#### KENDALL COUNTY FOREST PRESERVE DISTRICT

#### MEETING AGENDA

#### **TUESDAY, MAY 21, 2024**

#### 9:00 AM

#### KENDALL COUNTY OFFICE BUILDING - ROOMS 209 & 210

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Roll Call:

Brian DeBolt (President), Ruben Rodriguez (Vice President), Seth Wormley (Secretary), Scott Gengler, Jason Peterson, Zach Bachmann, Elizabeth Flowers, Matt Kellogg, Dan Koukol, and Brooke Shanley

- V. Approval of Agenda
- VI. Public Comments
- VII. (1) CONSENT AGENDA
  - A. Approval of Minutes
    - Kendall County Forest Preserve District Commission Meeting of May 7, 2024
    - Kendall County Forest Preserve District Committee of the Whole Meeting of May 14, 2024
  - B. (1) MOTION: Approval of Claims in the Amount of \$52,037.54
  - C. (1) MOTION: Approval of a Proposal from J&E Restorations for Replacement of Structural Support Beams (\$7,300.00) and Soffit Addition (\$5,300.00) of the Blazing Star Bunkhouse Pavilion for a Total Cost Not-to-Exceed \$12,600.00
  - D. (1) MOTION: Approval of a Deed of Purchase Agreement for the Lesson Horse "Bullseye" from Sunrise North Therapeutic Riding Center following Completion of a 30-Day Trial Period for \$1.00 Paid-in-Hand
  - E. (1) MOTION: Approval of an Amended Capital Projects List for the Kendall County Forest Preserve District's ARPA-Grant from Kendall County (IGAM 21-23)
  - F. (1) MOTION: Approval of a Licensed Facility Tour Policy Establishing a \$30.00 Fee for each Additional Facility Tour Requested after Initial Complimentary Tour(s) are Provided
- VIII. OLD BUSINESS
  - A. Jon Kolka, Grounds Coordinator and Resident Introductions and Operations Report
- IX. NEW BUSINESS
  - A. Subat Nature Center Project Bid Results and Progress Report (Project No. 23-429-1495 / IDNR OSLAD Grant OS 23-2290)
- X. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)
- XI. Public Comments
- XII. Executive Session
- XIII. OTHER ITEMS OF BUSINESS

No Items Posted for Consideration

XIV. Adjournment

<sup>(1)</sup> Requires affirmative vote of the majority of those elected (6) for passage (KCFPD Rules of Order Section I.G.3.b.v.a)

## KENDALL COUNTY FOREST PRESERVE DISTRICT COMMISSION MEETING MINUTES

#### MAY 7, 2024

#### I. Call to Order

President DeBolt called the meeting to order at 6:18 pm in the Kendall County Office Building Second Floor Board Meeting Rooms 209 and 210.

#### II. Pledge of Allegiance

The Pledge of Allegiance was recited at the start of the Kendall County Board Meeting.

#### III. Invocation

An invocation was offered at the start of the Kendall County Board Meeting.

#### IV. Roll Call

| Х | Bachmann | X | Koukol    |  |
|---|----------|---|-----------|--|
| Х | DeBolt   |   | Peterson  |  |
| Х | Flowers  | X | Rodriguez |  |
| Х | Gengler  | X | Shanley   |  |
| Х | Kellogg  | X | Wormley   |  |

Roll call: Commissioners Bachmann, Flowers, Gengler, Kellogg, Koukol, Rodriguez, Shanley, Wormley, and DeBolt were all present.

#### V. Approval of Agenda

Commissioner Koukol made a motion to approve the agenda as presented. Seconded by Commissioner Flowers. Aye, all. Opposed, none.

#### VI. Public Comment

No public comments were offered from citizens in attendance.

#### VII. CONSENT AGENDA

- A. Approval of Minutes
  - Kendall County Forest Preserve District Commission Meeting of April 16, 2024
  - Kendall County Forest Preserve District Finance Committee Meeting of April 25, 2024
  - Kendall County Forest Preserve District Operations Committee Meeting of May 1, 2024
- **B.** Approval of Claims in the Amount of \$37,664.11

Commissioner Kellogg made a motion to approve the Consent Agenda. Seconded by Commissioner Flowers.

Motion: Commissioner Kellogg Second: Commissioner Flowers

Roll call: Consent Agenda

| Commissioner       | Aye      | Opposed | Commissioner | Aye | Opposed |
|--------------------|----------|---------|--------------|-----|---------|
| Bachmann           | X        |         | Koukol       | X   |         |
| DeBolt             | X        |         | Peterson     |     |         |
| Flowers            | X        |         | Rodriguez    | X   |         |
| Gengler            | X        |         | Shanley      | X   |         |
| Kellogg            | X        |         | Wormley      | X   |         |
| Motion unanimously | approved |         |              |     |         |

Roll call: Commissioners Bachmann, Flowers, Gengler, Kellogg, Koukol, Rodriguez, Shanley, Wormley, and DeBolt, aye. Opposed, none. Motion unanimously approved.

#### VIII. OLD BUSINESS

No items posted for consideration

#### IX. NEW BUSINESS

No items posted for consideration

# X. Committee Chairman Reports: Commissioners Wormley (Finance) and Koukol (Operations)

Chairman Koukol provided a report on items discussed at the May 1, 2024 Operations Committee.

#### XI. Public Comments

No public in attendance offered comment.

#### XII. Executive Session

None.

#### XIII. Other Items of Business

None.

#### XIV. Adjournment

Commissioner Flowers made a motion to adjourn. Seconded by Commissioner Wormley. Aye, all. Opposed, none. Meeting adjourned at 6:25 pm.

Respectfully submitted,

**David Guritz** 

Executive Advisor, Kendall County Forest Preserve District

# KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE of the WHOLE MEETING MINUTES

#### MAY 14, 2024

#### I. Call to Order

President DeBolt called the meeting to order at 4:32 pm in the Kendall County Office Building – Second Floor County Board Meeting Rooms 209 and 210.

#### II. Roll Call

| Х | Bachmann |   | Koukol    |
|---|----------|---|-----------|
| Х | DeBolt   | Х | Peterson  |
| Х | Flowers  | Х | Rodriguez |
| Χ | Gengler  | Х | Shanley   |
| Х | Kellogg  | Χ | Wormley   |

Commissioners Bachmann, Flowers, Gengler, Kellogg, Peterson, Rodriguez, Shanley, Wormley, and DeBolt were all present.

#### III. Approval of Agenda

Commissioner Peterson made a motion to approve the meeting agenda as presented. Seconded by Commissioner Flowers. Aye, all. Opposed, none.

#### IV. Public Comments

No public comments were offered by those in attendance.

#### V. Leadership Team Report

Acting Executive Director White, provided updates on District projects.

#### VI. Motion to Forward Claims to Commission (051524F)

Commissioner Shanley made a motion to forward claims to Commission for approval. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

### VII. Review of Preliminary End-of-Year Financial Statements through April 30, 2024

Executive Advisor Guritz presented an overview of the preliminary financial statements through April 30, 2024. The District is on track for meeting budget objectives for the year. All interfund transfers have been completed. The Series 2021 debt service fund balance deficit has been addressed.

#### VIII. OLD BUSINESS

a) <u>MOTON:</u> Approval to Forward Hoover Forest Preserve Bunkhouse Structural Repairs Proposal to Commission for Approval

Commissioner Wormley made a motion to forward the Hoover Forest Preserve bunkhouse structural repairs proposal from J&E Restorations to Commission for approval. Seconded by Commissioner Bachmann. Aye, all. Opposed, none.

b) <u>MOTION</u>: Approval to Forward an Updated Kendall County Forest Preserve District APRA-Funded Capital Projects Schedule to Commission for Approval

Commissioner Shanley made a motion to forward an updated Kendall County Forest Preserve District ARPA-funded capital projects schedule to Commission for approval. Seconded by Commissioner Flowers. Aye, all. Opposed, none.

#### IX. NEW BUSINESS

a) <u>MOTION</u>: Approval to Forward a Deed of Purchase Agreement for the Lesson Horse "Bullseye," a Painted Gelding Aged 20-Years to Commission for Approval

Commissioner Shanley made a motion to forward a deed of purchase agreement for the Lesson Horse "Bullseye," a painted gelding aged-20 Years to Commission for approval. Seconded by Commissioner Rodriguez. Aye, all. Opposed, none.

Environmental Education and Outreach Division Manager Wiencke provided information on the Ellis Equestrian Center horses.

b) MOTION: Approval to Forward a Licensed Facility Tour Policy to Commission for Approval

Commissioner Flowers made a motion to forward the proposed licensed facility tour policy to Commission approval. Seconded by Commissioner Bachmann. Aye, all. Opposed, none.

#### X. Other Items of Business

- a) Hoover Old Shop and Ellis House Roof Replacements and Envelope Sealing Projects – Bid Package and Public Notice
- b) Hoover Forest Preserve Well House Pump Replacement Bid Package and Public Notice

Acting Executive Director White provided updates on the completed bid packages for both the Hoover Old Shop and Ellis House roof replacements and building sealing projects, and the Hoover

DRAFT for COMMISSION APPROVAL: 05/17/2024

well pump replacement projects. Public notice for both projects and posting to the Vendor Registry will be published on May 30, 2024.

# c) Ohio Valley Acquisition LLC (TC Energy/ANR Pipeline Company) Temporary Easement Updates

Executive Advisor Guritz provided updates on the Ohio Valley Acquisition temporary easement, including the Company's recent payment of the application fee, and meeting scheduled for Thursday, May 23, 2024.

#### d) State of Illinois – Legislative Capital Projects Requests

Acting Executive Director White presented the two capital projects that were submitted to the State of Illinois as proposed legislative capital project requests. The two projects submitted were for full completion of the Hoover-Fox River Bluffs connecting trail, and a large-scale oak ecosystem recovery initiative.

#### e) EPA Section 319 Grant Proposal – Status and Updates

Acting Executive Director White provided an update that the District's application for the EPA Section 319 Grant was submitted to the Illinois Environmental Protection Agency.

Executive Advisor Guritz highlighted letters of support received, including a regional context support letter from the Chicago Metropolitan Agency on Planning's executive director.

#### f) Midwest Environmental Consulting - Asbestos Testing

Acting Executive Director White presented an approved proposal with Midwest Environmental Consulting Services to complete asbestos testing for the well house and Old Shop at Hoover Forest Preserve.

# g) Onboarding Schedule for Transition from RecPro Recreational Software Solutions to the DaySmart Recreation Platform

Acting Executive Director White presented a proposal received for transition to Daysmart software. The transition is required as RecPro will no longer be supported. The new platform will provide opportunities to process online credit card payments for programs integrated into the MUNIS general ledger accounts.

# XI. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)

Finance Chair Wormley reported that the next Finance meeting is scheduled for Thursday, May 30th.

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#### XII. Public Comments

No public comments were offered from citizens in attendance.

#### XIII. Executive Session

None.

#### **XIV.** Summary of Action Items

Acting Executive Director White provided a summary of action items to be presented to Commission for approval.

#### XV. Adjournment

Commissioner Flowers made a motion to adjourn. Seconded by Commissioner Peterson. Aye, all. Opposed, none. Meeting adjourned at 5:16 pm.

Respectfully submitted,

**David Guritz** 

**Executive Advisor, Kendall County Forest Preserve District** 

# Claims Listing

| Public Barm   COMED   23461890000515 ComEd Ellis   19001161 62270   Utilities   Sub-Total   Sub-Tota |               | Sull Ig  |                         |                              |   | 5/15/2024 11:09:50 AM | AM          |                   |
|--|---------------|----------|-------------------------|------------------------------|---|-----------------------|-------------|-------------------|
| 2047   COMED   23461890000515   ComEd Ellis   19001161   62270   Utilitides   24   Sub   ComEd Ellis   Sub   ComEd Ellis   Sub   ComEd Ellis   ComEd Ellis | Department    | Vendor # |                         | Invoice #                    | Invoice Description                     | GL Account            | Description | Invoice<br>Amount |
| 2047   COMED   23461890000515   ComEd Ellis   19001161   62270   Utilities   Sub   | Ellis Barn    |          |                         |                              |   |                       |             |                   |
| 21 ADS, INC   SI-612846   Alarm Services-battery,   19001161 68580   Grounds & Panel checks   124   BARRETT'S ECOWATER   0010381051524   Ellis Water Service   19001161 68580   Grounds & Maintenara   1060   JOHN DEERE   11113-41567   Ellis Grounds tools,   19001161 68580   Grounds & G |               | 2047     | COMED                   | 2346189000051 <u>5</u><br>24 | 5 ComEd Ellis                           | 19001161 62           |             | \$861.50          |
| 124   BARRETT'S ECOWATER 0010381051524   Ellis Grounds tools, INC   19001161 68580   Grounds and Ellis Barn     124   BARRETT'S ECOWATER 0010381051524   Ellis Grounds tools, Inches   19001161 68580   Grounds and Ellis Barn     1323   MENARDS   96467   Toilet paper, adapter, Inches   19001162 68580   Grounds and Ellis Barn     1060   JOHN DEERE  |               |          |                         |                              |   |                       | Sub-Tot     | 1 \$861.50        |
| 124   BARRETT'S ECOWATER 0010381051524   Ellis Water Service   19001161 68580   Grounds of Filwand Pies   Ground P |               | 21       | ADS, INC                | SI-612846                    | Alarm Services-battery, panel checks    | 19001161 68           |             | \$279.38          |
| 1060         JOHN DEERE         11113-41567         Ellis Grounds tools, supplies         19001161 68580         Grounds Grounds Grounds tools, lightbulbs           1323         MENARDS         96467         Toilet paper, adapter, lightbulbs         19001161 68580         Grounds Gr  |               | 124      | BARRETT'S ECOWATER      | 0010381051524                | Ellis Water Service                     | 19001161 68           |             | \$50.45           |
| 1323         MENARDS         96467         Toilet paper, adapter, hose, lightbulbs         19001161 68580         Grounds and Ellis Barn         Sub           1060         JOHN DEERE FINANCIAL         11113-41567         Ellis Grounds tools, supplies         19001162 68580         Grounds and Ellis           1060         JOHN DEERE HINANCIAL         41111-         Grounds and Ellis         19001162 68580         Grounds and Ellis           1323         MENARDS         96904         Spout, Carabiners, chain, weed killer         19001162 68580         Grounds and Ellis Agrounds and Ellis Agrounds and Ellis Crounds and Ellis Grounds and Ellis Elli   |               | 1060     | JOHN DEERE<br>FINANCIAL | 11113-41567<br>051524        | Ellis Grounds tools,<br>supplies        | 19001161 68           |             | \$143.91          |
| 1060   JOHN DEERE  |               | 1323     | MENARDS                 | 96467                        | Toilet paper, adapter, hose, lightbulbs | 19001161 68           |             | \$202.46          |
| 1060         JOHN DEERE FINANCIAL         11113-41567 Supplies         Ellis Grounds tools, supplies         19001162 68580 Grounds & Grounds and Ellis         Grounds & Grounds  |               |          |                         |                              |   |                       | Sub-Tot     | 1 \$676.20        |
| 1060         JOHN DEERE         11113-41567         Ellis Grounds tools, supplies         19001162 68580         Grounds & Maintenar           1060         JOHN DEERE         41111-         Grounds and Ellis         19001162 68580         Grounds & Maintenar           1323         MENARDS         96904         Spout, Carabiners, chain, weed killer         19001162 68580         Grounds & Maintenar           1323         MENARDS         96904         Spout, Carabiners, chain, weed killer         19001162 68580         Grounds & Maintenar   | Ellis Grounds |          |                         |                              |   |                       |             | 11 \$1,537.70     |
| JOHN DEERE         41111-         Grounds and Ellis         19001162 68580         Grounds & Maintenar           FINANCIAL         16381051524         Maintenar           MENARDS         96904         Spout, Carabiners, chain, weed killer         19001162 68580         Grounds & Maintenar           Sub         Sub  |               | 1060     | JOHN DEERE<br>FINANCIAL | 11113-41567<br>051524        | Ellis Grounds tools, supplies           | 19001162 68           |             | \$272.96          |
| MENARDS 96904 Spout, Carabiners, chain, 19001162 68580 Grounds a weed killer  Maintenar Sub  |               | 1060     |                         | 41111-<br>16381051524        | Grounds and Ellis                       | 19001162 68           |             | \$71.89           |
| Sub  |               | 1323     | MENARDS                 | 96904                        | Spout, Carabiners, chain, weed killer   | 19001162 68           |             | \$91.16           |
|  |               |          |                         |                              |   |                       | Sub-Tota    | 1 \$436.01        |
|  |               |          |                         |                              |   | Ellis Gr              |             | 11 \$436.01       |

| EIIIS House           |      |                                   |                         |   |                       |                            |            |
|-----------------------|------|-----------------------------------|-------------------------|---|-----------------------|----------------------------|------------|
|                       | 541  | FIRST NATIONAL<br>BANK OF OMAHA   | 9778VickApril20<br>24   | Vick Credit Card April<br>2024              | 19001160 62000        | Office Supplies            | \$22.30    |
|                       |      |                                   |                         |   |                       | Sub-Total                  | \$22.30    |
|                       | 21   | ADS, INC                          | SI-612846               | Alarm Services-battery, panel checks        | 19001160 68580        | Grounds and<br>Maintenance | \$279.37   |
|                       |      |                                   |                         |   |                       | Sub-Total                  | \$279.37   |
| Ellis Riding Lessions |      |                                   |                         |   | Ellis House           | Total                      | \$301.67   |
|                       | 541  | FIRST NATIONAL<br>BANK OF OMAHA   | 3583GuritzApril2<br>024 | Guritz Credit Card April<br>2024            | 19001164 63000        | Animal Care &<br>Supplies  | \$964.88   |
|                       |      |                                   |                         |   |                       | Sub-Total                  | \$964.88   |
|                       | 529  | EQUINE VETERINARY<br>PRACTICE LLC | 11759051524             | Horse Shots and Exams                       | 19001164 63020        | Vet & Farrier              | \$2,125.00 |
|                       |      |                                   |                         |   |                       | Sub-Total                  | \$2,125.00 |
| Ellis Weddinas        |      |                                   |                         |   | Ellis Riding Lessions | Total                      | \$3,089.88 |
|                       | 3131 | GROOT INC                         | 12477204T102            | Waste and Recycling<br>Services             | 19001168 63070        | Refuse Pickup              | \$107.73   |
|                       |      |                                   |                         |   |                       | Sub-Total                  | \$107.73   |
| Environ. Educ. Other  |      |                                   |                         |   | Ellis Weddings        | Total                      | \$107.73   |
| Pbic Prg              | 1323 | MENARDS                           | 96844                   | Top soil for fairy garden<br>birthday party | 19001179 63030        | Program<br>Supplies        | \$4.00     |
|                       | 1323 | MENARDS                           | 98225                   | Vinyl Pot Saucers                           | 19001179 63030        | Program<br>Supplies        | \$29.80    |
|                       |      |                                   |                         |   |                       | Sub-Total                  | \$33.80    |

| \$473.02  | \$1,740.00   | \$1,740.00 | \$228.78   | \$228.78  | \$8,040.58                     | \$8,040.58 | \$8,859.00                 | \$8,859.00 | \$29.32                        | \$25.02                         | \$25.02              | \$125.93             | \$205.29  | \$9,920.36                                    | \$9.920.36 |
|-----------|--|------------|--|-----------|--------------------------------|------------|----------------------------|------------|--------------------------------|---------------------------------|----------------------|----------------------|-----------|---|------------|
| Sub-Total | Conferences  | Sub-Total  | Legal<br>Publications                            | Sub-Total | Contractual<br>Services        | Sub-Total  | Equipment                  | Sub-Total  | Electric                       | Electric                        | Electric             | Electric             | Sub-Total | Liability<br>Insurance<br>Premiums            | Sub-Total  |
|           | 190011 62040   |            | 190011 62090                                     |           | 190411 62150                   |            | 190711 62160               |            | 190011 63510                   | 190011 63510                    | 190011 63510         | 190011 63510         |           | 190011 68000                                  |            |
|           | Spring2024Tuitio Tuition Reimbursement n for Spring 2024 |            | 10085118051524 Website Hosting, Public<br>Notice |           | Subat Professional<br>Services |            | GMC 1500 Reg Cab           |            | 69650000515 ComEd Harris Arena | 34790000515 ComEd Richard Young | ComEd Jay Woods      | ComEd Harris         |           | May Installment-Liability<br>Insurance        |            |
|           | Spring2024Tuitio<br>n                                    |            | 10085118051524                                   |           | 9005                           |            | Vehicle May<br>2024        |            | 06169650000515<br>24           | 28734790000515<br>214           | 66110222220515<br>24 | 79918650000515<br>24 |           | MayInstallment                                |            |
|           | ANTOINETTE WHITE   |            | SHAW MEDIA                                       |           | KLUBER, INC.                   |            | KENDALL CO<br>HIGHWAY DEPT |            | СОМЕД                          | COMED                           | COMED                | COMED                |           | ILLINOIS COUNTIES<br>RISK MANAGEMENT<br>TRUST |            |
|           | 2170   |            | 1665   |           | 1199                           |            | 1153                       |            | 2047                           | 2047                            | 2047                 | 2047                 |           | 1007  |            |

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| Director                         | 541  | FIRST NATIONAL<br>BANK OF OMAHA | 3583GuritzApril2<br>024  | Guritz Credit Card April<br>2024       | 190011 68430             | Marketing /<br>Publicity | \$9.47      |
|----------------------------------|------|---------------------------------|--------------------------|--|--------------------------|--------------------------|-------------|
|                                  | 1665 | SHAW MEDIA                      | 10085118051524           | Website Hosting, Public Notice         | 190011 68430             | Marketing /<br>Publicity | \$59.99     |
|                                  |      |                                 |                          |  |                          | Sub-Total                | \$69.46     |
|                                  | 541  | FIRST NATIONAL<br>BANK OF OMAHA | 3433WienckeApr<br>il2024 | Wiencke Credit Card<br>April 2024      | 190011 68500             | Project Fund<br>Expenses | \$151.28    |
|                                  | 1323 | MENARDS                         | 95753                    | Compost, manure for<br>Hoover garden   | 190011 68500             | Project Fund<br>Expenses | \$44.88     |
|                                  | 4793 | PAUL CHRISTIANSEN               | Seed<br>Reimbursement    | Potato Seed for Hoover<br>Garden       | 190011 68500             | Project Fund<br>Expenses | \$19.77     |
|                                  |      |                                 |                          |  |                          | Sub-Total                | \$215.93    |
|                                  | 1141 | KENDALL COUNTY<br>COLLECTOR     | 2023 Morgan<br>Creek     | Morgan Creek Drainage<br>District 2023 | 190011 68540             | Contributions            | \$912.32    |
|                                  |      |                                 |                          |  |                          | Sub-Total                | \$912.32    |
|                                  | 1162 | KENDALL COUNTY<br>TREASURER     | May 2024                 | Stormwater Permit App<br>fee-PBZ       | 190411 70330             | Construction             | \$1,275.00  |
|                                  |      |                                 |                          |  |                          | Sub-Total                | \$1,275.00  |
|                                  |      |                                 |                          |  | Forest Preserve Director | Total                    | \$31,939.74 |
| Grounds and Natural<br>Resources | 909  | ELBURN NAPA, INC.               | 4860051524               | Filters, oil, connector, tubing        | 19001183 62160           | Equipment                | \$114.02    |
|                                  | 541  | FIRST NATIONAL<br>BANK OF OMAHA | 5931WhiteApril2<br>024   | White Credit Card April<br>2024        | 19001183 62160           | Equipment                | \$579.19    |
|                                  | 1060 | JOHN DEERE<br>FINANCIAL         | 1113-<br>29745051524     | Grounds tools, supplies                | 19001183 62160           | Equipment                | \$502.97    |
|                                  | 1060 | JOHN DEERE<br>FINANCIAL         | 41111-<br>16381051524    | Grounds and Ellis                      | 19001183 62160           | Equipment                | \$141.84    |
|                                  | 1323 | MENARDS                         | 96928                    | Sump pump kit for<br>Meadowhawk        | 19001183 62160           | Equipment                | \$109.99    |

| Natural |          |
|---------|----------|
| and     | S        |
| Grounds | Resource |

| \$135.41                   | \$1,583.42 | \$1,307.21                   | \$1,307.21 | \$422.50                   | \$270.00               | \$83.46                         | \$775.96  | \$25.00                               | \$25.00   | \$254.66                      | \$343.33                        | \$597.99  | \$143.77                                | \$143.77  | \$44.03               |
|----------------------------|------------|------------------------------|------------|----------------------------|------------------------|---------------------------------|-----------|---------------------------------------|-----------|-------------------------------|---------------------------------|-----------|---|-----------|-----------------------|
| Equipment                  | Sub-Total  | Gasoline / Fuel<br>/ Oil     | Sub-Total  | Uniforms /<br>Clothing     | Uniforms /<br>Clothing | Uniforms /<br>Clothing          | Sub-Total | Security<br>Deposit<br>Refund         | Sub-Total | Refuse Pickup                 | Refuse Pickup                   | Sub-Total | Natural Gas                             | Sub-Total | Shop Supplies         |
| 19001183 62160             |            | 19001183 62180               |            | 19001183 62400             | 19001183 62400         | 19001183 62400                  |           | 19001183 63040                        |           | 19001183 63070                | 19001183 63070                  |           | 19001183 63090                          |           | 19001183 63110        |
| Laptop                     |            | Gas and Diesel April<br>2024 |            | Embroidered Logos for hats | Uniform Embroidery     | White Credit Card April<br>2024 |           | Refund for baseball field use-too wet |           | Portable restroom<br>services | Waste and Recycling<br>Services |           | Nicor Millbrook S                       |           | Zep spray, dish soap, |
| 141K-DP69-<br>3JMY         |            | April 2024 Fuel              |            | 100150                     | 101128                 | 5931WhiteApril2<br>024          |           | 24-00041051524                        |           | 50-<br>493234051524           | 12477204T102                    |           | 85662610121051 Nicor Millbrook S<br>524 |           | 97659                 |
| AMAZON CAPITAL<br>SERVICES |            | KENDALL CO<br>HIGHWAY DEPT   |            | DUY'S SHOES                | DUY'S SHOES            | FIRST NATIONAL<br>BANK OF OMAHA |           | AIM-CIL                               |           | SERVICE SANITATION, 50-       | GROOT INC                       |           | NICOR                                   |           | MENARDS               |
| 3380                       |            | 1153                         |            | 487                        | 487                    | 541                             |           | 2589                                  |           | 1655                          | 3131                            |           | 1452                                    |           | 1323                  |

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| \$15.96                     | \$7.37                     | \$67.36   | \$976.63                                    | \$279.44            | \$159.80            | \$1,415.87 | \$116.54                    | \$1,089.43                  | \$167.00                 | \$218.40                                  | \$248.75                 | \$254.63   | \$58.50                  | \$64.56                  |
|-----------------------------|----------------------------|-----------|---|---------------------|---------------------|------------|-----------------------------|-----------------------------|--------------------------|---|--------------------------|--|--------------------------|--------------------------|
| Shop Supplies               | Shop Supplies              | Sub-Total | Telephones                                  | Telephones          | Telephones          | Sub-Total  | Preserve<br>Improvements    | Preserve<br>Improvements    | Preserve<br>Improvements | Preserve<br>Improvements                  | Preserve<br>Improvements | Preserve<br>Improvements                         | Preserve<br>Improvements | Preserve<br>Improvements |
| 19001183 63110              | 19001183 63110             |           | 19001183 63540                              | 19001183 63540      | 19001183 63540      |            | 19001183 68530              | 19001183 68530              | 19001183 68530           | 19001183 68530                            | 19001183 68530           | 19001183 68530                                   | 19001183 68530           | 19001183 68530           |
| Fiberglass filter           | Industrial Spray Heads     |           | New internet equipment, cell phone services | Cell phone services | Ooma Device         |            | Gravel                      | Gravel for Preserves        | Herbicide                | Mulch                                     | Grounds tools, supplies  | Cedar Rail, Cedar Post,<br>Wasp and Hornet spray | Screws, treated wood     | Treated wood             |
| 400515051524                | 1Q63-RPLG-<br>PMDR         |           | 9962026139                                  | 98200824905152<br>4 | 99034511205152<br>4 |            | 37374                       | 37481                       | 60022160                 | 492941, 936, 930                          | 1113-<br>29745051524     | 96827  | 97360                    | 97362                    |
| YORKVILLE ACE & RADIO SHACK | AMAZON CAPITAL<br>SERVICES |           | VERIZON                                     | T-MOBILE            | T-MOBILE            |            | CENTRAL LIMESTONE<br>CO INC | CENTRAL LIMESTONE<br>CO INC | GRAINCO FS, INC.         | GROUND EFFECTS INC 492941, 936, 930 Mulch | JOHN DEERE<br>FINANCIAL  | MENARDS  | MENARDS                  | MENARDS                  |
| 1950                        | 3380                       |           | 1849  | 3837                | 3837                |            | 236                         | 236                         | 678                      | 969                                       | 1060                     | 1323   | 1323                     | 1323                     |



J&E Restorations 720 N Bridge St, Unit B Yorkville, IL 60560 (630) 296-7663

#### Agreement

#### **Bunk House Pavilion**

OWNER(S)
Antoinette White

ADDRESS 109 W. Ridge St. Yorkville IL 60560 CONTACT INFO (630) 803-0432

awhite@kendallcountyil.gov

REFERENCE Contact# 1216 Estimate# **DATE** 5/3/2024

**COMPANY REPRESENTATIVE** Andy Shaw

#### **OUR MISSION**

J&E Restorations is a veteran owned and operated business, seeking to deliver the highest standards of craftsmanship and customer service. We aim to design a customized plan to fit the needs of your home!

#### WORK DESCRIPTION AND SPECIFICATIONS:

| EXISTING CONDITIONS                   | <ul> <li>Upon examination of the shelter pavilion J&amp;E Restorations, with the help of KCFP staff, identified the following, existing conditions:</li> <li>Wood rot existing at the ends of 2" x 8" x 24' beams acting as horizontal, base supports between the end concrete supports and main, base chimney support</li> <li>Similar conditions noted on the oppose side of the structure with 3 additional 2" x 8" x 24' beams</li> <li>There is currently no cover to protect these beams and preventing the same conditions to repeat itself after the repair is completed</li> </ul> |
|---------------------------------------|---|
| STRUCTURAL REPAIR<br>(\$7,300)        | <ul> <li>Per request from KCFP Staff, six (6), load-bearing 2" x 8" x 24' beams will be ordered from:         <ul> <li>FLAMEPROOF COMPANIES AND WOOD SPECIALTIES CORP.</li> </ul> </li> <li>J&amp;E Restorations installers will brace the existing structure at load-bearing points while conducting repairs on one side at a time to replace rotted beams</li> <li>SPAX 5/16 x 4" Power Lag screws will be utilized to keep the set of three beams together</li> </ul>  |
| RECOMMENDED SOFFIT ADDITION (\$5,300) | <ul> <li>In order to prevent accelerated decay in the same, structurally supported locations, J&amp;E Restorations recommends the construction of a 24" soffit overhang added on to the existing structure.</li> <li>The soffit addition on each side will consist of 2" x 8" frame consisting of treated, framing lumber braced in one foot increments</li> <li>The soffit will be covered by matching corrugated, galvanized roof panels similar to the ones existing on the pavilion roof</li> </ul>   |
| PROJECT TIMELINE                      | <ul> <li>Tentatively two to three (2-3) days for total construction time</li> <li>This does not include work stoppage awaiting an inspection from building officials</li> <li>Access to work area will be required between 7:30 AM and 5:00 PM each day Monday through Friday; if the work area is locked we would ask KCFP staff allow the area to be accessible when work is to start each day</li> <li>Work unfinished by end of work day each Friday will commence again the following Monday or closest business day after a holiday.</li> </ul>                                       |
| CLIENT RESPONSIBILITIES               | We understand the forest preserve is a public facility, however, to ensure efficient completion of work timelines we ask the pavilion not be available to the public for rental use while J&E Restorations is working to repair the structure     Signature on this document includes agreement to these terms in addition to the scope of work   |
| PERMIT                                | J & E Restorations will work with municipal and county authorities to<br>secure permitting (if required) for your project.  |
| DEBRIS                                | Clean Up and haul away all job-related debris   |
| TOTAL COST & INSTALLATION PROCESS     | • \$12,600<br>• Total Cost  |

- \$6,300
  - Down Payment
- Replacement work will be scheduled within two (2) weeks of receiving down payment funds
- Your sales representative will be in touch with you throughout the installation process and perform a final walk through when the job is complete.

#### **TERMS & CONDITIONS**

Binding Contract: This Estimate is valid for 30 days. During said 30 days the Estimate is subject to change or revocation by Contractor without notice. Except to the extent Contractor exercises its right to change and/or revoke the Estimate, the Estimate shall constitute a binding agreement "Agreement" upon acceptance by Owner(s). The date of such Agreement shall be the date of Owner(s)' acceptance.

Contractor: Shall mean J&E Restorations.

Contract Price: Shall mean the Estimate Price as adjusted by the net of any written change orders.

Payment of Funds and Deposits: Except as otherwise agreed between Owner(s) and Contractor, Owner(s) agrees to pay Contractor the cash or credit card equivalents of the contract amount, according to the following schedule: 1/2 of the Contract Price plus the cost of any special order materials prior to the scheduling of work and the balance of the Contract Price upon completion.

Late Payment / Service Charge: Any funds owed greater than 30 days from completion of Work are subject to a service charge of 1.5% per month on the unpaid balance.

Defects: Owner understands that there may be existing defects which may not be discoverable until work has commenced. Unless specifically included in the work description and specifications, the cost for labor and materials to repair such defects is not included in the Contract Price. Owner(s) and Contractor agree that the cost for labor and materials to repair such defects will be estimated in writing as needed at the time of discovery and, upon written acceptance, the cost for same will be in added to the Contract Price.

Changes in Agreement: This Agreement, the work description and specifications, and the Contract Price shall not be modified except by written change order. A change order may be formalized by email correspondence between Contractor and Owner(s).

Contractor Responsibilities: Contractor agrees to perform the work description and specifications as outlined in the Estimate and any agreed written changes incorporated into this Agreement.

Work Schedule: All specifications for the work (shingle style & color, aluminum color, etc.) must be finalized prior to obtaining a final schedule date. Contractor agrees to perform the Work in a good and workmanlike manner with reasonable dispatch in accordance with the specifications contained herein. The Contractor is responsible for establishing scheduling and sequencing of the work to be performed. Reasonable delays include, but are not limited to, weather, non-delivery, discontinuance, default in shipment by a supplier in whole or in part, loss in transit, labor strikes, labor shortages, lockouts or other causes beyond Contractor's control.

Materials: Except as otherwise set forth in a writing between Owner(s) and Contractor, Contractor will provide necessary materials to complete the work per the work description and specifications. Contractor shall not be responsible for an exact match of any materials, including but not limited to, roofing, siding, metal work, and shingle shading. Owner understands and acknowledges that unless otherwise agreed to in writing, all materials provided by Contractor are the property of Contractor and any unused materials as of the completion of the work will be retained by Contractor and removed from Owner(s) property.

Safety: In order to comply with OSHA regulations regarding mandatory fall protection & safety procedures, safety equipment may be installed prior to work beginning and removed upon project completion. If powerlines are too close to the work area Contractor will contact the power company to, at the power company's discretion, either have the power lines covered with protective equipment or shut off while Contractor is performing work. Any costs and fees associated with power company's services shall be the responsibility of Owner(s). Contractor will endeavor to minimize any charges or inconveniences. Our main concern is the safety of our employees and we will take all/any precautions deemed necessary.

Owner Responsibilities: Owner(s) warrants to Contractor that he/she/they is the legal owner of the property. Owner(s) agrees to provide to Contractor electric power and water for construction purposes at no charge to Contractor. Owner(s) shall make himself/herself available during work for clarification of specifications, approval of additional work and to provide adequate access to the property as may be required. Owner(s) acknowledges that the removal of permanently attached building materials often disturbs and vibrates the existing property. The noise, debris, and vibration generated from the work may cause inconvenience to Owner(s) and changes to Owner(s) property including but not limited to interior wall cracks, flaking of wall paint, debris falling into attic, dust, disturbance to shrubbery and lawns, small divots or ruts in yard from equipment such as Equipter, small divots in the driveway from equipment such as roll-off containers and dump truck. As a precaution, Owner(s) shall remove from walls or ceilings items such as, but not limited to, chandeliers, paintings, pictures and any breakables. Owner(s) shall remove or move at least 10' away from work area any outdoor furniture, grills, planters, etc. Contractor shall not be responsible for any of the aforementioned property damage or for any inconvenience experienced by Owner(s) as a normal consequence of the work.

Building Permits: If permit is required, this will be J&E Restoration's responsibility to obtain from your borough or township.

Contractor Workmanship Warranty: Contractor warrants its workmanship against defects in the workmanship only for the period set forth in this Agreement from the date of completion of the work. However, said warranty shall be null and void under the following circumstances: (1) if Owner(s) fails to pay any sum owed to Contractor under this Agreement and any applicable change orders; (2) if Owner(s) fails to provide written notice to Contractor within ten (10) days of discovering any defect in Contractor's workmanship; (3) if Owner(s) permits any third party to alter or repair any of the work performed by Contractor in any way; (4) if defect is the result of Owner(s) failure to properly maintain and clean gutters at least twice per year; or (5) if defect is the result of Owner(s) failure to provide normal and routine care and maintenance as to the work. Contractor does not warrant the labor of items such as caulking materials, sealant, reflective coatings, painted surfaces, or metal materials.

Material Warranty: Contractor does not warrant the materials used to complete the Work. Material warranty shall be limited to manufacturer's warranty of materials according to the terms and conditions of said manufacturer warranty. In addition, Contractor does not warrant the material of items such as, but not limited to, caulking materials, sealant, reflective

coatings, painted surfaces, metal materials, or the possible failure of these items.

Limitation of Liability: Owner(s) acknowledges that at no time shall Contractor's liability exceed the total amount charged for the work performed under this Agreement. Contractor shall not be liable for any defects which are characteristic to the particular materials such as cracks, splits, and shrinkage or warping of wood or lumber, etc.

Owner Insurance: Owner(s) agrees to carry homeowner's insurance covering fire, theft, storm, and damage to the property including, but not limited to, landscaping, trees, shrubs, driveways and walkways in sufficient amounts to cover the work and materials under construction by the Contractor and agrees to compensate the Contractor for losses sustained by these conditions. Contractor shall, in amounts and with carriers subject to Contractor's sole discretion, provide workers' compensation and liability coverage for the Work.

Contractor Insurance: Contractor agrees to maintain liability insurance covering personal injury in an amount not less than \$50,000 and insurance covering property damage caused by its work in an amount not less than \$50,000.

Escalation clause for Specified Building Materials: The contract price for this project has been calculated based on the current prices for the component building materials. However, the market for the building materials is considered to be volatile, and sudden price increases could occur. Contractor will use our best efforts to obtain the lowest possible prices from available building material suppliers. In the event there should be an increase in the prices of the building materials that are purchased after execution of the contract, the Owner agrees to pay the cost increase. Contractor will notify the Owner of any material increases before a purchase is made.

Service Calls: Service calls requested by the Owner shall be included in the written workmanship warranty only if the call for service is a warranted service call. On service calls where it is deemed by the Contractor to be a non-warranted item, the Owner will be charged for the service call or Work performed at Contractor's established rates.

Cancellation: The Owner(s) may cancel this transaction at any time prior to midnight of the third business day after the date of this acceptance. See the included Notice of Cancellation form for an explanation of this right.

#### **DEED OF PURCHASE**

**Property:** "Bullseye," a Paint gelding

**Condition:** As is, with no known medical issues. Approximate age: 20

**Seller**: Sunrise North Therapeutic Riding

13986 McKanna Rd. Minooka, IL 60447

Purchaser: Kendall County Forest Preserve District

110 West Madison Street Yorkville, Illinois 60560

**Date of Commission Approval:** May 21, 2024

<u>Conditions of Acceptance/ No Warranty:</u> For the sum of one dollar (\$1.00) consideration to be paid-in-hand following a 30-day trial period, the Seller, Sunrise North Therapeutic Riding of Minooka, Illinois hereby transfers, assigns and delivers any and all rights, title and interest in the Property to the Kendall County Forest Preserve District, and the Purchaser, Kendall County Forest Preserve District, hereby accepts all rights, title and interest in the Property subject to the following terms and conditions:

- 1. Upon successful conclusion of the trial period, Seller, Sunrise North Therapeutic Riding is entitled to either receive payment-in-hand of \$1.00 representing payment in full for "Bullseye", a 20-year old Paint gelding, and the Purchaser, Kendall County Forest Preserve District, shall accept full and complete responsibility for the Property from the date the Property is accepted by the Kendall County Forest Preserve District, or will transport "Bullseye" from the Kendall County Forest Preserve District's Ellis House and Equestrian Center to the Seller's stable.
- 2. The Seller is not a seller of horses and disclaims to the fullest extent authorized by law any and all warranties, promises, whether express or implied, including warranties of merchantability and or fitness for a particular use and makes no promises, warranties or other representations regarding the horse's conditions at the time of transfer, and by accepting the Property, the Purchaser accepts the Property "as is".
- 3. The Seller on behalf of itself, its successors and assigns hereby forever waives and releases the Kendall County Forest Preserve District, its elected officials, employees, agents, volunteers and assigns from any and all known and unknown claims, actions, causes of action, damages, injuries, costs and fees related in any manner to acceptance of this transfer or the condition of the Property at the time of the transfer.
- 4. In the event that Kendall County Forest Preserve District decides to sell "Bullseye", Sunrise North Therapeutic Riding will be extended a first right of refusal for repurchasing "Bullseye" from the Kendall County Forest Preserve District.

Kendall County Forest Preserve District Board of Commissioners Kendall County Board

<u>ا</u>ن:

From: David Guritz, Executive Advisor

Antoinette White, Acting Executive Director

Amendment to the Sept. 07, 2021 Agreement for Disbursement of American Rescue Plan Act Funds

Commission/County Board Approval Date: 11/21/2023

Date:

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Revision Date: KCFPD Commission Approval: May 21, 2024

Intergovernmental Agreement (09/07/2021) Addendum - ARPA-Funded Capital Projects Budgets Addendum REVISED: May 21, 2024 |ARPA (1914) Proposed Capital Projects Expenditures - FINAL

|                               | Previously Completed Preserve Improvements                  | Projects for Completion by 11/30/2025                            | Estimated Cost |
|-------------------------------|---|--|----------------|
|                               | Hoover - shelter roof                                       | Pickerill-Pigott - Well Water Ozone Generator Kit Model OZI-A-WR | \$ 1.322       |
|                               | Harris - picnic table paint                                 | Hoover - well pump VFD replacement                               |                |
|                               | Millbrook South - kiosk built                               | Hoover - well pump VFD upgrades                                  |                |
|                               | Lyon - kiosk built  | Hoover - well replacement (Contractor estimate)                  | \$ 50,000      |
|                               | Fox River Bluffs - welcome signage                          | Hoover - well house repairs (In-house)                           |                |
|                               | Jay Woods - trail improvements                              | Hoover sewer lining and repairs                                  | \$ 90,000      |
|                               | Richard Young - trail improvements                          | Hoover - shelters repairs and roof replacement (in house)        | \$ 5.000       |
|                               | Blackberry Creek - bridge plank repl.                       | Hoover - shelter beam replacement X2 (Contractor)                | \$ 24.000      |
| ARPA Capital Project Funds    | Baker Woods - bridge plank repl.                            | Multiple - trail and information signs                           | \$ 5,000       |
| Available (Est.): \$98.139.00 | Harris - fence repairs                                      | Jay Woods - well pump repair                                     | \$ 2,500       |
|                               | _   | Harris - shelter paint   | \$ 1,500       |
|                               | Multi. preserves - grill installations                      | Harris - sign replacements (treated wood 6" x 6")                | \$ 500         |
|                               | Richard Young / Lyon - trail signage                        | Harris - trail seal coat (Contractor estimate)                   | \$ 6.000       |
|                               | Harris - preserve improvements - herbicide program supplies | -  | \$ 2,000       |
|                               | Subat - bathroom and kiosk repairs                          | Harris - bridge repairs  | 3,000          |
|                               | Multipule preserves - prescription burn supplies            | Additional picnic, sign, and fence lumber repair supply purch    | 69             |
|                               |   | Additional shelter repairs (lumber supply purchases)             | €              |
|                               |   | Additional hardware supply purchases                             | \$ 500         |
|                               |   | Jay Woods - shelter stain  | \$ 350         |
|                               |   | Little Rock Creek - stair repairs                                | \$ 4,000       |
|                               |   |  | \$ 220.032     |

To: Kendall County Forest Preserve District Commission

From: Antoinette White, Acting Executive Director

RE: Licensed Facilities Tour Policy – District Bunkhouses and Event Venues

Date: May 21, 2024

District bunkhouse and event venue license agreements have been continuing to increase for all types of events. District staff has reported multiple licensees that have requested tours of the bunkhouses and event venues multiple times for a single license agreement. This is becoming demanding on the District's limited staff time. In order to be consistent, staff recommends the following tour policy and fees for additional tours.

#### Policy recommendation:

KCFPD will provide one tour per license agreement for bunkhouse and event venue, and
a second tour upon request only for wedding and reception events. Additional tours
requested beyond the first tour for all events other than weddings and receptions will be
charged a \$30.00 fee. Additional tours requested beyond the second tour for weddings
and receptions will be charged a \$30.00 fee.





May 17, 2024

David Guritz
Director
Kendall County Forest Preserve District
110 W. Madison Street
Yorkville, IL 60506

RE:

Subat Nature Center - Bid Results

Kluber Project No. 23-429-1495

Dear Mr. Guritz,

On May 15, 2024, bids were publicly opened and read aloud for the above referenced project. Four contractors chose to submit bids for the project. The low base bid was submitted by Lite Construction, Inc. from Montgomery, Illinois in the amount of \$1,206,697.00. The second lowest base bid was submitted by KWCC, Inc. from Sugar Grove, Illinois in the amount of \$1,445,900.00.

Three add alternate bids were also received from each bidder as follows:

Alternate #1: Open electrical conduit to Eldamain Road for a future power connection to the nature center.

Alternate #2: Stamped and stained concrete walkways in lieu of broom finish concrete at the nature center patio.

Alternate #3: ADA Accessible Field Glasses (viewing scopes) at the south end of the nature center patio.

Please see the attached bid tabulation for details on the bid results.

We conducted a Contractor Bid Scope Review with Lite Construction, Inc and believe their Base Bid and Alternates #1, #2 & #3 bid amounts to be responsive and complete.

Therefore, the District may wish to award a Contract to Lite Construction, Inc. in the amount of \$1,262,697.00, which would include acceptance of Alternate No. 1 for the Electrical Conduit in the amount of \$5,500.00, Alternate No. 2 for the Stamped and Stained concrete in the amount of \$42,500.00 and Alternate No. 3 for the ADA Viewing Scope in the amount of \$8,000.00.

The information contained herein and in the attached bid tabulation and scope review is provided to you for reference and use in the District's decision to award the Contract. Thank you for the opportunity to be of service to the Kendall County Forest Preserve District. We look forward to the successful completion of this project with you.

Sincerely.

Christopher Hansen Project Manager

Kluber Architects + Engineers

Attachments: Bid Tabulation, Bid Scope Review



Owner: Kendall County Forest Preserve District

Project: Subat Nature Center

# **BID TABULATION**

Contract Type: Single Contract, Stipulated Sum Kluber Project No.: 23-429-1495

Date: 5/15/2024

Time: 2:00 PM

Bid is complete \$1,907,000.00 \$1,262,697.00 \$1,503,380.00 \$1,529,000.00 Total with Alternates \$8,000.00 \$7,340.00 \$3,500.00 \$18,000.00 ADA Viewing Scope Alternate No. 3 Stained Concrete \$42,500.00 \$31,530.00 \$16,250.00 \$87,000.00 Stamped & Alternate No. 2 **Electrical Conduit** \$5,500.00 \$18,610.00 \$19,750.00 \$26,000.00 Alternate No. 1 \$1,206,697.00 \$1,445,900.00 \$1,489,500.00 \$1,776,000.00 Base Bid **Bid Bond** > > > Location Montgomery, IL Sugar Grove, IL Lincolnwood, 1L Bridgeview, IL 3 Bee Liner Lean Services 4 Kandu Construction, Inc. 1 Lite Construction, Inc. Plan Holder 2 KWCC, Inc. 9



No Addendum Issued

**Bridge Delivery TBD** 

Yes

Yes

No

No

Yes

Contact: Timothy Campbell

Email: timc@liteconstruction.com

Phone: 630-896-7220



#### **BID SCOPE REVIEW** SUBAT NATURE CENTER Kluber Project No. 23-429-1495

Contractor: Lite Construction, Inc.

Base Bid Amount: \$1,206,697.00

Alternate No. 1 Amount: \$5,500.00 Alternate No. 2 Amount: \$42,500.00

Alternate No. 3 Amount: \$8,000.00

Date: May 16, 2024

All Addenda have been included in the bid.

All Alternates applicable to your contract package have been

acknowledged in the bid.

A bid bond was included in the bid package.

Are there any qualifications to the bid?

Are there any material deliveries which you feel could have a

negative impact on the project schedule?

Are you aware of any discrepancies and/or have any questions

on the bid documents?

Does your Base Bid include all allowances noted in Section 01 21 00?

**SCOPE REVIEW:** 

Base Bid:

Who are your proposed sub-contractors for the following trades:

a. General Trades: Lite Construction

b. Carpentry: Lite Construction

c. Concrete: Lite Construction foundations & sub out stamped concrete if Alternate #2 accepted.

d. Doors, Frames and Hardware: Security Builders

e. Excavation: Johnson Sitework or RPH Excavation

Steel: Steel Management. f.

g. Roofing: Lite Construction / Filloto Roofing.

h. Bridge: York Bridge Manufacturing.

Electrical: Volt Electrical

j. Asphalt: Novak Asphalt.

k. Landscaping: Fire pit and retaining wall. In Excavation.

Construction Testing: TBD

Bloomington Office 2401 East Washington Street Bloomington, Illinois 61704 309.430 6460

Chicago Office 222 South Riverside Street Plaza 41 West Benton Street Chicago, Illinois 60606 312.667 5670

Aurora Office Aurora, Illinois 60506 630.406.1213

#### Alternate #1: (Open conduit to Eldamain Road for future electrical service)

The Alternate Bid #1 is complete and includes the open conduit specified from the east walkway, east of the nature center to the power pole on Eldamain Road as specified.

#### Alternate #2: (Stamped and Stained Concrete in lieu of broom finish regular concrete)

The Alternate Bid #2 is complete and includes the stained and stamped finish with animal tracks as specified.

#### Alternate #3: (ADA Accessible viewer scope)

The Alternate #3 is complete and includes the dual height viewer scope as specified. This includes the specified mounting type and finish.

The bid scope was reviewed and found to be complete.

The above constitutes Kluber, Inc. interpretation of the Bid Scope Review telephone call on May 16, 2024.