Ending December 31, 2023

Acting Director White presented the District's preliminary financial statements through December 31, 2023, remarking that final accrual entries are pending following completion of the FY23 audit.

OLD BUSINESS

- A. 2007 15/16/17 Debt Service Fund 1903 Interest Earnings Transfer to Capital Fund #1907 Commissioner DeBolt made a motion to forward the 2007 15/16/17 Debt Service Fund 1903 Interest Earnings Transfer to Capital Fund #1907 to Committee of the Whole. Seconded by Commissioner Shanley. Aye, all. Opposed, none.
 - B. Fox River Bluffs Hoover Forest Preserve Trail Connection Project Updated Probable Costs for Construction

Acting Director White provided updated cost estimates.

The Finance Committee gave direction to hold off on further discussion until more accurate cost estimates are provided by Upland Design.

NEW BUSINESS

A. Grounds Coordinator and Resident Position - Starting Salary and Benefits Recommendations

Acting Director White presented recommendations for the starting salary including benefit costs information for the Grounds Coordinator and Resident position. This included a proposed range for the monthly lease payment between \$500 and \$1,000.

Commissioner Shanley adjourned from the meeting at 6:01 pm, and did not return.

Commissioner Peterson made a motion to approve the position posting with a starting salary range of \$40,000 to \$45,000 yearly salary for the Grounds Coordinator and Resident positon. Seconded by Comissioner Kellogg. All, aye. Opposed, none.

- B. Subat Nature Center Kluber, Inc. Discussion of Probable Costs for Construction The Finance Committee provide direction to continue working with Kluber Inc. to reduce the estimated project's construction costs.
 - C. MOTION: Approval to Forward a Resolution of Authorization to Apply for a 2024 FHA-RTP Grant to Complete the Hoover-Fox River Bluffs Forest Preserves Trail Connection Project

The Finace Committee provide direction to postpone discussion until final cost projections are received from Upland Design.

D. FY23 Audit Progress – Mack & Associates

Acting Director White provided updates on the FY23 audit progress.

E. 2024 Proposed Farm License Agreements

Commissioner Kellogg made a motion to forward the 2024 proposed farm license agreements to the Committee of the Whole. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

Other Items of Business

A. Downstate Forest Preserve District Act – Proposed Amendment Updates

Commissioner Kellogg provided remarks on the positive feedback received on the proposal.

B. ICRMT - 2023 Workers' Compensation Audit Analysis

The District was issued a refund based on the audit and FY23 analysis of salaries paid to all District staff by position classification.

C. Hoover Forest Preserve – Bathhouse Fixture Repairs

Acting Director White provided an overview of repairs scheduled to the Hoover Forest Preserve bathhouse.

DRAFT FOR COMMISSION APPROVAL: 02-06-2024

VII. Public Comments

No public comments were offered from citizens in attendance.

VIII. Executive Session

None.

IX. Adjournment

Commissioner Kellogg made a motion to adjourn. Seconded by Commissioner DeBolt. Aye, all. Opposed, none.

Meeting adjourned at 6:13 pm.

Respectfully submitted,

Antoinette White Acting Executive Director

| (Jaims Listing | stina | | | | 1/24/2024 10:55:42 AM | | |
|--------------------------|----------|--------------|-----------------|---|-----------------------|----------------------------|-------------------|
| Department Ellis Barn | Vendor # | Vendor Name | Invoice # | Invoice Description | GL Account | Description | Invoice Amount |
| | 2047 | COMED | 936154801101312 | 936154801101312 ComEd Ellis House | 19001161 62270 | Utilities | \$770.91 |
| | | | | | | Sub-Total | \$770.91 |
| | 21 | ADS, INC | 147996013124 | Alarm Monitoring-Ellis | 19001161 68580 | Grounds and Maintenance | \$186.93 |
| | | | | | | Sub-Total | \$186.93 |
| Ellis Grounds | | | | | Ellis Barn | n Total | \$957.84 |
| | 1323 | MENARDS | 89692 | Ellis-Ice Melt, Extension cords, lightbulbs, cups | 19001162 68580 | Grounds and | \$125.36 |
| | 1323 | MENARDS | 89910 | Ellis-Ice Melt | 19001162 68580 | Grounds and Maintenance | \$81.53 |
| • | | | | | | Sub-Total | \$206.89 |
| Ellis House | | | | | Ellis Grounds | s Total | \$206.89 |
| | 21 | SYNCB/AMAZON | 1TP9-NFFX-9H7C | WiFi Booster for Ellis | 19001160 62000 | Office Supplies | \$84.99 |
| | | | | | | Sub-Total | \$84.99 |
| | 2047 | СОМЕД | 936154801101312 | 936154801101312 ComEd Ellis House 4 | 19001160 62270 | Utilities | \$770.92 |
| | | | | | | Sub-Total | \$770.92 |
| | 21 | ADS, INC | 147996013124 | Alarm Monitoring-Ellis | 19001160 68580 | Grounds and Maintenance | \$186.93 |
| | 1323 | MENARDS | 89206 | Paper towels, toilet paper, windshield washer | 19001160 68580 | Grounds and Maintenance | \$38.96 |
| | | | | | | Sub-Total | \$225.89 |
| Environmental Educ. | | | | | Ellis House | e Total | \$1,081.80 |
| Natrl Beg. | 1323 | MENARDS | 89556 | Bracket Track Mounts, screws | 19001178 63030 | Program Supplies | \$17.47 |
| | | | | | | Sub-Total | \$17.47 |

| | 4636 | KARINA OCHOA | NB Refund | NB Refund | 19001178 63040 | Security Deposit Refund Sub-Total | \$880.00 |
|-----------------------------|------|-------------------------------|------------------------------------|--|---------------------------|-----------------------------------|------------|
| | | | | | Environmental Educ. Natrl | rl Total | \$897.47 |
| rorest Preserve Director | 29 | AMEREN ILLINOIS | 278644400601312 | 278644400601312 Millbrook S Electric | 190011 63510 | Electric | \$180.96 |
| | 2047 | COMED | 936157800001312 | 4 936157800001312 ComEd Baker Woods | 190011 63510 | Electric | \$21.46 |
| | | | | | | Sub-Total | \$202.42 |
| | 843 | IL DEPT OF NAT'L RESOURCES | 2024 RTP Grant App | 2024 Grant Application Fees | 190711 66500 | Miscellaneous Expense | \$300.00 |
| | | | | | | Sub-Total | \$300.00 |
| Grounds and Natural | | | | | Forest Preserve Director | or Total | \$502.42 |
| Resources | 317 | COFFMAN TRUCK SALES INC | 49563 | Plow Repairs | 19001183 62160 | Equipment | \$694.92 |
| | | | | | | Sub-Total | \$694.92 |
| | 1452 | NICOR | 856626101210131 Nicor Millbrook S | Nicor Millbrook S | 19001183 63090 | Natural Gas | \$143.51 |
| | 1452 | NICOR | 879461100010131 Nicor Harris 24 | Nicor Harris | 19001183 63090 | Natural Gas | \$232.06 |
| | | | | | | Sub-Total | \$375.57 |
| | 1323 | MENARDS | 79579 | Brass Plug | 19001183 63110 | Shop Supplies | \$5.99 |
| | | | | | | Sub-Total | \$5.99 |
| | 678 | GRAINCO FS, INC. | 60021317 | Herbicide | 19001183 68530 | Preserve Improvements | \$1,027.75 |
| | | | | | | Sub-Total | \$1,027.75 |
| Hoover | | | | | Grounds and Natural | al Total | \$2,104.23 |
| | 4200 | SAMANTHA FLORES | 23-00409 | Meadowhawk Lodge Refund | 19001171 63040 | Security | \$360.00 |

| \$393.24 | Total | Pickerill - Pigott | | | | |
|------------|----------------------------|--------------------|--|-------------------------------------|---|------|
| \$393.24 | Sub-Total | | | | | |
| \$79.34 | Electric | 19001184 63100 | Solar Power-Pickerill | CO CI-000302716 | GRNE NELNET HOLDCO CI-000302716 2023 | 4631 |
| \$313.90 | Electric | 19001184 63100 | FY23-Solar-Pickerill Electric | CO CI-000301405 | GRNE NELNET HOLDCO CI-000301405 2023 | 4631 |
| \$3,788.14 | Total | Hoover | | | | |
| \$2,005.93 | Sub-Total | | | | | |
| \$1,464.17 | Electric | 19001171 63100 | 9367301501312 ComEd Hoover Multiple | 079367301501312 4 | COMED | 2047 |
| \$541.76 | Electric | 19001171 63100 | ComEd Hoover Bathhouse | 075608101701312 | COMED | 2047 |
| \$817.21 | Sub-Total | | | | | |
| \$130.69 | Natural Gas | 19001171 63090 | 5514011490131 Nicor Hoover Maintenance | 885514011490131 24 | NICOR | 1452 |
| \$67.87 | Natural Gas | 19001171 63090 | 3893741240131 Nicor Hoover Residence | 723893741240131 24 | NICOR | 1452 |
| \$50.12 | Natural Gas | 19001171 63090 | 9801971280131 Nicor Meadowhawk Lodge | 509801971280131 24 | NICOR | 1452 |
| \$157.95 | Natural Gas | 19001171 63090 | 8310348940131 Nicor Kingfisher | 308310348940131 24 | NICOR | 1452 |
| \$103.07 | Natural Gas | 19001171 63090 | 2352997330131 Nicor Moonseed | 282352997330131 24 | NICOR | 1452 |
| \$112.16 | Natural Gas | 19001171 63090 | 6142036280131 Nicor Blazing Star | 246142036280131 24 | NICOR | 1452 |
| \$147.66 | Natural Gas | 19001171 63090 | Nicor Rookery | 233366982970131 Nicor Rookery 24 | NICOR | 1452 |
| \$47.69 | Natural Gas | 19001171 63090 | 8208302701312 Nicor Hoover Shop | 228208302701312 4 | NICOR | 1452 |
| \$965.00 | Sub-Total | | | | | |
| \$100.00 | Security Deposit Refund | 19001171 63040 | Bunkhouse Sec Dep Refund | 24-00014 | SILVANA KING | 4634 |
| \$505.00 | Security Deposit Refund | 19001171 63040 | enough participation | 23-UU359 | DAE I NEUL | 200 |

\$9,932.03

Grand Total

KENDALL COUNTY FOREST PRESERVE DISTRICT PUBLIC HEARING

RECREATIONAL TRAILS PROGRAM AREA HOOVER FOREST PRESERVE AND FOX RIVER BLUFFS FOREST PRESERVE PROPOSED MULTI-USE TRAIL CONNECTION

THURSDAY, FEBRUARY 8, 2024 5:30 P.M. TO 7:00 PM

KENDALL COUNTY HISTORIC COURTHOUSE KENDALL COUNTY FOREST PRESERVE DISTRICT ADMINISTRATIVE OFFICE 110 W. MADISON STREET ("LAWS OF NATURE" CENTER ROOM) YORKVILLE IL 60560

- I. 5:30 PM Opening of Public Hearing
- II. Overview of Proposed Phased Plans and Costs
- III. Public Comments
- IV. 7:30 PM Adjournment

PUBLISHED PUBLIC NOTICE

The Kendall County Forest Preserve District will hold a public hearing on Thursday, February 8, 2024, from 5:30 PM to 7:00 PM at the Kendall County Forest Preserve District Administrative Offices located in the Historic Courthouse, 110 W. Madison Street, Yorkville, Illinois 60560 to discuss the District's intent to apply for a grant with the Illinois Department of Natural Resources to develop a Recreational Trails Program Area including a connecting linear trail between Hoover and Fox River Bluffs Forest Preserves - south of the Fox River adjacent to Eldamain Road. Written and verbal public input is requested. If unable to attend the public meeting, residents may send written comments to David Guritz, Executive Advisor at the address above, or email the District at kcforest@kendallcountyil.gov. The Historic Courthouse is an accessible location.

(Kendall County Record - Feb. 1, 2024) 2139045

SHAW MEDIA

EST. 1851

PO BOX 250

CRYSTAL LAKE IL 60039-0250

(815) 459-4040

ORDER CONFIRMATION (CONTINUED)

Salesperson: KATE HOFFMILLER

Printed at 01/29/24 10:52 by kateh-sm

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Ad #: 2139045 Status: New

PUBLIC NOTICE The Kendall County For-est Preserve District will est Preserve District with hold a public hearing on Thursday, February 8, 2024, from 5:30 PM to 7:00 PM at the Kendall County Forest Preserve District Administrative Offices located in the Historic Courthouse, 110 W. Madison Street, Yorkville, Illinois 60:560 to discuss the District's intent to apply for a grant with the Illinois Department of Natural Resources to develop a Recreational Trails Program Area including a connecting linear trail between Hoover and Fox River Bluffs Forest Preserves - south of the Fox River adjacent to Edamain Road. Written and verbal public input is requested. If unable to attend the nurble meeting hold a public hearing on quested. If unable to at-tend the public meeting, residents may send written comments to David Gucomments to David Gu-ritz, Executive Advisor at the address above, or est@kendallcountyil.gov. The Historic Courthouse is an accessible location, (Kendall County Record Feb. 1, 2024) 2139045