# KENDALL COUNTY FOREST PRESERVE DISTRICT MEETING AGENDA

# **Tuesday, June 18, 2024**

## 9:00 AM

# KENDALL COUNTY OFFICE BUILDING - ROOMS 209 & 210

- Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Roll Call:

Brian DeBolt (President), Ruben Rodriguez (Vice President), Seth Wormley (Secretary), Scott Gengler, Jason Peterson, Zach Bachmann, Elizabeth Flowers, Matt Kellogg, Dan Koukol, and Brooke Shanley

- V. Approval of Agenda
- VI. Public Comments
- VII. (1) CONSENT AGENDA
  - A. Approval of Minutes
    - Kendall County Forest Preserve District Commission Meeting of June 4, 2024
    - Kendall County Forest Preserve District Committee of the Whole Meeting of June 11, 2024
  - B. (1) MOTION: Approval of Claims in the Amount of \$20,717.92
  - C. (1) MOTION: Approval of the Purchase of Two (2) Kubota ZD1211-3-60 Zero Turn Mowers from McCullough Kubota of Morris with Sourcewell Cooperative (Solicitation Number: RFP #031121) Bid Base Prices of 1) \$16,274.22, and 2) \$18,114.22 (Includes Semi-Pneumatic Front Tires Upgrade) for a Total Combined Cost of \$34,388.44, Less Optional Trade-in Deductions for the District's 2011 Kubota ZD331LP 72" Zero Turn Mower at (\$1,000.00) and 2018 John Deere Z960M Zero Turn Mower at (\$3,000.00)
- VIII. OLD BUSINESS

No items posted for consideration.

#### IX. NEW BUSINESS

- A. (1) MOTION: Approval of Contract with Lite Construction of Montgomery, Illinois for Completion of the Mary M. Subat Nature Center Project #23-429-1495 (State of Illinois, Department of Natural Resources OSLAD Grant Agreement #OS 23-2290) for a Base Bid Amount of \$1,206,697.00, Plus Alternates No. 1 for Electrical Conduit Installation for \$5,500.00; No. 2 for Stamped and Stained Concrete for \$42,500.00, and No. 3 for an ADA Viewing Scope for \$8,000.00 for a Total Contract Cost Not-to-Exceed \$1,262,697.00
- X. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)
- XI. Public Comments
- XII. Executive Session
- XIII. OTHER ITEMS OF BUSINESS

No Items Posted for Consideration

XIV. Adjournment

<sup>(1)</sup> Requires affirmative vote of the majority of those elected (6) for passage (KCFPD Rules of Order Section I.G.3.b.v.a)

# KENDALL COUNTY FOREST PRESERVE DISTRICT COMMISSION MEETING MINUTES

## **JUNE 4, 2024**

#### I. Call to Order

President DeBolt called the meeting to order at 6:35 am in the Kendall County Office Building - Second Floor Board Meeting Rooms 209 and 210.

#### II. Pledge of Allegiance

The Pledge of Allegiance was recited at the start of the Kendall County Board Meeting.

#### III. Invocation

An invocation was offered at the start of the Kendall County Board Meeting.

#### IV. Roll Call

Х	Bachmann	Х	Koukol
Х	DeBolt	Х	Peterson
Х	Flowers	Х	Rodriguez
Х	Gengler	Х	Shanley
Х	Kellogg (entered at 6:37 pm)	Х	Wormley

Roll call: Commissioners Bachmann, Flowers, Gengler, Koukol, Peterson, Rodriguez, Shanley, Wormley, and President DeBolt were all present.

Commissioner Kellogg entered the meeting at 6:37 pm.

#### V. Approval of Agenda

Commissioner Shanley made a motion to approve the agenda as presented. Seconded by Commissioner Rodriguez. Aye, all. Opposed, none.

#### VI. Public Comment

No public comments were offered from citizens in attendance.

#### VII. CONSENT AGENDA

- A. Approval of Minutes
  - Kendall County Forest Preserve District Commission Meeting of May 21, 2024
  - Kendall County Forest Preserve District Finance Committee Meeting of May 30, 2024
- **B.** Approval of Claims in the Amount of \$11,686.90

Commissioner Kellogg entered the meeting at 6:37 pm.

Commissioner Peterson made a motion to approve the Consent Agenda. Seconded by Commissioner Flowers.

Motion: Commissioner Peterson Second: Commissioner Flowers

Roll call: Consent Agenda

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann	X		Koukol	X	
DeBolt	X		Peterson	X	
Flowers	X		Rodriguez	X	
Gengler	X		Shanley	X	
Kellogg	X		Wormley	X	

Motion unanimously approved.

Roll call: Commissioners Bachmann, Flowers, Gengler, Kellogg, Koukol, Peterson, Rodriguez, Shanley, Wormley, and DeBolt, aye. Opposed, none. Motion unanimously approved.

#### VIII. OLD BUSINESS

No items posted for consideration.

#### IX. NEW BUSINESS

No items posted for consideration.

# X. Committee Chairman Reports: Commissioners Wormley (Finance) and Koukol (Operations)

Finance Committee Chairman Wormley reported the District's Finance Committee has been discussing the temporary easement with ANR/TC Energy at Millbrook North and a 37 acre parcel that could be acquired with an OSLAD Grant.

Operations Committee Chairman Koukol reported that the District's June Operations Committee meeting was cancelled.

#### XI. Public Comments

No public in attendance offered comment.

#### XII. Executive Session

None.

#### XIII. Other Items of Business

No other items of business.

# XIV. Adjournment

Commissioner Flowers made a motion to adjourn. Seconded by Commissioner Peterson. Aye, all. Opposed, none. Meeting adjourned at 6:40 pm.

Respectfully submitted,

David Guritz Executive Advisor, Kendall County Forest Preserve District

# KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE of the WHOLE MEETING MINUTES

## **JUNE 11, 2024**

#### i. Call to Order

President DeBolt called the meeting to order at 4:37 pm in the Kendall County Office Building – Second Floor County Board Meeting Rooms 209 and 210.

#### II. Roll Call

	Bachmann	X	Koukol
Х	DeBolt	X	Peterson
Х	Flowers	X	Rodriguez
Χ	Gengler		Shanley
	Kellogg	X	Wormley

Commissioners Flowers, Gengler, Koukol, Peterson, Rodriguez, Wormley, and DeBolt, were all present.

# III. Approval of Agenda

Commissioner Koukol made a motion to approve the meeting agenda as presented. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

#### IV. Public Comments

No public comments were offered from citizens in attendance.

# V. Leadership Team Report

Executive Advisor Guritz, provided updates on District projects and programs.

#### VI. Motion to Forward Claims to Commission

Commissioner Koukol made a motion to forward claims to Commission for approval. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

VII. Review of Preliminary End-of-Year Financial Statements through May 31, 2024
Executive Advisor Guritz presented an overview of the preliminary financial statements through
May 31, 2024. The District is on track for meeting budget objectives for the year.

#### VIII. OLD BUSINESS

a) Subat Nature Center Project Bid Results and Project Updates

Commissioner DeBolt made a motion to forward a contract award with Lite Construction of Montgomery, Illinois for the Subat Nature Center Project including the base bid and alternates 1, 2

DRAFT FOR COMMISSION APPROVAL: 6/18/2024

and 3, plus for a total contract amount of \$1,262,697.00 to Commission for approval. Seconded by Commissioner Flowers. Aye, all. Opposed, none.

# b) Ohio Valley Acquisition LLC (TC Energy / ANR Pipeline Company) Temporary Easement Updates

Executive Advisor Guritz provided updates on the ANR pipeline temporary easement. The District has received confirmation of the requested acres for both the temporary and 99-year easements.

c) Midwest Environmental Consulting – Asbestos Testing Results

Acting Executive Director White provided a report on asbestos testing results. There was no asbestos found at the Hoover well house building, and only a positive asbestos test result in the Hoover "Old Shop" window caulk.

## IX. NEW BUSINESS

a) MOTION: Millbrook Bridge South Approach (Old Whitfield Road / Valley (Dobson)
Lane - Tracts 1 and 2) - Resident Easement Access Request(s)

Commissioner Peterson made a motion to forward a request to the State's Attorney's Office to complete a legal review of the right-of-way assignment, underlying property, and process to vacate the District's assigned ROW (Tracts 1 and 2) at the old Millbrook Bridge south approach and abutment. Seconded by Commissioner Flowers. Aye, all. Opposed, none.

## X. Other Items of Business

a) MOTION: Approval of a Kendall County Planning, Building & Zoning License
 Agreement Change – Pickerill-Pigott Estate House (Date Change Only) from June 20,
 2024 to June 18, 2024 – GCEP Partner Meeting

Commissioner Flowers made a motion to approve a date change and waiver of fees for the Kendall County Planning, Building & Zoning Agreement change – Pickerill-Pigott Estate House June 18, 2024 GCEP Partner meeting. Seconded by Commissioner Gengler. Aye, all. Opposed, none.

- b) Brood XIII 17-Year Periodical Cicadas Citizen Science Project Updates
  Environmental Education and Outreach Division Manager Wiencke provided a summary and
  summary report on the District's citizen science project.
  - c) Kendall County Storm Water Variance Public Hearing Subat Nature Center Project
    June 18, 2024 at 9:00 AM Kendall County Office Building Rooms 209 and 210 111
    W. Fox Road Yorkville, IL 60560

Executive Advisor Guritz provided updates on the storm water variance request. The District has responded to all WBK project inquiries and requested amendments.

XI. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)

#### DRAFT FOR COMMISSION APPROVAL: 6/18/2024

Finance Chair Wormley remarked the next Finance meeting will take place on Thursday, June 27, 2024. The Committee will be reviewing the final draft of the Ohio Valley Pipeline temporary easement agreement.

Operations Chair Koukol reported that the next meeting will take place on Wednesday, July 3, 2024.

#### XII. Public Comments

No public comments were offered from citizens in attendance.

#### XIII. Executive Session

None.

## XIV. Summary of Action Items

Executive Advisor Guirtz provided a summary of action items to be presented to Commission for approval.

# XV. Adjournment

Commissioner Flowers made a motion to adjourn. Seconded by Commissioner Gengler. Aye, all. Opposed, none. Meeting adjourned at 5:51 pm.

Respectfully submitted,

**David Guritz** 

**Executive Advisor, Kendall County Forest Preserve District** 

# Claims Listing

	J 11151-				6/12/2024 12:26:55 PM		
Department	Vendor #	Vendor Name	Invoice #	Invoice Description	GL Account	Description	Invoice Amount
Ellis Barn							
	2047	СОМЕД	23461890000619	23461890000615 ComEd Ellis House 24	19001161 62270	Utilities	\$560.60
						Sub-Total	\$560.60
	21	ADS, INC	SI-613610	Alarm Services-Ellis	19001161 68580	Grounds and Maintenance	\$566.50
	1060	JOHN DEERE FINANCIAL	11113- 41597061524	Ellis Grounds Supplies	19001161 68580	Grounds and Maintenance	\$68.95
						Sub-Total	\$635.45
Ellis Camps					Ellis Barn	m Total	\$1,196.05
	4822	HEATHER BILLINGTON CampRefund	l CampRefund	Ellis Camp Refund	19001163 63040	Security Deposit Refund	\$250.00
						Sub-Total	\$250.00
Ellis Grounds					Ellis Camps	os Total	\$250.00
	1060	JOHN DEERE FINANCIAL	11113- 41597061524	Ellis Grounds Supplies	19001162 68580	Grounds and Maintenance	\$85.43
	1323	MENARDS	99269	Fan, lightbulbs, cleaners, anchors, post	19001162 68580	Grounds and Maintenance	\$231.58
	1323	MENARDS	86666	Soap, papertowels, batteries, lightbulbs, post	19001162 68580	Grounds and Maintenance	\$126.54
						Sub-Total	\$443.55
					Ellis Grounds	ds Total	\$443.55

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ig Notice, 190011 62090 Hosting	blic Hearin Is, Websit∈	10085118061524 Public Hearing Notice, Bids, Website Hosting
Monitoring 190011 62150	kerill Alarm	362922 Pickerill Alarm Monitoring
Arena 190011 63510	mEd Harris	06169650000615 ComEd Harris Arena 24
Woods 190011 63510	mEd Baker	10178790000615 ComEd Baker Woods 24
rd Young 190011 63510	mEd Richa	28734790000615 ComEd Richard Young 24
190011 63510	mEd Harris	79918650000615 ComEd Harris 24
Card May 190011 68430	ritz Credit ( 24	3583GuritzMay2 Guritz Credit Card May 2024
3 Notice, 190011 68430 Hosting	blic Hearing Is, Website	10085118061524 Public Hearing Notice, Bids, Website Hosting
it Card 190011 68500	encke Cred ly 2024	3433WienckeMa Wiencke Credit Card y2024 May 2024

Forest Preserve Director	1323	MENARDS	372	Garden plantings- Stephanie's Garden	190011 68500	Project Fund Expenses	\$22.25
	1323	MENARDS	99054	Garden hose-Hoover Garden	190011 68500	Project Fund Expenses	\$63.99
	1323	MENARDS	99652	Steel cart, caulk, bucket, shovel	190011 68500	Project Fund Expenses	\$39.90
						Sub-Total	\$164.09
	2778	KRAMER TREE SPECIALISTS	14511	Chainsaw Training for staff	191111 68990	Claims	\$2,200.00
						Sub-Total	\$2,200.00
	4211	HEY AND ASSOCIATES 22-0380-18543	22-0380-18543	Grant App Asst-Little Rock Creek Dam	190511 70060	Consultants	\$2,480.00
						Sub-Total	\$2,480.00
Grounds and Natural					Forest Preserve Director	Total	\$6,049.83
Resources	206	ELBURN NAPA, INC.	4860061524	Grounds Supplies and Equipment	19001183 62160	Equipment	\$97.24
	541	FIRST NATIONAL BANK OF OMAHA	5931WhiteMay2 024	White Credit Card May 2024	19001183 62160	Equipment	\$68.16
	1060	JOHN DEERE FINANCIAL	11132974506152 4	Grounds Supplies and Equipment	19001183 62160	Equipment	\$84.98
	1950	YORKVILLE ACE & RADIO SHACK	400515061524	Nuts and keys	19001183 62160	Equipment	\$9.60
	2663	PRINT SOURCE GRAPHICS	4050	Vinyl Graphics for Vehicle	19001183 62160	Equipment	\$310.00
	3008	AUSTIN LUETTICH	June2024Reimbu rse	Reimbursement for Cement Mixer Rental	19001183 62160	Equipment	\$30.00
						Sub-Total	\$599.98
	1153	KENDALL CO HIGHWAY DEPT	May 2024 Gas	Gas and Diesel May 2024	19001183 62180	Gasoline / Fuel / Oil	\$1,206.37
						Sub-Total	\$1,206.37

\$45.00	\$45.00	\$409.37	\$343.33	\$752.70	\$27.40	\$2,115.20	\$29.90	\$53.82	\$32.55	\$132.48	\$62.50	\$2,453.85	\$716.41	\$279.44	\$995.85
Uniforms / Clothing	Sub-Total	Refuse Pickup	Refuse Pickup	Sub-Total	Shop Supplies	Shop Supplies	Shop Supplies	Shop Supplies	Shop Supplies	Shop Supplies	Shop Supplies	Sub-Total	Telephones	Telephones	Sub-Total
19001183 62400		19001183 63070	19001183 63070		19001183 63110	19001183 63110	19001183 63110	19001183 63110	19001183 63110	19001183 63110	19001183 63110		19001183 63540	19001183 63540	
Uniform Embroidery		Portable Restroom Services	Trash and Recycling Services		Grounds Supplies and Equipment	Herbicide	Grounds Supplies and Equipment	Softener Salt	Aluminum roll, lightbulbs, bee foam	Steel cart, caulk, bucket, shovel	Various Grounds, Hoover, Office Supplies		Cell Phone Services	98200824906152 Cell Phone Services 4	
101238		234061524	12604442T102		4860061524	60022713	11132974506152 4	98491	99027	99652	1K4C-JP9T-7P1D		9964531811	98200824906152 4	
DUY'S SHOES		SERVICE SANITATION, 50-INC	GROOT INC		ELBURN NAPA, INC.	GRAINCO FS, INC.	JOHN DEERE FINANCIAL	MENARDS	MENARDS	MENARDS	AMAZON CAPITAL SERVICES		VERIZON	T-MOBILE	
487		1655	3131		206	829	1060	1323	1323	1323	3380		1849	3837	

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Hoover							
	3292	SUMMERS HEATING & 105088061524 COOLING	105088061524	Hoover Furnace Service	19001171 63120	Building Maintenance	\$198.00
						Sub-Total	\$198.00
	541	FIRST NATIONAL BANK OF OMAHA	5931WhiteMay2 024	5931WhiteMay2 White Credit Card May 2024	19001171 66500	Miscellaneous Expense	\$195.00
	1030	J&D DOOR SALES	120675	Hoover Shop Garage Door Repairs	19001171 66500	Miscellaneous Expense	\$580.00
	1323	MENARDS	99858	Mop, safety tape, sanding disc, sander, battery	19001171 66500	Miscellaneous Expense	\$90.66
						Sub-Total	\$865.66
					Hoover	r Total	\$3,165.32
rickeriii - Figott	2047	COMED	94385650000615 24	385650000615 ComEd Pickerill Shelter	19001184 63100	Electric	\$16.70
	4631	GRNE NELNET HOLDCO 2023 LLC	CI-000353206	Pickerill Solar-May 2024	19001184 63100	Electric	\$326.36
						Sub-Total	\$343.06
					Pickerill - Pigott	t Total	\$343.06
						Grand Total	\$20,717.92

## RETAIL PURCHASE AGREEMENT

□ Delivery

☑ Customer Pick-up

Date 06/1/1/202/4

DEALER

# McCULLOUGH IMPLEMENT COMPANY

1966 North State Route 1, Watseka, IL 60970 | (815) 432-3965 10102 W 181st Ave. Lowell. IN 46356 | (219) 696-7361

10102 W 181st Ave, Lowell, IN 46356 | (219) 696-7361 4620 W US 6, Morris, IL 60450 | (815) 942-6620

œ	NAME Kendall Co	unty Forest Preserve	•
SEF			
HAH	ADDRESS 110 West Madison		
RC	CITY Yorkville	STATE IL	ZIP 60560
P	PHONE (630) 553-4025		
	awhite@kendallcounty	/il.gov	

Qty_	Unit No.	Model Number, Serial Number, Description	Amount
		Kubota ZD1211-3-60 Diesel Side Discharge Zero Turn with semi-pneumatic front tires	\$19,999
		Sourcewell Discount	(\$4,399.78)
		Coursewell Discount	(\$4,553.70)
		Factory Freight	\$275
		PDI	\$400
		CPU	\$0

#### BILL OF SALE FOR PROPERTY TAKE IN TRADE

For value received I/We hereby bargain and sell, grand and deliver to DEALER named above the listed trade-in machines and certify that such is free of encumbrance unless otherwise noted.

Unit Numbers	Trade-In Equipment	Serial Numbers
	2018 John Deere Z960M	

I CERTIFY THAT THE FARM MACHINERY EQUIPMENT AND RELATED REPAIR AND REPLACEMENT PARTS BEING PURCHASED WILL BE PRIMARILY USED OR BASED FOR USE IN PRODUCTION AGRICULTURE.

(PURCHASER'S SIGNATURE)

BALANCE DUE	\$15,274.22		
Cash with Order	\$		
Total Amount Due	\$		
Тах	\$ Exempt		
Trade Difference	\$		
Trade-In Allowance	\$1,000		
Total Cash Purchase Price	\$ 16,274.22		

This order is subject to dealer's ability to obtain such Equipment from the manufacturer and dealer shall be under no liability if delivery of the Equipment is delayed or prevented for any reason beyond the dealer's control. The foregoing overrides all other agreements, whether written oral or implied. Price is subject to increase on or before date of delivery if a price increase is imposed on dealer by manufacturer on or before date of delivery. Estimated Delivery Date

I/We promise to pay the balance due in cash, or in lieu thereof, to execute a time sale or equipment lease agreement which is accepted by a sales finance company or similar financial institution for the purchase or lease price of the Equipment, plus additional charges, if any. Despite a possible physical delivery of equipment, title shall remain in the seller until one of the foregoing is accomplished.

I ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER WHICH UNDERSTOOD TO BE THE ENTIRE AGREEMENT RELATING TO THE SALE AND WARRANTY OF THE ABOVE DESCRIBED MACHINERY. THE WARRANTY DOES NOT APPLY TO USED MACHINERY INCLUDED IN THIS ORDER WHETHER OR NOT DESIGNATED AS SUCH, UNLESS OTHERWISE NOTED.

## RETAIL PURCHASE AGREEMENT

DEALER

□ Delivery

☑ Customer Pick-up

Date 06/1/1/202/4

	AAe	McCULI	
i		IMPLEMENT	CUMPANY

1966 North State Route 1, Watseka, IL 60970 | (815) 432-3965 10102 W 181st Ave, Lowell, IN 46356 | (219) 696-7361 4620 W US 6, Morris, IL 60450 | (815) 942-6620

	onitory 🗀 cuctomer			
,	NAME Kendall Co	ounty Forest	Preserve	)
ב ב				
[	ADDRESS 110 West Madison			
2	CITY Yorkville	STAT	E IL	<sup>ZIP</sup> 60560
2	PHONE (630) 553-4025			
	awhite@kendallcount	yil.gov		

Qty,	Unit No.	Model Number, Serial Number, Description	Amount
		Kubota ZD1211-3-60 Diesel Side Discharge Zero Turn with semi-pneumatic front tires	\$19,999
			(64 200 70)
		Sourcewell Discount	(\$4,399.78)
		ZD1211 Tweel (\$925 each)	\$1,850
		Discount	(\$115)
		Factory Freight	\$380
		PDI/Install Tweels	\$400
		CPU	\$0

#### **BILL OF SALE FOR PROPERTY TAKE IN TRADE**

For value received I/We hereby bargain and sell, grand and deliver to DEALER named above the listed trade-in machines and certify that such is free of encumbrance unless otherwise noted.

Unit Numbers	Trade- <b>I</b> n Equipment	Serial Numbers
	ZD331LP 72"	

I CERTIFY THAT THE FARM MACHINERY EQUIPMENT AND RELATED REPAIR AND REPLACEMENT PARTS BEING PURCHASED WILL BE PRIMARILY USED OR BASED FOR USE IN PRODUCTION AGRICULTURE.

(PURCHASER'S SIGNATURE)

BALANCE DUE	<sup>\$</sup> 15,114.22
Cash with Order	\$
Total Amount Due	\$
Tax	\$ Exempt
Trade Difference	\$
Trade-In Allowance	\$\$3,000
Total Cash Purchase Price	\$ 18,114.22

This order is subject to dealer's ability to obtain such Equipment from the manufacturer and dealer shall be under no liability if delivery of the Equipment is delayed or prevented for any reason beyond the dealer's control. The foregoing overrides all other agreements, whether written oral or implied. Price is subject to increase on or before date of delivery if a price increase is imposed on dealer by manufacturer on or before date of delivery. Estimated Delivery Date \_\_\_\_\_\_

I/We promise to pay the balance due in cash, or in lieu thereof, to execute a time sale or equipment lease agreement which is accepted by a sales finance company or similar financial institution for the purchase or lease price of the Equipment, plus additional charges, if any. Despite a possible physical delivery of equipment, title shall remain in the seller until one of the foregoing is accomplished.

I ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER WHICH UNDERSTOOD TO BE THE ENTIRE AGREEMENT RELATING TO THE SALE AND WARRANTY OF THE ABOVE DESCRIBED MACHINERY. THE WARRANTY DOES NOT APPLY TO USED MACHINERY INCLUDED IN THIS ORDER WHETHER OR NOT DESIGNATED AS SUCH, UNLESS OTHERWISE NOTED.



# Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the 18th day of June in the year 2024 (In words, indicate day, month and year.)

BETWEEN the Owner:

(Name, legal status, address and other information)

Kendall County Forest Preserve District 110 W. Madison Street Yorkville, Illinois 60560

and the Contractor:

(Name, legal status, address and other information)

Lite Construction, Inc. 711 S. Lake Street Montgomery, Illinois 60538

for the following Project:
(Name, location and detailed description)

Kluber Project No. 23-429-1495 Subat Nature Center 4675 Eldamain Road Plano, Illinois 60545

The Architect:

(Name, legal status, address and other information)

Kluber, Inc. 41 W. Benton Street Aurora, Illinois 60506

The Owner and Contractor agree as follows.

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

The parties should complete A101®–2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement. AIA Document A201®–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

e-mail docinfo@alacontracts.com. User Notes:

#### TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS

#### **EXHIBIT A INSURANCE AND BONDS**

#### ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions), Drawings, Specifications, Project Manual, Advertisement for Bids, Instructions for Bidders, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

#### ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

#### ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be: (Check one of the following boxes.)

Į,	<b>\</b> ]	the date of this Agreement.
]	]	A date set forth in a notice to proceed issued by the Owner.
1	1	Established as follows:

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

(Insert a date or a means to determine the date of commencement of the Work.)

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

#### § 3.3 Substantial Completion

Init.

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

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User Notes:

2

- [ ] Not later than ( ) calendar days from the date of commencement of the Work.
- [X] By the following date: In accordance with the terms of document 00 31 13 Preliminary Schedule.

§ 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates:

#### Portion of Work

#### **Substantial Completion Date**

§ 3.3.3 If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5.

#### ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be One Million, Two Hundred Sixty-Two Thousand and Six Hundred Ninety-Seven Dollars and Zero Cents (\$1,262,697.00), subject to additions and deductions as provided in the Contract Documents.

#### § 4.2 Alternates

§ 4.2.1 Alternates, if any, included in the Contract Sum:

Item	Price
Section 01 23 00 - Alternates	
Alternate No. 1 - Electrical Conduit	\$5,500.00
Alternate No. 2 - Stamped and Stained	\$42,500.00
Concrete	
Alternate No. 3 - ADA Viewing Scope	\$8,000.00

(Table deleted) (Paragraphs deleted)

§ 4.3 Allowances, if any, included in the Contract Sum:

(Identify each allowance.)

Item	Price
Section 01 21 00 - Allowances	
Cash Allowance: Interpretive Displays:	\$110,000.00
Cash Allowance: Decorative Metal	\$12,000.00
Panels:	
Construction Contingency Allowance:	\$75,000.00
Inspecting and Testing Allowance:	\$15,000.00
Total Allowances:	\$212,000.00

(Paragraphs deleted) (Table deleted) (Paragraphs deleted)

ARTICLE 5 PAYMENTS

§ 5.1 Progress Payments

**User Notes:** 

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

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- § 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month.
- § 5.1.3 Applications for Payment submitted to Owner shall be processed by Owner in compliance with the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.).
- § 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.
- § 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.
- § 5.1.6 In accordance with AIA Document A201<sup>TM</sup>—2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:
- § 5.1.6.1 The amount of each progress payment shall first include:
  - .1 That portion of the Contract Sum properly allocable to completed Work;
  - .2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and
  - .3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.
- § 5.1.6.2 The amount of each progress payment shall then be reduced by:
  - .1 The aggregate of any amounts previously paid by the Owner;
  - .2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201-2017;
  - .3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;
  - .4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201-2017; and
  - .5 Retainage withheld pursuant to Section 5.1.7.

#### § 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:

(Insert a percentage or amount to be withheld as retainage from each Application for Payment. The amount of retainage may be limited by governing law.)

Ten Percent (10%)

§ 5.1.7.1.1 The following items are not subject to retainage:

(Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.)

Bonds and Insurance.

Init.

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:

(If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work, including modifications for Substantial Completion of portions of the Work as provided in Section 3.3.2, insert provisions for such modifications.)

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§ 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may submit an Application for Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Payment submitted at Substantial Completion shall not include retainage as follows:

(Insert any other conditions for release of retainage upon Substantial Completion.)

- § 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201–2017.
- § 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

#### § 5.2 Final Payment

- § 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when
  - .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201-2017, and to satisfy other requirements, if any, which extend beyond final payment;
  - .2 a final Certificate for Payment has been issued by the Architect; and
  - .3 Contractor has tendered to Architect a waiver of liens for all work on the project.
- § 5.2.2 The Owner's final payment to the Contractor shall be made in compliance with the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.).

(Paragraphs deleted)

#### ARTICLE 6 DISPUTE RESOLUTION

#### § 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201–2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker. (If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

#### § 6.2 Binding Dispute Resolution

#### (Paragraphs deleted)

Init.

**User Notes:** 

Any dispute arising out of related to the Contract Documents or a Claim related thereto shall be brought in the Twenty-Third Judicial Circuit Court, Kendall County, Illinois. Notwithstanding the foregoing, Owner and Contractor may agree to resolve any dispute through mediation or arbitration with a mediator or arbitrator to be chosen at the mutual election of Owner and Contractor. All costs for mediation or arbitration, exclusive of any attorney's fees, shall be split equally amongst the Owner and the Contractor.

#### ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201–2017.

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(Paragraphs deleted)

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2017.

#### ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201–2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

#### § 8.2 The Owner's representative:

(Name, address, email address, and other information)

David Guritz, Executive Advisor 110 W. Madison Street, Yorkville, Illinois 60560 dguritz@kendallcountyil.gov

§ 8.2.2 A copy of all written correspondence provided to Owner's representative shall be sent to the following: Kendall County State's Attorney 807 John Street, Yorkville, Illinois, 60560, Fax (630) 553-4204

§ 8.3 The Contractor's representative:

(Name, address, email address, and other information)

Timothy Campbell Lite Construction, Inc. 711 S. Lake Street Montgomery, Illinois 60538

§ 8.4 Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the other party.

#### § 8.5 Insurance and Bonds

- § 8.5.1 Contractor shall purchase and maintain insurance throughout the duration of the project. The insurance required to be maintained by Contractor is set forth in AIA document A201-2017 and elsewhere in the Contract Documents.
- § 8.5.2 The Contractor shall provide bonds as set forth in AIA Document, A201-2017 and elsewhere in the Contract Documents.

The Project Manual for the Subat Nature Center.

§ 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A201–2017, may be given in accordance with AIA Document E203<sup>TM</sup>—2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below:

(If other than in accordance with AIA Document E203–2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)

§ 8.7 Other provisions:

None.

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#### ARTICLE 9 **ENUMERATION OF CONTRACT DOCUMENTS**

§ 9.1 This Agreement is comprised of the following documents:

- AIA Document A101TM\_2017, Standard Form of Agreement Between Owner and Contractor
- AIA Document A201TM-2017, General Conditions of the Contract for Construction

#### (Paragraphs deleted)

**Drawings** 

Number Title Date 00 01 15 Drawing Index, Exhibit April 11, 2024

Specifications

Section Title Date **Pages** 00 01 10 Table of Contents, April 11, 2024 00 01 10-1-3 Exhibit 'B'

.5 Addenda, if any:

> Number Date **Pages** None.

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

#### (Paragraphs deleted)

Other documents, if any, listed below:

(List here any additional documents that are intended to form part of the Contract Documents. ALA Document A201TM\_2017 provides that the advertisement or invitation to bid, Instructions to Bidders, sample forms, the Contractor's bid or proposal, portions of Addenda relating to bidding or proposal requirements, and other information furnished by the Owner in anticipation of receiving bids or proposals, are not part of the Contract Documents unless enumerated in this Agreement. Any such documents should be listed here only if intended to be part of the Contract Documents.)

Section	Title	Pages
00 11 13	Advertisement for Bids	00 11 13-1-2
00 21 13	Instructions to Bidders (8 Page Attachment)	00 21 13-1-9
00 41 13	Bid Form – Stipulated Sum as submitted by Lite Construction, Inc. (Exhibit 'A')	00 41 13-1-4
00 43 23	Bid Form Supplement – List of Alternates as submitted by Lite Construction, Inc. (Exhibit 'A')	00 43 23-1-1
00 45 13	Bidder's Qualifications as submitted by Lite Construction, Inc. (Exhibit 'A')	00 45 13-1-2
00 45 46.01	Contractor's Certification of Legal Eligibility for Bidding as submitted by Lite Construction, Inc. (Exhibit 'A')	00 45 46.01-1-1
00 45 46.02	Contractor's Drug-Free Workplace Certification as submitted by Lite Construction, Inc. (Exhibit 'A')	00 45 46.02-1-2
00 45 46.03	Contractor's Certification of Background Check as submitted by Lite Construction, Inc. (Exhibit 'A')	00 45 46.03-1-1
00 45 46.04	Contractor's Certification of No Conflict of Interest as submitted by Lite Construction, Inc. (Exhibit 'A')	00 45 46.04-1-1
00 45 46.05	Contractor's Discrimination and Harassment Certification as submitted by Lite Construction, Inc. (Exhibit 'A')	00 45 46.05-1-1

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User Notes:

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P24

This Agreement entered into as of the day ar	ig year first written above.
OWNER (Signature)	CONTRACTOR (Signature)
Brian DeBolt, President (Printed name and title)	Timothy Campbell, Vice President (Printed name and title)

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# SECTION 00 41 13 BID FORM - STIPULATED SUM

#### SINGLE CONTRACT

PROJECT: SUBAT NATURE CENTER

4675 ELDAMAIN ROAD PLANO, ILLINOIS 60545

BID TO:

KENDALL COUNTY FOREST PRESERVE DISTRICT

110 W. MADISON STREET YORKVILLE, ILLINOIS 60560

**BID FROM:** 

CORPORATE

Lite Construction, Inc.

NAME:

ADDRESS:

**FAX NO.:** 

711 S. Lake Street

CITY, STATE, ZIP:

Montgomery IL 60538

TELEPHONE NO.:

630/896/7220 630/896/1304

**EMAIL ADDRESS:** 

timc@liteconstruction.com

CONTACT PERSON:

Timothy Campbell

#### 1.01 ACCEPTANCE

THE UNDERSIGNED BIDDER AGREES, IF THIS BID IS ACCEPTED, TO ENTER INTO AN AGREEMENT WITH THE OWNER, IN THE FORM INCLUDED IN THE BIDDING DOCUMENTS, TO PERFORM AND FURNISH THE WORK AS INDICATED IN THE BIDDING DOCUMENTS FOR THE BID PRICE AND WITHIN THE BID TIMES INDICATED IN THIS BID AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CONTRACT DOCUMENTS.

#### 1.02 ACKNOWLEDGMENTS

#### IN SUBMITTING THIS BID, THE BIDDER REPRESENTS THAT:

- A. This Bid will remain open for acceptance for a period of 45 days from the Bid opening date;
- B. The Owner has the right to reject this Bid;
- C. The Bidder accepts the provisions of the Instructions and Supplementary Instructions to Bidders regarding the disposition of the Bid;
- D. The Bidder agrees to sign and submit the Agreement and other documents required by the Bidding Requirements within 14 days after the Owner's Notice of Award;
- E. The Bidder has examined the complete set of Bidding Documents;

Project No. 23-429-1495

00 41 13 - 1

**SECTION 00 41 13** 

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**BID FORM - STIPULATED SUM** 



- F. The Bidder has visited the site and become familiar with the general, local, and site conditions;
- G. The Bidder is familiar with Federal, State and Local Laws and Regulations;
- H. The Bidder has correlated the information known to the Bidder; information and observations obtained from visits to the site, reports and drawings identified in the Bidding Documents and additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents;
- This Bid is genuine and not made in the interest of or on behalf of an undisclosed person, firm, or corporation and is not submitted in conformity with an Agreement or rules or group, association, organization, or corporation;
- J. The Bidder has not directly or indirectly induced or solicited another Bidder to submit a false or sham Bid; sought by collusion to obtain for itself an advantage over another Bidder or over the Owner:
- K. The Bidder has received the following Addenda, receipt of which is hereby acknowledged:

Date

		<del></del>
2. Addendum No	Date	
3. Addendum No	Date	<del></del>
4. Addendum No	Date	
	•	UBMITTING THIS BID, HE WAIVES ALL RIGHT TO SARDING THE FOREGOING.

#### 1.03 SINGLE CONTRACT - BASE BID PRICE:

1. Addendum No.

- A. Refer to Section 01 10 00 Summary.
- B. The Bidder will complete the Work of the Project in accordance with the Contract Documents for the following price:
  - 1. Stipulated Sum Bid Price:

1,206	697.	00				
(Use Numerals)	010	10	11 (	1	1, 11,	0
me Millian	whend	ALCO V	hours de	Mens	lef Shet	deve
(Use Words)	4/0	-/-		, .	5	

#### 1.04 BID BOND

A. The Bidder has attached the required bid security in the form described by Document 00 43 13 - Bid Security Form with this Bid.

Project No. 23-429-1495

00 41 13 - 2

**SECTION 00 41 13** 

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**BID FORM - STIPULATED SUM** 

#### 1.05 ALLOWANCES

A. The Bidder has included in the Bid the appropriate allowances as specified in Section 01 21 00 -Allowances.

#### 1.06 ALTERNATES

A. The Bidder has attached Document 00 43 23 - Bid Form Supplement - List of Alternates with this Bid. Refer to Section 01 23 00 - Alternates for description of Alternates.

#### 1.07 CONTRACT TIME

A. The Bidder agrees to begin and complete Work as indicated in Document 00 31 13 - Preliminary Schedule.

#### 1.08 OTHER BID FORM SUPPLEMENTS

- A. The following additional Documents are attached to and made a condition of this Bid:
  - 1. Document 00 45 13 Bidder's Qualifications.
  - 2. Document 00 45 46.01 Contractor's Certification of Legal Eligibility for Bidding.
  - 3. Document 00 45 46.02 Contractor's Drug-Free Workplace Certification.
  - 4. Document 00 45 46.03 Contractor's Certification of Background Check.
  - 5. Document 00 45 46.04 Contractor's Certification of No Conflict of Interest.
  - 6. Document 00 45 46.05 Contractor's Discrimination and Harassment Certification.

1.09	SIGN	ATURES

	Respectfully submitted this day of, 20 <u>24</u> .	
	Type of Firm: (check one)	
	Individual	
Teru	Partnership	
III, O'L'	Corporation	
CORPO	PAZ Soint Venture	
SEA		
	Corporate Seal:(SEAL)	
LIN	OIS, III	
· · · · · · · · · · · · · · · · · · ·	Thill name of firm: Lite Construction, Inc	
	Corporate Seal:(SEAL)  OTS  Full name of firm: Lite Construction, Inc	
	Authorized Signing Officer: Janua Canal	
	Title: President	

Project No. 23-429-1495

00 41 13 - 3 SECTION 00 41 13

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**BID FORM - STIPULATED SUM** 

**EXHIBIT 'A'** 

Authorized Signing Officer:	a Coull
Title:	

**END OF DOCUMENT** 

00 41 13 - 4

# SECTION 00 43 23 BID FORM SUPPLEMENT - LIST OF ALTERNATES

1.01	PAF	RTICULARS			
,		ne following is the lind in th		enced in the bid submitted by:	
	Da	ated 5/15/24	a	and which is an integral part of the Bid Form.	
1.02	ALT	ERNATES LIST			
l		e following amount - Alternates: Sche		or deducted from the Bid Amount. Refer to Section 0	1 23
	1.	concrete pavemer future electrical se		e open electrical conduit from east Nature Center amain Road R.O.W. electrical utility pole as shown fo enter.	r
	2.			erior concrete slab, provide stamped and stained corative stamping and with animal track stamping at t	he
	3.		urnish and install one and as indicated on the	e ADA accessible viewing scope per Specification ne drawings.	

## SECTION 00 45 13 BIDDER'S QUALIFICATIONS

ALL QUESTIONS MUST BE ANSWERED AND THE DATA GIVEN MUST BE CLEAR AND COMPREHENSIVE. THIS STATEMENT MUST BE NOTARIZED. ATTACH ADDITIONAL PAGES IF NEEDED.

1.	Name of BidderLite Construction, Inc	
2.	Names of principalsJames E Campbell - President	
	Names of authorized signatoriesJames E Campbell	
4.	Permanent main office address711 S. Lake St. Montgomery IL 60538	
5.	When organized or incorporated8/1980	
6.	Where organized or incorporatedIllinois	
7.	How many years engaged in contracting business under present company name?  44 years	
8.	Previous names of companies in which the principals listed in Item 2. above have engaged the contracting business None	ni t
9.	List contracts on hand by name of contract and gross amount WASD 2024 HS Work - \$7,202,000.00	
	Kendall County Office Building - \$2,115,970.00	
10.	. Have you ever defaulted on a contract? No  If so, where and why?	
11.	. Have you ever refused to sign a contract at your original bid?	

12. Names, background, experience and current workload of the principal members of your personnel, including the office:	
Name Background Years in Contracting Current Workload	
Tim Campbell - Vice President - 42 years - Project Manager	
Dawn Kantorski - Office Manager - 25 years - Submittals, Contracts, Etc	
John Campbell - Estimator - 5 years - Project Manager	
13. Furnish written evidence of amount and type of credit available. see attached	
14. Will you, upon request, submit a detailed Financial Statement and furnish any other information that may be required by the Owner? <u>Yes</u>	mation
15. The undersigned hereby authorizes and requests any person, firm or corporation to furnisinformation requested by the Owner, in verification of the recitals comprising the Bid Form Supplement - Contractor's Qualifications.	
Dated at,	
this <u>15</u> day of <u>May</u> , 20 <u>24</u> .	
James E Campbell	
(Name of Bidder)	
By: Signature of Bidder's Representative)	6
President DAWN L KANTORSKI	
1 Itle: NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/11/2026	
END OF DOCUMENT	5



# SECTION 00 45 46.01 CONTRACTOR'S CERTIFICATION OF LEGAL ELIGIBILITY FOR BIDDING

# 1.01 CONTRACTOR'S CERTIFICATION OF LEGAL ELIGIBILITY FOR BIDDING

A. Lit	e Construction, Inc	_ as part of its bid on a contract for the project
(Na	me of Contractor)	
on t 33E viola by s affili atte seq emp Offic con-	the aforementioned contract as a result in the first section of 820 ILCS 130/1 et seq. (the Illing signing the Contract documents that CO is in the first seq. (the Illing signing the Contract documents that CO is in the Seq. (the Illing signing the Contract documents that CO is in the Seq. (the Illing signing to fix prices as defined in the Seq.); and has not been convicted of or barrologee of a unit of state or local governmother's or employee's official capacity. No	certifies that said contractor is not barred from bidding of a violation of either Section 33E-3 (bid rigging) or er 38 of the Illinois Revised Statutes or as a result of a pois Prevailing Wage Act). COMPANY further certifies MPANY, its parent companies, subsidiaries, and not barred for attempting to rig bids, price-fixing or erman Anti-Trust Act and Clayton Act. 15 U.S.C. § 1 et ed for bribery or attempting to bribe an officer or ment or school district in the State of Illinois in that in that Contractor made an admission of guilt of such any official, officer, agent, or employee of Contractor ession.
Sub	oscribed and sworn to before me	
Not	day of May ary Public	

**END OF DOCUMENT** 

DAWN L KANTORSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/11/2026



## SECTION 00 45 46.02 CONTRACTOR'S DRUG-FREE WORKPLACE CERTIFICATION

#### 1.01 CONTRACTOR'S DRUG-FREE WORKPLACE CERTIFICATION

- A. Pursuant to Chapter 30, Section 580/1 of the Illinois Compiled Statutes (30 ILCS 580/1) et. seq. entitled "Drug Free Workplace Act", the undersigned contractor hereby certifies to KENDALL COUNTY FOREST PRESERVE DISTRICT that it will provide a drug-free workplace by:
  - 1. Publishing a statement:
    - a. Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance, including cannabis, is prohibited in the grantee's of contractor's workplace.
    - b. Specifying the actions that will be taken against employees for violations of such prohibition.
    - c. Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
      - 1) abide by the terms of the statement; and
      - 2) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than 5 days after such conviction.
  - 2. Establishing a drug free awareness program to inform employees about:
    - a. the dangers of drug abuse in the workplace;
    - b. the grantee's or contractor's policy of maintaining drug free workplace;
    - c. any available drug counseling, rehabilitation, and employee assistance program; and
    - d. the penalties that may be imposed upon employees for drug violations.
  - Making it a requirement to give a copy of the statement required by subsection (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
  - Notifying the contracting agency within 10 days after receiving notice under part (B) of paragraph (3) of subsection (a) from an employee or otherwise receiving actual notice of such conviction.
  - Imposing a sanction on, or requiring the satisfactory participation in a drug assistance or rehabilitation program by any employee who is so convicted, as required by Section 5 (30 ILCS 580/5) of the Act.
  - 6. Assisting employees in selecting a course of action in the event drug counseling treatment, and rehabilitation is required and indicating that a trained referral team in place.
  - 7. Making a good faith effort to continue to maintain a drug free workplace through implementation of Section 3 of the Drug Free Workplace Act.
- B. Failure to abide by this Contractor's Drug Free Workplace Certification shall subject the Contractor to the penalties set forth in Sections 6, 7 and 8 of the Drug Free Workplace Act.
- C. Notice: This Contractor's Drug Free Workplace Certification is to be completed by any corporations, partnerships or other entities with twenty-five or more employees at the time of the contract, or a department, division or unit thereof, directly responsible for the performance of a contract of \$5,000 or more with KENDALL COUNTY FOREST PRESERVE DISTRICT.

Project No. 23-429-1495

Lite Construction, Inc
Name of Contractor
By: June & Crold
us: President
Attest:
By: Jamps Campbell
Its: Secretary
DATED: 5/15/2024

#### 2.01 INDIVIDUAL'S DRUG-FREE WORKPLACE CERTIFICATION

- A. Pursuant to Chapter 30, Section 580/1 of the Illinois Compiled Statutes (30 ILCS 580/1) et. seq. entitled "Drug Free Workplace Act", the undersigned individual hereby certifies to KENDALL COUNTY FOREST PRESERVE DISTRICT that the individual will not engage in the unlawful manufacture, distribution, posession or use of a controlled substance in the performance of the contract.
- B. Failure to abide by this Contractor's Drug Free Workplace Certification shall subject the individual to the penalties set forth in Sections 6, 7 and 8 of the Drug Free Workplace Act.
- C. Notice: This Individual's Drug Free Workplace Certification is to be completed by any individual directly responsible for the performance of a contract of \$5,000 or more with KENDALL COUNTY FOREST PRESERVE DISTRICT.

Santell C

Tim Campbell

Name of Individual

Signature:

DATED: 5/15/24

**END OF DOCUMENT** 

Project No. 23-429-1495

00 45 46.02 - 2

SECTION 00 45 46.02 CONTRACTOR'S DRUG-FREE WORKPLACE

CERTIFICATION

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# SECTION 00 45 46.03 CONTRACTOR'S CERTIFICATION OF BACKGROUND CHECK

#### 1.01 CONTRACTOR'S CERTIFICATION OF BACKGROUND CHECK

A. Contractor shall exercise general and overall control of its officers, employees and/or agents. Contractor agrees that no one shall be assigned to perform work at Owner's facilities or on Owner's properties on behalf of Contractor, Contractor's consultants, subcontractors and their respective officers, employees, agents and assigns unless Contractor has completed a criminal background investigation for each individual to be performing work at the site. In the event that the individual's criminal background investigation reveals that the individual has a conviction record that has not been sealed, expunged or impounded under Section 5.2 of the Criminal Identification Act, Contractor agrees that the individual shall not be assigned to perform work on or at Owner's facilities or on Owner's properties absent prior written consent from Owner. Owner, at any time, for any reason and in Owner's sole discretion, may require Contractor and/or Contractor's consultants, and/or subcontractors to remove any individual from performing any further work under this Agreement.

James E Campbell
Name of Contractor
By: Juny & Canell
lts: President
Attest:
By: Jammi Campbell
Its: Secretary
DATED:5/15/24



## SECTION 00 45 46.04 CONTRACTOR'S CERTIFICATION OF NO CONFLICT OF INTEREST

#### 1.01 CONTRACTOR'S CERTIFICATION OF NO CONFLICT OF INTEREST

A. Contractor affirms that no Kendall County Forest Preserve Commissioner or elected official has a direct or indirect pecuniary interest in Contractor or this Agreement, or, if any Kendall County Forest Preserve Commissioner or elected official does have a direct or indirect pecuniary interest in Contractor or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.

James E Campbell
Name of Gontractor
By: Jann & Carell
Its: President
Attest:
*******
By Jammi Campkell
Its: Secretary
DATED:5/15/24



# SECTION 00 45 46.05 CONTRACTOR'S DISCRIMINATION AND HARASSMENT CERTIFICATION

#### 1.01 CONTRACTOR'S DISCRIMINATION AND HARASSMENT CERTIFICATION

- A. Contractor its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
- B. Contractor shall comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., as amended and any rules and regulations promulgated in accordance therewith, including, but not limited to the Equal Employment Opportunity Clause, Illinois Administrative Code, Title 44, Part 750 (Appendix A), 775 ILCS 5/1-102, which is incorporated herein by reference, and constituting of a written EEO Policy and a workforce profile that demonstrates its EEO practices. Furthermore, Contractor shall comply the Public Works Employment Discrimination Act, 775 ILCS 10/0.01 et seq., as amended. Contractor must have a written sexual harassment policy, which complies with 775 ILCS 15/3.

James E Campbell
Name of Contractor
By: fram Clock
lts:// President
• · · · · · · · · · · · · · · · · · · ·
Attest:
By: Jammi Campbell
Its: Secretary
DATED: 5/15/24



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