

Kendall County Board AgendaRegular June Meeting

Kendall County Historic Courthouse 110 W. Madison St, Yorkville, IL 60560

Tuesday June 17, 2025, at 9:00 AM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Roll Call
- 5. Determination of a Quorum
- 6. Approval of Agenda
- 7. Special Recognition

Citizen of the Year Award 2025 Youth Academy Presentation

- 8. Public Comment
- 9. Consent Agenda
 - A. Approval of County Board meeting minutes from May 20, 2025 (p. 3)
 - B. Approval of Committee Meeting minutes (p. 6)
 - C. Approval of Claims not to exceed the amount of \$2,133,994.84
 - D. Approval of Revised Kendall Conty Employment Application (p. 49)
 - E. Approval of New Kendall County Credit Policy (Section 4.14 in the Kendall County Handbook) Effective July 1, 2025 (p. 54)
 - F. Approval of a Resolution Fixing Voting Precincts and Districts in the County of Kendall, State of Illinois (p. 58)
 - G. Approval of an Intergovernmental Agreement between the Village of Plattville and the County of Kendall to Administer the County's Ordinances for Zoning, Building Code, Subdivision Control, and Stormwater Management within the Jurisdiction of the Village of Plattville for a Term of One (1) Year in the Amount of \$1.00 Plus Associated Costs Paid by the Village of Plattville to the County of Kendall (p. 99)
 - H. Approval of a Contract for Plumbing Inspection Services Between Kendall County and Mayer Construction, LLC, D.B.A. Mayer Plumbing, LLC (p. 112)
 - I. Approval of Preliminary Engineering Services Agreement between Kendall County and Hutchison Engineering, Inc. for Phase I Engineering Services on Ridge Road from Caton Farm Road to Plainfield Road in an amount not to exceed \$1,442,000 (p. 121)
 - J. Approval of Preliminary Engineering Services Agreement between Kendall County and HR Green for Phase 1 / Phase 2 Engineering Services on Galena Road from Eldamain Road to III. Rte. 47 in an amount not to exceed \$510,000.95 (p. 131)
 - K. Approval of Preliminary Engineering Services Agreement between Kendall County and HR Green for Phase 1 / Phase 2 Engineering Services at the Galena Road Little Rock Road intersection in an amount not to exceed \$458,512.82 (p. 164)
 - L. Approval of UPS (Uninterruptable Power Supply) Renovations Project (p. 206)
 - M. Approval of Contingency Reduction #3: Total is \$14,928 with revised contract amounts as follows; Lite Construction \$2,634,524 (\$11,291 increase); Guardian Steel \$398,060 (\$1,060 increase); CMM Group \$825,064 (\$468 Credit); Omega Plumbing \$309,256 (\$3,063 increase) (p. 211)
 - N. Approval of Phase III Conceptualization Study Proposal (p. 213)
- 10. New Business
- 11. Elected Officials and Department Reports
 - A. Sheriff (Report included in packet) (p. 216)
 - B. County Clerk and Recorder (Report included in packet) (p. 222)
 - C. Treasurer (Report included in packet) (p. 223)
 - D. Clerk of the Court
 - E. State's Attorney
 - F. Coroner (Report included in packet) (p. 224)
 - G. Health Department
 - H. Supervisor of Assessments
 - I. Regional Office of Education (Report included in packet) (p. 226)
 - J. EMA (Report included in packet) (p. 231)
 - K. Public Defender (Report included in packet) (p. 233)

- L. VAC (Report included in packet) (p. 235)
- 12. Standing Committee Reports
 - A. Finance & Budget:
 - i. Approval of increased FY26 Budget Appropriations for the General Fund, Circuit Court Clerk Salaries – Supervisors 11000314-51230 in the amount of \$24,831, for the IMRF Fund in the amount of \$1,599, for the Social Security Fund in the amount of \$1,900 and for the Circuit Clerk Document Storage Fund Transfers Out in the amount of \$28,330 for new position Administrative Supervisor, retro-active to effective date June 2, 2025 (p. 239)
 - B. Planning Building & Zoning:
 - i. Approval of Petition 24-30, Request from Nicholas S. Bellone on Behalf of Ament Solar 1, LLC (Tenant) and Janet M. Dhuse on Behalf of the Janet Dhuse Declaration of Family Trust Dated March 1, 2013 (Owner) for a Special Use Permit for a Commercial Solar Energy Facility and Variance to Section 36-282(17)(a) of the Kendall County Code to Allow a Commercial Solar Energy Facility on Land within One Point Five (1.5) Miles of Municipality without an Annexation Agreement at the Property South of 9949 and 10021 Ament Road, Yorkville (PINs: 05-16-300-006 and 05-17-400-005) in Kendall Township; Property is Zoned A-1 (p. 241)
 - ii. Approval of a Community Benefit Agreement Between Ament Solar 1, LLC and the County of Kendall, Illinois (p. 295)
- 13. Special Committee Reports
- 14. Liaison Reports
- 15. Other Business
- 16. Chairman's Report

Appointments

Brooke Shanley – Housing Authority - Remainder of Term – Expires November 2026 Natalia Borowska – Aurora Area Convention & Visitors Bureau – 2Yr Term- Expires November 2026

- 17. Public Comment
- 18. Questions from the press
- 19. Executive Session
- 20. Adjournment

If special accommodation or arrangements are needed to attend this County meeting, please contact the Administration Office at 630-553-4171, a minimum of 24 hours prior to the meeting time

KENDALL COUNTY BOARD ADJOURNED SEPTEMBER MEETING May 20, 2025

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF KENDALL |) |

The Kendall County Board Meeting was held at the Kendall County Historic Courthouse, in the City of Yorkville on Tuesday, May 20, 2025, at 9:00 a.m. The Clerk called the roll. Members present: Matt Kellogg, Brian DeBolt, Scott Gengler, Dan Koukol, Jason Peterson, Ruben Rodriguez, Brooke Shanley (9:07am), and Seth Wormley. Member(s) absent: Zach Bachmann and Flizabeth Flowers.

The County Clerk reported to the Chairman that a quorum was present to conduct business.

PLEDGE OF ALLEGIANCE

Chairman Kellogg led the Pledge of Allegiance.

INVOCATION

Bernard Marrow gave the invocation.

THE AGENDA

Member DeBolt moved to approve the agenda. Member Rodriguez seconded the motion. Chairman Kellogg asked for a voice vote on the motion. All members present voting aye. **Motion carried.**

SPECIAL RECOGNITION

Historic Preservation Commission Awards were presented to Jason Pesola for the preservation of a Commercial Structure (223 S Bridge Street, Yorkville), Johanna Byram and Thomas Milschewski for a Lifetime of Dedication to the Field of Historic Preservation.

PUBLIC COMMENT

Johanna Byram stated that there are two errors on plaques at the Historic Courthouse.

CONSENT AGENDA

Member Peterson moved to approve the consent agenda.

- A. Approval of County Board meeting minutes from April 15, 2025
- B. Approval of committee meeting minutes
- C. Approval of claims in the amount not to exceed \$2,283,464.41 from May 15, 2025
- D. Approval of Resolution Amending Kendall County Wellness Program Guidelines
- E. Approval of Revised Employment of Minors Policy effective July 1, 2025 (Section 3.1 of the Kendall County Employee Handbook)
- F. Approval of Revised Drug and Alcohol Use/Abuse Policy effective July 1, 2025 (Section 5.4 of the Kendall County Employee Handbook)
- G. Approval of Revised Work-Related Injury or Illness Reporting Policy effective July 1, 2025 (Section 5.10 of the Kendall County Employee Handbook)
- H. Approval of Revised Jury and Witness Duty Policy effective July 1, 2025 (Section 8.4 of the Kendall County Employee Handbook)
- Approval of Revised Bereavement Leave Policy effective July 1, 2025 (Section 8.8 of the Kendall County Employee Handbook)
- J. Approval of Annual Facility Inspection Report for NPDES Permit for Stormwater Discharges from Separate Storm Sewer Systems (MS4); Filing Fee of \$1,000 to be Paid from Planning, Building and Zoning Department's NPDES Permit Fee Line Item (11001902- 63670)
- K. Approval of An Ordinance Granting Variance to the Kendall County Highway Access Regulation Ordinance Cannonball Trail
- L. Approval of A Resolution authorizing the use of eminent domain to acquire certain parcels of land for roadway purposes along Ridge Road between Holt Road and Black Road in Kendall County, Illinois
- M. Approval of Main Street Campus Improvements Proposal
- N. Approval of Phase II Contingency Reduction #2 total of \$75,293 with revised contract amounts as follows: Lite Construction \$2,623,233 (\$33,663 increase), CMM Group \$814,371 (\$11,179 increase), TSI Commercial Flooring \$598,862 (\$1,227 increase), Omega Plumbing \$306,193 (\$965 increase), Artlip & Son \$876,870 (\$570 increase), Aurora Wiring & Fixture \$1,049,689 (\$27,689) increase

- O. Approval of Amendment to the Vehicle Lease Agreement between Kendall County and the Voluntary Action Center
- P. Approval of Resolution Establishing a Policy for the Use of WEX Cards to Purchase Fuel for Kendall Area Transit Vehicles
- Q. Approval of Empower Health Services, LLC Biometric Screening Agreement in an amount not to exceed \$135 per plan participant
- R. Approval of the purchase of Body Worn Camera (BWC) hardware for the Kendall County Sheriff's Office and 1 year of storage for \$53,863.00
- S. Approval of Resolution for Credit Card Policy and Credit Card Acknowledgement

Member DeBolt seconded the motion. Chairman Kellogg asked for a roll vote on the motion. All members present voting aye. **Motion carried.**

C) COMBINED CLAIMS: ADMIN \$4,835.65; ASSESS \$50.00; CIR CLK \$110,338.04; CIR CRT JDG \$8,096.21; CRT SERV \$10,009.19; CRNER \$3,041.43; CRRCTNS \$59,321.55; CNTY ADMIN \$113,665.24; CNTY BRD \$936,703.47; CNTY CLK \$4,046.27; HIGHWY \$389,741.52; ELCTNS \$15,400.00; EMA DIR \$1,090.28; EMA \$741.14; FCLT MGMT \$56,996.54; GIS \$808.94; HLTH & HMN SRV \$183,745.60; HR \$4,758.49; JURY \$114.67; MERIT \$22,424.40; PBZ \$2,010.42; PRSDNG JDG \$13,177.01; PROB SPVSR \$4,848.41; PUB DEF \$899.41; ROE \$7,626.38; SHRF \$55,004.02; ST ATTNY \$5,937.48; TECH \$35,828.48; TRES \$16,108.12; UTIL \$40,373.31; VET \$2,401.37; FORST \$33,442.43; SHRF \$79,588.64; SHRF \$34,440.81; SHRF \$59,291.92; SHRF \$663,401.00; SHRF \$137,785.53.

- D) A complete copy of Resolution 25-16 is available in the Office of the County Clerk.
- **K)** A complete copy of Ordinance 25-08 is available in the Office of the County Clerk.
- L) A complete copy of Resolution 25-17 is available in the Office of the County Clerk.
- O) A complete copy of IGAM 25-32 is available in the Office of the County Clerk.
- P) A complete copy of Resolution 25-18 is available in the Office of the County Clerk.
- **Q)** A complete copy of IGAM 25-33 is available in the Office of the County Clerk.
- S) A complete copy of Resolution 25-19 is available in the Office of the County Clerk.

NEW BUSINESS

Presentation of County of Kendall, Illinois Annual Financial Report.

Member Wormley moved to approve the County of Kendall, Illinois Annual Financial Report November 30, 2024. Member Koukol seconded the motion. Chairman Kellogg asked for a roll call vote on the motion. All members present voting aye. **Motion carried.**

Kendall 211

Member Kellogg was recused from the vote.

Member Rodriguez moved to approve the Assignment of the October 4, 2022, Grant Agreement with Kendall 211 to Fox Valley United Way for Disbursement and use of Kendall County's American Rescue Plan Acts Funds. Member Peterson seconded the motion. Vice Chairman Gengler asked for a voice vote on the motion. All members present voting aye.

Motion carried.

Highway Variance

Member Kellogg was recused from the vote.

Member Rodriguez moved to approve the An Ordinance Granting Variance to the Kendall County Highway Access
Regulation Ordinance – Plainfield Road. Member Peterson seconded the motion. Vice Chairman Gengler asked for a voice vote on the motion. All members present voting aye. **Motion carried.**

A complete copy of Ordinance 25-09 is available in the Office of the County Clerk.

ELECTED OFFICIAL & OTHER DEPARTMENT REPORTS

Sheriff

Undersheriff Richardson reviewed the report in the packet.

County Clerk & Recorder

County Clerk Debbie Gillette stated that the revenue report is in the packet.

Treasurer

Treasurer Jill Ferko report is in the packet and the tax bills have been mailed out.

Coroner

Chief Deputy Coroner Levi Gotti reviewed the report included in the packet and spoke about the take back event.

Health Department

Executive Director RaeAnn VanGundy stated that this is grant season, they have about 50 grants they are working on. She informed the board of the Community Partner Assessment IPLAN meeting.

Supervisor of Assessments

Supervisor of Assessments Andy Nicoletti stated that a lot of people are not turning in their exemptions. They have done many Certificates of Error.

EMA

Director Roger Bonuchi introduced their intern and spoke about the Spark program and certification class. Deputy Rob DeLong spoke about the Plainfield Road incident where the truck tank was ruptured.

VAC

Superintendent Tim Stubinger provided the Board members with a synopsis of the benefits they VAC provides and introduced the Outreach Coordinator.

OTHER BUSINESS

Member Wormley stated that the Comprehensive Plan is being updated, and community input is needed.

CHAIRMAN'S REPORT

Member DeBolt moved to approve the appointment(s). Member Koukol seconded the motion. Chairman Kellogg asked for a voice vote on the motion. All members present voting aye. **Motion carried.**

Appointments

Corey Johnson – Public Aid Appeals (Bristol Township) – 2 Year Term – Expires 2027 Tom Fletcher – Lisbon-Seward Fire District – 3-year Term – Expires April 2028

PUBLIC COMMENT

Doug Windsor resident of Corneils Road thanked the Board for listening to their concerns with the short term rental property on the road.

ADJOURNMENT

Member Peterson moved to adjourn the County Board Meeting until the next scheduled meeting. Member Gengler seconded the motion. Chairman Kellogg asked for a voice vote on the motion. All members present voting aye. **Motion carried.**

Approved and submitted this 22nd day of May 2025. Respectfully submitted by, Debbie Gillette Kendall County Clerk

COUNTY OF KENDALL, ILLINOIS

HUMAN RESOURCES AND INSURANCE COMMITTEE

Meeting Minutes for Monday, May 5, 2025, at 5:30 p.m.

Call to Order

The meeting was called to order by Committee Chair Ruben Rodriguez at 5:30 p.m.

Roll Call

| Attendee | Status | Arrived | Left Meeting |
|-------------------|--------|-----------|--------------|
| Ruben Rodriguez | Here | 5:30 p.m. | |
| Jason Peterson | Here | 5:30 p.m. | |
| Elizabeth Flowers | Here | 5:30 p.m. | |
| Zach Bachmann | Here | 5:31 p.m. | |
| Matt Kellogg | Here | 5:30 p.m. | |

With 5 members present, a quorum was established.

<u>Staff Present</u>: Director of Human Resources Leslie Johnson and Human Resources Generalist Tricia Sohst.

Others Present: None

<u>Approval of Agenda</u> – Member Matt Kellogg made a motion to approve the agenda, second by Member Jason Peterson. <u>Chairman Rodriguez asked for a voice vote on the motion.</u> <u>All members present voting aye.</u> <u>Motion carried.</u>

<u>Approval of Minutes-</u> Member Matt Kellogg made a motion to approve April 7, 2025, minutes, second by Member Elizabeth Flowers. <u>Chairman Rodriguez asked for a voice vote on the motion</u>. All members present voting aye. Motion carried.

Committee Reports and Updates –

A. Monthly Benefits Report

Human Resources Director Leslie Johnson stated that Bob Jones provided the monthly benefits report, which is in the packet. Director Johnson provided everyone with a chart comparing total medical claims and total pharmacy claims for 2023 versus 2024. The loss ratio for both the PPO and HMO plans increased from 2023 to 2024. IPBC will look at the claims from the last three years to help determine premiums for the following year.

B. Monthly Human Resources Department Report

Human Resources Director Leslie Johnson provided the monthly Human Resources Department Report. The department has been busy with recruitment for the Human Resources Generalist. There are still internships available in the Animal Control Department. Onboarding has been completed for Management Analyst, Natalia Borowska, Code Compliance Officer, Larry Simmons, Outreach Specialist, Sara Gavin, and Bailiff, James Stafford. For Labor Relations, a Memorandum of Understanding was negotiated for Corrections Deputies bargaining unit to change how overtime is filled, which will be presented to the County Board for approval on May 6th. The Employee Appreciation Breakfast was held on April 16th and 17th. Director Johnson attended a presentation with the County Administrator and Sheriff's Office command staff regarding retirement healthcare funding plans, called 115 Trusts. There will be a presentation at the Committee of the Whole on May 15, 2025, by Joel Babbitt from NPPFA regarding the 115 Trust Plans.

New Committee Business –

A. Resolution Amending Kendall County Wellness Program Guidelines

Director Leslie Johnson explained that the County Board previously approved the Wellness Program Guidelines regarding getting an annual physical. With the approval of the Empower Biometric Screenings Agreement, the County will offer onsite biometric screenings to County employees and their spouses enrolled in the County's medical insurance plans. The proposed resolution would allow the onsite biometric screening to serve as the employee's annual physical and would qualify the employee for the insurance discount set forth in the Wellness Program Guidelines. Member Flowers stated that she would like to provide this option to employees.

Member Elizabeth Flowers made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Zach Bachmann. <u>Chairman Rodriguez asked for a voice vote on the motion</u>. All members present voting aye. Motion carried.

B. Empower Health Services, LLC Biometric Screening Agreement

Director Leslie Johnson explained this agreement would allow the County to provide onsite biometric screenings for Kendall County retirees, employees, and their spouses enrolled in the County's medical insurance plans. Per the Agreement, there is a fee of \$135 per person for the onsite screening. IPBC will reimburse the County for every onsite screening completed. There is a 30-person minimum for each onsite screening date. If this minimum is not met, then the County will have to pay \$135 for each slot that is not filled. IPBC will not reimburse for those screenings not filled to reach the 30-person minimum. The proposed Agreement provides for three separate onsite screening days. Member Kellogg suggested scheduling at the courthouse on one of the least busy days at the courthouse. Director Johnson explained there will be two separate screenings at the Courthouse on two separate weeks. The screenings will run from 7:00 a.m. until 11:00 a.m. There will also be an option for the employee to complete the screening offsite at a nearby lab at any time of their choosing.

Member Elizabeth Flowers made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Matt Kellogg. <u>Chairman Rodriguez asked for a voice vote on the motion</u>. All members present voting aye. Motion carried.

C. Revised Employment of Minors Policy effective July 1, 2025 (Section 3.1 of the Kendall County Employee Handbook)

Member Flowers asked if this revision to the policy was just to get the County into compliance with Illinois State Law. Director Leslie Johnson explained that this policy revision will comply with the recent amendments to the Illinois Child Labor Law.

Member Zach Bachmann made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Jason Peterson. <u>Chairman Rodriguez asked for a voice vote</u> on the motion. All members present voting aye. Motion carried.

D. Revised Drug and Alcohol Use/Abuse Policy effective July 1, 2025 (Section 5.4 of the Kendall County Employee Handbook)

Director Johnson explained that Physicians Immediate Care provides the County's drug testing. Physicians Immediate Care no longer provides a five-panel test and, instead, now provides a seven-panel drug test. So, the proposed policy revision removes the five-panel drug screening and replaces it with the seven-panel drug screening, which is offered by Physicians Immediate Care.

Member Elizabeth Flowers made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Zach Bachmann. <u>Chairman Rodriguez asked for a voice vote on the motion.</u> All members present voting aye. <u>Motion carried.</u>

E. Revised Work-Related Injury or Illness Reporting Policy effective July 1, 2025 (Section 5.10 of the Kendall County Employee Handbook

Director Leslie Johnson explained the current policy has the Administration Department overseeing risk management functions. However, when the Human Resources Department was created, the Human Resources Department began overseeing these risk management functions. So, the proposed policy would replace all references to the Administration Department with the Human Resources Department for the risk management functions set forth in the policy.

Member Jason Peterson made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Elizabeth Flowers. <u>Chairman Rodriguez asked for a voice vote on the motion.</u> All members present voting aye. Motion carried.

F. Revised Jury and Witness Duty Policy effective July 1, 2025 (Section 8.4 of the Kendall County Employee Handbook)

Director Leslie Johnson explained this policy revision would allow supervisors to request documentation from employees to verify the employee attended jury duty or testified in a court proceeding. Also, this policy revision explains what employees must do if they receive jury duty pay.

Member Elizabeth Flowers made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Zach Bachmann. <u>Chairman Rodriguez asked for a voice vote on the motion.</u> All members present voting aye. Motion carried.

G. Revised Bereavement Leave Policy effective July 1, 2025 (Section 8.8 of the Kendall County Employee Handbook)

Director Leslie Johnson stated that this revision complies with the recent amendments to the Child Extended Bereavement Leave Act.

Member Elizabeth Flowers made a motion to forward to the May 20, 2025, County Board meeting for approval, second by member Zach Bachmann. <u>Chairman Rodriguez asked for a voice vote</u> on the motion. All members present voting aye. Motion carried.

H. Discussion of Revised Vacation Policy effective July 1, 2025 (Section 8.2 of the Kendall County Employee Handbook)

The County recently approved changes to the vacation accrual amounts for all of the Sheriff's Office's FOP bargaining units. The first part of the proposed vacation policy mirrors the vacation accrual rates recently approved for the Sheriff's Office's union contracts. Director Johnson explained the second part of the proposed policy revision would allow a department head or elected official with the discretion to offer three weeks of vacation to full-time supervisors who have 0-6 years of service with Kendall County. Member Kellogg stated that he realized the additional vacation time for supervisors would be helpful for recruitment when the County was doing the County Administrator's recruitment. Member Kellogg said this change would make Kendall County more appealing. Director Johnson explained these proposed policy revisions were brought first to the Committee for discussion to see if the Committee would be in favor of these policy revisions. If so, the intent is to then speak with the elected officials and department heads to see if they are comfortable with these proposed changes from an operations perspective. Member Rodriguez stated he believes it is fair to make the vacation accruals even across the board for the union and non-union employees. Member Bachmann stated that these proposed policy revisions would equalize vacation time for all County staff and would increase retention of staff. Member Flowers said this makes Kendall County more enticing and gives people a different benefit. The Committee authorized Director Johnson to discuss the proposed revision with the elected officials and department heads to see if they support the proposed revisions to the County's vacation policy. Director Johnson will report back to the Committee after speaking with the elected officials and department heads.

Old Committee Business -

None

Chairman's Report -

None

Public Comment -

None

Executive Session –

None

<u>Items for the Committee of the Whole Meeting</u> –

1. Empower Health Services, LLC Biometric Screening Agreement in an amount not to exceed \$135 per plan participant

Action Items for County Board -

1. Under Consent Agenda

- a. Resolution Amending Kendall County Wellness Program Guidelines
- b. Revised Employment of Minors Policy effective July 1, 2025 (Section 3.1 of the Kendall County Employee Handbook)
- c. Revised Drug and Alcohol Use/Abuse Policy effective July 1, 2025 (Section 5.4 of the Kendall County Employee Handbook)
- d. Revised Work-Related Injury or Illness Reporting Policy effective July 1, 2025 (Section 5.10 of the Kendall County Employee Handbook)
- e. Revised Jury and Witness Duty Policy effective July 1, 2025 (Section 8.4 of the Kendall County Employee Handbook)
- f. Revised Bereavement Leave Policy effective July 1, 2025 (Section 8.8 of the Kendall County Employee Handbook)

2. <u>Items for Committee Business</u>

None

<u>Adjournment</u> – Member Elizabeth Flowers made a motion to adjourn, seconded by Member Zach Bachmann. <u>With all members present in agreement, the meeting was adjourned at</u> 5:57 p.m.

Respectfully submitted, Tricia Sohst Human Resources Generalist



COUNTY OF KENDALL, ILLINOIS COMMITTEE OF THE WHOLE

Thursday, May 15, at 4:00 p.m. Meeting Minutes

Call to Order and Pledge of Allegiance - The Committee of the Whole meeting was called to order at 4:30 p.m. by County Board Chairman Matt Kellogg who led the Committee in the Pledge of Allegiance to the American Flag.

Roll Call

| Board Member | Status | Arrived | Left Meeting |
|---------------------|--------|---------|--------------|
| Matt Kellogg | Here | | |
| Scott Gengler | Here | | |
| Zach Bachmann | Absent | | |
| Brian DeBolt | Here | | |
| Elizabeth Flowers | Absent | | |
| Dan Koukol | Here | | |
| Jason Peterson | Here | | |
| Ruben Rodriguez | Absent | | |
| Brooke Shanley | Absent | | |
| Seth Wormley | Here | | |

With six (6) members present a quorum was established.

Staff Present: Christina Burns, Dan Polvere, Leslie Johnson, Latreese Caldwell, Jim Webb, Luke Prisco,

Others Present: Ethan Kruger (WSPY) Rick Krischel (Cordogan Clark), Joe Babbitt and Ed Rossetto (NPPFA)

Approval of Agenda – Member DeBolt made a motion to amend the agenda Seconded by Member Koukol. With six (6) members present voting aye, the motion was carried by a vote of 6 -0.

<u>Approval to Forward Claims to County Board</u> – Motion made by Member Peterson, seconded by Member Gengler to forward claims to the next County Board meeting. <u>With six (6) members present voting aye, the motion was carried by a vote of 6-0.</u>

Committee Reports and Updates –None

New Committee Business

A. Presentation by National Public Pension Fund Association (NPPFA) regarding Retirement Healthcare Funding Plans

The HR director Leslie Johnson introduced Joe Babbitt from the National Public Pension Fund Association to the committee. Joe delivered a presentation on Retirement Healthcare Funding

Plans (see presentation on packet page 2). During his presentation, Joe discussed Section 115 trusts and the related requirements. Section 115 Trust is a health care savings vehicle that enables participants to set aside tax-exempt funds to cover post-employment health care expenses, including insurance premiums for themselves, their spouses, and other qualified dependents. Participants also have the option to invest the funds in their Section 115 trust account through a variety of investment options.

The committee reviewed the advantages and disadvantages of proceeding with the service but was unable to reach a decision at this time. They have expressed interest in reevaluating the proposal in the near future.

B. Approval of Main Street Campus Improvements Proposal

Facility Management Director Dan Polvere informed the committee of the whole as part of the County Office Building renovation project, the County also intended to implement overall campus improvements. At the March 13, 2025, Committee of the Whole meeting, Cordogan Clark and Associates presented a design plan that will complete the downtown campus. The proposed improvements include:

- Increasing total campus parking capacity from 106 to 126 spaces.
- Relocating existing memorial monuments to a centralized area adjacent to the Historic Courthouse.
- Providing space for new monuments designated by the County Board.
- Installing a new campus identification monument sign near Route 47.
- Creating a pedestrian area along the memorial monument pathway, featuring pavers, light bollards, greenscape, picnic tables, and benches.
- Enhancing landscaping and planter beds adjacent to the Historic Courthouse.
- Designing a new trash enclosure at the end of Ridge Street, near the County Clerk building.
- Reconstructing asphalt and re-striping the existing parking lot on the northwest side of the Historic Courthouse.

Cordogan Clark will deliver basic architectural, structural, mechanical, electrical, and plumbing (SMEP) design services based on a fee equal to 8% of the projected construction cost plus a construction contingency. The estimated construction costs are approximately \$824,528. Civil engineering services, estimated at \$25,000, are being procured through a competitive process and will include survey and geotechnical services. Construction management (CM) preconstruction services—including estimating, bidding management, scheduling, and constructability reviews—will also be provided.

Member Gengler made a motion to forward to the next County Board, Seconded by Member Koukol. With six (6) members present voting aye, the motion was carried by a vote of 6-0.

C. Approval of Phase II Contingency Reduction #2 total of \$75,293 with revised contract amounts as follows: Lite Construction \$2,623,233 (\$33,663 increase), CMM Group \$814,371 (\$11,179 increase), TSI Commercial Flooring \$598,862 (\$1,227 increase), Omega Plumbing \$306,193 (\$965 increase), Artlip & Son \$876,870 (\$570 increase), Aurora Wiring & Fixture \$1,049,689 (\$27,689 increase)

Phase II Contingency Reduction #2 includes revisions resulting from further project review to ensure that operational needs are effectively addressed. Staff have also collaborated with Cordogan Clark to modify the glass at all service counters to enhance customer service while maintaining security. Staff are proactively working with Cordogan Clark to implement any necessary modifications early in the process, allowing for the most efficient adjustments.

The total request for Phase II Contingency Reduction #2 is \$75,293, with revised contract amounts as follows. The current available contingency is \$288,490.

- Lite Construction: \$2,623,233 (increase of \$33,663)
- CMM Group: \$814,371 (increase of \$11,179)
- TSI Commercial Flooring: \$598,862 (increase of \$1,227)
- Omega Plumbing: \$306,193 (increase of \$965)
- Artlip & Son: \$876,870 (increase of \$570)
- Aurora Wiring & Fixture: \$1,049,689 (increase of \$27,689)

Member Gengler made a motion to forward to the next County Board, Seconded by Member Peterson. With six (6) members present voting aye, the motion was carried by a vote of 6-0.

D. Connect Kendall Connect Update and Comprehensive Development Agreement County Administrator Christina Burns updated the Committee of the whole on the Connect Kendall Connect

County Administrator Christina Burns gave the committee an update on the County's Broadband Project. The County received a \$15 million grant from the State of Illinois to support the construction of a broadband network aimed at connecting unserved and underserved areas within the county. Over the past year, the County has collaborated with our partner Pivot Tech and the Illinois Office of Broadband to further refine and clarify the project scope. Earlier this month, the Broadband Office issued its final approval, enabling us to proceed with the implementation of the project.

The grant supports the construction of two middle-mile rings, including last-mile services via fiber and fixed wireless, to provide broadband services (minimum 100 Mbps symmetrical) to over 3,000 unserved and underserved locations in Kendall County. The infrastructure will also expand services to additional areas within the County to increase its customer base.

The total construction cost for Phase 1 is \$37 million. The remaining project funding will be sourced from \$30 million in revenue bonds issued by Fox Fiber, NFP. The County intends to authorize Fox Fiber to act on its behalf to finance, construct, and operate the project until the debts are fully repaid. Once the debt is settled, the network would become the property of the

County, which may choose to continue leasing, operate independently, or pursue an alternative arrangement.

Future project phases aim to extend services to more areas within the County, which would require the County's approval for Fox Fiber to issue additional debt. It is noted that the County has no financial obligation related to the network. Fox Fiber's bonds are being issued solely based on the projected revenue of the project.

The County will be requested to approve two documents authorizing Fox Fiber to act on behalf of the County pursuant to IRS Code 63-20. The first document is an Authorizing Resolution. The second is the Comprehensive Development Agreement, which outlines the contractual relationship between Fox Fiber and the County. The Comprehensive Development Agreement sets project benchmarks regarding service, ensures Fox Fiber's compliance with grant requirements, and details the processes for reporting progress to the County, as well as the responsibilities of Fox Fiber in compliance.

E. Approval of Amendment to the Vehicle Lease Agreement between Kendall County and the Voluntary Action Center

This amendment to the agreement authorizes Kendall County to utilize the Kendall Area Transit Vehicles in emergency situations.

Member Koukol made a motion to forward to the next County Board, Seconded by Member Wormley. With six (6) members present voting aye, the motion was carried by a vote of 6-0.

F. Approval of Resolution Establishing a Policy for the Use of WEX Cards to Purchase Fuel for Kendall Area Transit Vehicles

The County serves as the pass-through entity for the Voluntary Action Center (VAC), which oversees Kendall Area Transit (KAT). VAC requests that its employees utilize WEX cards for the purchase of fuel for KAT vehicles. Kendall County agrees to issue WEX cards to VAC employees for the purpose of refueling KAT vehicles. Fuel expenses incurred using WEX cards by VAC employees will be submitted for reimbursement through KAT's Department of Transportation Assistance Program (DOAP) grant.

Member Wormley made a motion to forward to the next County Board, Seconded by Member Peterson. With six (6) members present voting aye, the motion was carried by a vote of 6-0.

G. Approval of Assignment of the October 4, 2022, Grant Agreement with Kendall 211 to Fox Valley United Way for Disbursement and use of Kendall County's American Rescue

This amendment is to acknowledge that 211 has been incorporated into United Way, and accordingly, United Way will assume all obligations, responsibilities, liabilities, and commitments previously associated with 211 in relation to Kendall 211. The committee's consensus is to recommend forwarding this to the County Board for approval.

H. Plan Acts Funds Approval of Empower Health Services, LLC Biometric Screening Agreement in an amount not to exceed \$135 per plan participant

The Empower Health Services, LLC Biometric Screening Agreement includes three onsite biometric wellness screenings for Kendall County retirees, employees, and their spouses enrolled in the county's medical insurance plan. The cost per participant is \$135 for each screening, which will be reimbursed by IPBC through its Wellness Program.

Member Peterson made a motion to forward to the next County Board, Seconded by Member Wormley. With six (6) members present voting aye, the motion was carried by a vote of 6-0.

I. Recommendation on Annual Facility Inspection Report for NPDES Permit for Stormwater Discharges from Separate Storm Sewer Systems (MS4)

The County is required to submit certain documents annually by June 1st in accordance with its NPDES Permit. The 2025 Annual Report is similar to the 2024 Annual Report, detailing various training sessions and educational events conducted during the reporting period. Additionally, there is a submission fee of One Thousand Dollars (\$1,000), which has remained unchanged for several years.

Member Gengler made a motion to forward to the next County Board, Seconded by Member Koukol. With Six (6) members present voting aye, the motion was carried by a vote of 6 -0.

Old Committee Business- none

Department Head and Elected Officials Reports – None

Public Comment – None

Questions from the Media – None

Chairman's Report – None

Action Items for County Board Consent Agenda

- Approval of Claims
- Main Street Campus Improvements Proposal
- Phase II Contingency Reduction #2 total of \$75,293 with revised contract amounts as follows: Lite Construction \$2,623,233 (\$33,663 increase), CMM Group \$814,371 (\$11,179 increase), TSI Commercial Flooring \$598,862 (\$1,227 increase), Omega Plumbing \$306,193 (\$965 increase), Artlip & Son \$876,870 (\$570 increase), Aurora Wiring & Fixture \$1,049,689 (\$27,689 increase)
- Amendment to the Vehicle Lease Agreement between Kendall County and the Voluntary Action Center
- Resolution Establishing a Policy for the Use of WEX Cards to Purchase Fuel for Kendall Area Transit Vehicles

- Empower Health Services, LLC Biometric Screening Agreement in an amount not to exceed \$135 per plan participant
- Recommendation on Annual Facility Inspection Report for NPDES Permit for Stormwater Discharges from Separate Storm Sewer Systems (MS4)

New Business

Approval of Assignment of the October 4, 2022, Grant Agreement with Kendall 211 to Fox Valley United Way for Disbursement and use of Kendall County's American Rescue Plan Acts Funds

Old Committee Business – None

Executive Session - None

Adjournment – Member DeBolt made a motion to adjourn the meeting, second by Member Gengler. With six (6) members present voting aye, the meeting adjourned at 5:52 p.m.

Respectfully Submitted, Nancy Villa **Executive Administrative Assistant**

KENDALL COUNTY PLANNING. BUILDING & ZONING COMMITTEE

Kendall County Historic Court House Court Room 110 W. Madison Street, Yorkville, Illinois 6:30 p.m. Meeting Minutes of May 21, 2025

CALL TO ORDER

The meeting was called to order by Chairman Wormley at 6:31 p.m.

ROLL CALL

Committee Members Present: Brian DeBolt, Elizabeth Flowers, Dan Koukol, Ruben

Rodriguez, and Seth Wormley Committee Members Absent: None

Also Present: Wanda A. Rolf, Office Assistant, Nick Standiford, Tom Ryan, and Nick

Bellone

APPROVAL OF AGENDA

Member DeBolt made a motion, seconded by Member Koukol, to approve the agenda as presented. With a voice vote of five (5) ayes, the motion carried.

<u>APPROVAL OF MINUTES</u>

Member Flowers made a motion, seconded by Member DeBolt, to approve the minutes of the April 7, 2025, meeting. With a voice vote of five (5) ayes, the motion carried.

PUBLIC COMMENT

None

Expenditure Report

Review of Expenditures from April 2025

The Committee reviewed the Expenditure Report.

PETITIONS

<u>Petition 24-30 Nicholas S. Bellone on Behalf of Ament Solar 1, LLC (Tenant) and Janet M. Dhuse on Behalf of the Janet Dhuse Declaration of Family Trust Dated March 1, 2013 (Owner)</u>

Chairman Wormley spoke about a community benefit agreement Between Solar 1, LLC and the County of Kendall, Illinois.

Nick Standiford, Attorney for the Petitioner, spoke about the Solar Farm and how it allows for commercial development and is setback from the right of way. Mr. Standiford stated that they worked with Kendall County to develop a community benefit agreement. The agreement requires payment to the County of Fifteen Thousand Dollars (\$15,000) per year in addition to the yearly taxes for the County to use as the County sees fit.

Mr. Standiford stated they are here to request a recommendation for a Special Use Per-

mit. There is no annexation agreement with the city of Yorkville and the property is within one and a half miles (1.5) of the City of Yorkville.

Member Koukol asked Mr. Ryan if he could provide a background of the company. Tom Ryan, Senior Project Manager provided a brief background of the company. He stated that Solar 1, LLC was previously known as Borrego Solar and has been around since the 1980's. It was one (1) of the first solar companies to come to Illinois to execute solar projects.

Tom Ryan, Senior Project Manager stated that there are two (2) parcels being used. Only forty (40) acres will be used for the solar project site. It is a five (5) megawatt project, single axis tracker. Mr. Ryan stated that notifications were sent out to all surrounding property owners as well as Kendall Township and the United City of Yorkville. They also conducted door to door outreach. There were no objections to the project. There is land that can be used for commercial development. Mr. Ryan stated they are using very efficient trackers and getting a high yield of sunlight. The racking system is piled into the ground. There will be no concrete. There will be a seven foot (7') fence around the project. All the cables will be underground. There will be native grasses and wildflowers; this reduces soil erosion and increases organic matter. This situation creates a habitat for bees and butterflies to forage and increases pollination for nearby crops.

Mr. Ryan stated that, once the permit is issued, they will acquire a drain tile survey. Any drain tiles that are broken or damaged during the process or the lifespan of the project, will be repaired or replaced. Another great thing with the drainage system is the pollinators. The pollinators have a deep root system which will help with preventing erosion. There are some additions from the stormwater study, Kendall Township requested the addition of detention basins on the south end in case any flooding occurs.

Mr. Ryan spoke about the road use agreement, including road weight limits and time of year road use restrictions and culvert installations and maintenance during the project. Pre- and post-road survey will be conducted by a third (3rd) party engineer. There will be heavy trucks during the construction phase. Mr. Ryan also stated that, at the time of decommissioning, if the company no longer exists, there is a bond in place that would cover the costs of decommissioning the solar farm to bring the site back to its original farmland.

Mr. Ryan stated that the estimated tax revenue over twenty-five (25) years would be Six Hundred Five Thousand, Two Hundred Twenty-Five Thousand Dollars (\$605,225). Solar 1, LLC would be able to extend the timeline four (4) times for five (5) years each time for a total maximum of forty (40) years.

Mr. Ryan went over the community benefit agreement. Payment to the County of Fifteen Thousand Dollars (\$15,000) per year in addition to the yearly taxes for the County to use as they see fit.

Member DeBolt asked how much revenue does this generate for Solar 1, LLC. Mr. Ryan

stated he did not know how much it generates for Solar 1, LLC.

Member DeBolt asked if Solar 1, LLC would like to continue to have solar on the same land more than forty (40) years. Mr. Ryan stated that they would not request a longer time than forty (40) years. If he did, he would have to provide a new contract.

Member DeBolt asked who was the bond company that they were using. Mr. Ryan stated he did not know, but would find out and let Member DeBolt know. Member DeBolt wanted to make sure the bond company had been around for an extensive period of time. Mr. Ryan stated he believes they use Hartford, but would confirm.

Member DeBolt asked why the solar company doesn't use the entire ninety-six (96) acres. Mr. Ryan stated that forty (40) acres is the maximum for the solar project and the rest will be farmed.

Member DeBolt asked if the County would receive the community benefit agreement payments yearly or monthly. Mr. Ryan stated it would be annually.

Member Koukol asked if the steel posts they use have a coating, and if they rust. Mr. Ryan answered the steel posts they use do not rust. Member Koukol asked how often there is maintenance done on the property. Mr. Ryan stated maintenance is performed three to four (3-4) times per year. Mr. Standiford stated that Solar 1, LLC would receive a message if there was a problem with the panels.

Member Flowers asked about the renewals of the lease. Mr. Ryan stated it would be done every five (5) years with a maximum of four (4) times.

Chairman Wormley asked, if this project is approved, when would they start construction. Mr. Ryan stated that would start construction in the spring of next year.

Member Rodriguez mentioned, if there was a natural disaster, how would it be handled. Mr. Ryan stated that they would try to fix the damage or decommission the project. The monitoring would let them know what the damage was. Member Rodriguez asked if he has decommissioned any projects. Mr. Ryan stated he has not decommissioned any projects yet. Member Rodriguez asked how the decommissioning works. Mr. Ryan stated that they remove everything that was initially placed on the solar field. The land would be returned to its natural state. Member Rodriguez asked what would cause Solar 1, LLC not to extend their lease. Mr. Ryan stated that as technology advances, they may not need the number of acres of land they currently have.

Member Flowers asked if there is a possibility of the project going less than twenty-five (25) years. Mr. Ryan stated no, and that Solar 1, LLC put down a lot of time and money into the project and twenty-five (25) years makes the project feasible.

Member Koukol asked if there will be foliage on the property. Mr. Ryan answered there will be native grasses and wildflowers planted as a buffer. The foliage will be four to six

foot (4'-6') tall. The access road does not have a buffer, but they will install one (1).

Member DeBolt asked if the Committee will receive a copy of the bond contract and the decommissioning bond contract to review before it goes to the States Attorney's Office. Mr. Ryan answered yes, the construction bond and the decommissioning bond will be provided to the to the County to review prior to signing.

Member DeBolt wanted to make sure that if this project moves forward the company can assure the County that if something happens to Solar 1, LLC, they will be able to decommission the project when the time comes due.

Chairman Wormley stated that he would like to table the petition until the next PBZ meeting. Stating the County needs time to review the bonds.

Mr Standiford said that not all solar projects are the same. This project does not have any neighbors objecting. The nearby business owners did not object to the project. Solar does not use water or septic. There is a signed road use agreement. Commercial business can be built nearby. The landowner will receive rent for the use of her land.

Chairman Wormley asked Mr. Standiford if he could speak about the likelihood of seeing more solar farms in the future. Mr. Standiford stated the solar farms have to be near power lines and a substation. If the substation is already full there has to be upgrades made and is very expensive. Some locations will be maxed out in Illinois. The substations are getting full.

Member Flowers asked what would happen if the decommission occurs and there is road damage after it is completed. Mr. Standiford stated that there be a new road agreement.

Chairman Wormley would like to pause the petition and add a condition to the special use permit incorporating the community benefit agreement and give it to the State's Attorney before it goes to the County Board.

Member Koukol was concerned that, if the company goes under, they will not be able to fulfill their agreement. Member Koukol asked if a one percent (1%) increase in tax annually would work and if they can look at five (5%) percent increase every five (5) years and prepare a new contract.

Mr. Standiford stated that Solar 1, LLC would be willing to have five (5%) percent increase every five (5) years. Mr. Standiford also stated that the decommissioning amount is looked at every five (5) years.

Chairman Wormley stated that the State's Attorney would like to review the contract and will make modifications if needed.

Member DeBolt made a motion, seconded by Member Koukol, to approve the community benefit agreement, and to have five (5%) percent tax increase for inflation every five (5) years.

The votes were as follows:

Yeas (5): Koukol, Flowers, Rodriguez, Wormley, and DeBolt

Nays (0): None Abstain (0): None Absent (0): None

The motion carried.

The proposal will go to the next County Board meeting on the regular agenda, pending review by the State's Attorney.

Member Flowers made a motion, seconded by Member Rodriguez, to forward this Petition to the County Board with the addition of the special use condition by adding the community benefit agreement, and allowing the State's Attorney time to review it.

The votes were as follows:

Yeas (5): Flowers, Koukol, Rodriguez, Wormley, and DeBolt

Nays (0): None Abstain (0): None Absent (0): None

The motion carried.

The proposal will go to the next County Board meeting on the regular agenda, pending review by the State's Attorney.

NEW BUSINESS:

<u>Approval of a Community Benefit Agreement Between Ament Solar 1, LLC and the County of Kendall, Illinois</u>

See Information Under Petitions

Introduction of Code Enforcement Officer Larry Simmons and Update on Planning, Building and Zoning Department Staffing

Mr. Simmons spoke briefly about his background and how much he enjoys working for the County.

May 31, 2025, Meet the Code Official Event

This is community event at Kendall Township from 8:00 a.m. – 10:00 a.m. The purpose of the event is to inform the public about building codes. The event will also provide code enforcement education and advice on better ways to do certain tasks.

<u>Discussion of Adopting a Property Maintenance Code</u>

Brian Holdiman spoke on dealing with issues that have not been addressed in individual adopted ordinances that have been codified into the Kendall County Code and the International Residential Code and the International Building Code. He stated they are looking into a property maintenance code which is more specific on code violations. Mr. Holdiman stated that they received notification from the State's Attorney that they can update the code. Mr. Holdiman will perform presentations and offer suggestions on how the code will be enforced.

Mr. Holdiman stated that, after January 1, 2026, the Department will be looking at updating their Code. At the moment, the County is on the 2018 version of the International Code Books. Mr. Holdiman stated he would like to stay current with other municipalities.

Mr. Wormley asked for feedback from the commission. Member DeBolt asked how many people he has working on a daily basis. Mr. Holdiman stated that currently it is Larry Simmons and himself. Previously it was just Mr. Holdiman.

Member DeBolt asked how Mr. Holdiman receives the complaint information. Mr. Holdiman stated he receives the complaints via phone call or in person. He does not patrol the County. There is a new complaints dashboard in which a person can send an email through the website and the person can provide the necessary information. The code officials can perform an investigation and issue a violation.

Member Rodriguez asked if there are enough resources to handle the number of complaints that come into the portal. Mr. Holdiman stated he feels the County has enough resources and the Department will be more efficient. Member Rodriguez asked where he would be able to find the QR code to the complaint portal. Mr. Holdiman provided the information to Member Rodriguez.

Member Koukol asked about the International Property Maintenance Code and if the Committee will vote on it and how it will work. Mr. Holdiman stated he just received notification from the State's Attorney's Office to move forward with using the International Property Maintenance Code. Mr. Holdiman stated that he will provide a presentation on how it works at a later date.

Member Flowers asked if they use cameras or drones. Mr. Holdiman stated that they do not use drones. They use their camera phones quite extensively. Neighbors also provide information. On the website people can upload photos with their complaints.

Member Koukol expressed some concern about the International Property Maintenance Code and how it will be used. Mr. Holdiman stated that they can take the code book and go through it page by page and amend any section they would like. They don't have to use the entire book; they can use part of it. There will also be more legal review. Mr. Holdiman stated this is something they would like to use in the beginning of 2026.

Chairman Wormley asked if the Committee would like to start working on the short-term rentals. Currently it's not regulated in the unincorporated parts. Member DeBolt stated he would like to see more distance between the short-term rentals and other homes. Chairman Wormley stated that he would like to limit the amount of people allowed in these short-term rentals. Mr. Holdiman stated the permit for short-term rentals has to be renewed annually. Member Rodriguez asked what the other municipalities and the City of Chicago are doing to keep it under control.

<u>Update on the Comprehensive Plan Update Project</u>

Chairman Wormley gave an update on the project. Teska is having community meetings to obtain feedback from the public. This will give the residents a chance to provide input.

OLD BUSINESS:

Approval of a Request to Extend the Deadline to Install Landscaping at the Property Between 3900 and 3716 Stewart Road (PIN; 09-09-100-002 in Seward Township.

Chairman Wormley stated that the deadline is on June 1, 2025. He would like to extend the deadline to December 1, 2025

Member Koukol made a motion, seconded by Member DeBolt, to approve extending the deadline to December 1, 2025.

The votes were as follows:

Yeas (5): Koukol, Flowers, Rodriguez, Wormley, and DeBolt

Nays (0): None Abstain (0): None Absent (0): None

The motion carried.

<u>Update on Stormwater Permit at 13039 McKanna Road (PIN: 09-09-100-002) in Seward Township</u>

Chairman Wormley stated there are no updates at this time.

<u>Updates on Amendments to the County-Wide Stormwater Management Ordinance Division of the Kendall County Code</u>

Chairman Wormley read the email from FEMA. We continue to work with FEMA on the review of the County's submitted ordinance.

REVIEW PRE-VIOLATION AND VIOLATION REPORT:

The Committee reviewed the report.

UPDATE FROM HISTORIC PRESERVATION COMMISSION:

Member Flowers spoke about the summer meeting scheduled for July 21, 2025, with several great speakers. Also, the Historic Preservation Commission is currently looking for locations to meet.

REVIEW REVENUE REPORT:

The Committee reviewed the report.

CORRESPONDENCE

None

COMMENTS FROM THE PRESS:

None

EXECUTIVE SESSION

None

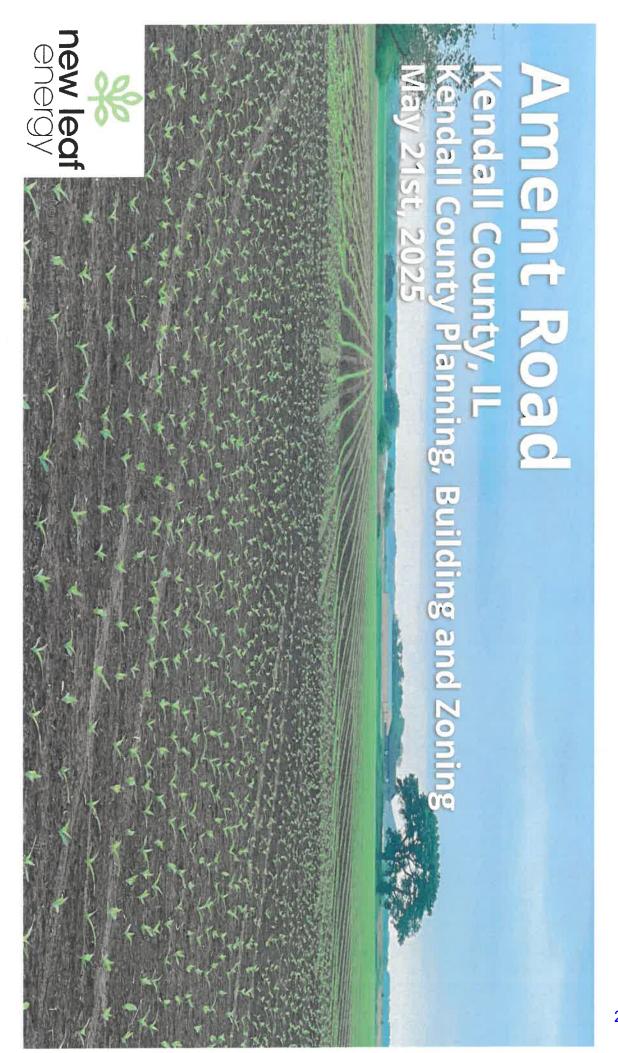
ADJOURNMENT:

Member Rodriguez made a motion, seconded by Member Koukol, to adjourn. With a voice vote of five (5) ayes, the motion carried.

Chairman Wormley adjourned the meeting at 8:04 p.m.

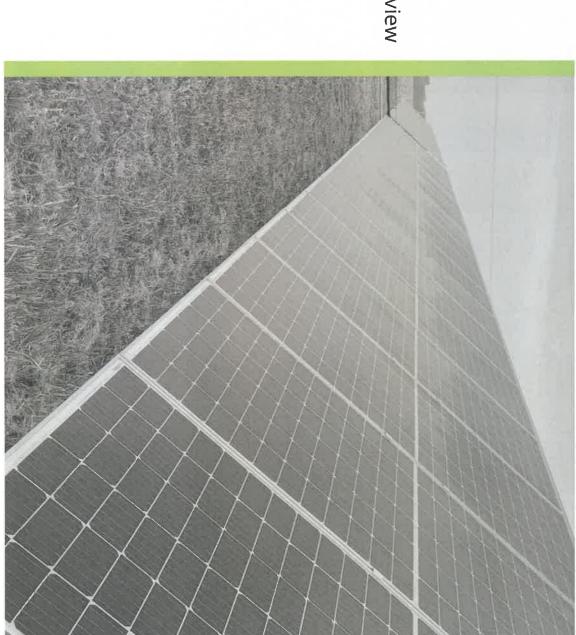
Minutes prepared by Wanda A. Rolf, Part-Time Office Assistant

Enc.



Agenda

- New Leaf Energy: Company Overview
- Property and Site Overview
- Solar Project Overview
- Drainage
- Project Benefits
- Decommissioning
- Questions





Confidential © New Leaf Energy, Inc. 2022

Project Team

- Tom Ryan Sr. Project Developer
- Nick Bellone Civil Project Engineer
- Nick Standiford Counsel





New Leaf Energy: Company Overview

About Us

- Formerly known as Borrego Solar, we have been business since the 1980s and developing community solar projects since 2002
- Midwest Development team located in Illinois; company is headquartered in Massachusetts

Our Success in Illinois

- Permitted over 70 community solar projects throughout Illinois
- 25 projects have been built in Illinois over the past 6 years
- 6 projects currently under construction; 14 projects expected to construct in 2025
- Worked with over 40 counties and municipalities in Illinois

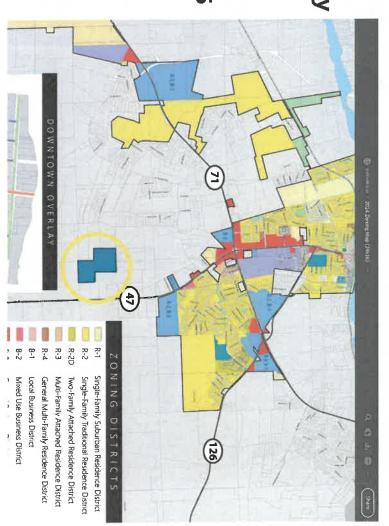




Project Site Overview

29

- Site Address: Ament Rd Kendall County
- Landowner: Janet Dhuse
- Coordinates: (41.597060, -88.443146)
- Parcel ID: 05-16-300-006 & 05-17-400-005
- County: Kendall County
- Acres of Parcels: 94 acres
- Targeted usable Acres: 40 acres





Confidential © New Leaf Energy, Inc. 2022

Project Site Overview

Power Capacity - 5MWac

Access - Ament Rd

Racking Type - Single Axis Tracker

Interconnection Status - ComEd

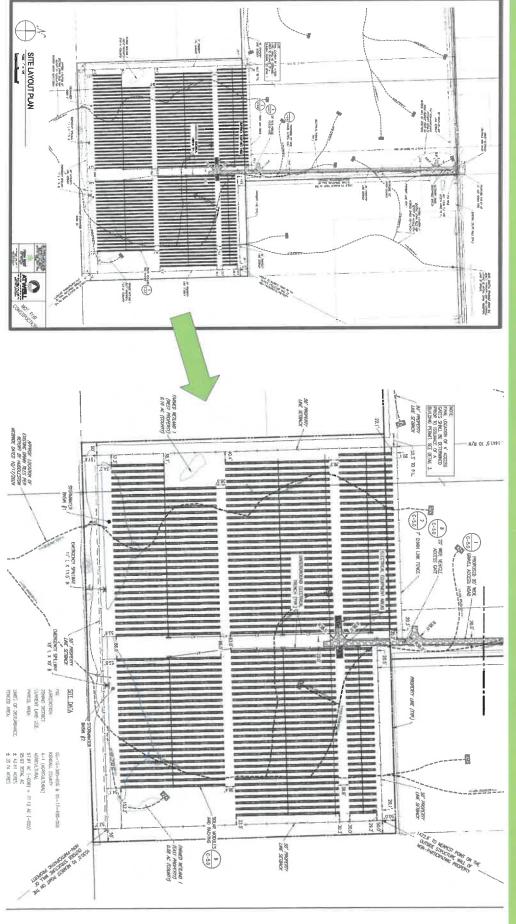
Storage - None



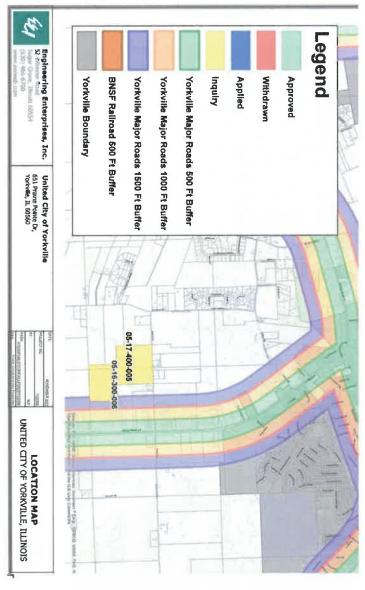
Confidential © New Leaf Energy, Inc. 2022

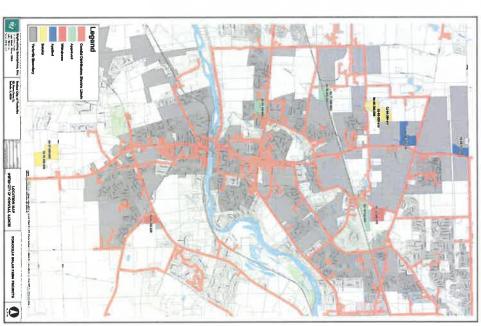


Site Layout



Yorkville Ordinance Update

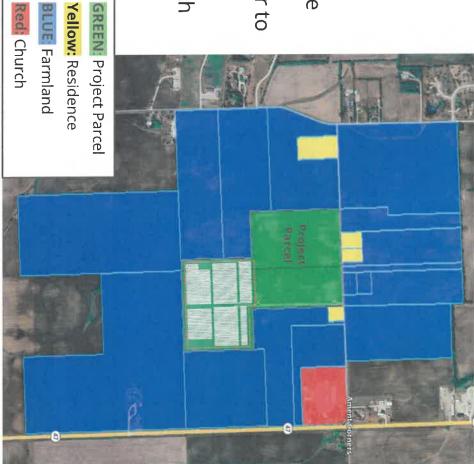




Confidential © New Leaf Energy, Inc. 2022

Outreach Overview

- Notifications were sent to all surrounding property owners as well as Kendall Townships and The United City of Yorkville
- New Leaf representatives conducted door to door outreach to all adjacent residences
- Closest residence is 1,378 feet to the north

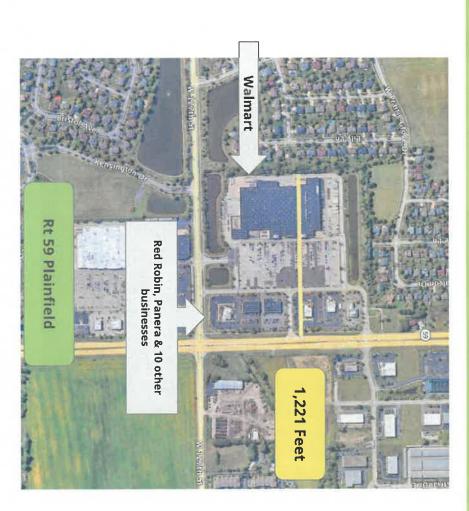




Confidential © New Leaf Energy, Inc. 2022

Future Commercial Development Can Occur







Walmart Overlay



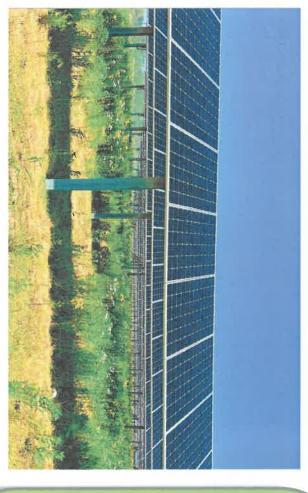
1,350 Feet





35

Select Project Attributes



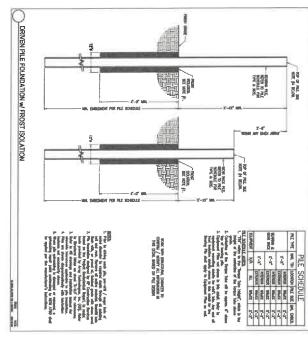
New Leaf Energy site in Will County

- Solar panel arrays consisting of trackers and racking
- Concrete limited to equipment pad for electrical equipment
- Security fence at 7' height
- Underground trenching/cabling
- Gravel access road
- Limited access road grading and retention basins to maintain drainage patterns
- Planted with native pollinator mix
- Layout designed to accommodate agrivoltaics

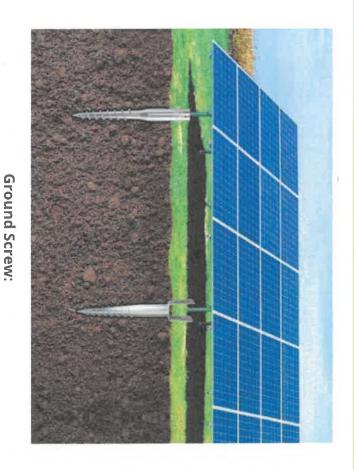


Confidential © New Leaf Energy, Inc. 2022

Racking Foundations



Most Common in Illinois **Driven Pile:**



Typically only used when bedrock present (rare in Illinois)

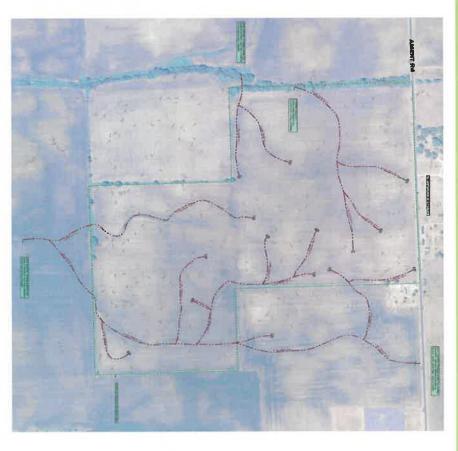
No concrete or cast foundations are used



Project Site Overview: Drainage

After construction, the field will drain the same way that it did prior to the solar installation:

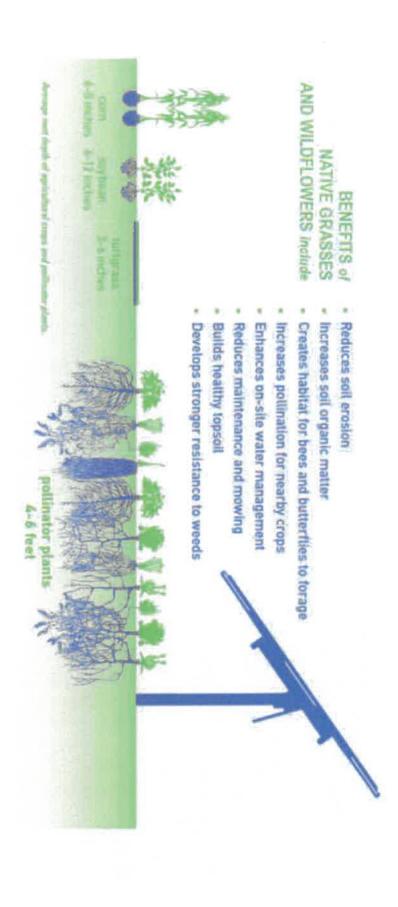
- Drain tile is considered in final layout design and avoided when practical
- During construction, tile locations are flagged to facilitate avoidance
- Broken tile is repaired or replaced in-kind
- Construction crews regularly monitor the site for any tile or drainage issues



Drain Tile Probability Map prepared by Tom Huddleston of Huddleston McBride

Confidential © New Leaf Energy, Inc. 2022

Pollinators



Stormwater Study



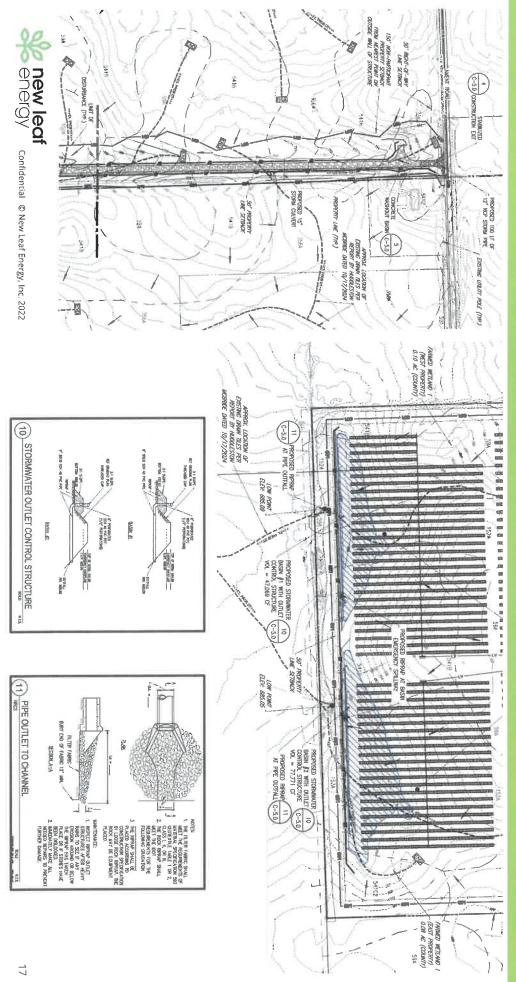
Prepared by Atwell, LLC on January 12, 2025

new leaf energy

Confidential © New Leaf Energy, Inc. 2022

DRAINAGE FLOW ARROW IMPERVIOUS AREA

Stormwater Study - Kendall Township Requests



Stormwater Permit Approva

February 11, 2024

Yorkville, IL 60560-1498 Kendall County Planning, Building, & Zoning Mr. Matt Asselmeier 111 West Fox Street

Subject: 1000 Ament Road - Solar Farm WBK Project 19-102.CI

Dear Mr. Asselmeier:

We have received and reviewed the following information for the subject project:

- Stormwater Permit Application Prepared by Ament Road Solar 1, LLC dated January 15, 2025 and received January 16, 2025.
- Stormwater/ Drainage Memorandum prepared by Atwell, LLC. dated January 14, 2025. and received January 16, 2024.

m Z O - Z m m Z - Z O

Engineering Plans (Special Use Permit Set) prepared by Atwell, LLC. Dated February 10, 2025, and received February 11, 2025.

If you have any questions or comments, please contact us at (630) 443-7755

stormwater permit. Find attached a construction inspection checklist.

We find that all prior comments have been resolved and have no objection to the issuance of a

Sincerely,

WBK Engineering, LLC **Greg Chismark PE**

Confidential © New Leaf Energy, Inc. 2022

Approved Road Use Agreement - Kendall Township

KENDALL TOWNSHIP ROAD DISTRICT ROAD USE AGREEMENT

the Road District may exmetimes be referred to herein individually as a "Party" or collectively as sofer farm boated approximately one-half relia west of Illinois Route 47 (the "Project"). Amend Solar and use of Ament Road (the "Read") for the access to the proposed location during the construction of a Ament Solar 1, LLC ("Ament Solar") and the Kandall Township Road District (the "Road District") for the THIS ROAD USE AGREEMENT is entered into this 12th day of 144y, 2026 by and between

- The maximum weight limit on the Road will be 6 tons from February 15th through April 50th At other times, the fload District shall issue overweight and overside permits in a timely manner upon the filing of such applications and concurrent with any applicable lilinois Department of Transportation for oversize or overweight permit(s).
- 2. The Road District permits ecoses to Amert Soler and its contractors, sub-contractors, employees. Treffic Route Exhibit attached hereto as Exhibit & and incorporated herein. (collectively, the "Ament Solar Contractors") to the solar farm se shown on the Ament Road Solar agents, meterial suppliers, vendors, transport providers, representatives, and dissigness
- Ament Soler is authorized to replace the cristing access driveway entrance/aprox and excepting curvent at the Property without additional permits at Ament Solar's expense. Ament Solar shall Specifications for Road and Bridge Construction in Minois with not less than 12" CA-8 aggregate. Culvert ands shall be proteoted with topeof, Class 2A seed, facilities and sneeton control blenket, placed in accordance with the Standard 40' long, trotucting precess concrete thirsd end sections. Backtill for the culvert shall be capped notify the Road Diebiol not less than 45 hours prior to beginning work on said access driveway intrancerepron and duivert. The new outvert shall be RCCP, 15" dismeter and not more than

Ament Solar shall maintain the access diseasely entrancetopion and outwart in good working order until the Project is complete. Baid maintenance shall include, but is not finited to, removal of anythil landscaping thems. and replecement of dismaged culvest pipe, addition of aggregate surface course, and restoration

- 4. Ament Solar shall eign, or have signed, all highway work zones and closures in accordance with Compiled Statutes and current Illinois Department of Transportation Trailio Control Standards Supplement to the Menual on Uniform Traffic Control Devices in accordance with the itlinois the Manual on Uniform Traffic Control Devices and the Illinois Department of Transportation
- Ament Schar shall keep the Road clear, by removing all mud, dust, dirt, spilled or tracked construction meterials, garbaga, obstructions or other tazzards, upon notice and within a
- Amerit Soler shall prohibit the use of the Road and right-of-way as storage or staging areas and as parking stress for vehicles and equipment of Amerit Soler and the Amerit Soler Contractors.

- 17. This Agreement shell as construed in accordance with the law and Constitution of shell not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between these the State of Jithnois end, if erry provision is invalid for any reseon, such invalidations shall be the Circuit Court of Kendell County, Illinois, Twenty-Third Judicial Circuit
- 10. This Agreement shall brure to the benefit of and shall be binding upon the Parties, that pective successors and assigns.

executed by their duty authorized officiars. IN WITHESS VA-EREOF, on the date noted below the Planties have occured the Agreement to be

Marine: Thurses Ryan
Has Se Braggest Nevelopes AMENT SOLAR 1, LLC CONTRACT TOWNS WHEN WOULD TRACE

5/12

Buth: 5-12-25 Conduit Terrority Haytmay Committees

RUA Overview

- use restrictions. Road weight limits and time of year road
- during the project. Culvert installation & maintenance
- party engineer. Pre & post road survey conducted by 3rd
- \$200k bond to cover any damages

new leaf energy confid

Decommissioning Plan

| | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | ယ | 2 | _ | Line Item |
|--------------|------------------------------|----------------------|-------------------------|--------------------|---------------|-------------------------|---------------------------|------------|------------------------|--|------------------|---------------------|----------------|-----------|
| | Trucking to Transfer Station | Seed Disturbed Areas | Gravel Road Reclamation | Power Pole Removal | Fence Removal | Foundation Pile Removal | Electrical Wiring Removal | Load Racks | Break Up Concrete Pads | Electrical Equipment Loading and Removal | Rack Dismantling | Rack Wiring Removal | Module Removal | Task |
| Total = | | | | | | | | | | | | | | |
| \$160 | ↔ | 49 | 69 | €₽ | ↔ | €9 | ↔ | ↔ | ↔ | € | ↔ | €9 | 69 | Cost |
| \$166,511.35 | 2,093.44 | 4,985.06 | 55,253.21 | 7,500.00 | 23,464.96 | 26,505.02 | 4,064.97 | 23,120.99 | 1,221.77 | 2,680.20 | 5,858.18 | 1,952.71 | 7,810.83 | |

25 Year Projection

of Years = 25 Inflation Rate = 2.0% Total * (1+ Inflation Rate)^ # of Years + Grand Total

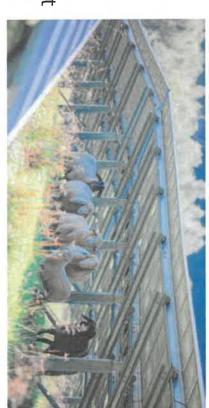
Decommissioning Bond Total: \$425,897.37

Confidential © New Leaf Energy, Inc. 2022

Project Benefits

Will pay \$605,225 in property taxes over 20 years

- Diversifies local economy without burdening infrastructure and services
- areas Maintains existing drainage; has minimal impervious
- Compatible with agrivoltaic uses like livestock grazing
- Native seed mix allows for reduced runoff and erosion and creates a habitat for pollinators
- to farming for 40 years and remain productive when returned Temporary use of the space – allows the soil to rest





Confidential © New Leaf Energy, Inc. 2022

20 Years

This project will pay approximately \$605,225 in property tax over its first 20 years of operations.

- The first year of operations will pay \$37,737 in property tax.
- Current 2024 property tax at this site area is \$2,200.

| \$605,225.00 | | TOTAL |
|--------------|-----|------------------------|
| \$5,851.12 | 1% | KENDALL TOWNSHIP |
| \$10,351.09 | 2% | FOREST PRESERVE |
| \$14,880.83 | 2% | KENDALL ROAD DISTRICT |
| \$32,781.25 | 5% | JR COLLEGE #516 |
| \$41,169.87 | 7% | KENDALL COUNTY |
| \$48,758.39 | 8% | BRISTOL-KENDALL FPD |
| \$451,432.44 | 75% | SCHOOL DISTRICT CU-115 |
| 20 Years | % | District |



Community Benefits

Community Benefits

- Economic contribution for the well-being of the community
- \$15,000 paid annually to Kendall County for life of the project
- \$3,000 per MW

COMMUNITY BENEFITS AGREEMENT

WHEREAS, Developer proposes to construct, own and operate a solar farm at parcels 05-16-300-006 and 05-17-400-005 and known as the Ament Solar 1, LLC commercial solar energy project (the "Project") in the County of Kendali, Illinois and Developer has applied to the County for a special use permit for the Project;

WHEREAS, the Project will include a solar photovoltaic system and other ancillary Project improvements to be installed in the County;

WHEREAS, Developer desires to participate in and contribute to the well-being of the community;

WHEREAS, by this Agreement, Developer shall provide certain economic benefits to the County in addition to those substantial economic benefits the Project will already provide to the County and its citizens;

a Delaware limited liability company

an Illinois body politic

COUNTY OF KENDALL, ILLINOIS,

AMENT SOLAR I, LLC

WHEREAS, Developer and Coury agree that this Agreement will provide substantial benefits to the County and its citizens, and will serve to offset any possible increased demand upon County services resulting from the operation of the Project; and

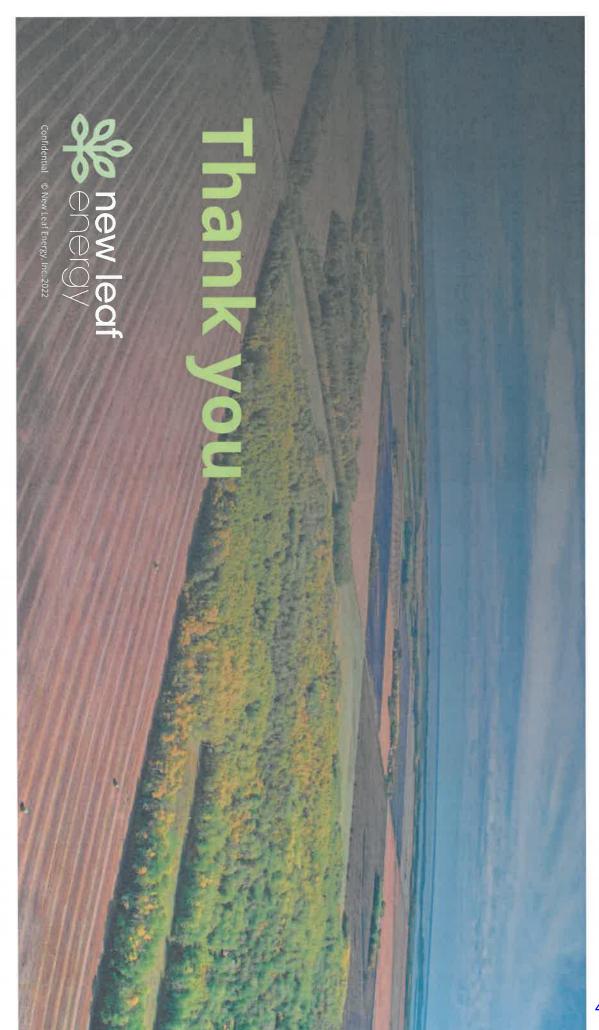
NOW THEREFORE, in consideration of the promises made herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

- The recitals are adopted and incorporated as material terms of this Agreement.
- On an annual basis during the commercial operation of the Project, Developer shall contribute the amount of Fifteen Thousand Dollars (\$15,000) to the County (the "Contribution"), which is approximately \$3,000 per megawait of the Project. The first Contribution shall be made within thirty (30) days after the Project achieves commercial operation. Subsequent Contributions shall be made on the yearly anniversary of the first annual payment, or on such other calendar date as the Parties may agree.
- 3. If the County does not approve the special use permit application for the Project, and/or if Developer elects not to build the Project, then this Agreement shall become null and void, and neither Party shall have any obligations hereunder. This Agreement does not constitute any promise or representation that the County will approve the special use permit application for the Project.

IN WITNESS WHEREOF, this Agreement is executed effective as of the day and year first above written.

| Title: | Name: | Ву: | By: 1115 Solar I Its sole member |
|--------|-------|-----|--|
| | | | By: 1115 Solar Development, LLC Its sole member and manager |
| Title: | Name: | By: | |
| | | | |

Confidential © New Leaf Energy, Inc. 2022





Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Revised Kendall County Employment Application

Prepared by: Leslie Johnson, Human Resources Director

Department: Human Resources Department

Action Requested:

To approve the revised Kendall County Employment Application

Board/Committee Review:

On 6/2/2025, the Human Resources & Insurance Committee voted to forward this item to the County Board for approval.

Fiscal impact:

None

Background and Discussion:

The Kendall County Health Department requested a revision to Kendall County's Employment Application. Specifically, the Health Department recommended that applicants be asked to include email addresses for each professional reference they provide. Collecting email addresses would offer County departments an additional means of contacting references during the reference check process. The attached updated Kendall County Employment Application requests applicants include email addresses for each professional reference listed on the Employment Application.

Staff Recommendation:

To approve the revised Kendall County Employment Application

Attachments:

1. Revised Kendall County Employment Application



KENDALL COUNTY, ILLINOIS APPLICATION FOR EMPLOYMENT

Date Completed:

Kendall County is committed to complying with the Americans with Disabilities Act. If an applicant requires a reasonable accommodation for purposes of completing the job application process, please contact the Kendall County Human Resources Department at 630-381-9149 or email us at HRDepartment@kendallcountyil.gov. A resume and cover letter may be attached to the completed employment application.

| Department/Elected Office: | | | | |
|---|--|----------------------------|------------------|----------------------|
| Position Desired: | | Par | t time Ful | ll time |
| Applicant's Name: | | | | |
| (Print) | Last F | irst | Mic | ldle |
| Present Mailing Address: | | | | |
| | | City | State | Zip Code |
| Phone: () | Email Addr | ess (optional): | | |
| How did you hear about this | employment opportunity? | | | |
| Have you ever worked for Ke | endall County before? | Yes No | | |
| If yes, please give dates and p | • — | 10 | | |
| RECORD OF PREVIOUS | · | | | |
| Please list the names of your p listed first. Be sure to account employed, give business name Present or Last Employee Name of Employer Address Phone | for <u>all</u> periods of time include and supply business referen | ding military services and | any period of un | employment. If self- |
| Name of Employer Address | Employed From mo/yr To mo/yr | Name & Title of Supervisor | Reason for Lo | eaving |
| Phone | | | | |

Form approved: TBD2/21/23

| Last Employer Name of Employer Address | Employed From mo/yr To mo/yr | Your Title or Position Name & Title of Supervisor | Reason for Leaving | | | |
|---|------------------------------|--|--------------------|--|--|--|
| Phone | | | | | | |
| Name of Employer Address | Employed From mo/yr To mo/yr | Your Title or Position Name & Title of Supervisor | Reason for Leaving | | | |
| Phone | | | | | | |
| May we contact your current and previous employers? Yes No If no, please explain: Please indicate any actual experience, special training, and/or qualifications that you have which you feel are relevant to the position for which you are applying. | | | | | | |
| If hired, can you furnish proof that you are over 18 years of age? Yes No | | | | | | |
| Are you able to perform the essential functions of this job with or without reasonable accommodation? Yes No | | | | | | |
| Will you be able to work the position's required work hours? \square Yes \square No | | | | | | |
| Will you be able to work on-site? Yes No | | | | | | |

EDUCATIONAL BACKGROUND

| School Name | Years Completed | Diploma/Degree | School Name |
|--------------------------|--------------------|----------------|-------------|
| High School: | | | |
| College/University: | | | |
| Graduate/Professional: | | | |
| Trade or Correspondence: | | | |
| Other: | | | |

PROFESSIONAL REFERENCES

Please list three professional references who are **not your** previous employers or relatives.

| Name | Occupation | Mailing Address | Email Address | Telephone Number | Number of Years Known |
|------|------------|-----------------|---------------|---------------------|-----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

ACKNOWLEDGMENTS AND DISCLAIMER

By signing my name below, I certify that all information provided in this application, my resume, other employment application documents, and interview are true and complete to the best of my knowledge. I understand that any misrepresentations or omissions in my application, resume, other employment documents, or interviews(s) may be cause for rejection of my application, or may be cause for subsequent dismissal at anytime if hired by Kendall County or one of its elected offices (hereinafter collectively referred to as "Kendall County")

I understand that Kendall County is not obligated to provide employment and that I am not obligated to accept employment should an offer of employment be made to me. NOTHING IN THIS APPLICATION, OR IN ANY PRIOR OR SUBSEQUENT ORAL OR WRITTEN STATEMENT, IS INTENDED TO OR DOES CREATE ANY CONTRACT OF EMPLOYMENT. SHOULD THIS APPLICATION AND THE PROCESS SURROUNDING THIS APPLICATION RESULT IN MY EMPLOYMENT WITH KENDALL COUNTY, I UNDERSTAND THAT I WOULD BE HIRED AS AN EMPLOYEE AT WILL (SUBJECT TO THE TERMS OF AN APPLICABLE COLLECTIVE BARGAINING AGREEMENT, IF ANY) AND NOTHING IN THIS APPLICATION WOULD RESTRICT MY RIGHT AS AN EMPLOYEE OR KENDALL COUNTY'S RIGHT AS AN EMPLOYER TO TERMINATE MY EMPLOYMENT AT ANY TIME.

Kendall County is an equal opportunity employer and does not discriminate against applicants and/or employees on the basis of their race, color, religion, sex, pregnancy, sexual orientation, national origin, marital status, age, ancestry, military status, veteran status, disability, genetic information, pregnancy and/or any other basis prohibited by state, federal and/or local laws, regulations and ordinances.

If selected for the position and upon commencement of employment, I understand that I will be required to submit verification that I am legally authorized to work in the United States as required by federal law.

I understand and agree that all information furnished in this application may be verified by Kendall County or its authorized representatives. I waive any right I may have to be notified by any individuals and organizations named in this application prior to the release of any information to Kendall County. I further authorize all individuals and organizations named in this application to give Kendall County and its authorized agents all information relative to such verification. I hereby release such individuals and organizations and Kendall County from any and all liability for any claim or damage resulting therefrom. If Kendall County determines that I am qualified for the position, and I have been notified that I have been selected for an interview or, if there is no interview, I have been made a conditional offer of employment with Kendall County, I may be required to submit to a criminal history background check, employment verification, and/or reference check. By signing my name below, I affirm my understanding that certain offenses may disqualify me from employment in a particular position with Kendall County to the extent permitted by applicable law.

| BY | SIG | NING | BELO | ow, | I HI | EREBY | CER' | TIFY | THA | ΓΙ | HAVE | REA | D ANI |) AGF | REE | TO | ALL |
|----|-----|----------------|-------|-------|-------|-------|-------------|-------|-------|--------------|-------|-------|---------|--------|-------|-------------|------|
| OF | THE | ABOV | VE. B | Y SIG | SNINC | G MY | NAME | BELO | OW, I | ALS (|) HER | EBY A | AFFIRM | THAT | ' ALI | L OF | THE |
| | | ATION EDGE. | | VIDEI | D ON | THIS | APPLI | CATIO | ON IS | TRUE | E AND | COMP | PLETE T | го тні | E BE | ST OF | F MY |
| | | | | | | | | | | | | | | | | | |

| Signature of Applicant | Date |
|------------------------|------|



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Kendall County Credit Card Policy (Section 4.14 in the Kendall County Employee

Handbook), effective July 1, 2025

Prepared by: Leslie Johnson, Human Resources Director

Department: Human Resources Department

Action Requested:

To approve the Kendall County Credit Card Policy (Section 4.14 in the Kendall County Employee Handbook) effective July 1, 2025

Board/Committee Review:

On 6/2/2025, the Human Resources & Insurance Committee voted to forward this item to the County Board for approval.

Fiscal impact:

None

Background and Discussion:

The attached proposed Credit Card Policy incorporates the recently approved Resolution 2025-19 (Kendall County Credit Card Policy) into the Kendall County Employee Handbook.

Staff Recommendation:

To approve the Kendall County Credit Card Policy (Section 4.14 in the Kendall County Employee Handbook), effective July 1, 2025

Attachments:

1. Kendall County Credit Card Policy (Section 4.14 in the Kendall County Employee Handbook), effective July 1, 2025

| Section 4.14 | Credit Card Policy |
|--------------------|--------------------|
| Effective Date: | Source Doc/Dep.: |
| 7/1/2025 | None/HR |
| Last Amended Date: | |

Section 4.14 CREDIT CARD POLICY

Pursuant to Kendall County Board Resolution 2025-19, all Kendall County employees and elected officials must comply with the following Credit Card Policy:

- All credit card requests shall be presented by the employee's department head (or by the department head if the department head is requesting a credit card for themselves) at the Finance & Budget Committee meeting prior to establishing an account with the bank.
- 2. If the Finance and Budget Committee approves the request for the employee to receive a credit card, the card shall be issued in the name of the employee.
- 3. The credit card accounts for County-issued cards shall be administered and cards shall be issued by the Treasurer's Office.
- 4. The Administration Department shall review monthly credit card statements and receipts, and process payment of the statements.
- 5. Credit cards are a method of payment and supplement to the procurement process and all purchases must be made in accordance with the County's Procurement Ordinance.
- 6. All purchases made with a County-issued credit card shall be accounted for with itemized purchase receipts retained from the point of sale at which the item(s) were purchased. The cardholder is responsible for monthly reconciliation of credit card statements. All itemized receipts and necessary documentation are to be attached to the credit card statement, signed and dated by the cardholder, and be submitted to the designated accounts-payable person in their department to be entered for payment in the first check run of the month.
- 7. Personal use of any kind of a County-issued credit card is strictly prohibited and unauthorized charges are the responsibility of the employee. A purchase that would be ineligible for reimbursement under the Reimbursement Policy established by the County's Employee Handbook may not be made with a County-issued credit card unless the employee's supervisor deems the purchase necessary for the employee's current work assignment. Misuse of a County-issued

- credit card will be considered grounds for disciplinary action up to and including termination.
- 8. County-issued credit cards may not be used to pay for meals that have been paid through per diem.
- 9. Issues with lost or stolen cards or suspected fraudulent activity must be reported immediately to the Treasurer's office.
- 10. All employees issued a credit card must sign a credit card acknowledgement form referencing this policy (see Attachment A). Additional cardholder responsibilities will be communicated as necessary.
- 11. If an Elected Official with control of the internal operations of their office wishes for themselves or any of their employees to obtain a credit card administered through the Treasurer's Office, the Elected Official shall request the card be issued in accordance with this policy. Nothing in this policy shall be construed as prohibiting an Elected Official with control of the internal operations of their office from establishing and administering their own credit card account for the use of themselves and their employees.

Attachment A

Kendall County

Credit Card Acknowledgement

| Emplo | oyee Name: | |
|----------------------------|--|---|
| Job T | itle: | |
| Depa | tment: | |
| Credi | : Limit: | |
| l unde | erstand and agree that: | |
| 1. 2. 3. 4. 5. | The card is used for purchases related will not use the credit card to withd will not use the credit card for personal will ensure all purchases will be made. | |
| 6. | Ordinance. I will advise all vendors that the pure tax-exempt certificate if requested. | hase is tax exempt and will provide a copy of the |
| 7. 8. 9. 10. | I will report a lost or stolen card imm I will report any suspected frauduler I will assist the Treasurer's Office in | t activity immediately to the Treasurer's Office. |
| 11. | download the monthly credit card st | onciliation of my credit card statements. I will atement, attach all itemized receipts and necessary ed and dated reconciliation to the designated artment to be processed. |
| 12. 13. | I acknowledge that any late fees and | I interest is the responsibility of my department. iately upon termination of employment, whether for |
| 14. | | tine verification of my credit card and may be asked |
| 15. | | ge to use the credit card at any time for any reason. |
| 16. | | edit Card Policy and understand the procedures and |
| Er | nployee signature: | Date: |
| M: | anager's signature: | Date: |

| DECOLUTION | |
|------------|--|
| RESOLUTION | |

RESOLUTION FIXING VOTING PRECINCTS AND DISTRICTS IN THE COUNTY OF KENDALL, STATE OF ILLINOIS

WHEREAS, due to the decennial redistricting, it has become evident to the County Board of Kendall County, Illinois, that there is a need to adjust some Election Districts to better serve the voters of each District; and

WHEREAS, 10 ILCS 5/11-2 of the Election Code provides that the county Board may establish voting precincts and districts so that each voting district or precinct contain as nearly as practicable 1,200 voters;

WHEREAS, some Election Districts may not require adjustment, and

Whereas, it is necessary that each Election District shall be composed of contiguous territories and that they are in as compact form as can be had for the convenience of electors voting therein, to be designated and to contain territory hereinafter set forth.

NOW, THEREFORE, BE IT RESOLVED, by the County Board of Kendall County that, based on the aforementioned specifications, the Election Districts in Little Rock, Bristol, Oswego, Fox, Kendall, Na-Au-Say, Big Grove, Lisbon, and Seward Township shall be as follows:

LITTLE ROCK 1

THAT PART OF SECTIONS 1, 12 THROUGH 14, 23, AND 24, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 1; THENCE EAST ALONG THE NORTH LINE OF SAID TOWNSHIP TO THE NORTHEAST CORNER OFSAID TOWNSHIP; THENCE SOUTH ALONG THE EAST LINE OF SAID TOWNSHIP TO THE CENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT 01-24-300-027 EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED WEST LINE TO THE SOUTH LINE OF THE LAKEWOOD SPRINGS UNIT 5 SUBDIVISION PER SLOT 1399; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THEEAST LINE OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF OUTLOT "O"OF SAID SUBDIVISION PER SLOT 1402; THENCE WESTERLY AND NORTHERLY ALONG THE SOUTH AND WEST LINES OF SAID OUTLOT TO THE NORTHEAST CORNER OF LOT 1274 OF SAID SUBDIVISION; THENCE NORTHERLY TO THE SOUTHEAST CORNER OF LOT 1229 OF SAID SUBDIVISION, ALSO BEING ON THEWEST LINE OF OUTLOT "O" OF SAID SUBDIVISION; THENCE NORTHERLY ALONGSAID WEST LINE TO THE SOUTHWEST CORNER OF LOT 1226 OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 1226 EXTENDED NORTHERLY TO THE CENTERLINE OF HOFFMAN STREET; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF LOT 1319 OF SAID SUBDIVISION EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED EAST LINE, EXTENDED NORTHERLY TO THE CENTERLINE OF A RAILROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 01-23-200-019 EXTENDED SOUTHERLY TO SAID CENTERLINE OF SAID RAILROAD; THENCE NORTHERLY ALONG SAID EXTENDED WEST LINE TO THE NORTHWEST CORNER OF SAID TRACT; THENCENORTHERLY TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 01-23-200-016; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TOTHE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 01-14-400-008; THENCE NORTHERLY ALONG THE WEST AND NORTH LINES OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE WEST LINE OF SECTION 13; THENCE NORTHERLY ALONG SAID WEST LINE, CONTINUING ALONG THE WEST LINE OF SECTION 12, CONTINUING ALONG THE WEST LINE OF SECTION 1 TOTHE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Springs Clubhouse (North), 900 Lakewood Springs Dr, Plano, Illinois

LITTLE ROCK 2

THAT PART OF SECTIONS 22, 23, 26 THROUGH 29, AND 32 THROUGH 34, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF BILLY R. WILLIAM'S SUBDIVISION PER SLOT 351A; THENCE EASTERLY ALONG THE NORTH BOUNDARIES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE EASTERLY TO THE SOUTHWEST CORNER OF BOHNSTEDT ADDITION SUBDIVISION PER SLOT 1229; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION, CONTINUING ALONG THE SOUTH LINE OF AVERY SUBDIVISION PER SLOT 1870 TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THEEAST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING A CORNER OF BOHNSTEDT ADDITION PHASE 2 SUBDIVISION PER SLOT 1675; THENCE NORTHWESTERLY ALONG THE EAST BOUNDARIES OF SAID SUBDIVISION EXTENDED NORTHERLY TO THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-28-226-003 EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED EAST LINE TO THECENTERLINE OF A RAILROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BEN STREET; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF NORTH STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HALE STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF A RAILROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-23-300-034 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE TO THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG SAID CENTERLINE TO BIG ROCK CREEK; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FOX RIVER; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SAID TOWNSHIP; THENCE WEST ALONG SAID SOUTH LINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 01-32-400-003; THENCE NORTHERLY ALONG SAID WEST LINE TO THE CENTERLINE OF BURR OAK ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE SOUTHEAST CORNER OF A TRACT LOCATEDAT PIN 01-32-100-005; THENCE WESTERLY, NORTHERLY, AND EASTERLY ALONGTHE SOUTH, WEST, AND NORTH BOUNDARIES OF SAID TRACT TO THE CENTERLINE OF BURR OAK ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF GRISWOLD SPRINGS ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE SOUTHWEST CORNER OF BILLY R. WILLIAM'S SUBDIVISION PER SLOT 351A; THENCE NORTHERLYALONG THE WEST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plano Middle School, 804 S Hale St, Plano, Illinois

LITTLE ROCK 3

THAT PART OF SECTIONS 5 THROUGH 8, 16 THROUGH 21, AND 28 THROUGH 32, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TOWNSHIP; THENCE EAST ALONG THE NORTH LINE OF SAID TOWNSHIP TO THE CENTERLINE OF LITTLE ROCK ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTHEAST LINE OF A TRACT LOCATED AT PIN 01-05-229-005 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED SOUTHEAST LINE TO THE SOUTH CORNER OF SAID TRACT, ALSO BEING THE MOST EASTERLY CORNER OF A TRACT LOCATED AT PIN 01-05-229-006; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE MOST SOUTHERLY CORNER OF SAID TRACT, ALSO BEING THE MOST EASTERLY CORNER OF A TRACT LOCATED AT PIN 01-05-251-002; THENCE SOUTHERLY AND WESTERLY ALONG THE EAST AND SOUTH BOUNDARIES OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACTLOCATED AT PIN 01-05-400-007; THENCE SOUTHERLY AND EASTERLY ALONG THE WEST AND SOUTH BOUNDARIES OF SAID TRACT TO THE

SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE WEST LINE OF A TRACT LOCATED AT PIN 01-05-400-008; THENCE SOUTHERLY AND EASTERLY ALONG THE WEST AND SOUTH LINES OF SAID TRACT TO THE NORTHWEST CORNER OF SECTION 9: THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION TO THE SOUTHWEST CORNER OF SAID SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION TO THE WEST LINE OF THE FIRST ADDITION TO GIFFORD'S SHADY OAK SUBDIVISION PER SLOT 105A; THENCE SOUTHERLY ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE NORTHEAST CORNER OF THE KONOW'S SUBDIVISION PER SLOT 380B; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE EAST LINE OF THE WHITFIELD-HART SUBDIVISION PER SLOT 355A; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-16-251-001; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE CENTERLINE OF LITTLE ROCK ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 01-16-276-002; THENCE WESTERLY ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING A CORNER ON A TRACT LOCATED AT PIN 01-16-276-004; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE NORTH LINE OF THE UNIT ONE MEYERBROOK SUBDIVISION PER SLOT 102A; THENCE WESTERLY ALONG SAID NORTH LINE EXTENDED WESTERLY TO THE CENTERLINE OF LITTLE ROCK CREEK; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE WEST LINE OFSAID SUBDIVISION; THENCE SOUTHERLY ALONG SAID WEST LINE, CONTINUINGALONG THE WEST LINE OF UNIT THREE MEYERBROOK SUBDIVISION PER SLOT27B, CONTINUING ALONG THE WEST LINE OF UNIT SIX MEYERBROOK SUBDIVISION PER SLOT 388B TO THE WEST CORNER OF SAID SUBDIVISION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE CENTERLINE OF LITTLE ROCK CREEK; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF CREEK ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF ABE STREET TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-21-400-004; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 01-28-226-003; THENCE WESTERLY ALONG SAID NORTH LINE, CONTINUING ALONG THE NORTH LINE OF A TRACT LOCATED AT PIN 01-28-226-002 TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT EXTENDED SOUTHERLY TO THE CENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG SAID CENTERLINE TO THE NORTHEAST LINE OF BOHNSTEDT ADDITION PHASE 2 SUBDIVISION PER SLOT 1675 EXTENDED NORTHERLY; THENCE SOUTHEASTERLY ALONG SAID EXTENDED NORTH LINE TO THE NORTH CORNER OF AVERY SUBDIVISION PER SLOT 1870; THENCE SOUTHERLY AND WESTERLY ALONG THE EAST AND SOUTH BOUNDARIES OF SAID SUBDIVISION TO THE SOUTH CORNER OF SAID SUBDIVISION, ALSO BEING THE EAST CORNER OF BOHNSTEDT ADDITION SUBDIVISION PER SLOT 1229; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE SOUTH CORNER OF SAID SUBDIVISION; THENCE WESTERLY TO THE NORTHEAST CORNER OF THE BILLY R. WILLIAM'S SUBDIVISION PER SLOT 351A; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTH AND WEST LINES OF SAID SUBDIVISION TO THE CENTERLINE OF GRISWOLD SPRINGS ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BURR OAK ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 01-32-100-005; THENCE WESTERLY, SOUTHERLY, AND EASTERLY ALONG THE NORTH, WEST, AND SOUTH BOUNDARIES OF SAID TRACT TO THE CENTERLINE OF BURR OAK ROAD; THENCE EASTERLY ALONGSAID CENTERLINE TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-32-100-006; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID TOWNSHIP; THENCE WEST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID TOWNSHIP; THENCE NORTH ALONG THE WESTLINE OF SAID TOWNSHIP TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plano Middle School, 804 S Hale St, Plano, Illinois

LITTLE ROCK 4

THAT PART OF SECTIONS 3 THROUGH 5, 9, 10, 15, 16, 21, AND 22, TOWNSHIP 37NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF LITTLE ROCK ROAD AND THE NORTH LINE OF SAID TOWNSHIP; THENCE EAST ALONG SAID NORTH LINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 01-03-200-001; THENCE SOUTHERLY ALONG SAID WEST LINE TO THE WESTERN SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT TO THE NORTH-SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG SAID CENTER LINE TO THE SOUTH LINE OF SAID SECTION; THENCE EAST ALONG SAID SOUTH LINE TO THE CENTERLINE OF SEARS ROAD; THENCE SOUTHERLYALONG SAID CENTERLINE, ALSO BEING THE EAST LINE OF A TRACT LOCATED AT PIN 01-10-200-007, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACTLOCATED AT PIN 01-10-400-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-15-200-006; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE EAST LINE OF A TRACT LOCATED AT PIN 01-15-300-011; THENCE SOUTHERLY AND WESTERLY ALONG THE EAST AND SOUTH BOUNDARIES OF SAID TRACT TO THE EAST LINEOF THE WOODWIND UNIT 3 - PHASE 1 SUBDIVISION PER SLOT 1450; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE CENTERLINE OF CENTER STREET; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-22-151-009; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF OUTLOT "AA" IN LAKEWOOD SPRINGS UNIT 6 SUBDIVISION PER SLOT 1610; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID OUTLOT TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE WEST LINE OF THE PRAIRIE'S EDGE SUBDIVISION PHASE 1 SUBDIVISION PER SLOT 534B; THENCE SOUTHERLY TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTH CORNER OF CHRISTIAN PARK SUBDIVISION PER SLOT 135B; THENCE SOUTHERLY ALONG THE WEST LINE OFSAID SUBDIVISION TO THE CENTERLINE OF ABE STREET; THENCE NORTHERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF CREEK ROAD TO THE CENTERLINE OF LITTLE ROCK CREEK; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF UNIT SIX MEYERBROOK SUBDIVISION PER SLOT 388B: THENCE WESTERLY AND NORTHERLY ALONG THE SOUTH AND WEST LINES OF SAID SUBDIVISION TO THE NORTH CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF UNIT THREE MEYERBROOK SUBDIVISION PER SLOT 27B; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SUBDIVISION, CONTINUING ALONG THE WEST LINE OF UNIT ONE MEYERBROOK SUBDIVISION PER SLOT 102A TO THE CENTERLINE OFLITTLE ROCK CREEK; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF SAID SUBDIVISION EXTENDED WESTERLY; THENCE EASTERLYALONG SAID EXTENDED NORTH LINE TO THE EAST LINE OF A TRACT LOCATEDAT PIN 01-16-276-004; THENCE NORTHERLY ALONG SAID EAST LINE TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-16-276-002; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE CENTERLINE OF LITTLE ROCK ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 01-16-251-001; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY TO THE SOUTHEAST CORNER OF THE WHITFIELD-HART SUBDIVISION PER SLOT 355A; THENCE NORTHERLY ALONG THE EAST LINE SAID SUBDIVISION, CONTINUING ALONG THE EAST LINE OF THE KONOW'S SUBDIVISION PER SLOT 380B TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY TO THE SOUTHWEST CORNER OF THE FIRST ADDITION TO GIFFORD'S SHADY OAK SUBDIVISION PER SLOT 105A; THENCE NORTHERLY ALONG THE WEST BOUNDARIES OF SAIDSUBDIVISION TO THE CENTERLINE OF MILLER ROAD; THENCE WESTERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE SOUTH LINE OF SECTION 9 TO THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION TO THE NORTHWEST CORNER OF SAID SECTION; THENCE WEST ALONG THE SOUTH LINE OF SECTION 5 TO THE WESTLINE OF A TRACT LOCATED AT

PIN 01-05-400-008; THENCE NORTHERLY ALONG SAID WEST LINE TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 01-05-400-007; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH BOUNDARIES OF SAID TRACT TO THE WEST LINE OF A TRACT LOCATED AT PIN 01-05-276-004; THENCE NORTHERLY ALONGSAID WEST LINE TO THE CENTERLINE OF LITTLE ROCK ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plano High School, 704 W Abe St, Plano, Illinois

LITTLE ROCK 5

THAT PART OF SECTIONS 15, 21, 22, 27, AND 28, TOWNSHIP 37 NORTH, RANGE 6EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WOODWIND UNIT 3 - PHASE 1 SUBDIVISION PER SLOT 1450; THENCE EASTERLY ALONG THE SOUTH LINE OF A TRACT LOCATED AT PIN 01-15-300-011 TO THE EAST LINE OF THE STEWARD'S SUBDIVISION PER SLOT 304A; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE NORTH LINE OF UNIT TWO NORTH MEADOWS SUBDIVISION PER SLOT 160A; THENCE EASTERLY ALONG SAID NORTH LINE TOTHE CENTERLINE OF LEW STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF STEWARD STREET; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HALE STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF NORTH STREET; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BEN STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF A RAILROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-28-226-003 EXTENDED SOUTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE TO THECENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 01-28-226-002 EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED WEST LINE TO THENORTHWEST CORNER OF SAID TRACT; THENCE EASTERLY ALONG THE NORTHLINE OF SAID TRACT, CONTINUING ALONG THE NORTH LINE OF A TRACT LOCATED AT PIN 01-28-226-003 TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 01-21-400-004; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TOTHE CENTERLINE OF ABE STREET; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF THE CHRISTIAN PARK SUBDIVISION PER SLOT 135B; THENCE NORTHERLY ALONG SAID WEST LINE TO THE NORTH CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE PRAIRIE'S EDGE SUBDIVISION PHASE 1 SUBDIVISION PER SLOT 534B; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF OUTLOT "AA" IN LAKEWOOD SPRINGS UNIT 6 SUBDIVISION PER SLOT 1610; THENCE NORTHERLY ALONG THE EAST LINE TO THE NORTHEAST CORNER OF SAID OUTLOT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN01-22-151-009; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TOTHE CENTERLINE OF CENTER STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH CORNER OF THE WOODWIND UNIT 3 -PHASE 1 SUBDIVISION PER SLOT 1450; THENCE NORTHERLY ALONG THE EAST LINE OFSAID SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plano High School, 704 W Abe St, Plano, Illinois

LITTLE ROCK 6

THAT PART OF SECTIONS 24 THROUGH 26, 35, AND 36, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF MITCHELL DRIVE AND ROUTE 34; THENCE EASTERLY ALONG THE CENTERLINE OF ROUTE 34 TO THE EAST LINE OF SAID TOWNSHIP; THENCE SOUTH ALONG SAID EAST LINE TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF THE BLACKHAWK SPRING SUBDIVISION PER SLOT 264A EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED EAST LINE TO THE CENTERLINE OF RIVER ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BLACKHAWK ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OFA TRACT LOCATED AT PIN 01-26-400-007; THENCE EASTERLY AND NORTHERLYALONG THE SOUTH AND EAST BOUNDARIES OF SAID TRACT TO THE CENTERLINE OF SCHAEFER ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE MOST SOUTHERN SOUTHEAST CORNER OF THE LAKEWOOD SPRINGS UNIT 2B SUBDIVISION PER SLOT 1090; THENCE NORTHERLY AND EASTERLY ALONG THE EAST AND SOUTH LINES OF SAID SUBDIVISION TO THE CENTERLINE OF BLAKE STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF MITCHELL DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Springs Clubhouse (South), 501 Mitchell Dr, Plano, Illinois

LITTLE ROCK 7

THAT PART OF SECTIONS 2, 3, 10, 11, 14, 15, AND 22 THROUGH 24, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-03-200-001, ALSO BEING ON THE NORTH LINE OF SAID TOWNSHIP; THENCEEAST ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SECTION 2; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION, CONTINUING ALONG THE EAST LINE OF SECTION 11, CONTINUING ALONG THE EAST LINE OFSECTION 14 TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 01-14-400-008; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTH ANDWEST LINES OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-23-200-016; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TOTHE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTHERLY TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-23-200-019; THENCE SOUTHERLY ALONG THE WEST LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTHERLY TO THE CENTERLINE OF A RAILROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF LOT 1319 OF THE LAKEWOOD SPRINGS UNIT 5 SUBDIVISION PER SLOT 1399 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE EXTENDED TO THE CENTERLINE OF HOFFMAN STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF LOT 1226 OF SAID SUBDIVISION EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT, ALSO BEING THE NORTHWEST CORNER OF OUTLOT "O" OF SAID SUBDIVISION; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID OUTLOT TO THE SOUTHEAST CORNER OF LOT 1229 OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE NORTHEAST CORNER OF LOT 1274 OF SAID SUBDIVISION, ALSO BEING A CORNER OF OUTLOT "O" OF SAID SUBDIVISION; THENCE SOUTHERLY AND EASTERLY TO THE SOUTHERN CORNER OF SAID OUTLOT, ALSO BEING ON THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OFSAID SUBDIVISION; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE WEST LINE OF A TRACT LOCATED AT 01-24-300-027; THENCE SOUTHERLY ALONG SAID WEST LINE EXTENDED SOUTHERLY TO THECENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF A TRACT LOCATED AT PIN 01-23-300-034 EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED EAST LINE TO THECENTERLINE OF A RAILROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HALE STREET; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF STEWARD STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LEW STREET; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF UNIT TWO NORTH MEADOWS SUBDIVISION PER SLOT 160A;

THENCE WESTERLY ALONG SAID NORTH LINE TO THE EAST LINE OF THE STEWARD'S SUBDIVISION PER SLOT 304A; THENCE NORTHERLY ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE EAST LINE OF A TRACT LOCATED AT PIN 01-15-300-011; THENCE NORTHERLY ALONGSAID EAST LINE TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING ONTHE WEST LINE OF A TRACT LOCATED AT PIN 01-15-200-006; THENCE NORTHERLY ALONG SAID WEST LINE TO THE SOUTHEAST CORNER OF WALTER S. OTTO'S ASSESSMENT PLAT SUBDIVISION PER SLOT 250A; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE WEST LINE OF A TRACT LOCATED AT PIN 01-10-400-002; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH BOUNDARIES OF SAID TRACT TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 01-10-200-006; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAIDTRACT, ALSO BEING ON THE SOUTH LINE OF A TRACT LOCATED AT PIN 01-03-400-001; THENCE WESTERLY AND NORTHERLY ALONG THE SOUTH AND WEST LINES OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 01-03-200-002; THENCE NORTHERLY ALONG SAID TRACT TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 01-03-200-002; THENCE NORTHERLY ALONG SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHERLY SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 01-03-200-001; THENCE NORTHERLY AND WESTERLY ALONG THE WEST AND SOUTH BOUNDARIES OF SAID TRACT TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Springs Clubhouse (North), 900 Lakewood Springs Dr, Plano, Illinois

LITTLE ROCK 8

THAT PART OF SECTIONS 23 THROUGH 27, 34, AND 35, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF LITTLE ROCK CREEK AND THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF THE LAKEWOOD SPRINGS UNIT 2B SUBDIVISION PER SLOT 1090 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE WESTERLY AND SOUTHERLY ALONG THE SOUTH AND EAST BOUNDARIES OF SAID SUBDIVISION TO THE CENTERLINE OFSCHAEFER ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EASTLINE OF A TRACT LOCATED AT PIN 01-26-400-007; THENCE SOUTHERLY ALONGSAID EAST LINE TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE CENTERLINE OF BLACKHAWK ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE OF RIVER ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF RIVER ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF THE BLACKHAWK SPRING SUBDIVISION PER SLOT 264A EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE EXTENDED TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE TO THE CENTERLINE TO THE CENTERLINE TO THE POINTOF BEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Springs Clubhouse (South), 501 Mitchell Dr, Plano, Illinois

BRISTOL 1

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF BLACKBERRY CREEK AND THE CENTERLINE OF ROUTE 47, THENCE SOUTHERLY ALONG ROUTE 47 TO THE CENTERLINE OF KENNEDY ROAD, THENCE EASTERLY ALONG KENNEDY ROAD TO THE CENTERLINE OF MCHUGH ROAD, THENCE SOUTHERLY ALONG MCHUGH ROAD TO THE CENTERLINE OF ROUTE 34, THENCE WESTERLY ALONG ROUTE 34 TO THE CENTERLINE OF BLACKBERRY CREEK, THENCE NORTHERLY ALONG SAID CREEK TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Congregational Church, 409 Center Pkwy, Yorkville, Illinois

BRISTOL 2

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ROUTE 34 AND THE CENTERLINE OF ROUTE 47; THENCE SOUTHERLY ALONG ROUTE 47 TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG FOX RIVER TO THE CENTERLINE OF ELDAMAIN ROAD; THENCE NORTHERLY ALONG ELDAMAIN ROAD TO THE SOUTHERLY BOUNDARY OF UNITED CITY OF YORKVILLE LOCATED AT PIN 02-30-100-016 (AS OF JUNE 2025); THENCE EASTERLY ALONG SAID PARCEL BOUNDARY TO THE SOUTHERN BOUNDARY OF FOX HILL UNIT 4; THENCE CONTINUING WESTERLY ALONG SAID BOUNDARY TO ITS SOUTHERNMOST CORNER; THENCE NORTHERLY ALONG SAID BOUNDARY AND CONTINUING EASTERLY ALONG THE SOUTHERN BOUNDARIES OF FOX HILL UNIT 2 AND FOX HILL UNIT 5; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF FOX HILL UNIT 5 TO THE SOUTHWEST CORNER OF RUSH-COPLEY HEALTHCARE CENTER SUBDIVISION; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID SUBDIVISION TO ITS SOUTHEAST CORNER — SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF PIN 02-29-100-006 (AS OF JUNE 2025); THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID PARCEL TO ITS SOUTHEAST CORNER; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF SAID PARCEL TO THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG THE EASTERN BOUNDARY OF SAID PARCEL TO THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG ROUTE 34 TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Grade School, 201 W Somonauk St, Yorkville, Illinois

BRISTOL 3

THAT PART OF SECTIONS 12 THROUGH 14, 23, AND 24, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE GRANDE RESERVE UNIT 9 SUBDIVISION PER SLOT 1445, ALSO BEING ON THE CENTERLINE OF MILL ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OFORCHARD ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE ESTATES OF FOX CHASE - UNIT THREE SUBDIVISIONPER SLOT 1456 EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENDED SOUTH LINE TO THE CENTERLINE OF BUCKTAIL DRIVE; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF MILL ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF SAIDTOWNSHIP; THENCE SOUTH ALONG SAID EAST LINE TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF THE LYNWOOD SUBDIVISION PER SLOT 135A EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED WEST LINE TO THENORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY TO THE SOUTH CORNER OF THE LYNWOOD SUBDIVISION EXTENSION SIX SUBDIVISIONPER SLOT 114B; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE LYNWOOD SUBDIVISION EXTENSIONFIVE SUBDIVISION PER SLOT 96A; THENCE NORTHERLY ALONG THE WEST LINEOF SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE LYNWOOD SUBDIVISION EXTENSION FOUR SUBDIVISION PER SLOT 155A; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH BOUNDARIES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE SOUTH LINE OF THE GRANDE RESERVE UNIT 8 SUBDIVISION PER SLOT 1184; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OFSAID SUBDIVISION; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHEAST CORNER OF THE GRANDE RESERVE UNIT 9 SUBDIVISION PER SLOT 1445; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Crosspointe Church, 8 W Rickard Dr, Oswego, Illinois

BRISTOL 4

THAT PART OF SECTIONS 1, 2, 9 THROUGH 12, AND 14 THROUGH 16, TOWNSHIP37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ROUTE 47 AND THE CENTERLINE OF GALENA ROAD; THENCE EASTERLY ALONG SAID CENTERLINE OF GALENA ROAD TO THE EAST LINE OF A TRACT LOCATED AT PIN 02-10-251-004; THENCE NORTHEASTERLY ALONG SAID EAST LINE TO THE SOUTHERN EAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 02-11-151-002; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE SOUTH LINE OF THE UNIT THREE WILLOWBROOK SUBDIVISION PER SLOT 165B; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH BOUNDARIES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE AMENDED PLAT UNIT TWO WILLOWBROOK SUBDIVISION PER SLOT 144A; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHEASTCORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF LOT 221 OF THE BLACKBERRY CROSSING SUBDIVISION PER SLOT 880; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID LOT TO THE CENTERLINE OF GALENA ROAD; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE EAST BOUNDARY OF SAID LOT TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 2, ALSO BEING THE SOUTH LINE OF THE MONTGOMERYCROSSINGS UNIT 3 SUBDIVISION PER SLOT 840; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHERN SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION TO A CORNER THAT IS ALSO A WEST CORNER OF THE MONTGOMERY CROSSINGS UNIT 1 SUBDIVISION PER SLOT 783; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID SUBDIVISION TO THE CENTERLINE OF GALENA ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF THE GRANDE RESERVE - UNIT 23 SUBDIVISION PER SLOT 1717; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 12; THENCE WEST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 12; THENCE SOUTH ALONG THE EAST LINE OF SECTION11 TO THE CENTERLINE OF A RAILROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF KENNEDY ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BRISTOL RIDGE ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF PLUMSTREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF SOUTH STREET; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF MAIN STREET; THENCE NORTHERLY ALONG SAID CENTERLINETO THE CENTERLINE OF CANNONBALL TRAIL; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF A RAILROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 47; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Grande Reserve Elementary School, 3142 Grande Trail, Yorkville, Illinois

BRISTOL 5

THAT PART OF SECTIONS 1 AND 12, TOWNSHIP 37 NORTH, RANGE 7 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SECTION 1 AND THE CENTERLINE OF GALENA ROAD; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ORCHARD ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO

THE SOUTH LINE OF SECTION 1; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 02-12-200-005; THENCE SOUTHERLY AND EASTERLY ALONG THE EAST AND NORTH BOUNDARIES OF SAID TRACT TO THE EAST LINEOF SAID TOWNSHIP; THENCE SOUTH ALONG SAID EAST LINE TO THE CENTERLINE OF MILL ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TOTHE CENTERLINE OF BUCKTAIL DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 02-12-400-015 EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID EXTENDED NORTH LINE TO THE NORTHWEST CORNER OF SAID TRACT; THENCE WESTERLY TO THE CENTERLINE OF ORCHARD ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF MILL ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF SECTION 12; THENCE NORTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION, ALSO BEING A CORNER OF THE GRANDE RESERVE - UNIT 23 SUBDIVISION PER SLOT 1717; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE EAST BOUNDARY OF SAID SUBDIVISION TO THE MOST NORTHERLY CORNER OF SAID SUBDIVISION, ALSO BEING ON THE CENTERLINE OF GALENA ROAD AND THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Crosspointe Church, 8 W Rickard Dr, Oswego, Illinois

BRISTOL 6

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ROUTE 47 AND THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG ROUTE 34 TO THE EASTERN BOUNDARY OF AN ANNEXATION TO UNITED CITY OF YORKVILLE PER DOCUMENT 87-6900; THENCE SOUTHERLY ALONG SAID BOUNDARY TO THE CENTERLINE OF MCHUGH ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE WESTERNMOST CORNER OF HEARTLAND IN YORKVILLE UNIT 1 SUBDIVISION; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID SUBDIVISION TO ITS SOUTHERNMOST CORNER ALSO BEING ON THE WESTERN BOUNDARY OF HEARTLAND CIRCLE UNIT 1; THENCE SOUTHERLY ALONG SAID WESTERN BOUNDARY TO THE CENTERLINE OF EAST SPRING STREET; THENCE CONTINUING SOUTHERLY ALONG THE WESTERN BOUNDARY OF HEARTLAND CIRCLE UNIT 1 EXTENDED SOUTHERLY TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE OF FOX RIVER TO THE CENTERLINE OF ROUTE 47; THENCE NORTHERLY ALONG ROUTE 47 TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Grade School, 201 W Somonauk St, Yorkville, Illinois

BRISTOL 7

THAT PART OF SECTIONS 3, 4, AND 9, TOWNSHIP 37 NORTH, RANGE 7 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF ROUTE 47 AND THE NORTH LINE OF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE CENTERLINE OF DICKSON ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 02-03-300-016; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF A TRACT LOCATEDAT PIN 02-09-200-023; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TRACT EXTENDED SOUTHERLY TO THE CENTERLINE OF GALENA ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE47; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Bristol Bay Elementary School, 427 Bristol Bay Dr, Yorkville, Illinois

BRISTOL 8

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ELDAMAIN ROAD AND THE SOUTHERLY BOUNDARY OF UNITED CITY OF YORKVILLE LOCATED AT PIN 02-30-100-016 (AS OF JUNE 2025); THENCE EASTERLY ALONG SAID PARCEL BOUNDARY TO THE SOUTHERN BOUNDARY OF FOX HILL UNIT 4; THENCE CONTINUING WESTERLY ALONG SAID BOUNDARY TO ITS SOUTHERNMOST CORNER; THENCE NORTHERLY ALONG SAID FOX HILL UNIT 4 TO THE SOUTHERN BOUNDARY OF FOX HILL UNIT 1; THENCE EASTERLY ALONG SAID BOUNDARY AND CONTINUING EASTERLY ALONG THE SOUTHERN BOUNDARIES OF FOX HILL UNIT 2 AND FOX HILL UNIT 5; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF FOX HILL UNIT 5 TO THE SOUTHWEST CORNER OF RUSH-COPLEY HEALTHCARE CENTER SUBDIVISION; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID SUBDIVISION TO ITS SOUTHEAST CORNER — SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF PIN 02-29-100-006 (AS OF JUNE 2025); THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID PARCEL TO ITS SOUTHEAST CORNER; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF SAID PARCEL TO THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG ROUTE 34 TO THE CENTERLINE OF ROUTE 47; THENCE SOUTHERLY ALONG ROUTE 34 TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG FOX RIVER TO THE CENTERLINE OF ELDAMAIN ROAD; THENCE NORTHERLY ALONG ELDAMAIN ROAD TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Congregational Church, 409 Center Pkwy, Yorkville, Illinois

BRISTOL 9

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE CENTERLINE OF ROUTE 34 AND THE EASTERN BOUNDARY OF AN ANNEXATION TO UNITED CITY OF YORKVILLE PER DOCUMENT 87-6900; THENCE SOUTHERLY ALONG SAID BOUNDARY TO THE CENTERLINE OF MCHUGH ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE WESTERNMOST CORNER OF HEARTLAND IN YORKVILLE UNIT 1 SUBDIVISION; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID SUBDIVISION TO ITS SOUTHERNMOST CORNER ALSO BEING ON THE WESTERN BOUNDARY OF HEARTLAND CIRCLE UNIT 1; THENCE SOUTHERLY ALONG SAID WESTERN BOUNDARY TO THE CENTERLINE OF EAST SPRING STREET; THENCE CONTINUING SOUTHERLY ALONG THE WESTERN BOUNDARY OF HEARTLAND CIRCLE UNIT 1 EXTENDED SOUTHERLY TO THE CENTERLINE OF FOX RIVER; THENCE EASTERLY AND NORTHERLY ALONG THE CENTERLINE OF FOX RIVER TO THE NORTHEASTERN LINE OF PARCEL 02-23-303-010 (AS OF JUNE 2025) EXTENDED SOUTHEASTERLY TO THE CENTERLINE OF FOX RIVER; THENCE NORTHWESTERLY ALONG SAID BOUNDARY EXTENDED NORTHWESTERLY TO THE CENTERLINE OF TIMBER RIDGE DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG ROUTE 34 TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Grade School, 201 W Somonauk St, Yorkville, Illinois

BRISTOL 10

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF KENNEDY ROAD AND THE CENTERLINE OF MCHUGH ROAD; THENCE SOUTHERLY ALONG MCHUGH ROAD TO THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG ROUTE 34 TO THE CENTERLINE OF AUTUMN CREEK BOULEVARD; THENCE NORTHERLY ALONG AUTUMN CREEK BOULEVARD TO THE CENTERLINE OF LAVENDER WAY;

THENCE EASTERLY ALONG LAVENDER WAY TO THE CENTERLINE OF SIENNA DRIVE; THENCE EASTERLY ALONG SIENNA DRIVE TO THE CENTERLINE OF EMERALD LANE; THENCE NORTHERLY ALONG EMERALD LANE TO THE CENTERLINE OF KENNEDY ROAD: THENCE WESTERLY ALONG KENNEDY ROAD TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Congregational Church, 409 Center Pkwy, Yorkville, Illinois

BRISTOL 11

THAT PART OF SECTIONS 1 AND 2, TOWNSHIP 37 NORTH, RANGE 7 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF LAKEWOOD CREEK DRIVE AND THE NORTH LINE OF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID TOWNSHIP; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TOWNSHIP TO THE CENTERLINE OF HORSEMAN TRAIL; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BASELINE ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ORCHARD ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE NORTH HALF OF SECTION 1, PER SLOT 1598, SLOT 774, AND SLOT 751; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 2, PER SLOT 751; THENCE WESTERLY ALONG THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER TO THE SOUTHWEST CORNER OF THE LAKEWOOD CREEK UNIT 1 SUBDIVISIONPER SLOT 751; THENCE NORTHERLY ALONG THE WEST BOUNDARIES OF SAID SUBDIVISION TO THE MOST SOUTHERN CORNER OF LOT B OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE CENTERLINE OF STACY CIRCLE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LAKEWOOD CREEK DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LAKEWOOD CREEK DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LAKEWOOD CREEK DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE DEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Creek Elementary School, 2301 Lakewood Creek Dr, Montgomery, Illinois

BRISTOL 12

THAT PART OF SECTIONS 2 AND 11, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE LAKEWOOD CREEK WEST - UNIT 2 SUBDIVISION PER SLOT 995; THENCE NORTHERLY TO THE NORTH LINEOF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE CENTERLINE OF LAKEWOOD CREEK DRIVE; THENCE SOUTHERLY ALONG SAIDCENTERLINE TO THE SOUTHWEST LINE OF THE LAKEWOOD CREEK UNIT 1 SUBDIVISION PER SLOT 755; THENCE NORTHWESTERLY ALONG THE SOUTHERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNEROF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE LAKEWOOD CREEK UNIT 4 SUBDIVISION PER SLOT 809; THENCE SOUTHERLY ALONG THE WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE MONTGOMERY CROSSINGS UNIT 4 SUBDIVISION PER SLOT 877; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID SUBDIVISIONTO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE MOST WESTERLY NORTHWEST CORNER OF THE MONTGOMERY CROSSINGS UNIT 3 SUBDIVISION PER SLOT 840; THENCE SOUTHERLY ALONG THE WEST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE SOUTH LINE OF THE SOUTHEAST QUARTEROF SECTION 2, ALSO BEING ON THE EAST LINE OF LOT 221 OF THE BLACKBERRY CROSSING SUBDIVISION PER SLOT 880; THENCE SOUTHERLY ALONG THE EAST BOUNDARIES OF SAID LOT TO THE CENTERLINE OF GALENA ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE WEST BOUNDARIES

OF SAID LOT TO THE SOUTHWEST CORNER OF LOT 220 OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE WEST BOUNDARIES OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE SOUTH LINE OF THE LAKEWOOD CREEK WEST - UNIT 1 SUBDIVISION PER SLOT991; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE WEST BOUNDARIES OF SAID SUBDIVISION TO THE MOST NORTHERLY NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE LAKEWOOD CREEK WEST - UNIT 2 SUBDIVISION PER SLOT 995; THENCE NORTHERLY ALONG THE WEST BOUNDARY OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Creek Elementary School, 2301 Lakewood Creek Dr, Montgomery, Illinois

BRISTOL 13

THAT PART OF SECTIONS 11, 14, 15, 22, AND 23, TOWNSHIP 37 NORTH, RANGE 7EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF KENNEDY ROAD AND THE CENTERLINE OF A RAILROAD; THENCE EASTERLY ALONG THE SAID CENTERLINE OF A RAILROAD TO THE EAST LINE OF SECTION 11; THENCE SOUTHERLY ALONG SAID EAST LINE. CONTINUING ALONG THE EAST LINE OF SECTION 14 TO THE EASTERLY SOUTHEAST CORNER OF THE GRANDE RESERVE UNIT 8 SUBDIVISION PER SLOT 1184; THENCE WESTERLY AND SOUTHERLY ALONG THE SOUTH AND EAST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHERLY SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHEAST CORNER OF THE GRANDE RESERVE UNIT 5 SUBDIVISION PER SLOT 1175; THENCE SOUTHERLY ALONG THE EAST BOUNDARY OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE EASTERLY NORTHEAST CORNER OF THE GRANDE RESERVE UNIT 2 SUBDIVISION PER SLOT 1161; THENCE SOUTHERLY ALONG THE EAST BOUNDARY OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE NORTHWEST CORNER OF THE LYNWOOD SUBDIVISION PER SLOT 135A; THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID SUBDIVISION TOTHE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE TO THE NORTHEAST LINE OF LOT 14 OF THE TIMBER RIDGE SUBDIVISION UNIT NO. ONE SUBDIVISION PER SLOT 411A EXTENDED SOUTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID EXTENDED NORTHEAST LINE TO THE EAST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEAST LINE OF SAID LOT TO THE NORTHCORNER OF SAID LOT; THENCE WESTERLY TO THE CENTERLINE OF TIMBER RIDGE DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG SAID CENTERLINE TOTHE CENTERLINE OF AUTUMN CREEK BOULEVARD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LAVENDER WAY; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF SIENNA DRIVE; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OFEMERALD LANE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF KENNEDY ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Grande Reserve Elementary School, 3142 Grande Trail, Yorkville, Illinois

BRISTOL 14

THAT PART OF SECTIONS 1, 2, AND 12, TOWNSHIP 37 NORTH, RANGE 7 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEINGMORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE LAKEWOOD CREEK UNIT 1 SUBDIVISION PER SLOT 755; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARIES OF SAID SUBDIVISION TO THE CENTERLINE OF LAKEWOOD CREEK DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF STACY CIRCLE; THENCE SOUTHEASTERLY ALONG SAID

CENTERLINE TO THE MOST SOUTHERN CORNER OF LOT B OF THE LAKEWOODCREEK UNIT 1 SUBDIVISION PER SLOT 751 EXTENDED SOUTHERLY; THENCE NORTHERLY TO SAID SOUTHERN CORNER; THENCE SOUTHERLY ALONG THE WEST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 2 PER SLOT 751; THENCE EASTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINE OF THE NORTH HALF OF SECTION 1, PER SLOT 774 AND SLOT 1598, TO THE CENTERLINE OF ORCHARD ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BASELINE ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HORSEMAN TRAIL; THENCENORTHERLY ALONG SAID CENTERLINE TO THE EAST LINE OF SAID TOWNSHIP: THENCE SOUTHERLY ALONG SAID EAST LINE TO THE EASTERLY NORTHEAST CORNER OF A TRACT LOCATED AT PIN 02-12-200-005; THENCE WESTERLY ANDNORTHERLY ALONG THE NORTH AND EAST LINES OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT; THENCE WESTERLY TO THE CENTERLINE OF ORCHARD ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF GALENA ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE SOUTH CORNER OF THE MONTGOMERY CROSSINGS UNIT 1 SUBDIVISION PER SLOT 783; THENCE NORTHWESTERLY ALONG THE WEST BOUNDARY OF SAID SUBDIVISION TO THE WEST CORNER OF SAID SUBDIVISION, ALSO BEING A CORNER OF THE MONTGOMERY CROSSINGS UNIT 3 SUBDIVISION PER SLOT 840; THENCE SOUTHWESTERLY ALONG THE SOUTHERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE MONTGOMERY CROSSINGS UNIT 4 SUBDIVISION PER SLOT 877; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE LAKEWOOD CREEK UNIT 4 SUBDIVISION PER SLOT 809; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH BOUNDARIES OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Lakewood Creek Elementary School, 2301 Lakewood Creek Dr, Montgomery, Illinois

BRISTOL 15

THAT PART OF SECTIONS 2, 3, 10, AND 11, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, ANDBEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF DICKSON ROAD AND THE CENTERLINE OF CONCORD DRIVE; THENCE EASTERLY ALONG SAID CENTERLINE OF CONCORD DRIVE TO THE EAST LINE OF SECTION 3; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE NORTH LINE OF THE HUNTINGTONCHASE SUBDIVISION PER SLOT 1233; THENCE EASTERLY AND SOUTHERLY ALONG THE NORTH AND EAST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF THE UNITTHREE WILLOWBROOK SUBDIVISION PER SLOT 165B; THENCE SOUTHERLY AND EASTERLY ALONG THE WEST AND SOUTH LINES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 02-11-151-002; THENCE SOUTHWESTERLY ALONG THE SOUTH BOUNDARIES OF SAID TRACT, ALSO BEING A CORNER OF A TRACT LOCATED AT PIN 02-10-251-004; THENCE SOUTHWESTERLY ALONG THE SOUTH BOUNDARIES OF SAID TRACT TO THE CENTERLINE OF SAID TRACT TO THE CENTERLINE OF GALENA ROAD; THENCENORTHWESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF SECTION 10, PER SLOT 1460; THENCE NORTHERLY ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID SECTION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION TO THE CENTERLINE OF DICKSON ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Bristol Bay Elementary School, 427 Bristol Bay Dr, Yorkville, Illinois

BRISTOL 16

THAT PART OF SECTIONS 2 AND 3, TOWNSHIP 37 NORTH, RANGE 7 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF DICKSON ROAD AND THE NORTH LINE OF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF THE LAKEWOOD CREEK WEST - UNIT 2 SUBDIVISIONPER SLOT 995 EXTENDED NORTHERLY; THENCE SOUTHERLY TO THE NORTHWEST CORNER OF SAID SUBDIVISION, THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OFSAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE LAKEWOOD CREEK WEST - UNIT 1 SUBDIVISION PER SLOT 991; THENCE SOUTHERLY ALONG THE WEST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHERN SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING A CORNER OF THE BLACKBERRY CROSSING WEST - UNIT 2 SUBDIVISION PER SLOT 1255; THENCE EASTERLY AND SOUTHERLY ALONG THE NORTH AND EAST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE WEST LINE OF SECTION 2; THENCE NORTHERLY ALONG SAID WEST LINE TO THE CENTERLINE OF CONCORD DRIVE; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF DICKSON ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Bristol Bay Elementary School, 427 Bristol Bay Dr, Yorkville, Illinois

BRISTOL 17

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF ROUTE 47 AND THE BNSF RAILROAD; THENCE EASTERLY ALONG SAID RAILROAD TO THE CENTERLINE OF CANNONBALL TRAIL; THENCE SOUTHERLY ALONG SAID CENTERLINE AND EXTENDED SOUTHERLY TO THE CENTERLINE OF SOUTH STREET EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND CENTERLINE OF SOUTH STREET TO THE CENTERLINE OF PLUM STREET; THENCE NORTHERLY ALONG PLUM STREET TO THE CENTERLINE OF BRISTOL RIDGE ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF KENNEDY ROAD; THENCE WESTERLY ALONG KENNEDY ROAD TO THE CENTERLINE OF ROUTE 47; THENCE NORTHERLY ALONG ROUTE 47 TO THE CENTERLINE OF BLACKBERRY CREEK; THENCE WESTERLY ALONG BLACKBERRY CREEK TO THE SOUTHWEST CORNER OF PARCEL 02-21-151-006 (AS OF JUNE 2025); THENCE NORTHERLY ALONG THE WESTERN BOUNDARY OF SAID PARCEL TO THE SOUTHWEST CORNER; THENCE EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID PARCEL TO THE SOUTHWEST CORNER OF PARCEL 02-21-102-004 (AS OF JUNE 2025); THENCE NORTHERLY AND THEN EASTERLY ALONG THE WESTERN AND NORTHERLY BOUNDARIES OF SAID PARCEL EXTENDED EASTERLY TO THE CENTERLINE OF ROUTE 47; THENCE NORTHERLY ALONG ROUTE 47 TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: New Life Church, 3205 Cannonball Trail, Yorkville, Illinois

BRISTOL 18

PART OF BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE NORTHWEST CORNER OF BRISTOL TOWNSHIP; THENCE EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID TOWNSHIP TO THE CENTERLINE OF ROUTE 47; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTHERLY BOUNDARY OF PARCEL 02-21-102-004 (AS OF JUNE 2025) EXTENDED EASTERLY TO ROUTE 47; THENCE WESTERLY ALONG SAID EXTENDED NORTHERLY BOUNDARY OF SAID PARCEL AND SOUTHERLY ALONG THE WESTERN BOUNDARY OF SAID PARCEL TO ITS SOUTHWEST CORNER ALSO BEING ON THE NORTHERN BOUNDARY OF PARCEL 02-21-151-006 (AS OF JUNE 2025); THENCE WESTERLY ALONG SAID NORTHERN BOUNDARY TO ITS WESTERNMOST CORNER; THENCE SOUTHERLY ALONG THE

WESTERN BOUNDARY OF SAID PARCEL TO THE CENTERLINE OF BLACKBERRY CREEK; THENCE WESTERLY ALONG BLACKBERRY CREEK TO THE NORTHERN BOUNDARY OF PARCEL 02-20-276-010; THENCE WESTERLY ALONG SAID NORTHERN BOUNDARY TO THE CENTERLINE OF CANNONBALL TRAIL; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ALICE AVENUE; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FAXON ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ELDAMAIN ROAD ALSO BEING THE WESTERN BOUNDARY OF BRISTOL TOWNSHIP; THENCE NORTHERLY ALONG SAID WESTERN BOUNDARY TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: New Life Church, 3205 Cannonball Trail, Yorkville, Illinois

OSWEGO 1

THAT PART OF SECTIONS 5 THROUGH 8, TOWNSHIP 37 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TOWNSHIP; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TOWNSHIP TO THE CENTERLINE OF FOX RIVER; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTHLINE OF THE MARINA VILLAGE SUBDIVISION PER SLOT 159B EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID EXTENDED SOUTH LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE WESTERLY TO THE CENTERLINE OF LIGHT ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF SAID TOWNSHIP; THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Fox Chase Elementary School, 260 Fox Chase Dr N, Oswego, Illinois

OSWEGO 2

THAT PART OF SECTIONS 24, 25, 35, AND 36, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF SECTIONS 19, 29,AND 30 THROUGH 32, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF MINKLER ROADAND THE CENTERLINE OF ROUTE 71; THENCE EASTERLY ALONG SAID CENTERLINE OF ROUTE 71 TO THE EAST LINE OF A TRACT LOCATED AT PIN 03-19-400-009 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE NORTH LINE OF A TRACT LOCATED AT PIN 03-30-200-004; THENCE EASTERLY ALONG SAID NORTH LINE TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 29 PER SLOT 713; THENCE SOUTHERLYALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF THE DEERPATH CREEK UNIT 8 SUBDIVISION PER SLOT 845; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE CENTERLINE OF COLLINS ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF GROVEROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SAID TOWNSHIP 37 NORTH, RANGE 8 EAST; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTH WEST CORNER OF SAID TOWNSHIP TO THE CENTERLINE OF TOWNSHIP 37 NORTH, RANGE 7 EAST; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TOWNSHIP TO THE CENTERLINE OF MINKLER ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Hunt Club Elementary School, 4001 Hunt Club Dr, Oswego, Illinois

OSWEGO 3

THAT PART OF SECTIONS 2 AND 11, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ROUTE 34 AND THE EAST LINE OF SECTION 2; THENCE SOUTHERLY ALONG SAID EAST LINE, CONTINUING ALONG THE EAST LINE OF SECTION 11 TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 03-11-400-006; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF THE OGDEN FALLS UNIT NO. 2 - PHASE 2 SUBDIVISION PER SLOT 605; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAIDSUBDIVISION, ALSO BEING THE NORTHERN SOUTHEAST CORNER OF THE CHURCHILL CLUB - PARCEL 10 SUBDIVISION PER SLOT 1569; THENCE NORTHERLY ALONG THE EAST BOUNDARY OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 03-11-100-009; THENCE NORTHERLY AND WESTERLY ALONG THE EAST AND NORTH LINES OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE SOUTH LINE OF A TRACT LOCATED AT PIN 03-11-100-001; THENCE WESTERLY ALONG SAID SOUTHLINE TO THE WESTERNMOST SOUTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT EXTENDED NORTHERLY TO THE CENTERLINE OF ROUTE 34; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plank Junior High School, 510 Secretariat Ln, Oswego, Illinois

OSWEGO 4

THAT PART OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRDPRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-01-126-001, ALSO BEING ON THE NORTH LINE OF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 03-01-127-006; THENCE SOUTHERLY ALONG THE EASTLINE OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTHERLY TO THE CENTERLINE OF HAFENRICHTER ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FARNSWORTH ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TOTHE CENTERLINE OF ROUTE 34; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE SOUTH CORNER OF A TRACT LOCATED AT PIN 03-01-126-001 EXTENDED SOUTHERLY; THENCE NORTHERLY TO THE SOUTHCORNER OF SAID TRACT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE POINT OF BEGINNING. ALSO INCLUDING, THAT PART OF SECTIONS 1 AND 11 THROUGH 14, TOWNSHIP37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH CORNER OF THE EYRE'S SUBDIVISION PER SLOT 277A; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTH CORNER OF A TRACT LOCATED AT PIN 03-01-301-018; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE NORTH LINE OF A TRACT LOCATED AT PIN 03-01-376-013; THENCE EASTERLY AND SOUTHERLY ALONG THE NORTH AND EAST LINES OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTHERLY TO THE CENTERLINE OF 95TH STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LUNDQUIST DRIVE; THENCE SOUTHERLY ALONG SAIDCENTERLINE TO THE NORTH LINE OF THE AMBER FIELDS - UNIT 5 SUBDIVISIONPER SLOT 922; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTH AND WEST LINES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE NORTH LINE OF THE AMBER FIELDS - UNIT 6 PHASE 1 SUBDIVISION PER SLOT 985; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTH AND WEST BOUNDARIES OF SAID SUBDIVISION TO THE WESTERN SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE AMBER FIELDS – UNIT 6 PHASE 2 SUBDIVISION PER

SLOT 987; THENCE SOUTHEASTERLY ALONG THE WESTERN BOUNDARIESOF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE CROSSROADS CHURCH SUBDIVISION PER SLOT 1918; THENCE SOUTHERLY ALONG THE WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTH CORNER OF SAID SUBDIVISION, ALSO BEING ON THE EAST LINE OF SAID TOWNSHIP; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE CENTERLINE OF WOLF ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 03-14-200-025; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 03-11-400-001; THENCE NORTHERLY AND EASTERLY ALONG THE WEST AND NORTH LINES OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-11-400-003; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-11-400-004; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-11-400-007; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF A TRACT LOCATED ATPIN 03-11-400-007; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACTTO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE EAST LINE TO THE CENTERLINE OF ROUTE 34; THENCE NORTHERLY ALONG SAID CENTERLINE TOTHE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Oswego East High School, 1525 Harvey Rd, Oswego, Illinois

OSWEGO 5

THAT PART OF SECTIONS 4 AND 5, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF BOULDER HILL PASS AND THE CENTERLINE OF BRIARCLIFF ROAD; THENCE EASTERLY ALONGSAID CENTERLINE OF BRIARCLIFF ROAD TO THE CENTERLINE OF FERNWOOD DRIVE; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF WOODRIDGE ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF CIRCLE DRIVE EAST; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE BOULDER HILL UNIT 7 SUBDIVISION PER SLOT 136A, ALSO BEING THE SOUTH LINE OF SECTION 5; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE CENTERLINE OF FOX RIVER; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 03-05-326-020 EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HILLSTONE ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BOULDER HILL PASS; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Boulder Hill Elementary School, 163 Boulder Hill Pass, Montgomery, Illinois

OSWEGO 6

THAT PART OF SECTIONS 4 AND 5, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF FOX RIVER AND THE NORTH LINE OF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE CENTERLINE OF BRIARCLIFF ROAD; THENCE SOUTHERLY ALONGSAID CENTERLINE TO THE CENTERLINE OF SPRING HAVEN COURT; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 03-04-130-012 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED WEST LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTHERLY TO THE CENTERLINE OF ROUTE 30; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BRIARCLIFF ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE

TO THE CENTERLINE OF BOULDER HILL PASS; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HILLSTONE ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 03-05-326-020 EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID EXTENDED NORTH LINE TO THE NORTHWEST CORNER OF SAID TRACT; THENCE WESTERLY TO THE CENTERLINE OF FOX RIVER; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Boulder Hill Elementary School, 163 Boulder Hill Pass, Montgomery, Illinois

OSWEGO 7

THAT PART OF SECTIONS 20, 21, 27 THROUGH 29, AND 32 THROUGH 34, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF GROVE ROAD ANDTHE CENTERLINE OF WASHINGTON STREET; THENCE SOUTHEASTERLY ALONGSAID CENTERLINE OF WASHINGTON STREET, CONTINUING ALONG PLAINFIELDROAD TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 03-34-300-005; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE SOUTH LINE OF SAID TOWNSHIP; THENCE WESTERLY ALONG SAID SOUTHLINE TO THE CENTERLINE OF GROVE ROAD; THENCE NORTHERLY ALONG SAIDCENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Prairie Point Elementary School, 3650 Grove Rd, Oswego, Illinois

OSWEGO 8

THAT PART OF SECTIONS 4 AND 5, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF BRIARCLIFF ROADAND THE CENTERLINE OF ROUTE 30; THENCE EASTERLY ALONG SAID CENTERLINE OF ROUTE 30 TO THE NORTHWEST CORNER OF THE BOULDER HILL UNIT 36 SUBDIVISION PER SLOT 354A EXTENDED NORTHERLY; THENCE SOUTHERLY TO SAID NORTHWEST CORNER; THENCE SOUTHERLY ALONG THEWEST LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE CENTERLINE OF FERNWOOD DRIVE; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF DOUGLAS ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LONGBEACH ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF THE BOULDER HILL UNIT 10 SUBDIVISION PER SLOT 146A; THENCE NORTHERLY AND WESTERLY ALONG THE EAST AND NORTH BOUNDARIES OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHEAST CORNER OF LOT 22 OF THE BOULDER HILL UNIT 5 SUBDIVISION PER SLOT 200A; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHWEST CORNER OF SAID LOT, ALSO BEING THE SOUTHEAST CORNER OF LOT 21 OF SAID SUBDIVISION; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHERN CORNER OF SAID LOT, ALSO BEING THE EAST CORNER OF LOT 19 OF SAID SUBDIVISION; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT, CONTINUING ALONG LOTS 18, 17, 16, 15, 14, AND 13 TO THE SOUTH CORNER OF LOT 13; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID LOT TO THE WEST CORNER OF SAID LOT; THENCE WESTERLY TO THE CENTERLINEOF WOODRIDGE ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FERNWOOD DRIVE; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BRIARCLIFF ROAD; THENCE NORTHERLYALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Long Beach Elementary School, 67 Long Beach Rd, Montgomery, Illinois

OSWEGO 9

THAT PART OF SECTIONS 3 THROUGH 5, TOWNSHIP 37 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF CIRCLE DRIVE EAST AND THE CENTERLINE OF WOODRIDGE ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE OF WOODRIDGE ROAD TO THE WEST CORNER OF LOT 13 OF THE BOULDER HILL UNIT 5 SUBDIVISION PER SLOT 200A EXTENDED WESTERLY; THENCE EASTERLY TO THE WEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTH CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE EAST LINES OF LOTS 13, 14, 15, 16, 17, 18, AND 19 OF SAID SUBDIVISION TO THE EAST CORNER OF LOT 19 OF SAID SUBDIVISION; THENCE EASTERLY ALONG THE SOUTH LINES OF LOTS 21 AND 22 OF SAID SUBDIVISION TO THE SOUTHEAST CORNER OF LOT 22, ALSO BEING THE NORTHWEST CORNER OF THE BOULDER HILL UNIT 10 SUBDIVISION PER SLOT 146A; THENCE EASTERLY AND SOUTHERLY ALONG THE NORTH AND EAST LINES OF SAID SUBDIVISION TO THE CENTERLINE OF LONGBEACH ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF DOUGLAS ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE EAST CORNER OF LOT 68 OF THE BOULDER HILL UNIT 22 SUBDIVISION PER SLOT 73B EXTENDED EASTERLY; THENCE WESTERLY TO SAID EAST CORNER, ALSO BEING A CORNER OF LOT 93 OF SAID SUBDIVISION; THENCE SOUTHWESTERLY ALONG THE BOUNDARIES OF SAID LOT TO THE SOUTHWEST CORNER OF SAID LOT, ALSO BEING THE SOUTH LINE OF SECTION3; THENCE WESTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINE OF SECTION 4 TO THE CENTERLINE OF CIRCLE DRIVE EAST; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Long Beach Elementary School, 67 Long Beach Rd, Montgomery, Illinois

OSWEGO 10

THAT PART OF SECTIONS 8, 16, 17, AND 20, TOWNSHIP 37 NORTH, RANGE 7/8EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-08-401-004; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT; THENCE EASTERLY TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-08-402-001; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT; THENCE EASTERLY TO THE CENTERLINE OF ASHLAWN AVENUE; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF EASTWAY DRIVE; THENCE EASTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF THE WINDCREST SUBDIVISION UNIT NO. 4 SUBDIVISION PER SLOT 370A; THENCE SOUTHERLY ALONG SAID WEST LINE TOTHE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE UNIT NO. 3 WINDCREST SUBDIVISION PER SLOT 359A; THENCE SOUTHERLY TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTH LINE OF SECTION 8; THENCE EASTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTHLINE OF SECTION 9 TO THE CENTERLINE OF BOULDER HILL PASS; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 34; THENCE WESTERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF ROUTE 71 TO THE CENTERLINE OF WASHINGTON STREET; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 31; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE ETSINGER SUBDIVISION PER BOOK 47 PAGE 121; THENCE EASTERLY ALONG SAID SOUTH LINE EXTENDED EASTERLY TO THE CENTERLINE OF FOX RIVER; THENCE NORTHERLY ALONG SAID CENTERLINETO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-08-401-004 EXTENDED WESTERLY; THENCE EASTERLY TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Oswego Village Hall, 100 Parkers Mill, Oswego, Illinois

OSWEGO 11

THAT PART OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF SECTIONS 17 THROUGH 20, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED ASFOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF TOWNSHIP 37 NORTH, RANGE 8 EAST AND THE CENTERLINE OF ROUTE 34; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF WASHINGTON STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 71; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FOX RIVER; THENCE EASTERLY ALONGSAID CENTERLINE TO THE WEST LINE OF TOWNSHIP 37 NORTH, RANGE 8 EAST; THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Oswego Village Hall, 100 Parkers Mill, Oswego, Illinois

OSWEGO 12

THAT PART OF SECTIONS 8 AND 9, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF THE FOX RIVER AND THE NORTH LINE OF SECTION 8; THENCE EASTERLY ALONG SAID NORTH LINE, CONTINUING ALONG THE NORTH LINE OF SECTION 9 TO THE CENTERLINE OF CIRCLE DRIVE EAST; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF OLD POST ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF RIDGEFIELD ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BOULDER HILL PASS; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTHERLY ALONG SAID SUBDIVISIONPER SLOT 70A; THENCE WESTERLY ALONG SAID SOUTH LINE OF THE BOULDER HILL UNIT 21 SUBDIVISION, ALSO BEING THE SOUTHEAST CORNER OF THE BOULDER HILL UNIT 17 SUBDIVISION PER SLOT 121A; THENCE WESTERLY ALONG THE SOUTHERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCEWESTERLY TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 03-08-251-003; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT; THENCE WESTERLY TO THE CENTERLINE OF FOX RIVER; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Old Post Elementary School, 100 Old Post Rd, Oswego, Illinois

OSWEGO 13

THAT PART OF SECTIONS 9 AND 10, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF CIRCLE DRIVE EAST AND THE NORTH LINE OF SECTION 9; THENCE EASTERLY ALONG SAID NORTH LINE, CONTINUING ALONG THE NORTH LINE OF SECTION 10 TO THE CENTERLINE OF WAUBONSEE CREEK; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF OLD POST ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE EASTERN CORNER OF THE VICTORIA MEADOWS UNIT 2 SUBDIVISION PER SLOT 494A EXTENDED EASTERLY; THENCE WESTERLY TO SAID EASTERN CORNER; THENCE WESTERLY ALONG THE

SOUTH BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHERN CORNER OF SAID SUBDIVISION, ALSO BEING THE EASTERN CORNER OF THE PONDS AT MILL RACE CREEK SUBDIVISION PER SLOT 513B; THENCE SOUTHERLY AND WESTERLY ALONG THE EASTERN AND SOUTHERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHEAST CORNER OF THE BOULDER HILL UNIT 21 SUBDIVISION PER SLOT 70A; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE CENTERLINE OF BOULDER HILL PASS; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF CIRCLE DRIVE EAST; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF OLD POST ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Old Post Elementary School, 100 Old Post Rd, Oswego, Illinois

OSWEGO 14

THAT PART OF SECTIONS 34 THROUGH 36, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, ANDBEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF DOUGLAS ROAD AND THE NORTH LINE OF SECTION 34; THENCE EASTERLY ALONG SAID NORTH LINE, CONTINUING ALONG THE NORTH LINE OF SECTION 36
TO THE NORTHEAST CORNER OF SAID SECTION; THENCESOUTHERLY ALONG THE EAST LINE OF SAID SECTION TO THE SOUTHEAST CORNER OF SAID SECTION; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION, CONTINUING ALONG THE SOUTH LINE OF SECTION 34 TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 03-34-400-001; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAIDTRACT; THENCE NORTHERLY TO THE CENTERLINE OF DOUGLAS ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Murphy Junior High School, 26923 W Grande Park Blvd, Plainfield, Illinois

OSWEGO 15

PART OF OSWEGO TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE NORTHEAST CORNER OF OSWEGO TOWNSHIP; THENCE SOUTHERLY ALONG THE EASTERN BOUNDARY OF SAID TOWNSHIP TO THE CENTERLINE OF HAFENRICHTER ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF GRANTHAM LANE; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF GRANTHAM LANE; THENCE WESTERLY ALONG SAID CENTERLINE EXTENDED WESTERLY TO THE WESTERN BOUNDARY OF CITY OF AURORA; THENCE NORTHWESTERLY ALONG THE WESTERN BOUNDARY OF AURORA TO THE CENTERLINE OF ROUTE 34; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO A CHANGE IN THE WESTERN BOUNDARY OF AURORA; THENCE NORTHWESTERLY ALONG SAID WESTERN BOUNDARY OF AURORA TO THE WEST LINE OF SECTION 1 IN OSWEGO TOWNSHIP; THENCE NORTHERLY ALONG SAID WEST LINE TO THE NORTH LINE OF OSWEGO TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at:
Oswego Library – Montgomery Campus, 1111 Reading Dr, Montgomery, Illinois

OSWEGO 16

THAT PART OF SECTIONS 17, 20 THROUGH 22, 27, 28, AND 34, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF WASHINGTON STREET AND THE CENTERLINE OF ROUTE 71; THENCE NORTHERLY ALONG SAID CENTERLINE OF ROUTE 71 TO THE NORTH CORNER OF A TRACT LOCATED AT PIN 03-17-456-004 EXTENDED WESTERLY; THENCE EASTERLY TO SAID NORTH CORNER; THENCE SOUTHEASTERLY ALONG THE NORTHERN BOUNDARIES OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTH LINE OF SECTION 20; THENCE EASTERLY ALONG SAIDNORTH LINE, CONTINUING ALONG THE NORTH LINE OF SECTION 21, CONTINUING ALONG THE NORTH LINE OF SECTION 22 TO THE CENTERLINE OFDOUGLAS ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF PLAINFIELD ROAD; THENCE NORTHWESTERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF WASHINGTON STREETTO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Southbury Elementary School, 820 Preston Ln, Oswego, Illinois

OSWEGO 17

THAT PART OF SECTIONS 9, 10, AND 16, TOWNSHIP 37 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEINGMORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF BOULDER HILL PASS AND THE SOUTH LINE OF THE BOULDER HILL UNIT 21 SUBDIVISION PER SLOT 70A; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF LOT 31 OF THE PONDS AT MILL RACE CREEK SUBDIVISION PER SLOT 513B; THENCE EASTERLY AND SOUTHERLY ALONG THE SOUTH AND WEST BOUNDARIES OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE EASTERLY AND NORTHERLY ALONG THE SOUTH AND EAST BOUNDARIES OF SAID SUBDIVISION TO THE EAST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHERN CORNER OF THE VICTORIA MEADOWS UNIT 2 SUBDIVISION PER SLOT 494A; THENCE NORTHEASTERLY ALONG THE EAST BOUNDARIES OF SAID SUBDIVISION TO THE NORTH CORNEROF THE MILL RACE CREEK UNIT 2 SUBDIVISION PER SLOT 454B; THENCE SOUTHEASTERLY ALONG THE NORTHEAST BOUNDARIES OF SAID SUBDIVISION TO THE NORTH CORNER OF THE MILL RACE CREEK UNIT 1 SUBDIVISION PER SLOT 404A; THENCE SOUTHEASTERLY ALONG THE EASTERNBOUNDARIES OF SAID SUBDIVISION TO THE CENTERLINE OF ROUTE 34; THENCE SOUTHEASTERLY ALONG THE EASTERNBOUNDARIES OF SAID SUBDIVISION TO THE CENTERLINE OF ROUTE 34; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OFBOULDER HILL PASS; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Thompson Junior High School, 440 Boulder Hill Pass, Oswego, Illinois

OSWEGO 18

PART OF OSWEGO TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF CITY OF AURORA AND THE CENTERLINE OF GRANTHAM LANE EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENSION AND CONTINUING ALONG THE CENTERLINE OF GRANTHAM LANE TO THE CENTERLINE OF FARNSWORTH AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE EAST BOUNDARY OF OSWEGO TOWNSHIP; THENCE SOUTH ALONG SAID EASTERN BOUNDARY TO THE CENTERLINE OF BARRINGTON DRIVE WEST; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FARNSWORTH AVENUE; THENCE SOUTH ALONG SAID CENTERLINE AND SAID CENTERLINE EXTENDED SOUTHERLY TO THE SOUTHERN BOUNDARY OF AURORA; THENCE WESTERLY

ALONG SAID SOUTHERN BOUNDARY TO THE WESTERN BOUNDARY OF AURORA; THENCE NORTHWEST ALONG SAID WESTERN BOUNDARY TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Oswego East High School, 1525 Harvey Rd, Oswego, Illinois

OSWEGO 19

PART OF OSWEGO TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF FARNSWORTH AVENUE AND THE CENTERLINE OF BARRINGTON DRIVE WEST; THENCE EASTERLY ALONG BARRINGTON DRIVE WEST TO THE EASTERN BOUNDARY OF OSWEGO TOWNSHIP; THENCE SOUTHERLY ALONG SAID BOUNDARY TO THE INTERSECTION OF THE CITY OF AURORA BOUNDARY; THENCE NORTHWESTERLY ALONG THE WESTERN BOUNDARY OF AURORA TO THE WESTERNMOST CORNER OF PARCEL 03-12-276-005 (AS OF JUNE 2025) ALSO BEING THE WESTERNMOST CORNER OF AMBER FIELDS UNIT 6 PHASE 1 SUBDIVISION; THENCE EASTERLY ALONG THE NORTH BOUNDARY OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF AMBER FIELDS UNIT 5 SUBDIVISION; THENCE NORTHERLY ALONG THE WESTERN BOUNDARY OF SAID SUBDIVISION EXTENDED NORTHERLY TO THE CENTERLINE OF LUNDQUIST DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTHERN BOUNDARY OF AMBER FIELDS UNIT 3 SUBDIVISION; THENCE WESTERLY ALONG SAID SOUTHERN BOUNDARY CONTINUING ALONG THE SOUTHERN BOUNDARY OF AMBER FIELDS UNIT 4 SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE WESTERN BOUNDARY OF SAID SUBDIVISION ALSO BEING THE CENTERLINE OF FARNSWORTH AVENUE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Oswego East High School, 1525 Harvey Rd, Oswego, Illinois

OSWEGO 20

THAT PART OF SECTIONS 8 AND 9, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ASHLAWN AVENUEAND THE SOUTH LINE OF THE BOULDER HILL UNIT 17 SUBDIVISION PER SLOT 121A; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF THE BOULDER HILL UNIT 21 SUBDIVISION PER SLOT 70A; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE CENTERLINTER OF BOULDER HILL PASS; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SECTION 9; THENCE WESTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINE OF SECTION 8 TO THE WEST LINE OF THE UNIT NO. 3 WINDCREST SUBDIVISION PER SLOT 359A; THENCE NORTHERLY ALONG SAID WEST LINE, CONTINUING ALONG THE WESTLINE OF THE WINDCREST SUBDIVISION UNIT NO. 4 SUBDIVISION PER SLOT 370A TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY TO THE CENTERLINE OF EASTWAY DRIVE; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ASHLAWN AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Thompson Junior High School, 440 Boulder Hill Pass, Oswego, Illinois

OSWEGO 21

THAT PART OF SECTIONS 19 AND 20, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE

INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SECTION 19 AND THE CENTERLINE OF ROUTE 71; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF WASHINGTON STREET; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF GROVE ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF THE WHITE PINES SUBDIVISION PER SLOT 926; THENCE WESTERLY ALONG SAID NORTH LINE TOTHE NORTHEAST CORNER OF THE DEERPATH CREEK UNIT ONE PHASE ONE SUBDIVISION PER SLOT 521A; THENCE WESTERLY ALONG THE NORTH LINE OFSAID SUBDIVISION TO THE NORTHEAST CORNER OF THE DEERPATH CREEK UNIT FOUR SUBDIVISION PER SLOT 658; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 03-20-312-001; THENCE WESTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF THE DEERPATH CREEK UNITS FIVE AND SIX SUBDIVISION PER SLOT 713; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTHERN AND WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF THE ARBOR GATE UNIT TWO SUBDIVISION PER SLOT 583A; THENCE WESTERLY ALONG THE NORTHERN BOUNDARIES OF SAID SUBDIVISION TO THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SECTION 19; THENCE NORTHERLY ALONG SAID WEST LINETO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Prairie Point Elementary School, 3650 Grove Rd, Oswego, Illinois

OSWEGO 22

THAT PART OF SECTIONS 7, 8, 17, AND 18, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, ANDBEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF AUGUSTA ROAD AND THE CENTERLINE OF LIGHT ROAD; THENCE EASTERLY ALONG SAID CENTERLINE OF LIGHT ROAD TO THE CENTERLINE OF ROUTE 31; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE MARINA VILLAGE SUBDIVISION PER SLOT 159B; THENCE EASTERLY ALONG SAID SOUTHLINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE EASTERLY TO THE CENTERLINE OF FOX RIVER: THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 03-17-152-010 EXTENDED EASTERLY; THENCE WESTERLY TO SAID NORTHEAST CORNER; THENCE WESTERLY ALONG THE NORTH LINE OF SAID TRACT TO THENORTHWEST CORNER OF SAID TRACT; THENCE WESTERLY TO THE EAST CORNER OF A TRACT LOCATED AT PIN 03-17-140-001; THENCE WESTERLY ALONG THE NORTHERN BOUNDARIES OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 03-18-231-001; THENCE WESTERLY ALONG THE NORTHERN BOUNDARIES OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE SOUTHERN BOUNDARY OF THE UNIT FIVE FOX CHASE SUBDIVISION PER SLOT 497A; THENCE WESTERLY AND NORTHERLY TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY TO THE CENTERLINE OF MILL ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LYNX LANE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FOX CHASE DRIVE NORTH; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OFCENTURY DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 03-07-430-024 EXTENDED SOUTHERLY; THENCE NORTHERLY TO SAID SOUTHEAST CORNER; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 03-07-430-009; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTHERLY TO THE CENTERLINE OF AUGUSTA ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Fox Chase Elementary School, 260 Fox Chase Dr N, Oswego, Illinois

OSWEGO 23

THAT PART OF SECTIONS 1 THROUGH 4, TOWNSHIP 37 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF BRIARCLIFF ROADAND THE NORTH LINE OF SAID TOWNSHIP; THENCE EASTERLY ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF THE SUMMERSET COURT SUBDIVISION PER SLOT 613; THENCE SOUTHERLY ALONG THE WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTH CORNER OF SAID SUBDIVISION; THENCE SOUTHERLY TO THE CENTERLINE OF ROUTE 34; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OFROUTE 30; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF 5TH STREET; THENCE SOUTHERLY ALONG SAID CENTERLINETO THE NORTH LINE OF A TRACT LOCATED AT PIN 03-03-400-019 EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID EXTENDED NORTH LINE TO THE NORTHEAST CORNER OF SAID TRACT; THENCE WESTERLY ALONG SAID NORTH LINE TO THE WESTERN CORNER OF SAID TRACT, ALSO BEING THE NORTH CORNER OF A TRACT LOCATED AT PIN 03-03-353-050; THENCE WESTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT; THENCE WESTERLY TO THE CENTERLINE OF DOUGLAS ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FERNWOOD DRIVE; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF THE BOULDER HILL UNIT 36 SUBDIVISION PER SLOT 354A EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED WEST LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG SAID WEST LINE TO THE NORTHWEST CORNEROF SAID SUBDIVISION; THENCE NORTHERLY TO THE CENTERLINE OF ROUTE30; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 03-04-130-012 EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EXTENDED WEST LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY TO THE CENTERLINE OF SPRING HAVEN COURT; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF BRIARCLIFF ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at:
Oswego Library – Montgomery Campus, 1111 Reading Dr, Montgomery, Illinois

OSWEGO 24

THAT PART OF SECTIONS 9 AND 10, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF WAUBONSEE CREEK AND THE NORTH LINE OF SECTION 10; THENCE EASTERLY ALONG SAIDNORTH LINE TO THE EAST CORNER OF A TRACT LOCATED AT PIN 03-10-200-005; THENCE SOUTHERLY TO THE CENTERLINE OF ROUTE 34; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF THE VICTORIA MEADOWS UNIT ONE SUBDIVISION PER SLOT 482A; THENCE NORTHWESTERLY ALONG SAID WEST BOUNDARIES OF SAID SUBDIVISION TOTHE CENTERLINE OF OLD POST ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Old Post Elementary School, 100 Old Post Rd, Oswego, Illinois

OSWEGO 25

THAT PART OF SECTIONS 23 THROUGH 27 AND 34 THROUGH 36, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS

FOLLOWS:BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 34; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, CONTINUING ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TO THE CENTERLINE OF FOX RIVER; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ORCHARD ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF MINKLER ROAD TO THE SOUTH LINEOF SAID TOWNSHIP; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Hunt Club Elementary School, 4001 Hunt Club Dr, Oswego, Illinois

OSWEGO 26

THAT PART OF SECTIONS 19, 20, AND 29, TOWNSHIP 37 NORTH, RANGE 7/8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, ANDBEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE ARBOR GATE UNIT TWO SUBDIVISION PER SLOT 583A; THENCE EASTERLY ALONG THE NORTHERN BOUNDARIES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE WEST LINE OF THE DEERPATH CREEK UNITS FIVE AND SIX SUBDIVISION PER SLOT 713; THENCE NORTHERLY AND EASTERLY ALONG THE WESTERN AND NORTHERN BOUNDARIES OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-20-312-001; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNEROF THE DEERPATH CREEK UNIT FOUR SUBDIVISION PER SLOT 658; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHEASTCORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE DEERPATH CREEK UNIT ONE PHASE ONE SUBDIVISION PER SLOT 521A; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF THE WHITE PINES SUBDIVISION PER SLOT 926; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE CENTERLINE OF GROVE ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID QUARTER; THENCE NORTHERLY ALONG SAID WEST LINE TO THE SOUTH LINE OF THE ARBOR GATE UNIT TWO SUBDIVISION PER SLOT 583A; THENCE WESTERLY AND NORTHERLY ALONG THE SOUTHERN AND WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Prairie Point Elementary School, 3650 Grove Rd, Oswego, Illinois

OSWEGO 27

THAT PART OF SECTIONS 12 THROUGH 15 AND 22 THROUGH 27, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF DOUGLAS ROAD AND THE CENTERLINE OF WOLF ROAD; THENCE EASTERLY ALONG SAID CENTERLINE OF WOLF ROAD TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 03-15-201-001; THENCE NORTHERLY AND EASTERLY ALONG THE WESTERN AND NORTHERN BOUNDARIES OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTHERLY ALONG THE EASTERN BOUNDARIES OF SAID TRACT TO THE SOUTHEAST CORNER OF SAIDTRACT, ALSO BEING ON THE CENTERLINE OF WOLF ROAD; THENCE EASTERLYALONG SAID CENTERLINE TO THE EAST LINE OF SAID TOWNSHIP; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTH LINE OF SECTION 25; THENCE WESTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE

SOUTH LINE OF SECTION 26, CONTINUING ALONG THE SOUTH LINE OF SECTION 27 TO THE CENTERLINE OF DOUGLAS ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Murphy Junior High School, 26923 W Grande Park Blvd, Plainfield, Illinois

OSWEGO 28

THAT PART OF SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 18; THENCE EASTERLYALONG THE NORTH LINE OF SAID SECTION TO THE EAST LINE OF THE RIVER RUN SUBDIVISION UNIT 2 SUBDIVISION PER SLOT 720; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING A CORNER OF THE RIVER RUN SUBDIVISION UNIT 1 SUBDIVISION PER SLOT 672; THENCE EASTERLY ALONG THE NORTHERN BOUNDARIES OF SAID SUBDIVISION TO THE EAST CORNER OF SAID SUBDIVISION; THENCE EASTERLY TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 03-17-152-010; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TOTHE NORTHEAST CORNER OF SAID TRACT; THENCE EASTERLY TO THE CENTERLINE OF FOX RIVER; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE ETSINGER SUBDIVISION PER BOOK 47 PAGE 121 EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID EXTENDED SOUTH LINE TO THE CENTERLINE OF ROUTE 31; THENCE SOUTHERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF ROUTE 34 TO THE WEST LINE OF SAID TOWNSHIP; THENCE NORTHERLY ALONG SAID WEST LINETO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Oswego Village Hall, 100 Parkers Mill, Oswego, Illinois

OSWEGO 29

THAT PART OF SECTIONS 2 THROUGH 4, TOWNSHIP 37 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF 5TH STREET AND THE CENTERLINE OF ROUTE 30; THENCE EASTERLY ALONG SAID CENTERLINE OF ROUTE 30 TO THE CENTERLINE OF ROUTE 34; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SECTION 3; THENCE WESTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINE OFSECTION 4 TO THE SOUTHWEST CORNER OF LOT 93 OF THE BOULDER HILL UNIT 22 SUBDIVISION PER SLOT 73B; THENCE NORTHEASTERLY ALONG THE WESTERN BOUNDARIES OF SAID LOT TO THE NORTHEAST CORNER OF SAID LOT; THENCE EASTERLY TO THE CENTERLINE OF DOUGLAS ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 03-03-353-050 EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENDED NORTH LINE TO THE NORTHWEST CORNER OF SAID TRACT; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNEROF A TRACT LOCATED AT PIN 03-03-400-019; THENCE EASTERLY ALONG THE NORTHERN BOUNDARIES OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, THENCE EASTERLY TO THE CENTERLINE OF 5TH STREET; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at:
Oswego Library – Montgomery Campus, 1111 Reading Dr, Montgomery, Illinois

OSWEGO 30

THAT PART OF SECTIONS 10, 11, AND 14, TOWNSHIP 37 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 03-11-100-001; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARIES OFSAID TRACT TO THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 03-11-100-009; THENCE SOUTHERLY ALONG THE EAST BOUNDARY OF SAID TRACT TO THE NORTHEAST CORNER OF THE CHURCHILL CLUB - PARCEL 10 SUBDIVISION PER SLOT 1569; THENCE SOUTHERLY ALONG THE EASTERN ANDSOUTHERN BOUNDARIES OF SAID SUBDIVISION TO THE SOUTH CORNER OF SAID SUBDIVISION, ALSO BEING ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 11; THENCE SOUTHERLY ALONG SAID EAST LINE, CONTINUING ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 14 TO THE CENTERLINE OF WOLF ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WESTERN BOUNDARY OF THE CHURCHILL CLUB - PARCEL 7 SUBDIVISION PER SLOT 1373;THENCE NORTHWESTERLY ALONG THE WESTERN BOUNDARY OF THE CHURCHILL CLUB - PARCEL 7 SUBDIVISION PER SLOT 1373;THENCE NORTHWESTERLY ALONG THE WESTERN BOUNDARY OF THE SOUTHEAST QUARTER OF SECTION 10; THENCE EASTERLY ALONG SAID NORTH LINE TO THE SOUTHEAST CORNEROF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION.

The Polling Place for said Election District is fixed and established at: Plank Junior High School, 510 Secretariat Ln, Oswego, Illinois

OSWEGO 31

THAT PART OF SECTIONS 9, 10, AND 15 THROUGH 17, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF ROUTE 34 AND THE CENTERLINE OF DOUGLAS ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE OF DOUGLAS ROAD TO THE CENTERLINE OF WOLF ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF DOUGLAS ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SECTION 15; THENCE WESTERLY ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINEN OF SECTION 16, CONTINUING ALONGTHE SOUTH LINE OF SECTION 17 TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 03-17-476-005; THENCE NORTHERLY ALONG THE WEST LINEOF SAID TRACT TO THE SOUTH CORNER OF A TRACT LOCATED AT PIN 03-17-456-003; THENCE NORTHWESTERLY ALONG THE SOUTHERN BOUNDARIES OF SAID TRACT TO THE WEST CORNER OF SAID TRACT; THENCEWESTERLY TO THE CENTERLINE OF ROUTE 71; THENCE NORTHEASTERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE CENTERLINE OF ROUTE 34 TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Southbury Elementary School, 820 Preston Ln, Oswego, Illinois

OSWEGO 32

THAT PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 8 EAST OF THE THIRDPRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID TOWNSHIP AND THE CENTERLINE OF LIGHT ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF AUGUSTA ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FOX CHASE DRIVE NORTH; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LYNX LANE; THENCE

SOUTHERLY ALONG SAID CENTERLINETO THE CENTERLINE OF MILL ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF SAID TOWNSHIP; THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Fox Chase Elementary School, 260 Fox Chase Dr N, Oswego, Illinois

OSWEGO 33

THAT PART OF SECTIONS 10, 11, 14, AND 15, TOWNSHIP 37 NORTH, RANGE 8EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, ANDBEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF DOUGLAS ROAD AND THE CENTERLINE OF ROUTE 34; THENCE NORTHEASTERLY ALONG SAID CENTERLINE OF ROUTE 34 TO THE EAST LINE OF SECTION 10; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE NORTH LINE OF THE SOUTHEASTQUARTER OF SAID SECTION; THENCE WESTERLY ALONG SAID NORTH LINE TOTHE NORTHWEST CORNER OF THE CHURCHILL CLUB - PARCEL 7 SUBDIVISIONPER SLOT 1373; THENCE SOUTHEASTERLY ALONG THE WESTERN BOUNDARIES OF SAID SUBDIVISION TO THE CENTERLINE OF BLUEGRASS PARKWAY; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF SECRETARIAT LANE; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF WOLF ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 03-15-201-001; THENCE NORTHERLY AND WESTERLY ALONG THE EASTERN AND NORTHERN BOUNDARIES OF SAID TRACT TO THE NORTHWEST CORNEROF SAID TRACT; THENCE SOUTHERLY ALONG THE WESTERN BOUNDARY OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE CENTERLINE OF WOLF ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF DOUGLAS ROAD; THENCE NORTHERLYALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plank Junior High School, 510 Secretariat Ln, Oswego, Illinois

FOX 1

THAT PART OF SECTIONS 1 THROUGH 15, 17 THROUGH 20, 22 THROUGH 24, 30, AND 31, TOWNSHIP 36 NORTH, RANGE 6 EAST AND THAT PART OF SECTIONS 34THROUGH 36, TOWNSHIP 37 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF TOWNSHIP 36 NORTH, RANGE 6 EAST; THENCE EAST ALONG THE NORTH LINE OF SAID TOWNSHIP TO THE CENTERLINE OF FOX RIVER; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE EAST LINE OF TOWNSHIP 37 NORTH, RANGE 6 EAST; THENCE SOUTH ALONG THE EAST LINE OF SAID TOWNSHIP, CONTINUING ALONG THE EAST LINE OF TOWNSHIP 36 NORTH, RANGE 6 EAST TO THE CENTERLINE OF WALKER ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HOLLENBECK ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 71; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SECTION 14; THENCE WEST ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE SOUTH LINE OF A TRACT LOCATED AT 04-15-200-009; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-15-200-008; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-15-200-006; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-15-100-009; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE EAST LINE OF A TRACT LOCATED AT PIN 04-15-100-007; THENCE

SOUTHERLY AND WESTERLY ALONG THE EAST AND SOUTH LINES OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-15-100-006; THENCE WESTERLY AND NORTHERLY ALONG THE SOUTH AND WEST BOUNDARIES OF SAID TRACT TO THE CENTERLINE OF BUDD ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF A TRACTLOCATED AT PIN 04-15-100-013; THENCE NORTHERLY ALONG SAID SOUTH LINETO THE MOST EASTERLY CORNER OF SAID TRACT, ALSO BEING THE MOST SOUTHERLY CORNER OF A TRACT LOCATED AT PIN 04-15-100-012; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-10-300-003; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE CENTERLINE OF A RAILROAD; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF SECTION 11; THENCE NORTH ALONG SAID WEST LINE TO THE NORTHWEST CORNER OFSAID SECTION; THENCE WEST ALONG THE SOUTH LINE OF SECTION 3 TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-03-300-005; THENCE NORTHERLY AND WESTERLY ALONG THE EAST AND NORTH LINES OF SAID TRACT TO THE CENTERLINE OF FOX RIVER DRIVE; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 04-04-400-016; THENCE WESTERLY ALONG THE NORTH BOUNDARIES OF SAID TRACT EXTENDED WESTERLY TO THE CENTERLINE OF FOX RIVER; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT 04-09-100-012 EXTENDED EASTERLY; THENCE WESTERLY ALONGSAID EXTENDED NORTH LINE TO THE CENTERLINE OF WHITFIELD ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SAID TRACT; THENCE EASTERLY ALONG SAID SOUTH LINE EXTENDED EASTERLY TOTHE CENTERLINE OF FOX RIVER; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 04-30-126-001 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED WEST LINE TO THE NORTH CORNER OF A TRACT LOCATED AT PIN 04-30-176-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNEROF A TRACT LOCATED AT PIN 04-30-177-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTH CORNER OF SAID TRACT; THENCE SOUTHERLY TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 04-30-400-001; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TOTHE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 04-31-126-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAIDTRACT, ALSO BEING THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 04-31-126-003; THENCE SOUTHERLY AND WESTERLY ALONG THE EAST AND SOUTH BOUNDARIES OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT AND THE CENTERLINE OF CHURCH STREET; THENCE WESTERLY TO THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-31-105-002; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT EXTENDED WESTERLY TO THE WEST LINE OF TOWNSHIP 36 NORTH, RANGE 6 EAST; THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Fox Township Building, 8495 Fox River Dr, Millbrook, Illinois

FOX 2

THAT PART OF SECTIONS 3, 4, 9, 10, 15 THROUGH 17, 19 THROUGH 23, AND 25THROUGH 36, TOWNSHIP 36 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPALMERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID TOWNSHIP AND THE NORTH LINE OF A TRACT LOCATED AT PIN 04-31-300-005; THENCE EASTERLY ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 04-31-151-003; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE CENTERLINE OF CHURCH STREET AND THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 04-31-126-003; THENCE EASTERLY TO THE

SOUTHEASTCORNER OF SAID TRACT; THENCE NORTHERLY ALONG THE EAST LINE OF SAIDTRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 04-31-126-001; THENCE NORTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 04-30-400-001; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTHERLY TO THE SOUTH CORNER OF A TRACT LOCATED AT PIN 04-30-177-002; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TONORTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNEROF A TRACT LOCATED AT PIN 04-30-176-002; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE NORTH CORNER OF SAID TRACT, ALSO BEING A WESTERN CORNER OF A TRACT LOCATED AT PIN 04-30-126-001; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT EXTENDED NORTHERLY TO THE CENTERLINE OF FOX RIVER; THENCE NORTHERLY ALONGSAID CENTERLINE TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 04-09-100-012; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE CENTERLINE OF WHITFIELD ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF SAID TRACT; THENCE EASTERLY ALONGSAID NORTH LINE TO THE CENTERLINE OF FOX RIVER; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT 04-04-400-016 EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENDED NORTH LINE AND ALONG THE NORTH BOUNDARIES OF SAID TRACTTO THE CENTERLINE OF FOX RIVER DRIVE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 04-03-300-005 EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENDED NORTH LINE TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE SOUTH LINE OF SECTION 3; THENCE EAST ALONGSAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SECTION; THENCE SOUTH ALONG THE WEST LINE OF SECTION 11 TO THE CENTERLINE OF A RAILROAD; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE EASTLINE OF A TRACT LOCATED AT PIN 04-10-300-003; THENCE SOUTHERLY ALONGSAID EAST LINE TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 04-15-100-012; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TRACT TO THE MOST SOUTHERLY CORNER OF SAID TRACT, ALSO BEING THE MOST EASTERLY CORNER OF A TRACT LOCATED AT PIN 04-15-100-013; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE CENTERLINE OF BUDD ROAD; THENCE WESTERLY ALONG SAID CENTERLINE TO THE WEST LINE OF A TRACT LOCATED AT PIN 04-15-100-006; THENCE SOUTHERLY AND EASTERLY ALONG THE WEST AND SOUTH BOUNDARIES OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 04-15-100-007; THENCE EASTERLY AND NORTHERLY ALONG THE SOUTH AND EAST LINES OF SAID TRACT TO THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 04-15-100-009; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACT TOTHE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 04-15-200-006; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED ATPIN 04-15-200-008; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACTTO THE SOUTHEAST CORNER OF SAID TRACT, SAID CORNER BEING ON THE WEST LINE OF A TRACT LOCATED AT PIN 04-15-200-009; THENCE SOUTHERLY AND EASTERLY ALONG THE WEST AND SOUTH LINES OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, SAID CORNER BEING ON THE WEST LINE OF SECTION 14; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION TO THE CENTERLINE OF ROUTE 71; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HOLLENBECK ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF WALKER ROAD; THENCE EASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LISBON ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HELMAR ROAD; THENCE WESTERLY ALONG SAID CENTERLINE, CONTINUING ALONG THE SOUTH LINE OF SAID TOWNSHIP TO THE SOUTHWEST CORNER OF SAID TOWNSHIP; THENCE NORTHALONG THE WEST LINE OF SAID TOWNSHIP TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Fox Township Building, 8495 Fox River Dr, Millbrook, Illinois

KENDALL 1

PART OF KENDALL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF FOX RIVER AND THE WESTERN BOUNDARY OF KENDALL TOWNSHIP; THENCE SOUTHERLY ALONG SAID WESTERN BOUNDARY TO THE NORTH LINE OF PAVILLION HEIGHTS UNIT 4 SUBDIVISION EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENDED NORTH LINE TO THE CENTERLINE OF PAVILLION ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 71; THENCE EASTERLY ALONG SAID CENTERLINE TO THE WESTERN BOUNDARY OF SECTION 8 IN KENDALL TOWNSHIP; THENCE NORTHERLY ALONG SAID WESTERN BOUNDARY TO THE SOUTHERN BOUNDARY OF FOXLAWN UNIT 5 SUBDIVISION; THENCE EASTERLY ALONG SAID SOUTHERN BOUNDARY EXTENDED EASTERLY TO THE WESTERN BOUNDARY OF GREEN BRIAR P.U.D. UNIT 2 SUBDIVISION; THENCE SOUTHERLY ALONG SAID WESTERN BOUNDARY TO THE SOUTHWEST CORNER OF SAID SUBDIVISION ALSO BEING THE WESTERNMOST CORNER OF GREEN BRIAR P.U.D. UNIT 1 SUBDIVISION; THENCE SOUTHERLY ALONG THE WESTERN BOUNDARY OF SAID SUBDIVISION AND CONTINUING ALONG THE SOUTHERN AND EASTERN BOUNDARIES OF SAID SUBDIVISION TO THE EASTERNMOST CORNER OF SAID SUBDIVISION ALSO BEING THE SOUTHEAST CORNER OF GREEN BRIAR P.U.D. UNIT 4 SUBDIVISION; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF SAID SUBDIVISION ALSO BEING THE WESTERN BOUNDARY OF PRAIRIE GARDEN SUBDIVISION TO THE NORTHWEST CORNER OF PRAIRIE GARDEN SUBDIVISION: THENCE EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID SUBDIVISION TO ITS NORTHEAST CORNER ALSO BEING THE NORTHWEST CORNER OF PARCEL 05-05-226-005 (AS OF JUNE 2025); THENCE EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID PARCEL EXTENDED EASTERLY TO THE CENTERLINE OF ROUTE 47; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTHWEST CORNER OF PARCEL 05-05-400-003 (AS OF JUNE 2025); THENCE EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID PARCEL TO THE NORTHWEST CORNER OF PARCEL 05-04-300-037 (AS OF JUNE 2025); THENCE EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID PARCEL EXTENDED EASTERLY TO THE SOUTHWEST CORNER OF CROOKED CREEK WOODS SUBDIVISION; THENCE EASTERLY ALONG THE SOUTHERN BOUNDARY OF SAID SUBDIVISION AND NORTHERLY ALONG THE EASTERN BOUNDARIES OF SAID SUBDIVISION TO THE CENTERLINE OF ROUTE 126; THENCE NORTHWEST ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 47; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FOX STREET; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EASTERN BOUNDARY OF PARCEL 02-32-301-003 (AS OF JUNE 2025): THENCE SOUTHERLY ALONG SAID EASTERN BOUNDARIES AND WESTERLY ALONG THE SOUTHERN BOUNDARY OF SAID PARCEL AND NORTHERLY ALONG THE WESTERN BOUNDARY OF SAID PARCEL TO THE CENTERLINE OF FOX STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE SOUTHEAST CORNER OF RIVERS EDGE PHASE 2 SUBDIVISION; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF SAID SUBDIVISION TO ITS NORTHERNMOST CORNER ALSO BEING A CORNER ON THE EASTERN BOUNDARY OF RIVERS EDGE SUBDIVISION; THENCE NORTHERLY ALONG SAID EASTERN BOUNDARY EXTENDED NORTHERLY TO THE CENTERLINE OF FOX RIVER; THENCE WESTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Intermediate School, 103 E Schoolhouse Rd, Yorkville, Illinois

KENDALL 2

PART OF KENDALL TOWNSHIP, KENDALL COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE ROUTE 71 AND THE CENTERLINE OF ROUTE 126; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF ROUTE 126 TO THE CENTERLINE OF ROUTE 47; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF FOX STREET; THENCE WESTERLY ALONG SAID CENTERLINE TO THE EASTERN BOUNDARY OF PARCEL 02-32-301-003 (AS OF JUNE 2025); THENCE SOUTHERLY ALONG SAID EASTERN BOUNDARY OF SAID PARCEL TO THE BOUNDARY OF SAID PARCEL AND NORTHERLY ALONG THE WESTERN BOUNDARY OF SAID PARCEL TO THE CENTERLINE OF FOX STREET; THENCE EASTERLY ALONG SAID CENTERLINE TO THE SOUTHEAST CORNER OF RIVERS

EDGE PHASE 2 SUBDIVISION; THENCE NORTHERLY ALONG THE EASTERN BOUNDARY OF SAID SUBDIVISION TO ITS NORTHERNMOST CORNER ALSO BEING A CORNER ON THE EASTERN BOUNDARY OF RIVERS EDGE SUBDIVISION; THENCE NORTHERLY ALONG SAID EASTERN BOUNDARY EXTENDED NORTHERLY TO THE CENTERLINE OF FOX RIVER; THENCE EASTERLY ALONG THE CENTERLINE OF FOX RIVER TO THE NORTH-SOUTH CENTERLINE OF SECTION 34 TOWNSHIP 37 RANGE 7; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF TOWNSHIP 37 RANGE 7; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE CENTERLINE OF ROUTE 71; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Yorkville Intermediate School, 103 E Schoolhouse Rd, Yorkville, Illinois

KENDALL 3

THAT PART OF SECTIONS 5 THROUGH 9, 16 THROUGH 21, AND 28 THROUGH 33, TOWNSHIP 36 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID TOWNSHIP AND THE SOUTH LINE OF A TRACT LOCATED AT PIN 05-06-301-001; THENCE EAST ALONG SAID SOUTH LINE TO THE CENTERLINE OF PAVILLION ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 71; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE WESTLINE OF A TRACT LOCATED AT PIN 05-05-400-010 EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED WEST LINE TO THE SOUTHWESTCORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 05-08-201-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTH CORNER OF SAID TRACT; THENCE NORTHEASTERLY ALONG THE SOUTHEAST LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE NORTHWEST LINE OF A TRACT LOCATED AT PIN 05-08-476-002; THENCE NORTHEAST ALONG SAIDNORTHWEST LINE TO THE NORTH CORNER OF SAID TRACT, ALSO BEING THE NORTHWEST CORNER OF STAGECOACH CROSSING SUBDIVISION PER SLOT 1901; THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE EAST LINE OF SAID PIN; THENCE SOUTH ALONG SAID EAST LINE TO THE WEST CORNER OF A TRACT LOCATED AT PIN 05-08-276-001; THENCE SOUTHWEST ALONG THE SOUTH LINE OF SAID TRACT TO THE WEST CORNER OF WILLMAN SUBDIVISION PER SLOT 143B; THENCE SOUTHERLY ALONG THE WEST LINE OFSAID SUBDIVISION TO THE SOUTH CORNER OF SAID SUBDIVISION, ALSO BEINGTHE WEST CORNER A TRACT LOCATED AT PIN 05-09-152-008; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE CENTERLINE OF LEGION ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE NORTHCORNER OF A TRACT LOCATED AT PIN 05-09-300-001; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE NORTHEAST CORNER OF A TRACT LOCATED AT PIN 05-16-100-001; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID TRACT TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAIDTRACT, ALSO BEING ON THE WEST LINE OF A TRACT LOCATED AT PIN 05-16-100-006; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWESTCORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT EXTENDED EASTERLY TO THE CENTERLINE OF ROUTE 47; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF HELMAR ROAD; THENCE WEST ALONG SAID CENTERLINE TO THE CENTERLINE OF LISBON ROAD, ALSO BEING THE WEST LINE OF SAID TOWNSHIP; THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Kendall Township Building, 9925B Route 47, Yorkville, Illinois

KENDALL 4

THAT PART OF SECTIONS 1, 2, 8 THROUGH 16, 21 THROUGH 28, AND 33 THROUGH 36, TOWNSHIP 36 NORTH, RANGE

7 EAST OF THE THIRD PRINCIPALMERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF MINKLER ROAD AND THE NORTH LINE OF TOWNSHIP 36 NORTH, RANGE 7 EAST; THENCE EAST ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID TOWNSHIP; THENCE SOUTH ALONG THE EAST LINE OF SAID TOWNSHIP TO THE SOUTHEAST CORNER OF SAID TOWNSHIP; THENCE WEST ALONG THE SOUTH LINE OF SAID TOWNSHIP TO THE CENTERLINE OF ROUTE 47; THENCE NORTH ALONG SAID CENTERLINETO THE SOUTH LINE OF A TRACT LOCATED AT PIN 05-16-100-006 EXTENDED EASTERLY; THENCE WEST ALONG SAID EXTENDED SOUTH LINE TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE EAST LINE OF A TRACT LOCATED AT PIN 05-16-100-001; THENCE NORTHWESTERLY ALONG SAIDEAST LINE TO THE NORTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT PIN 05-09-300-001; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID TRACT TO THE CENTERLINEOF LEGION ROAD; THENCE WEST ALONG SAID CENTERLINE TO THE SOUTH CORNER OF A TRACT LOCATED AT PIN 05-09-152-008; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTH CORNER OF THE WILLMAN SUBDIVISION PER SLOT 143B; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID SUBDIVISION TO THE WEST CORNER OF SAID SUBDIVISION; THENCE NORTHEAST ALONG THE NORTHWEST LINE OF SAID SUBDIVISION EXTENDED NORTHEASTERLY TO THECENTERLINE OF ROUTE 47; THENCE NORTHWEST ALONG SAID CENTERLINE TO THE WEST CORNER OF A TRACT LOCATED AT PIN 05-09-101-005; THENCE NORTHEASTERLY ALONG THE NORTHWEST LINE TO THE NORTH CORNER OF SAID TRACT, ALSO BEING ON THE WEST LINE OF A TRACT LOCATED AT PIN 05-09-101-014; THENCE SOUTHEAST ALONG SAID WEST LINE TO THE MOST SOUTHERLY CORNER OF SAID TRACT; THENCE NORTHEAST ALONG THE EASTLINE OF SAID TRACT TO THE MOST EASTERLY CORNER OF SAID TRACT, ALSOBEING ON THE SOUTH LINE OF FOX HIGHLANDS P.U.D. PHASE ONE SUBDIVISION PER SLOT 724; THENCE EAST ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING A CORNER OF WINDETT RIDGE SUBDIVISION UNIT 1 SUBDIVISION PER SLOT 1083; THENCE EAST ALONG THE NORTH AND EAST BOUNDARIES OF SAID SUBDIVISION TO THE MOST EASTERLY CORNER OF SAID SUBDIVISION, ALSO BEING ON THE WEST LINE OF RAINTREE VILLAGE UNIT 6 SUBDIVISION PER SLOT 1836; THENCE SOUTH ALONG SAID WEST LINE TO THE MOST SOUTHERLY CORNER OF SAID SUBDIVISION, ALSO BEING ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 9; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 05-10-100-003; THENCE EAST ALONGSAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWEST CORNER OF A TRACT LOCATED AT PIN 05-10-200-012; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT TO THE CENTERLINE OF ASHLEY ROAD; THENCE NORTH ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 126; THENCE EASTERLY ALONG SAID CENTERLINE TOTHE CENTERLINE OF MINKLER ROAD; THENCE NORTH ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Kendall Township Building, 9925B Route 47, Yorkville, Illinois

KENDALL 5

THAT PART OF SECTIONS 3 THROUGH 5, 8, AND 9, TOWNSHIP 36 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SECTION 5 WITH THE SOUTH LINE OF UNIT 5 FOXLAWN SUBDIVISION PER SLOT 18B, ALSO BEING THE NORTH LINE OF A TRACT LOCATED AT PIN 05-05-300-016; THENCEEASTERLY ALONG SAID NORTH LINE TO THE WEST LINE OF GREEN BRIAR P.U.D. UNIT 2 SUBDIVISION PER SLOT 543B, ALSO BEING THE EAST LINE OF A TRACT LOCATED AT PIN 05-05-300-016; THENCE SOUTHERLY ALONG SAID EASTLINE TO THE CENTERLINE OF GREENBRIAR DRIVE; THENCE EAST ALONG SAIDCENTERLINE TO THE EAST LINE OF GREEN BRIAR P.U.D. UNIT 1 SUBDIVISION PER SLOT 539B EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG SAID EAST LINE, CONTINUING ALONG THE WEST LINE OF PRAIRIE GARDEN SUBDIVISION PER SLOT 818 TO THE NORTHWEST CORNER OF SAID

SUBDIVISION; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE MOST NORTHERLY NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN 05-05-226-005; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT EXTENDED EASTERLY TO THE CENTERLINE OF ROUTE 47; THENCE SOUTH ALONG SAID CENTERLINE TO THE NORTH LINE OF A TRACT LOCATED AT PIN 05-05-400-003; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE SOUTH LINE OF UNITED CITY OF YORKVILLE SUBDIVISION PER SLOT 1908; THENCE EAST ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING ON THE NORTH LINE OF A TRACTLOCATED AT PIN 05-04-300-037; THENCE EASTERLY ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID TRACT; THENCE EASTERLY TO THE SOUTHWEST CORNER OF CROOKED CREEK WOODS SUBDIVISION PER SLOT 23B; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE EAST BOUNDARY OF SAID SUBDIVISION TO THE CENTERLINE OF ROUTE 126; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 71; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE TO THE EASTLINE OF COUNTRY HILLS SUBDIVISION PHASE 1 SUBDIVISION PER SLOT 522A EXTENDED NORTHERLY; THENCE SOUTHERLY ALONG SAID EXTENDED EAST LINE AND EAST BOUNDARIES TO THE MOST SOUTHERLY CORNER OF SAID SUBDIVISION, ALSO BEING THE MOST EASTERLY CORNER OF COUNTRY HILLS SUBDIVISION - PHASE 2 SUBDIVISION PER SLOT 913; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE SOUTH LINE OF LOT 89 IN RAINTREE VILLAGE UNIT 1 SUBDIVISION PER SLOT 1066; THENCE WESTERLY ALONG SAID SOUTH LINE EXTENDED WESTERLY TO THE CENTERLINE OF RAINTREE ROAD; THENCE SOUTHERLY ALONG SAID CENTERLINE TO A LINE DRAWN NORTH 62 DEGREES 03 MINUTES 11 SECONDSEAST, PER SLOT 1070, FROM THE SOUTH AND WEST LINES OF SAID SUBDIVISION; THENCE WESTERLY ALONG SAID LINE TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE MOST SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE WESTERLY TO THE MOST SOUTHERLY CORNER OF FOX HIGHLANDS P.U.D. PHASE ONE SUBDIVISION PER SLOT 724; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF A TRACT LOCATED AT PIN05-09-154-002; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE MOST NORTHERLY CORNER OF A TRACT LOCATED AT PIN 05-09-154-001; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID TRACT TO THE MOST EASTERLY CORNER OF A TRACT LOCATED AT PIN 05-09-101-006; THENCE NORTHWESTERLY ALONG THE NORTHEAST LINE OF SAID TRACT TO THE MOST NORTHERLY CORNER OF SAID TRACT, ALSO BEING THE MOST EASTERLY CORNER OF A TRACT LOCATED AT PIN 05-09-101-005; THENCE NORTHERLY AND WESTERLY ALONG THE NORTHEAST AND NORTHWEST BOUNDARIES OF SAID TRACT TO THE CENTERLINE OF ROUTE 47; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE NORTHWEST LINE OF WILLMANSUBDIVISION SUBDIVISION PER SLOT 143B EXTENDED NORTHEASTERLY; THENCE SOUTHWESTERLY ALONG SAID EXTENDED NORTHWEST LINE TO THEWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTH CORNER OF A TRACT LOCATED AT PIN 05-08-276-001; THENCE NORTHWESTERLY ALONG THESOUTHWEST LINE OF SAID TRACT TO THE WEST CORNER OF SAID TRACT, ALSO BEING THE SOUTH CORNER OF A TRACT LOCATED AT PIN 05-08-227-003; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF STAGECOACH CROSSING SUBDIVISION PER SLOT 1901; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SUBDIVISION TO THE MOST WESTERLY NORTH CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTH CORNER OF A TRACT LOCATED AT PIN 05-08-476-002; THENCE SOUTHWEST ALONG THE NORTH LINE OF SAID TRACT TO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING ON THE SOUTH LINE OF A TRACT LOCATED AT PIN 05-08-201-002; THENCE SOUTHERLY TO THE SOUTH CORNEROF SAID TRACT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACTTO THE NORTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHWESTCORNER OF A TRACT LOCATED AT PIN 05-05-400-010; THENCE NORTHERLY ALONG THE WEST LINE OF SAID TRACT EXTENDED NORTHERLY TO THE CENTERLINE OF ROUTE 71; THENCE WESTERLY ALONG SAID CENTERLINE TOTHE WEST LINE OF SECTION 8; THENCE NORTH ALONG SAID WEST LINE, CONTINUING ALONG THE WEST LINE OF SECTION 5 TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Kendall County Highway Department, 6780 Route 47, Yorkville, Illinois

KENDALL 6

THAT PART OF SECTIONS 2 THROUGH 4 AND 9 THROUGH 11, TOWNSHIP 36 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF ROUTE 71 WITH THE NORTH LINE OF TOWNSHIP 36 NORTH, RANGE 7 EAST; THENCE EAST ALONG SAID NORTH LINETO THE CENTERLINE OF MINKLER ROAD; THENCE SOUTH ALONG SAID CENTERLINE TO THE CENTERLINE OF ROUTE 126; THENCE WEST ALONG SAID CENTERLINE TO THE CENTERLINE OF ASHLEY ROAD; THENCE SOUTH ALONG SAID CENTERLINE TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 05-10-200-012; THENCE WEST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID TRACT, ALSO BEING THE SOUTHEAST CORNER OF A TRACT LOCATED AT 05-10-100-003; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO THE WEST LINE OF SAID SECTION; THENCE NORTHERLY ALONG SAID WEST LINE TO THE MOST SOUTHERLY CORNER OF RAINTREE VILLAGE UNIT 6 SUBDIVISION PER SLOT 1836; THENCE NORTHWEST ALONG THE WEST LINE OF SAID SUBDIVISION, CONTINUING ALONG THE WEST LINE OF RAINTREEVILLAGE UNIT 5 SUBDIVISION PER SLOT 1368, CONTINUING ALONG THE WEST LINE OF RAINTREE VILLAGE UNIT 1 SUBDIVISION PER SLOT 1066 TO A POINT; THENCE NORTH 62 DEGREES 03 MINUTES 11 SECONDS EAST, PER SLOT 1070, EXTENDED EASTERLY TO THE CENTERLINE OF RAINTREE ROAD; THENCE NORTH ALONG SAID CENTERLINE TO THE SOUTH LINE OF LOT 89 IN RAINTREEVILLAGE UNIT 1 SUBDIVISION EXTENDED WESTERLY; THENCE EASTERLY ALONG SAID EXTENDED SOUTH LINE TO AN EAST LINE OF SAID SUBDIVISION, ALSO BEING THE WEST LINE OF COUNTRY HILLS SUBDIVISION - PHASE 2 SUBDIVISION PER SLOT 913; THENCE EASTERLY ALONG THE WEST AND SOUTH LINES OF SAID SUBDIVISION TO THE MOST EASTERLY CORNER OF SAID SUBDIVISION, ALSO BEING THE MOST SOUTHERLY CORNER OF COUNTRYHILLS SUBDIVISION PHASE 1 SUBDIVISION PER SLOT 522A; THENCE EASTERLYAND NORTHERLY FOLLOWING THE EASTERN BOUNDARY OF SAID SUBDIVISIONTO THE CENTERLINE OF ROUTE 71; THENCE EASTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Kendall County Highway Department, 6780 Route 47, Yorkville, Illinois

NA AU SAY 1

ALL OF SECTIONS 1 THROUGH 21 AND 28 THROUGH 33, TOWNSHIP 36 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN NA-AU-SAY TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Au Sable Grove Presbyterian Church, 5021 Wheeler Rd, Yorkville, Illinois

NA AU SAY 2

ALL OF SECTIONS 22 THROUGH 27 AND ALSO PART OF SECTION 35 AND 36, TOWNSHIP 36 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF SCHLAPP ROAD AND WHEELER ROAD; THENCE EAST ALONG THE CENTERLINE OF WHEELER ROAD TO THE CENTERLINE OF COUNTY LINE ROAD; THENCE SOUTH ALONG SAID CENTERLINE TO THE CENTERLINE OF CATON FARM ROAD; THENCE WEST ALONG SAID CENTERLINE TO THE CENTERLINE OF CLUBLANDS PARKWAY; THENCE SOUTH ALONG SAID CENTERLINE TO THE NORTH LINE OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 1 UNIT 1 SUBDIVISION PER SLOT 738 EXTENDED EASTERLY; THENCE WEST

ALONG SAID EXTENDED NORTH LINE, CONTINUING ALONG THE NORTH LINE OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 1 UNIT 2 PER SLOT 760 TO A POINT; THENCE NORTH ALONG THE EAST LINE OF SAID SUBDIVISION TO THE CENTERLINE OF CATON FARM ROAD; THENCE WEST ALONG SAID CENTERLINE TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION, ALSO BEING THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36 TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE WEST ALONG SAID NORTH LINE TO THE CENTERLINE OF RIDGE ROAD; THENCE SOUTH ALONG SAID CENTERLINE TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35; THENCE WEST ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35; THENCE NORTH 02 DEGREES 09 MINUTES 52 SECONDS WEST, 27.33 FEET TO THE SOUTHEAST CORNER OF D'ARCY FARM UNIT 4 SUBDIVISION PER SLOT 1985; THENCE WEST ALONG THESOUTH LINE OF SAID SUBDIVISION, CONTINUING ALONG THE SOUTH LINE OF D'ARCY FARM UNIT 3 SUBDIVISION PER SLOT 1551 TO THE CENTERLINE OF WILDSPRING PARKWAY; THENCE SOUTH ALONG SAID CENTERLINE TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE WEST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF SAID SUBDIVISION TO THE SOUTH LINE OF A TRACT LOCATED AT PIN 06-35-401-001; THENCE EASTERLY ALONG SAID SOUTH LINE EXTENDED EASTERLY TO THE CENTERLINE OF WILDSPRING PARKWAY; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE CENTERLINE OFGREYWALL BOULEVARD; THENCE NORTH ALONG SAID CENTERLINE TO THE CENTERLINE OF CATON FARM ROAD; THENCE WEST ALONG SAID CENTERLINETO THE CENTERLINE OF SCHLAPP ROAD; THENCE NORTH ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plainfield South High School, 7800 W Caton Farm Rd, Plainfield, Illinois

NA AU SAY 3

THAT PART OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MOREPARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF CLUBLANDS PARKWAY AND CATON FARM ROAD; THENCE EAST ALONG THE CENTERLINE OF CATON FARM ROADTO THE EAST LINE OF SAID SECTION 36; THENCE SOUTH ALONG SAID EAST LINE OF SAID SECTION TO THE CENTERLINE OF TOWNSEND BOULEVARD; THENCE WEST ALONG SAID CENTERLINE OF TOWNSEND BOULEVARD EXTENDED WESTERLY TO THE CENTERLINE OF TOWNSEND BOULEVARD, CONTINUING ALONG SAID CENTERLINE TO THE CENTERLINE OF CLUBLANDSPARKWAY; THENCE NORTH ALONG SAID CENTERLINE TO THE POINT OF BEGINNING, ALL IN NA-AU-SAY TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Charles Reed Elementary School, 2110 Clublands Pkwy, Plainfield, Illinois

NA AU SAY 4

THAT PART OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MOREPARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF CLUBLANDS PARKWAY AND TOWNSENDBOULEVARD; THENCE EAST ALONG THE CENTERLINE OF TOWNSEND BOULEVARD EXTENDED EASTERLY TO THE CENTERLINE OF TOWNSEND BOULEVARD, CONTINUING ALONG SAID CENTERLINE TO THE CENTERLINE OF COUNTY LINE ROAD; THENCE SOUTH ALONG SAID CENTERLINE TO THE CENTERLINE OF CLUBLANDS PARKWAY; THENCE NORTH ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Charles Reed Elementary School, 2110 Clublands Pkwy, Plainfield, Illinois

NA AU SAY 5

THAT PART OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MOREPARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 1 UNIT 2 SUBDIVISION PER SLOT 760; THENCE EAST ALONG SAID NORTH LINE TO THE MOST NORTHERLY NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID SUBDIVISION TOA POINT; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID SUBDIVISION, ALSO BEING THE NORTHWEST CORNER OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 1 UNIT 1 SUBDIVISION PER SLOT 738; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION EXTENDED EASTERLY TO THE CENTERLINE OF CLUBLANDS PARKWAY; THENCE SOUTH ALONG SAID CENTERLINE TO THE CENTERLINE OF THEODORE STREET; THENCE WEST ALONG SAID CENTERLINE TO THE CENTERLINE OF RIDGE ROAD; THENCE NORTH ALONG SAID CENTERLINE TO THE NORTH LINE OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 5 UNIT 2 SUBDIVISION PER SLOT 1022, ALSO BEING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 36; THENCE EAST ALONG SAID NORTH LINE TO THE WEST LINE OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 2 UNIT 1 SUBDIVISION PER SLOT 740, ALSO BEING A WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36; THENCE NORTH ALONG SAID WEST LINE, ALSO BEING THE WEST LINE OF CLUBLANDS SUBDIVISION NEIGHBORHOOD 1 UNIT 2 SUBDIVISION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Charles Reed Elementary School, 2110 Clublands Pkwy, Plainfield, Illinois

NA AU SAY 6

THAT PART OF SECTIONS 34 AND 35, TOWNSHIP 36 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 34; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION, CONTINUING ALONG THE NORTH LINE OF SECTION 35 TO THE CENTERLINE OF GREYWALL BOULEVARD; THENCE SOUTH ALONG SAID CENTERLINE TO THE CENTERLINE OF WILDSPRING PARKWAY; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF A TRACT LOCATED AT 06-35-401-001 EXTENDED EASTERLY; THENCE WESTERLY ALONG SAID EXTENDED SOUTH LINE TO THE WEST LINE OF D'ARCY FARM UNIT 3 SUBDIVISION PER SLOT 1551, ALSO BEING THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION, EXTENDED EASTERLY TO THE CENTERLINE OF WILDSPRING PARKWAY; THENCE NORTH ALONG SAID CENTERLINE TO THE SOUTHERLY LINE OF SAID SUBDIVISION; THENCE EAST ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINE OF D'ARCY FARM UNIT 4 SUBDIVISION PER SLOT 1985 TO THESOUTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 02 DEGREES 09 MINUTES 52 SECONDS EAST, 27.33 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35; THENCE EAST ALONG THE NORTH LINE OF D'ARCY FARM UNIT 1 SUBDIVISION PER SLOT 1498, ALSO BEING THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TO THE CENTERLINE OF RIDGEROAD; THENCE SOUTH ALONG SAID CENTERLINE TO THE SOUTH LINE OF SECTION 35; THENCE WEST ALONG SAID SOUTH LINE, CONTINUING ALONG THE SOUTH LINE OF SECTION 34 TO THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION TO THE POINT OF BEGINNING.

The Polling Place for said Election District is fixed and established at: Plainfield South High School, 7800 W Caton Farm Rd, Plainfield, Illinois

BIG GROVE 1

ALL OF TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPALMERIDIAN, ALL IN BIG GROVE TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Charles B Phillips Public Library District, 6 N Jackson St, Newark, Illinois

LISBON 1

ALL OF TOWNSHIP 35 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPALMERIDIAN, ALL IN LISBON TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Lisbon Township Building, 15759 State Route 47, Newark, Illinois

SEWARD 1

ALL OF SECTIONS 3 THROUGH 10, 13 THROUGH 36, TOWNSHIP 35 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN SEWARD TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Seward Township Building, 14719 O'Brien Rd, Minooka, Illinois

SEWARD 2

THAT PART OF SECTIONS 1, 2, AND 11, TOWNSHIP 35 NORTH, RANGE 8 EASTOF THE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEINGMORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION AND THE NORTH LINE OF SECTION 1 TO THE CENTERLINE OF BARBERRY WAY; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE CENTERLINE OF LAKEWOOD PRAIRIE BOULEVARD; THENCE WESTERLY ALONG SAID CENTERLINE, TO THE CENTERLINE OF RIDGEROAD, ALSO BEING THE EAST LINE OF SECTION 2; THENCE SOUTHERLY ALONG SAID CENTERLINE AND SAID EAST LINE, CONTINUING ALONG THE EASTLINE OF SECTION 11 TO THE SOUTHEAST CORNER OF SECTION 11; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 11 TO THE SOUTHWESTCORNER OF SAID SECTION AND THE CENTERLINE OF ARBEITER ROAD; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION AND SAID CENTERLINE, CONTINUING ALONG THE WEST LINE OF SECTION 2 TO THE POINT OF BEGINNING, ALL IN SEWARD TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Lakewood Prairie Clubhouse, 1200 Barberry Way, Joliet, Illinois

SEWARD 3

THAT PART OF SECTIONS 1 AND 12, TOWNSHIP 35 NORTH, RANGE 8 EAST OFTHE THIRD PRINCIPAL MERIDIAN, KENDALL COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SECTION 1 AND THE CENTERLINE OF BARBERRY WAY; THENCE EASTERLY

ALONG SAID NORTHLINE TO THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION, CONTINUING ALONG THE EAST LINEOF SECTION 12 TO THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION TO THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION, CONTINUING ALONG THE WEST LINE OF SECTION 1 TO THE CENTERLINE OF LAKEWOOD PRAIRIE BOULEVARD; THENCE EASTERLY ALONGSAID CENTERLINE TO THE CENTERLINE OF BARBERRY WAY; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING, ALL IN SEWARD TOWNSHIP, KENDALL COUNTY, ILLINOIS.

The Polling Place for said Election District is fixed and established at: Lakewood Prairie Clubhouse, 1200 Barberry Way, Joliet, Illinois

BE IT FURTHER RESOLVED, that this resolution shall be in full force and effective upon its passage and approval as provided by law.

Adopted on this 17th day of June, 2025.

| • | |
|---|--|

Matthew Kellogg Kendall County Board Chair Debbie Gillette Kendall County Clerk



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Intergovernmental Agreement with Plattville

Prepared by: Matthew H. Asselmeier, AICP, CFM

Department: Planning, Building and Zoning

Action Requested:

Approval of an Intergovernmental Agreement between the Village of Plattville and the County of Kendall to Administer the County's Ordinances for Zoning, Building Code, Subdivision Control, and Stormwater Management within the Jurisdiction of the Village of Plattville for a Term of One (1) Year in the Amount of \$1.00 Plus Associated Costs Paid by the Village of Plattville to the County of Kendall

Previous Board/Committee Review:

Planning, Building and Zoning Committee – Approval 3-0-2 on June 9, 2025

Fiscal impact:

N/A

Background and Discussion:

The intergovernmental agreement between Kendall County and the Village of Plattville expires in June.

Since July 1, 2024, seven (7) inspections occurred in Plattville.

Other than the dates and correcting the County's address from Fox Street to John Street, no changes to the agreement are proposed.

The Village of Plattville approved the Agreement at their meeting on May 19, 2025.

If you have any questions, please let me know.

Staff Recommendation:

Approval

Attachments:

Proposed Agreement

INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF PLATTVILLE AND THE COUNTY OF KENDALL

THIS AGREEMENT, made this day ____ of June, 2025 by and between the VILLAGE OF PLATTVILLE, a body corporate and politic, and the COUNTY OF KENDALL, a body corporate and politic; WITNESSETH:

WHEREAS, the Village of Plattville was incorporated by act of the voters on March 21st, 2006; and

WHEREAS, Article VII, Section 10 of the Illinois Constitution and the Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.) permits units of local government to obtain or share services and to jointly contract, combine or transfer any power, privilege, function or authority among themselves; and

WHEREAS, the Village of Plattville and County of Kendall are units of local government within the meaning of Article VII, Section 1 of the Illinois Constitution of 1970 who are authorized to enter into intergovernmental agreements pursuant to the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*, and

WHEREAS, the Local Land Resource Management Planning Act (50 ILCS 805/6) provides that a municipality and a County may enter into intergovernmental agreements for joint or compatible planning, local land resource management administration and zoning ordinance enforcement; and

WHEREAS; the Village of Plattville adopted a Comprehensive Plan on July 27, 2009, and

WHEREAS, all the property located within the described boundaries of the Village of Plattville have been heretofore subject to the building and zoning codes of the County of Kendall, and to the Countywide Stormwater Management Ordinances; and

WHEREAS, the parties desire to continue that relationship.

NOW, THEREFORE, it is hereby agreed as follows:

- 1) The above recitals are incorporated by reference as if fully set forth herein.
- 2) That the Village of Plattville has by ordinance duly adopted the Zoning Ordinance of the County of Kendall, the Building Code of the County of Kendall, the Subdivision Control Ordinance of the County of Kendall, and the Countywide Stormwater Management Ordinances as its own and further agrees that any subsequent text amendments to said ordinances and plans, as may be adopted by Kendall County from time to time, shall be adopted and incorporated by the Village of Plattville as its own.

- 3) That for the consideration of \$1 the receipt and sufficiency of which is hereby acknowledged, the County of Kendall agrees to continue administering the County Ordinances for the Village of Plattville as described in Paragraph (2) above and in accordance with the procedures attached hereto as Exhibit A and incorporated herein by reference all of which have been duly adopted by the Village of Plattville, and apply them to all properties located within the municipal boundaries of the Village of Plattville.
- 4) In addition to the consideration addressed in Paragraph 3 above, the Village of Plattville shall be responsible for all costs associated with the enforcement of the Zoning Ordinance of the County of Kendall, the Subdivision Control Ordinance of the County of Kendall, and the Countywide Stormwater Ordinance for cases within the boundaries of the Village of Plattville. At the written request of the Village of Plattville, Kendall County shall provide an estimated cost for investigating individual alleged violations. Upon approval of the cost estimate by the Village of Plattville, Kendall County will conduct the necessary investigation and bill the Village of Plattville accordingly. The Village of Plattville shall reimburse the County of Kendall for any actual costs incurred acting on behalf of the Village of Plattville as provided herein.
- 5) The Village of Plattville shall defend with counsel of the County's own choosing, indemnify and hold harmless the County of Kendall, its past, present, and future board members, elected officials, insurers, employees and agents from and against any and all claims, liabilities, obligations, losses, penalties, fines, damages, expenses, and costs relating thereto, including, but not limited to, attorney's fees and other legal expenses, which the County, its board members, elected officials, insurers, employees and/or agents may sustain, incur or be required to pay arising in any manner out of the County's performance or alleged failure to perform its obligations pursuant to the Agreement.
- 6) That the Village of Plattville shall secure, pay for, and maintain throughout the period during which services are provided under this Agreement, auto liability and general liability insurance with minimum limits of coverage equal to or greater than those limits maintained by the Village on the date of the execution of this agreement attached hereto as Ex. B and incorporated herein by reference. The Village's auto liability and general liability coverage shall be primary coverage in circumstances of alleged or proved errors or negligence by the County or the County's employees. The Village's coverage shall name the County of Kendall as an additional insured, with its members, representatives, officers, agents and employees. A certificate of insurance evidencing the required coverage and the appropriate additional insurer's endorsement shall be furnished to the County upon execution of this Agreement. Such insurance shall be modifiable or cancelable only upon written notice by registered mail, mailed to the County at least ninety (90) days in advance of such modification or cancellation. The Village shall furnish a copy of its insurance policies for examination by the County at any time upon demand of the County.
- 7) That this Agreement shall be for a term of one (1) year, commencing on the date of execution hereof, subject to annual renewal by the parties at least 30 days before the anniversary date each year, said renewal to be in writing.

- 8) This Agreement may be terminated by either party upon 30 days written notice to the other party.
- 9) This Agreement represents the entire Agreement between the parties and there are no other promises or conditions in any other Agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties and may not be modified except in writing acknowledged by both parties.
- 10) This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
- 11) The County of Kendall and the Village of Plattville each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.
- 12) This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and if any provision is invalid for any reason such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. Any legal proceeding related to enforcement of this Agreement shall be brought in the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit.
- 13) This Agreement and the rights of the parties hereunder may not be assigned (except by operation of law), and the terms and conditions of this Agreement shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto. Nothing in this Agreement, express or implied, is intended to confer upon any party, other than the parties and their respective successors and assigns, any rights, remedies, obligations or liabilities under or by reason of such agreements.
- 14) Nothing contained in this Agreement, nor any act of Kendall County or the Village pursuant to this Agreement, shall be deemed or construed by any of the parties hereto or by third persons, to create any relationship of third party beneficiary, principal, agent, limited or general partnership, joint venture, or any association or relationship involving Kendall County and the Village. Further, nothing in this agreement should be interpreted to give Kendall County or the Village any control over the other's employees or imply a power to direct the employees of the other government body, which neither entity may exercise.
- 15) Any notice from either party to the other party hereto shall be in writing and shall be deemed served if mailed by prepaid certified mail addressed as follows:

Kendall County Administrator 807 West John Street Yorkville, Illinois 60560 Village of Plattville P.O. Box 1173 Yorkville, Illinois 60560

16) Nothing in this agreement shall be deemed to change or alter the jurisdiction of either the Village or Kendall County in any respect beyond the matters agreed upon in this agreement, including, but not limited to their powers and duties.

| VILLAGE OF PLATTVILLE | COUNTY OF KENDALL |
|-----------------------|--------------------------------------|
| BY: Village President | BY: Chairman of Kendall County Board |
| ATTEST: Village Clerk | ATTEST:Kendall County Clerk |

Procedure for Processing Zoning & Subdivision Cases For The Village Of Plattville Under County/Municipal Intergovernmental Agreement

Under the terms of the intergovernmental Agreements executed between the Village of Plattville and Kendall County, the County PBZ staff as well as the Kendall County ZPAC, Concept Review Committee, Regional Planning Commission, and Zoning Board of Appeals, will serve as the municipal staff and the municipal recommending bodies in providing the Village Board with recommendations on applications for zoning map amendments, Special Uses, subdivision plat approvals and zoning variance requests involving properties within the corporate boundaries or proposed for annexation into the corporate boundaries of the municipality. In each instance, the Village Board of the municipality shall be responsible for acting on the recommendations supplied and adopting any related ordinances approving such requests. The following outline shall be followed when filing and processing such applications:

1. Pre-Application Meeting:

Prior to the submission of any applications, the petitioner shall schedule a joint "pre-application" meeting with County staff and representatives of the affected municipality to review the proposed request and provide preliminary feedback as well as guidance regarding the steps involved in the processing of the application.

2. Filing of an Application:

- a.) Using the applicable application forms and handouts provided by the County, the petitioner will submit the requisite number of copies of application and supporting documents and plans along with all required fees to the Kendall County Planning Building and Zoning Department (PBZ).
- b.) Simultaneous to that filing, the applicant shall forward an original copy of the application forms along with a copy of all related plans and supporting documents to the Village Clerk of the affected municipality for creation of the Village's Official file on the matter.

3. Review and Processing of Zoning Map Amendments and Special Uses:

a.) Zoning Map Amendments and Special Uses, shall first be forwarded to the Zoning and Platting Advisory Committee (ZPAC) for review and recommendation. In addition to the regular attendees of the County's ZPAC Committee, representatives from

- the affected municipality will be invited to participate as sitting members of the committee.
- b.) The PBZ staff will prepare a preliminary staff report and schedule the matter for review at the next available ZPAC meeting.
- c.) The County will prepare and post the required agendas and will forward a copy of the agenda and staff report to the affected Village Clerk for filing of the report and posting of the agenda in an approved municipal location.
- d.) After review by ZPAC, their recommendation shall be forwarded to the next available meeting of the Kendall County Regional Plan Commission (KCRPC) for conduct of a public meeting, review and recommendation.
- e.) All notices required per the Kendall County Zoning Ordinance and Plan Commission By-Laws shall be mailed and published prior to the meeting by the petitioner. Copies of the notices shall be supplied by the petitioner to both the county and affected municipality for inclusion in the related case files.
- f.) The County shall forward copies of the agenda, staff report and minutes of the ZPAC meeting to KCRPC as well as the Clerk of the affected municipality along with copies of any revised plans, documents or supporting information submitted by the petitioner in support of the application for inclusion the Official Village file.
- g.) The County shall post copies of the agenda as required per County policies.
- h.) The Village Clerk shall also be responsible for posting of the agenda in an approved municipal location.
- i.) Following review and recommendation by the Regional Plan Commission, petitions involving a zoning map amendment shall be forwarded to the next available meeting of the Kendall County Zoning Board of Appeals (ZBA) for the conduct of the formal Public Hearing on the zoning matter as well as a review of the findings of fact and development of a recommendation to be submitted to the Village Board for their consideration and action.
- j.) All notices required per State Statute, the County Zoning Ordinance and ZBA By-Laws shall be mailed and published prior

- to the meeting by the petitioner. Copies of the notices shall be supplied by the petitioner to both the county and affected municipality for inclusion in the related case files.
- k.) The County shall be responsible for posting of the hearing sign on the affected property at least 15 days prior to the hearing.
- 1.) The County shall forward copies of the agenda, staff report and copy of the minutes of the KCRPC meeting to the ZBA as well as to the Clerk of affected municipality for filing along with copies of any revised plans, documents or supporting information submitted by the petitioner in support of the application.
- m.) The County shall post copies of the ZBA agenda as required per County policies. The Village clerk shall also be responsible for posting of the agenda in an approved municipal location.
- n.) If the application involves a request for a Special Use, the petition shall be forwarded to the next available meeting of the Kendall County Zoning Board of Appeals (ZBA) for the conduct of the formal Public Hearing on the Special Use as well as a review of the findings of fact and development of a recommendation to be submitted to the Village Board for their consideration and action.
- o.) All required notices required per State Statute and the County Zoning Ordinance shall be mailed and posted prior to the meeting by the petitioner. Copies of the notices shall be supplied by the petitioner to both the county and affected municipality for inclusion in the related case files.
- p.) The County shall be responsible for posting of the hearing sign on the affected property at least 15 days prior to the hearing.
- q.) The County shall forward copies of the agenda, staff report and minutes of the KCRPC meeting to the ZBA as well as the Clerk of affected municipality for filing along with copies of any revised plans, documents or supporting information submitted by the petitioner in support of the application.
- r.) The County shall post copies of the agenda as required per County policies.
- s.) The Village clerk shall also be responsible for posting of the agenda in an approved municipal location.

- t.) Following review and recommendation by the ZBA, PBZ staff will forward to the appropriate Village Board a report summarizing all of the recommendations and actions taken by each of the review and recommending bodies along with copies of any revised plans, documents or supporting information submitted by the petitioner in support of the application.
- u.) Along with the report, PBZ staff will prepare a draft ordinance approving the requested map amendment or Special Use for action by the Village Board. The summary report and draft ordinance in addition to a copy of the minutes of the ZBA meeting shall be forwarded to the appropriate Village Clerk for filing and scheduling of the matter for action by the Village Board at the next available Board meeting.
- v.) In the event a related annexation hearing is required, the Clerk shall coordinate with the applicant to insure proper notice has been supplied and shall be responsible for the preparation and posting of Board's Agenda.
- w.) Following action by the Village Board, the Village Clerk shall submit certified copies of any ordinances adopted by the Board in approving the request, to the County Clerk for recording.
- x.) The Village Clerk shall also submit a copy of the ordinance(s) to the PBZ office for inclusion in the related case file.
- 4. Review and Processing of Preliminary and Final Subdivision Plats:
 - a.) Preliminary and/or Final Plats, shall first be forwarded to the Zoning and Platting Advisory Committee (ZPAC) for review and recommendation. In addition to the regular attendees of the County's ZPAC Committee, representatives from the affected municipality will be invited to participate as sitting members of the committee.
 - b.) The PBZ staff will prepare a preliminary staff report and schedule the matter for review at the next available ZPAC meeting.
 - c.) The County will prepare and post the required agendas and will forward a copy of the agenda and staff report to the ZPAC members and the affected Village Clerk for filing of the report and posting of the agenda in an approved municipal location.

- d.) After review by ZPAC, their recommendation shall be forwarded to the next available meeting of the Kendall County Regional Plan Commission (KCRPC) for conduct of a public meeting, review and recommendation.
- e.) All required notices required per the Kendall County Zoning Ordinance and Plan Commission By-Laws shall be mailed and published prior to the meeting by the petitioner.
- f.) The County shall forward copies of the agenda, staff report and a copy of the minutes of the ZPAC meeting to the KCRPC as well as the Clerk of affected municipality along with copies of any revised plans, documents or supporting information submitted by the petitioner in support of the application for inclusion the Official Village file.
- g.) The County shall post copies of the agenda as required per County policies.
- h.) The Village clerk shall also be responsible for posting of the agenda in an approved municipal location.
- i.) Following review and recommendation by the KCRPC, PBZ staff will prepare a report to the appropriate Village Board summarizing all of the recommendations and actions taken by each of the review and recommending bodies.
- j.) In addition to the summary the report, PBZ staff will prepare a draft ordinance approving the requested Preliminary and/or Final Plat for action by the Village Board. The summary report and draft ordinance shall NOT be forwarded to the appropriate Village Clerk for scheduling of the matter for action by the Village Board until such time as formal approval of the related preliminary and/or final engineering plans and or other supporting documents or agreements has been granted.
- k.) Once these approvals are received, PBZ staff will forward the summary report and draft ordinance in addition to a copy of the minutes of the KCRPC meeting to the appropriate Village Clerk along with copies of any revised plans, documents or supporting information submitted by the petitioner in support of the application.

- 1.) The Village Clerk shall then schedule the matter for action by the Village Board and prepare the related agendas for posting.
- m.) Following action by the Village Board, the Village Clerk shall submit certified copies of any ordinances adopted by the Board in approving the request, to the County Clerk for recording.
- n.) The Village Clerk shall also submit a copy of the ordinance(s) to the PBZ office for inclusion in the related case file.

5. Review and Processing of Zoning Variance:

- a.) Zoning Variances shall be forwarded to the next available meeting of the Kendall County Zoning Board of Appeals (ZBA) for the conduct of the formal Public Hearing on the matter as well as a review of the findings of fact and development of a recommendation to be submitted to the Village Board for their consideration and action.
- b.) All notices required per State Statute, the County Zoning Ordinance and ZBA By-Laws shall be mailed and published prior to the meeting by the petitioner. Copies of the notices shall be supplied by the petitioner to both the county and affected municipality for inclusion in the related case files.
- c.) The County shall be responsible for posting of the hearing sign on the affected property at least 15 days prior to the hearing.
- d.) The County shall prepare and forward copies of the agenda and staff report to the ZBA as well as the Clerk of affected municipality for filing along with copies of any related plans, documents or supporting information submitted to the county by the petitioner in support of the application.
- e.) The County shall post copies of the agenda as required per County policies.
- f.) The Village clerk shall also be responsible for posting of the agenda in an approved municipal location.
- g.) Following review and recommendation by the ZBA, the PBZ staff will forward a report summarizing the findings and recommendations made by ZBA along with copies of any related plans, documents or supporting information submitted to the

- county by the petitioner in support of the application. Along with the report, PBZ staff will prepare a draft ordinance approving the variance for action by the Village Board.
- h.) The summary report, draft ordinance and minutes of the ZBA meeting shall be forwarded to the appropriate Village Clerk for filing and scheduling of the matter for action by the Village Board at the next available Board meeting.
- i.) The Village Clerk shall be responsible for the preparation and posting of Board's Agenda.
- j.) Following action by the Village Board, the Village Clerk shall submit certified copies of any ordinances adopted by the Board in approving the request, to the County Clerk for recording.
- k.) The Village Clerk shall also submit a copy of the ordinance(s) to the PBZ office for inclusion in the related case file.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/12/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | |
|--|---|-----------|--|--|
| PRODUCER | CONTACT Julia Reynolds | | | |
| Illinois Municipal League Risk Management Association c/o Cannon Cochran Management Services, Inc. | PHONE (A/C, No, Ext): (217) 444-1199 FAX (A/C, No): (217) 477 | -6799 | | |
| Towne Centre Building | E-MAIL ADDRESS: jreynolds@ccmsi.com | | | |
| 2 East Main Street | INSURER(S) AFFORDING COVERAGE | | | |
| Danville, IL 61832 | INSURER A : Illinois Municipal League Risk Management Association | | | |
| INSURED | INSURER B: | | | |
| VILLAGE OF PLATTVILLE ATTN: JUNE MCCORD | INSURER C: | | | |
| PO BOX 1173 | INSURER D: | | | |
| YORKVILLE IL 60560-1173 | INSURER E: | | | |
| | INSURER F: | | | |
| COVERAGES CERTIFICATE NUMBER: | REVISION NUMBER: | 2 | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HA INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORD | OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WI | HICH THIS | | |

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID. AIMS. POLICY E POLICY (MM/DD/YY ADDL|SUBR TYPE OF INSURANCE POLICY NUMBER INSD WVD COMMERCIAL GENERAL LIABILITY **EACH OCCURRENCE** 1.000.000 \$ AMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR \$ \$ 1/1/2025 1/1/2026 MED EXP (Any one person) PERSONAL & ADV INJURY \$ GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$ POLICY LOC PRODUCTS - COMP/OP AGG S OTHER: COMBINED SINGLE LIMIT **AUTOMOBILE LIABILITY** 1,000,000 \$ (Ea accident) **ANY AUTO** X BODILY INJURY (Per person) SCHEDULED AUTOS NON-OWNED OWNED AUTOS ONLY 1/1/2025 1/1/2026 BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$ AUTOS ONLY AUTOS ONLY (Per accident) S **UMBRELLA LIAB** 7.000.000 X EACH OCCURRENCE **OCCUR** X **EXCESS LIAB** 16,000,000 CLAIMS-MADE 1/1/2025 1/1/2026 AGGREGATE S DED RETENTION \$ \$ WORKERS COMPENSATION X STATUTE AND EMPLOYERS' LIABILITY 3,000,000 ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT 1/1/2025 1/1/2026 N/A 3,000,000 (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below 3,000,000 E.L. DISEASE - POLICY LIMIT 1/1/2025 1/1/2026 250,000,000 PROP/IM/APD per occurrence

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) PROOF OF COVERAGE

| CERTIFICATE HOLDER | CANCELLATION | | |
|-----------------------|--|--|--|
| VILLAGE OF PLATTVILLE | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |
| | AUTHORIZED RE | | |



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Approval of Plumbing Inspection Contract

Prepared by: Matthew H. Asselmeier, AICP, CFM

Department: Planning, Building and Zoning

Action Requested:

Approval of a Contract for Plumbing Inspection Services Between Kendall County and Mayer Construction, LLC, D.B.A. Mayer Plumbing, LLC

Previous Board/Committee Review:

Planning, Building and Zoning Committee – Approval 3-0-2 on June 9, 2025

Fiscal impact:

No Change from Current Budget-Plumbing Inspections are \$150 Per Inspection/Re-Inspection

Background and Discussion:

The contract between Kendall County and Mayer Construction, LLC, D.B.A. Mayer Plumbing, LLC for plumbing inspections expires near the end of June.

The proposed contract is for a period of one (1) year with the option of subsequent one (1) year renewals.

The only proposed amendments are changing the addresses of the Planning, Building and Zoning Department and County Administrator to 807 West John Street in term #26. The rest of the contract remains unchanged.

Staff Recommendation:

Approval

Attachments:

Proposed Contract

PLUMBING INSPECTIONS AGREEMENT BETWEEN KENDALL COUNTY, ILLINOIS AND MAYER CONSTRUCTION L.L.C., D.B.A. MAYER PLUMBING LLC

THIS Agreement is entered into the day and year set forth below between *KENDALL COUNTY, ILLINOIS* (hereinafter "Kendall County") and MAYER CONSTRUCTION L.L.C. d.b.a MAYER PLUMBING LLC, with its principal offices at 39 E Pleasantview Dr., Oswego, IL 60543 (hereinafter referred to as "Inspector"). In consideration of the mutual covenants hereinafter set forth, and other good and valuable consideration, the parties hereto agree as follows:

1. Scope of Services: Inspector will provide Kendall County with necessary inspection services to ensure the adherence to minimum regulations governing the design, installation and construction of plumbing systems to protect the public health against the hazards of inadequate, defective or unsanitary plumbing installations. In doing so, Inspector shall perform inspections of properties in conformance with the, Kendall County Building Code and Illinois State Plumbing Code (77 Ill. Adm. Code 890), as may be amended from time to time. Such inspections shall include, but not be limited to, rough plumbing inspections, under floor plumbing inspections, final plumbing inspections before occupancy, and necessary re-inspections along with any other inspections that are requested by Kendall County to ensure compliance with, and enforcement of, the Kendall County Building Code and Illinois State Plumbing Code.

Inspector shall not subcontract the services provided under this agreement to a third-party inspector or plumber without the prior written consent of Kendall County. It is also understood and agreed that Anthony Mayer shall be the only plumber authorized to perform inspections on behalf of MAYER CONSTRUCTION L.L.C. d.b.a MAYER PLUMBING LLC pursuant to this contract, and that Inspector shall not employ another plumber or plumbing inspector to fulfill the duties prescribed herein. Anthony Mayer shall maintain an Illinois Plumber's license in good standing at all times in which this Agreement is in effect and shall upon demand provide a copy to Kendall County at no additional cost.

- 2. Inspections must be completed using the proper Kendall County reports/forms. Prior to the commencement of any requested inspection, Kendall County will prepare and provide all necessary inspection reports/forms for use by the inspector. Following an inspection, the original, completed inspection reports/forms shall be returned to the Kendall County Planning, Building & Zoning Department within twenty-four (24) hours after completion of the inspection.
- 3. Fees & Reimbursements for the above described work shall be a \$150.00 flat fee per inspection or re-inspection performed, regardless of size, type or time necessary to complete inspection. Inspector shall issue monthly invoices to Kendall County for his services, unless no inspections were performed in a given month.
- 4. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act, as amended (50 ILCS 505/1 *et seq.*).

- 5. Kendall County shall provide notice at least one (1) business day prior to when there is a foreseeable need for an inspection to take place. However, should an emergency inspection be necessary as determined by a Kendall County Code Official, Inspector agrees to provide such service upon notification.
- 6. Inspector's availability is to be 7:00 AM 5:00 PM, Monday Friday, except on County Holidays. Inspector must also be available in the case of emergency as determined by the Kendall County Code Official.
- 7. Inspector must make himself available to testify in any court proceedings within Kendall County in respect to plumbing inspections and enforcement of the Kendall County Building Code and Illinois State Plumbing Code.
- 8. Inspector must provide a current telephone number at all times to the Kendall County Administration office, and be available at that number to communicate with Planning, Building & Zoning Department staff.
- 9. Should inspector not be available to perform inspections at any time, Inspector is to provide the County with notice of his unavailability at least forty-eight (48) hours in advance.
- 10. Inspector shall maintain an Illinois Plumber's license in good standing at all times in which this Agreement is in effect and shall upon demand provide a copy to Kendall County at no additional cost. As of the time of signing this Agreement, Inspector is certifying that its plumbing license is current and in good standing.
- 11. Inspector shall not perform inspections for work previously performed by or on behalf of Inspector, Anthony Mayer, or any current apprentice of Inspector or Anthony Mayer ("Inspection Conflict"). Should Inspector be called upon to perform an inspection that would result in an Inspection Conflict, Inspector shall promptly notify Kendall County of such Inspection Conflict and Kendall County shall make alternative arrangements for the performance of the inspection. Inspector shall not be entitled to any fee or reimbursement for its inability to perform an inspection due to an Inspection Conflict.
- 12. Inspections performed under this Agreement shall be completed using Inspector's own equipment, tools and vehicles, and Kendall County shall not be responsible for reimbursing the Inspector for mileage or any other expenses incurred.
- 13. Inspector is an Independent Inspector and is not an employee of, partner of, agent of, or in a joint venture with Kendall County. Inspector understands and agrees that Inspector is solely responsible for paying all wages, benefits and any other compensation due and owing to Inspector's officers, employees, and agents for the performance of services set forth in the Agreement. Inspector further understands and agrees that Inspector is solely responsible for making all required payroll deductions and other tax and wage withholdings pursuant to state and federal law for Inspector's officers, employees and/or agents who perform services as set forth in the

Agreement. Inspector also acknowledges its obligation to obtain appropriate insurance coverage for the benefit of Inspector, Inspector's officers, employees and agents and agrees that Kendall County is not responsible for providing any insurance coverage for the benefit of Inspector, Inspector's officers, employees and agents. Inspector hereby indemnifies and agrees to waive any right to recover alleged damages, penalties, interest, fees (including attorneys' fees), and/or costs from Kendall County, and their past, present and future board members, officials, employees, insurers, and agents for any alleged injuries that Inspector, its officers, employees and/or agents may sustain while performing services under the Agreement. Inspector shall exercise general and overall control of its officers and employees.

- 14. This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and if any provision is invalid for any reason such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.
- 15. Inspector agrees to indemnify and hold harmless, and defend with counsel of Kendall County's own choosing, Kendall County, including their past, present, and future board members, elected officials, insurers, employees, and agents from and against claims, liabilities, obligations, losses, penalties, fines, damages, and expenses and costs relating thereto, including but not limited to reasonable attorneys' fees and other legal expenses, which Kendall County, their board members, elected officials, insurers, employees, and/or agents may sustain, incur or be required to pay arising out of Inspector's performance or failure to adequately perform its obligations pursuant to this Agreement.

Nothing contained herein shall be construed as prohibiting Kendall County, its past, present, and future board members, elected officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, 55 ILCS 5/3-9005, any attorney representing the County, under this paragraph, shall be approved by the Kendall County State's Attorney and shall be appointed a Special Assistant State's Attorney. Kendall County's participation in its defense shall not remove Inspector's duty to indemnify, defend, and hold Kendall County harmless, as set forth above.

Kendall County does not waive its defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) by reason of indemnification or insurance. Indemnification shall survive the termination of this contract.

16. Inspector will obtain and continue in force, during the term of this Agreement, all insurance as set forth below. Each insurance policy shall not be cancelled or changed

without thirty (30) days prior written notice, given by the Inspector to Kendall County at the address set forth below for receipt of notice. Before starting work hereunder, Inspector shall deposit with Kendall County certificates evidencing the insurance it is to provide hereunder:

Coverage shall be at least as broad as:

- 1. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit.
- 2. Automobile Liability: ISO Form Number CA 00 01 covering any auto (Code 1), or if Inspector has no owned autos, hired, (Code 8) and non-owned autos (Code 9), with limit no less than \$1,000,000 per accident for bodily injury and property damage.
- 3. Workers' Compensation: as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

If the Inspector maintains broader coverage and/or higher limits than the minimums shown above, Kendall County requires and shall be entitled to the broader coverage and/or the higher limits maintained by the Inspector. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to Kendall County.

Other Insurance Provisions

The insurance policies are to contain, or be endorsed to contain, the following provisions:

Additional Insured Status

Kendall County, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the Inspector including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Inspector's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).

Primary Coverage

For any claims related to this contract, the Inspector's insurance coverage shall be primary coverage at least as broad as ISO CG 20 01 04 13 as respects Kendall County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by Kendall County, its officers, officials, employees, or

volunteers shall be excess of the Inspector's insurance and shall not contribute with it.

Notice of Cancellation

Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to Kendall County.

Waiver of Subrogation

Inspector hereby grants to Kendall County a waiver of any right to subrogation which any insurer of said Inspector may acquire against Kendall County by virtue of the payment of any loss under such insurance. Inspector agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not Kendall County has received a waiver of subrogation endorsement from the insurer.

Self-Insured Retentions

Self-insured retentions must be declared to and approved by Kendall County. Kendall County may require the Inspector to purchase coverage with a lower retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or Kendall County.

Acceptability of Insurers

Insurance is to be placed with insurers authorized to conduct business in the state with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to Kendall County.

Verification of Coverage

Inspector shall furnish Kendall County with original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to Kendall County before work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the Inspector's obligation to provide them. Kendall County reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Special Risks or Circumstances

Kendall County reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

Kendall County shall be named as Additional Insured on a Primary and Non-Contributory basis with respect to the general liability, business auto liability and excess liability insurance, as well as a waiver of subrogation with respect to the general liability and workers' compensation in favor of Kendall County. Also, Kendall County shall be designated as the certificate holder.

- 17. Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events may include: acts of God, acts of any governmental authorities, fire, explosions or other casualties, vandalism, riots or war, and unavailability of parts, materials, or supplies. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.
- 18. Upon the occurrence of any material default or breach of Agreement by either party, the injured party (i.e., the non-breaching and/or non-defaulting party) may, at its option, upon notice to the other in writing, declare this Agreement to be in default, and at any time thereafter, so long as the other party shall not have remedied or caused to be remedied all outstanding defaults and/or breaches within a reasonable period of time as determined by Kendall County, the injured party may elect, in accordance with law and any other Agreement between the parties to: (a) Proceed by appropriate court action at law or in equity to enforce performance by the defaulting party of its obligations under this Agreement and/or to recover damages for breach thereof; and/or (b) By notice in writing to the defaulting party, cancel or terminate this Agreement. In any action with respect to this Agreement, the parties are free to pursue any legal remedies at law or in equity. If Kendall County is required to take legal action to enforce performance of any of the terms, provisions, covenants and conditions of this Agreement, and by reason thereof, Kendall County is required to use the services of an attorney, then Kendall County shall be entitled to reasonable attorneys' fees, court costs, and expenses incurred by Kendall County pertaining thereto and in enforcement of any remedy, including costs and fees relating to any appeal.
- 19. Inspector agrees to comply with any and all applicable federal, state or local laws and regulatory requirements and to secure such licenses as may be required for its employees to conduct business in the state, municipality, county, or location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.
- 20. Inspector certifies that Inspector, its parent companies, subsidiaries, and affiliates are not barred from entering into this Agreement as a result of a violation of either 720 ILCS 5/33E-3 or 5/33E-4 (bid rigging or bid rotating) or as a result of a violation of 820 ILCS 130/1 et seq. (the Illinois Prevailing Wage Act).
- 21. Inspector, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.

- 22. Nothing contained in this Agreement, nor any act of Kendall County or Inspector pursuant to this Agreement, shall be deemed or construed by any of the parties hereto or by third persons, to create any relationship of third party beneficiary, principal, agent, limited or general partnership, joint venture, or any association or relationship involving Kendall County and the Inspector.
- 23. When performing inspections under the terms of this Agreement, the Inspector intends that any injuries to its respective employees shall be covered and handled exclusively by Inspector's own worker's compensation insurance in place at the time of such injury. It is further agreed that all employee benefits, wage and disability payments, pension and worker's compensation claims, damage to or destruction of equipment, facilities, clothing and related medical expenses of the inspector, which may result from its activities under this Agreement, shall be the responsibility of inspector.
- 24. This Agreement represents the entire understanding between the parties hereto, and any modification or amendment hereof must be made in writing, and executed by both parties hereto. Furthermore, this Agreement supersedes any prior written or oral agreements between the parties, and there are no other promises or conditions in any other agreement whether oral or written.
- 25. Neither party shall assign, sublet, sell, or transfer its interest in this Agreement without the prior written consent of the other.
- 26. Any notice required or permitted to be given pursuant to this Agreement shall be duly given if sent by fax, certified mail, or courier service and received, in the case of notice to Kendall County, Kendall County Planning Building & Zoning Department, Attention: Code Enforcement Official, 807 West John Street, Yorkville, Illinois, 60560, fax: (630) 553-4179 with copy sent to: County Administrator, 807 West John Street, Yorkville, Illinois, 60560 and to Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of Inspector, to: Anthony Mayer, d.b.a. Mayer Plumbing LLC, 4 Hickory Lane Oswego, IL 60543.
- 27. This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
- 28. Kendall County and Inspector each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.
- 29. In the event Kendall County is in default under the Agreement because funds are not appropriated for a fiscal period subsequent to the one in which the Agreement was entered into which are sufficient to satisfy all or part of the County's obligations

under this Agreement during said fiscal period, the County agrees to provide prompt written notice of said occurrence to Inspector. In the event of a default due to non-appropriation of funds, Kendall County has the right to terminate the Agreement upon providing thirty (30) days written notice to Inspector. No additional payments, penalties and/or early termination charges shall be required upon termination of the Agreement.

- 30. This Agreement shall be in full force and effect for a period of one (1) year from the date of the last signature below, however it may be renewed for subsequent one (1) year terms upon written agreement signed by both parties.
- 31. This Agreement may be terminated by Kendall County upon written notice delivered to Inspector at least thirty (30) calendar days prior to the effective date of termination. No additional payments, penalties and/or early termination charges shall be required upon termination of the Agreement.

IN WITNESS WHEREOF, the parties hereto caused this Agreement to be executed as set forth below.

| MAYER CONSRUCTION L.L.C. D.B.A. MAYER PLUMBING LLC | KENDALL COUNTY, ILLINOIS |
|--|---|
| BY: | BY: |
| NAME: ANTHONY MAYER | NAME: MATT KELLOGG |
| TITLE: | TITLE: KENDALL COUNTY BOARD CHAIRMAN |
| DATE: | DATE: |



Preliminary Engineering Services Agreement

| | | ENGINEERING CONSULTANT | | | |
|--|--|---|--|--|--|
| | Name | Hutchison Engineering Inc. | | | |
| | Address | 605 Rollingwood Drive | | | |
| | City/State/Zip | Shorewood, IL 60404 | | | |
| (hereinafter referre | ed to as "COUNT | d into this day of, 2021 between Kendall County (Y") and Engineering Consultant listed above (hereinafter referred to as essional engineering services in connection with the Project Identification. PROJECT IDENTIFICATION | | | |
| Section No. | 25-00175-00-EG | | | | |
| Route(s) | Ridge Road (CH | | | | |
| Termini | | d to Plainfield Road | | | |
| Structure No.(s) | NA | | | | |
| Description | Additional lanes | from 2 to 4 to continue to build out the WIKAIDUKE | | | |
| _ | Engineering Services for Phase I work to provide an approved PDR | | | | |
| ENGINEERING SERVICES & PAYMENT The ENGINEER Agrees 1. To perform, or be responsible for the performance of, the following basic engineering services for the COUNTY in connection with the proposed improvements herein before described and checked below: a. Make detailed land surveys as are necessary for the preparation of detailed roadway plans b. Make stream and flood plain hydraulic surveys, gather stream data, and prepare detailed bridge plans c. Make subsurface investigations, including soil borings, as required for design of the improvement d. Perform traffic studies and counts, providing sufficient data for design of the proposed improvement Prepare applicable permits for ACOE, IDNR, IEPA, and others necessary for design of the improvement Prepare Preliminary Bridge Design and Hydraulic Report, including associated supporting documents Make complete plans, specifications and estimates for proposed improvement, including 5 copies to COUNTY h. Furnish County with legal descriptions, right-of-way plans, and/or field staking for all proposed acquisitions Assist the County in the tabulation and interpretation of the contractor's proposals Prepare the necessary environmental documents in accordance with procedures adopted by IDOT-BLRS | | | | | |
| k. 🖂 Prep | are the Project Deve | opment Report when required by the COUNTY | | | |
| I. 🖂 All w | ork as shown on atta | ched Exhibit A | | | |

- 2. The reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the Agreement will be in accordance with current standard specifications and policies of the Illinois Department of Transportation, or those specifications and policies amended by the COUNTY, with the understanding that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the COUNTY.
- To attend conferences at any reasonable time when requested to do so by representatives of the COUNTY.
- 4. In the event plans or surveys are found to be in error during construction of the improvement, and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he/she will perform such work without expense to the COUNTY, even though final payment has been received. The ENGINEER shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
- 5. That basic survey notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this Agreement will be made available, upon request, to the COUNTY without cost and without restriction or limitations as to their use.
- 6. That all plans and other documents furnished by the ENGINEER pursuant to this Agreement will be endorsed by the ENGINEER and will show the ENGINEER'S professional seal where such is required by law.
- 7. To submit a Scoping Worksheet, attached hereto and incorporated into this Agreement as Exhibit A. Said worksheet shall provide a breakdown of anticipated basic engineering tasks, work-hour estimates, and summary of tasks and costs to be performed under this Agreement.

The COUNTY Agrees

1. To compensate the ENGINEER for basic engineering services outlined herein at the hourly rates attached hereto and incorporated into this Agreement as Exhibit B, which will be considered payment in full for actual employee time utilized to provide the required services. Said rates included overhead and burden costs plus profit. The upper limit of compensation for the completion of all services required under this Agreement shall not exceed:

\$1,442,000

The upper limit of compensation includes all services described above and on the attached Exhibit A, including direct out-of-pocket expenses. For direct out-of-pocket expenses, the ENGINEER will be reimbursed at the actual cost of the item. Any additional services the COUNTY may require beyond those set forth above or on the attached Exhibit A will be charged at the rates identified in Exhibit B, and shall be considered an addition to the upper limit of compensation. The COUNTY shall not provide compensation for any additional services above the upper limit of compensation unless those additional services are pre-approved in writing by the COUNTY.

- 2. That payments due the ENGINEER for services rendered in accordance with this Agreement shall be made in accordance with the Illinois Local Government Prompt Payment Act, as amended (50 ILCS 505/1 et seq.). ENGINEER shall provide the COUNTY with a detailed invoice showing all hours worked.
- 3. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a through 1I, and prior to the completion of such services, the COUNTY shall reimburse the ENGINEER at the attached hourly rates for the services actually rendered prior to such abandonment, but in no event shall the reimbursement exceed the upper limit of compensation.
- 4. That all reports, plans, surveys, computations, and other information prepared or provided as deliverables to the COUNTY are instruments of service. COUNTY shall not reuse or make modifications to the instruments of service without written authorization by ENGINEER. COUNTY agrees that any unauthorized use or misuse of instruments of service is at COUNTY's sole risk and without liability to the ENGINEER

AGREEMENT PROVISIONS

In the event of a conflict between these Agreement Provisions and any preceding part of this Agreement, the Agreement Provisions shall control. The parties mutually agree to amend and incorporate the Agreement with the following terms:

- 1. This Agreement may be terminated by the COUNTY upon giving notice in writing to the ENGINEER at their last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the COUNTY all surveys, permits, agreements, preliminary bridge design & hydraulic reports, drawings, specifications, partial and completed estimates and data, if any, from traffic studies and soil surveys and subsurface investigations with the understanding that all such material becomes the property of the COUNTY. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 3 of "The COUNTY Agrees." Upon receipt of a termination notice, ENGINEER shall immediately comply with its terms and take all reasonable steps to minimize the costs associated with termination of services. COUNTY shall not be liable for those costs and expenses resulting from ENGINEER's failure to mitigate such losses. Further, COUNTY shall not be responsible for salaries, overhead and fees accrued after the Agreement's termination. COUNTY shall not be liable for any other additional payments, penalties and/or early termination charges.
- 2. The ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty, the COUNTY shall have the right to annul this contract without liability.
- 3. The ENGINEER agrees to comply with all applicable federal, state and local laws and regulatory requirements and to secure such licenses as may be required for its employees and to conduct business in the state, municipality, county and location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.
- 4. ENGINEER shall indemnify, hold harmless and defend with counsel of Kendall County's own choosing, Kendall County, its past, present and future elected officials, department heads; employees, insurers, and agents (hereinafter collectively referred to as "Releasees") from and against all liability, claims, suits, causes of action, demands, proceedings, set-offs, liens, attachments, debts, expenses, judgments, or other liabilities including costs, reasonable fees and expense of defense, arising from any loss, damage, injury, death, or loss or damage to property, of whatsoever kind or nature as well as for any breach of any covenant in the Agreement or ancillary documents and any breach by ENGINEER of any representations or warranties made within the contract documents (collectively, the "Claims"), to the extent such Claims result from any act or omission, neglect, willful acts, errors, omissions or misconduct of ENGINEER in its performance under this Agreement.

Nothing contained herein shall be construed as prohibiting Releasees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to 55 ILCS 5/3-9005, no attorney may be assigned to represent the Releasees pursuant to this Section of the Agreement unless the attorney has been approved in writing by the Kendall County State's Attorney. Releasees' participation in its defense shall not remove ENGINEER's duty to indemnify, defend, and hold Releasees harmless, as set forth above. Releasees do not waive their defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) by reason of this indemnification provision. Indemnification shall survive the termination of this Agreement.

5. The ENGINEER will obtain and continue in force, during the term of this Agreement, all insurance as set forth below. All coverage shall be placed with insurers authorized to conduct business in Illinois with a current A.M. Best's rating of no less than A:VII. Each insurance policy shall not be cancelled or changed without thirty (30) calendar days prior written notice, given by the insurance carrier to COUNTY at the address set forth herein.

Minimum Scope and Limit of Insurance. All coverage shall be at least as broad as the following:

Commercial General Liability ("CGL"): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be \$2,000,000.

Umbrella/Excess Liability: Limits of liability equal to or greater than \$5,000,000 per occurrence and \$5,000,000 in aggregate.

Automobile Liability: Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if ENGINEER has no owned autos, Code 8 (hired) and 9 (non-owned), with limit no less than \$1,000,000 per accident for bodily injury and property damage.

Workers' Compensation Insurance: Insurance as required by the State of Illinois, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

Professional Liability (Errors and Omissions) Insurance: Professional insurance with limit no less than \$2,000,000 per occurrence or claim and \$2,000,000 aggregate.

If ENGINEER maintains broader coverage and/or higher limits than the minimums shown above, COUNTY shall be entitled to the broader coverage and/or the higher limits maintained by the ENGINEER. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to COUNTY.

Additional Insured Status: COUNTY and its, past, present, and future its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of ENGINEER including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to ENGINEER's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).

Primary Coverage: For any claims related to this contract, the ENGINEER's insurance coverage shall be primary insurance primary coverage at least as broad as ISO CG 20 01 04 13 with respect to COUNTY, its past present and future officers, officials, employees, and volunteers. Any insurance maintained by COUNTY, its past present or future officers, officials, employees, or volunteers shall be excess of the ENGINEER's insurance and shall not contribute with it.

Waiver of Subrogation: ENGINEER hereby grants to COUNTY and its, past, present, and future its officers, officials, employees, and volunteers a waiver of any right to subrogation which any insurer of said ENGINEER may acquire against COUNTY by virtue of the payment of any loss under such insurance. ENGINEER agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not COUNTY has received a waiver of subrogation endorsement from the insurer.

Claims Made Policies: If any of the required policies provide coverage on a claims-made basis, (1) the Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work, (2) insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work, and (3) if coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the ENGINEER must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.

Verification of Coverage: ENGINEER shall furnish COUNTY with original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to COUNTY before

work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the ENGINEER's obligation to provide them. COUNTY reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Subcontractors: ENGINEER shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and ENGINEER shall ensure that COUNTY is an additional insured on insurance required from subcontractors.

- 6. The ENGINEER certifies that it, its parent companies, subsidiaries, and affiliates are not barred from entering into this Agreement as a result of a violation of either 720 ILCS 5/33E-3 or 5/33E-4 (bid rigging or bid rotating) or as a result of a violation of 820 ILCS 130/1 et seq. (the Illinois Prevailing Wage Act). ENGINEER further certifies by signing the Agreement that ENGINEER, its parent companies, subsidiaries, and affiliates have not been convicted of, or are not barred for attempting to rig bids, price-fixing or attempting to fix prices as defined in the Sherman Anti-Trust Act and Clayton Act 15 U.S.C. § 1 et seq.; and has not been convicted of or barred for bribery or attempting to bribe an officer or employee of a unit of state or local government or school district in the State of Illinois in that officer's or employee's official capacity. Nor has ENGINEER made an admission of guilt of such conduct that is a matter of record, nor has any official, officer, agent, or employee of the company been so convicted nor made such an admission.
- 7. The ENGINEER certifies that it, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
- 8. The ENGINEER and its consultants, employees, contractors, subcontractors, and agents agree to comply with all provisions of the Substance Abuse Prevention on Public Works Act, 820 ILCS 265/1 et seq. and the Illinois Drug Free Workplace Act, 30 ILCS 580/1 et seq.
- 9. This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and if any provision is invalid for any reason such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.
- Any notice required or permitted to be given pursuant to this Agreement shall be duly given if sent by fax, certified mail, or courier service and received, in the case of notice to the COUNTY, to: Kendall County Highway Department, Attention: County Engineer, 6780 Route 47, Yorkville, Illinois, 60560, fax (630) 553-9583 with copy sent to: Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of ENGINEER, to the name and address provided on the signature page of this Agreement.
- 11. This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
- 12. COUNTY and ENGINEER each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.
- 13. In the event the COUNTY is in default under the Agreement because funds are not appropriated for a fiscal period subsequent to the one in which the Agreement was entered into which are sufficient to satisfy all or part of COUNTY's obligations under this Agreement during said fiscal period, the COUNTY agrees to provide prompt written notice of said occurrence to ENGINEER. In the event of a default due to non-appropriation of funds, the parties each have the right to terminate the Agreement upon providing thirty (30) days written notice to the other party. No penalties and/or early termination charges shall be required upon such termination of the Agreement.
- 14. The ENGINEER represents that it is fully qualified to provide the services hereunder provided for in this Agreement. ENGINEER shall perform its services under this Agreement in a manner consistent with that level of care and skill

- ordinarily exercised by members of its profession currently practicing in the same locality under similar conditions. ENGINEER shall act professionally and politely to the public and to COUNTY's employees and officers at all times.
- 15. Neither party shall assign, sublet, sell, or transfer its interest in this Agreement without the prior written consent of the other party. The provisions of this Agreement are for the sole benefit of the COUNTY and the ENGINEER and their successors and permitted assigns, and they will not be construed as conferring any rights to any third party (including any third party beneficiary rights).
- 16. This Agreement calls for the construction of a "public work" within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Illinois Department of Labor ("Department") publishes the prevailing wage rates on its website at http://labor.illinois.gov/. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Department's website. All contractors and subcontractors rendering services under this Agreement must comply with all requirements of the Act, including, but not limited to, all wage requirements and notice and record keeping duties.
- 17. The ENGINEER hereby waives any claim of lien against subject premises on behalf of ENGINEER, its officers, insurers, employees, agents, suppliers and/or sub-contractors employed by this Agreement. Upon completion of the project and as a condition prior to payment in full, ENGINEER shall tender to COUNTY a final waiver of lien for all subcontractors and/or suppliers.
- 18. It is understood and agreed that ENGINEER is an independent contractor and is not an employee of, partner of, agent of, or in a joint venture with COUNTY. ENGINEER understands and agrees that ENGINEER is solely responsible for paying all wages, benefits and any other compensation due and owing to ENGINEER's officers, employees, and agents for the performance of services set forth in the Agreement. ENGINEER further understands and agrees that ENGINEER is solely responsible for making all required payroll deductions and other tax and wage withholdings pursuant to state and federal law for ENGINEER's officers, employees and/or agents who perform services as set forth in the Agreement. ENGINEER also acknowledges its obligation to obtain appropriate insurance coverage for the benefit of ENGINEER, ENGINEER, employees and agents and agrees that COUNTY is not responsible for providing any insurance coverage for the benefit of ENGINEER, ENGINEER's officers, employees and agents. ENGINEER hereby agrees to indemnify and waive any right to recover alleged damages, penalties, interest, fees (including attorneys' fees), and/or costs from the COUNTY, its board members, officials, employees, and insurers for any alleged injuries that ENGINEER, its officers, employees and/or agents may sustain while performing services under the Agreement.
- 19. Both parties affirm that no Kendall County officer or elected official has a direct or indirect pecuniary interest in ENGINEER or this Agreement, or, if any Kendall County officer or elected official does have a direct or indirect pecuniary interest in ENGINEER or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.
- The ENGINEER's and/or COUNTY's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.
- 21. Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events include: acts of God, acts of any governmental authorities, fire, explosions or other casualties, vandalism, and riots or war. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.
- 22. This Agreement, including all Agreement Provisions, represents the entire agreement between the parties and there

are no other promises or conditions in any other agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties and may not be modified except in writing acknowledged by both parties.

| IN WITNE authorized | ESS WHEREOF, the partied officers on the dates pro | es have caused vided below. | this Agre | ement to be executed by | their duly |
|---------------------------|---|--------------------------------|------------|------------------------------|------------|
| Executed | by the COUNTY of Kenda | all, a unit of loca | al governm | nent of the State of Illinoi | s: |
| ATTEST | | Matt Kellogg, | Kendall Co | ounty Board Chair | Date |
| Debbie G | illette, Kendali County Clerk | a. | | | |
| Date | | | | (O I) | |
| | | | | (Seal) | |
| Executed by the ENGINEER: | | | | Engineering Consultant Name | |
| | | | - | Hutchison Engineering | inc |
| | | | | 605 Rollingwood Dri | /e |
| ATTEST: |) 02/ 5 | P | | Shorewood IL 6040 | 4 |
| Ву | Signature | | Ву | Signature | |
| | James R Threadgill III | | | Oignature | ` |
| | Print Name | | | Print Name | |
| Title | Vice President | | Title | | |
| | | | | | |

EXHIBIT A SCOPING WORKSHEET

EXHIBIT B HOURLY RATES

Exhibit A

Ridge Road (CH 11)
From Caton Farm Road to Plainfield Road
Section 25-00175-00-EG
Kendall County

| Hutchison Engineering Hour Breakdown | HOURS |
|---|--------------------|
| ROW (plats and legals – assume 50 parcels) | 1050 |
| Topographic/ROW/Misc Survey | 984 |
| Preliminary Design | 1708 |
| IDS (4) | 800 |
| Project Development Report | 1108 |
| Public Involvement | 570 |
| Drainage Study (assume no hydraulic report) | 876 |
| Project Management | 192 |
| QC/QA | 192 |
| Total: | 7480 = \$1,275,000 |

Hutchison Engineering Direct Costs

| Mileage | \$1,500 |
|--|----------|
| Overtime | \$2,000 |
| CADD | \$15,000 |
| Survey Equipment | \$1,500 |
| Public Hearing, Postage, Misc. | \$2,000 |
| Total: | \$22,000 |
| | |
| V3 (Environmental, lighting, wetlands) | \$63,877 |

Not to Exceed: \$1,275,000 + \$22,000 + \$63,877 + \$81,052 = \$1,441,929

\$81,052

Say, \$1,442,000

Parsons (Noise Study)

HUTCHISON ENGINEERING, INC.

Jacksonville, IL Shorewood, IL Peoria, IL Moline, IL Carbondale, IL Hannibal, MO Beloit, WI

SCHEDULE OF HOURLY CHARGES Effective January 1, 2025

| Engineering Technician 1 | 95.00 per hour |
|--------------------------------|--------------------------------------|
| Engineering Technician 2 | 115.00 per hour |
| Engineering Technician 3 | 130.00 per hour |
| Engineering Technician 4 | 155.00 per hour |
| Engineering Technician 5 | 175.00 per hour |
| Engineering Technician 6 | 195.00 per hour |
| Engineer 1 | 115.00 per hour |
| Engineer 2 | 125.00 per hour |
| Engineer 3 | 150.00 per hour |
| Engineer 4 | 175.00 per hour |
| Engineer 5 | 205.00 per hour |
| Engineer 6 | 230.00 per hour |
| Architect 3 | 165.00 per hour |
| Architect Associate | 105.00 per hour |
| Project Manager | 265.00 per hour |
| Principal of Firm | 275.00 per hour |
| Computer Aided Design/Drafting | 13.00 per hour |
| Nuclear Density Equipment | 50.00 per day (\$25.00 Minimum) |
| Breaking Concrete Cylinders | 50.00 Each |
| GPS Equipment | 200.00 per day (\$100.00 Minimum) |
| Robotic Survey Equipment | 100.00 per day (\$50.00 Minimum) |

Expenses such as sub-surface investigations, laboratory testing, bituminous proportioning, printing, mileage, subsistence and overtime premium shall be billed at actual cost.

The above rates shall apply to any services for the calendar year in effect, after which the rates shall be adjusted to the then current calendar year schedule used by the firm.



Preliminary Engineering Services Agreement

| ENGINEERING CONSULTANT | | |
|------------------------|-------------------------------|--|
| Name | HR Green, Inc. | |
| Address | 2363 Sequoia Drive, Suite 101 | |
| City/State/Zip | Aurora, IL 60506 | |

This Agreement is made and entered into this 6th day of June 2025 between Kendall County (hereinafter referred to as "COUNTY") and Engineering Consultant listed above (hereinafter referred to as "ENGINEER") and covers certain professional engineering services in connection with the Project Identification.

PROJECT IDENTIFICATION

| Section No. | 25-00176-00-WR |
|------------------|---|
| Route(s) | Galena Road |
| Termini | Eldamain Road to IL Rte. 47 |
| Structure No.(s) | None |
| Description | Phase II engineering services for widening and resurfacing from a |
| _ | 2-lane road to 3-lane road using bidirectional left turn lane. |

ENGINEERING SERVICES & PAYMENT

The ENGINEER Agrees

1.

| Top | perform | n, or be responsible for the performance of, the following basic engineering services for the COUNTY in | | | | |
|-----|--|--|--|--|--|--|
| con | connection with the proposed improvements herein before described and checked below: | | | | | |
| a. | \boxtimes | Make detailed land surveys as are necessary for the preparation of detailed roadway plans | | | | |
| b. | | Make stream and flood plain hydraulic surveys, gather stream data, and prepare detailed bridge plans | | | | |
| C. | \boxtimes | Make subsurface investigations, including soil borings, as required for design of the improvement | | | | |
| d. | | Perform traffic studies and counts, providing sufficient data for design of the proposed improvement | | | | |
| e. | \boxtimes | Prepare applicable permits for ACOE, IDNR, IEPA, and others necessary for design of the improvement | | | | |
| f. | | Prepare Preliminary Bridge Design and Hydraulic Report, including associated supporting documents | | | | |
| g. | \boxtimes | Make complete plans, specifications and estimates for proposed improvement, including 5 copies to COUNTY | | | | |
| h. | \boxtimes | Furnish County with legal descriptions, right-of-way plans, and/or field staking for all proposed acquisitions | | | | |
| i. | | Assist the County in the tabulation and interpretation of the contractor's proposals | | | | |
| j. | | Prepare the necessary environmental documents in accordance with procedures adopted by IDOT-BLRS | | | | |
| k. | | Prepare the Project Development Report when required by the COUNTY | | | | |
| l. | | Submit Plans and Permit Forms to BNSF Railroad | | | | |

- 2. The reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the Agreement will be in accordance with current standard specifications and policies of the Illinois Department of Transportation, or those specifications and policies amended by the COUNTY, with the understanding that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the COUNTY.
- 3. To attend conferences at any reasonable time when requested to do so by representatives of the COUNTY.
- 4. In the event plans or surveys are found to be in error during construction of the improvement, and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he/she will perform such work without expense to the COUNTY, even though final payment has been received. The ENGINEER shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
- 5. That basic survey notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this Agreement will be made available, upon request, to the COUNTY without cost and without restriction or limitations as to their use.
- 6. That all plans and other documents furnished by the ENGINEER pursuant to this Agreement will be endorsed by the ENGINEER and will show the ENGINEER'S professional seal where such is required by law.
- 7. To submit a Scoping Worksheet, attached hereto and incorporated into this Agreement as Exhibit A. Said worksheet shall provide a breakdown of anticipated basic engineering tasks, work-hour estimates, and summary of tasks and costs to be performed under this Agreement.

The COUNTY Agrees

1. To compensate the ENGINEER for basic engineering services outlined herein at the hourly rates attached hereto and incorporated into this Agreement as Exhibit B, which will be considered payment in full for actual employee time utilized to provide the required services. Said rates included overhead and burden costs plus profit. The upper limit of compensation for the completion of all services required under this Agreement shall not exceed:

\$510,000.95

The upper limit of compensation includes all services described above and on the attached Exhibit A, including direct out-of-pocket expenses. For direct out-of-pocket expenses, the ENGINEER will be reimbursed at the actual cost of the item. Any additional services the COUNTY may require beyond those set forth above or on the attached Exhibit A will be charged at the rates identified in Exhibit B and shall be considered an addition to the upper limit of compensation. The COUNTY shall not provide compensation for any additional services above the upper limit of compensation unless those additional services are pre-approved in writing by the COUNTY.

- 2. That payments due the ENGINEER for services rendered in accordance with this Agreement shall be made in accordance with the Illinois Local Government Prompt Payment Act, as amended (50 ILCS 505/1 et seq.). ENGINEER shall provide the COUNTY with a detailed invoice showing all hours worked.
- 3. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a through 1l, and prior to the completion of such services, the COUNTY shall reimburse the ENGINEER at the attached hourly rates for the services actually rendered prior to such abandonment, but in no event shall the reimbursement exceed the upper limit of compensation.
- 4. That all reports, plans, surveys, computations, and other information prepared or provided as deliverables to the COUNTY are instruments of service. COUNTY shall not reuse or make modifications to the instruments of service

without written authorization by ENGINEER. COUNTY agrees that any unauthorized use or misuse of instruments of service is at COUNTY's sole risk and without liability to the ENGINEER

AGREEMENT PROVISIONS

In the event of a conflict between these Agreement Provisions and any preceding part of this Agreement, the Agreement Provisions shall control. The parties mutually agree to amend and incorporate the Agreement with the following terms:

- 1. This Agreement may be terminated by the COUNTY upon giving notice in writing to the ENGINEER at their last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the COUNTY all surveys, permits, agreements, preliminary bridge design & hydraulic reports, drawings, specifications, partial and completed estimates and data, if any, from traffic studies and soil surveys and subsurface investigations with the understanding that all such material becomes the property of the COUNTY. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 3 of "The COUNTY Agrees." Upon receipt of a termination notice, ENGINEER shall immediately comply with its terms and take all reasonable steps to minimize the costs associated with termination of services. COUNTY shall not be liable for those costs and expenses resulting from ENGINEER's failure to mitigate such losses. Further, COUNTY shall not be responsible for salaries, overhead and fees accrued after the Agreement's termination. COUNTY shall not be liable for any other additional payments, penalties and/or early termination charges.
- 2. The ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty, the COUNTY shall have the right to annul this contract without liability.
- 3. The ENGINEER agrees to comply with all applicable federal, state and local laws and regulatory requirements and to secure such licenses as may be required for its employees and to conduct business in the state, municipality, county and location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.
- 4. ENGINEER shall indemnify, hold harmless and defend with counsel of Kendall County's own choosing, Kendall County, its past, present and future elected officials, department heads; employees, insurers, and agents (hereinafter collectively referred to as "Releasees") from and against all liability, claims, suits, causes of action, demands, proceedings, set-offs, liens, attachments, debts, expenses, judgments, or other liabilities including costs, reasonable fees and expense of defense, arising from any loss, damage, injury, death, or loss or damage to property, of whatsoever kind or nature as well as for any breach of any covenant in the Agreement or ancillary documents and any breach by ENGINEER of any representations or warranties made within the contract documents (collectively, the "Claims"), to the extent such Claims result from any act or omission, neglect, willful acts, errors, omissions or misconduct of ENGINEER in its performance under this Agreement.

Nothing contained herein shall be construed as prohibiting Releasees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to 55 ILCS 5/3-9005, no attorney may be assigned to represent the Releasees pursuant to this Section of the Agreement unless the attorney has been approved in writing by the Kendall County State's Attorney. Releasees' participation in its defense shall not remove ENGINEER's duty to indemnify, defend, and hold Releasees harmless, as set forth above. Releasees do not waive their defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) by reason of this indemnification provision. Indemnification shall survive the termination of this Agreement.

5. The ENGINEER will obtain and continue in force, during the term of this Agreement, all insurance as set forth below. All coverage shall be placed with insurers authorized to conduct business in Illinois with a current A.M. Best's rating of no less than A:VII. Each insurance policy shall not be cancelled or changed without thirty (30) calendar days prior written notice, given by the insurance carrier to COUNTY at the address set forth herein.

Minimum Scope and Limit of Insurance. All coverage shall be at least as broad as the following:

Commercial General Liability ("CGL"): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be \$2,000,000.

Umbrella/Excess Liability: Limits of liability equal to or greater than \$5,000,000 per occurrence and \$5,000,000 in aggregate.

Automobile Liability: Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if ENGINEER has no owned autos, Code 8 (hired) and 9 (non-owned), with limit no less than \$1,000,000 per accident for bodily injury and property damage.

Workers' Compensation Insurance: Insurance as required by the State of Illinois, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

Professional Liability (Errors and Omissions) Insurance: Professional insurance with limit no less than \$2,000,000 per occurrence or claim and \$2,000,000 aggregate.

If ENGINEER maintains broader coverage and/or higher limits than the minimums shown above, COUNTY shall be entitled to the broader coverage and/or the higher limits maintained by the ENGINEER. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to COUNTY.

Additional Insured Status: COUNTY and its, past, present, and future its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of ENGINEER including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to ENGINEER's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).

Primary Coverage: For any claims related to this contract, the ENGINEER's insurance coverage shall be primary insurance primary coverage at least as broad as ISO CG 20 01 04 13 with respect to COUNTY, its past present and future officers, officials, employees, and volunteers. Any insurance maintained by COUNTY, its past present or future officers, officials, employees, or volunteers shall be excess of the ENGINEER's insurance and shall not contribute with it.

Waiver of Subrogation: ENGINEER hereby grants to COUNTY and its, past, present, and future its officers, officials, employees, and volunteers a waiver of any right to subrogation which any insurer of said ENGINEER may acquire against COUNTY by virtue of the payment of any loss under such insurance. ENGINEER agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not COUNTY has received a waiver of subrogation endorsement from the insurer.

Claims Made Policies: If any of the required policies provide coverage on a claims-made basis, (1) the Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work, (2) insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work, and (3) if coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the ENGINEER must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.

Verification of Coverage: ENGINEER shall furnish COUNTY with original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to COUNTY before work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the ENGINEER's obligation to provide them. COUNTY reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Subcontractors: ENGINEER shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and ENGINEER shall ensure that COUNTY is an additional insured on insurance required from subcontractors.

- 6. The ENGINEER certifies that it, its parent companies, subsidiaries, and affiliates are not barred from entering into this Agreement as a result of a violation of either 720 ILCS 5/33E-3 or 5/33E-4 (bid rigging or bid rotating) or as a result of a violation of 820 ILCS 130/1 et seq. (the Illinois Prevailing Wage Act). ENGINEER further certifies by signing the Agreement that ENGINEER, its parent companies, subsidiaries, and affiliates have not been convicted of, or are not barred for attempting to rig bids, price-fixing or attempting to fix prices as defined in the Sherman Anti-Trust Act and Clayton Act 15 U.S.C. § 1 et seq.; and has not been convicted of or barred for bribery or attempting to bribe an officer or employee of a unit of state or local government or school district in the State of Illinois in that officer's or employee's official capacity. Nor has ENGINEER made an admission of guilt of such conduct that is a matter of record, nor has any official, officer, agent, or employee of the company been so convicted nor made such an admission.
- 7. The ENGINEER certifies that it, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
- The ENGINEER and its consultants, employees, contractors, subcontractors, and agents agree to comply with all
 provisions of the Substance Abuse Prevention on Public Works Act, 820 ILCS 265/1 et seq. and the Illinois Drug Free
 Workplace Act, 30 ILCS 580/1 et seq.
- 9. This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and if any provision is invalid for any reason such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.
- 10. Any notice required or permitted to be given pursuant to this Agreement shall be duly given if sent by fax, certified mail, or courier service and received, in the case of notice to the COUNTY, to: Kendall County Highway Department, Attention: County Engineer, 6780 Route 47, Yorkville, Illinois, 60560, fax (630) 553-9583 with copy sent to: Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of ENGINEER, to the name and address provided on the signature page of this Agreement.
- 11. This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
- 12. COUNTY and ENGINEER each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.
- 13. In the event the COUNTY is in default under the Agreement because funds are not appropriated for a fiscal period subsequent to the one in which the Agreement was entered into which are sufficient to satisfy all or part of COUNTY's obligations under this Agreement during said fiscal period, the COUNTY agrees to provide prompt written notice of said occurrence to ENGINEER. In the event of a default due to non-appropriation of funds, the parties each have the right

- to terminate the Agreement upon providing thirty (30) days written notice to the other party. No penalties and/or early termination charges shall be required upon such termination of the Agreement.
- 14. The ENGINEER represents that it is fully qualified to provide the services hereunder provided for in this Agreement. ENGINEER shall perform its services under this Agreement in a manner consistent with that level of care and skill ordinarily exercised by members of its profession currently practicing in the same locality under similar conditions. ENGINEER shall act professionally and politely to the public and to COUNTY's employees and officers at all times.
- 15. Neither party shall assign, sublet, sell, or transfer its interest in this Agreement without the prior written consent of the other party. The provisions of this Agreement are for the sole benefit of the COUNTY and the ENGINEER and their successors and permitted assigns, and they will not be construed as conferring any rights to any third party (including any third party beneficiary rights).
- 16. This Agreement calls for the construction of a "public work" within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Illinois Department of Labor ("Department") publishes the prevailing wage rates on its website at http://labor.illinois.gov/. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Department's website. All contractors and subcontractors rendering services under this Agreement must comply with all requirements of the Act, including, but not limited to, all wage requirements and notice and record keeping duties.
- 17. The ENGINEER hereby waives any claim of lien against subject premises on behalf of ENGINEER, its officers, insurers, employees, agents, suppliers and/or sub-contractors employed by this Agreement. Upon completion of the project and as a condition prior to payment in full, ENGINEER shall tender to COUNTY a final waiver of lien for all subcontractors and/or suppliers.
- 18. It is understood and agreed that ENGINEER is an independent contractor and is not an employee of, partner of, agent of, or in a joint venture with COUNTY. ENGINEER understands and agrees that ENGINEER is solely responsible for paying all wages, benefits and any other compensation due and owing to ENGINEER's officers, employees, and agents for the performance of services set forth in the Agreement. ENGINEER further understands and agrees that ENGINEER is solely responsible for making all required payroll deductions and other tax and wage withholdings pursuant to state and federal law for ENGINEER's officers, employees and/or agents who perform services as set forth in the Agreement. ENGINEER also acknowledges its obligation to obtain appropriate insurance coverage for the benefit of ENGINEER, ENGINEER's officers, employees and agents and agrees that COUNTY is not responsible for providing any insurance coverage for the benefit of ENGINEER, ENGINEER's officers, employees and agents. ENGINEER hereby agrees to indemnify and waive any right to recover alleged damages, penalties, interest, fees (including attorneys' fees), and/or costs from the COUNTY, its board members, officials, employees, and insurers for any alleged injuries that ENGINEER, its officers, employees and/or agents may sustain while performing services under the Agreement.
- 19. Both parties affirm that no Kendall County officer or elected official has a direct or indirect pecuniary interest in ENGINEER or this Agreement, or, if any Kendall County officer or elected official does have a direct or indirect pecuniary interest in ENGINEER or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.
- 20. The ENGINEER's and/or COUNTY's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.
- 21. Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events include: acts of God, acts of any governmental authorities,

fire, explosions or other casualties, vandalism, and riots or war. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.

| 22. | This Agreement, including all Agreement are no other promises or conditions in a prior written or oral agreements between parties. | ny other agreem | ent whether | oral or written. This Agreem | ent supersedes any |
|---------------------------|--|--|--------------|--|--------------------|
| | TINESS WHEREOF, the parties or ized officers on the dates provide | | this Agree | ement to be executed by | their duly |
| Exec | uted by the COUNTY of Kendall, | a unit of local | l governm | ent of the State of Illinoi | s: |
| ATTE | ST | Matt Kellogg | , Kendall Co | ounty Board Chair | Date |
| | bbie Gillette, Kendall County Clerk | | | | |
| | Date | | | (Seal) | |
| Executed by the ENGINEER: | | Engineering Consultant Name / Address HR GREEN, INC. | | | |
| AT By | TEST: | uro | By | Aurora, IL 60500 Signature Anthony P. Simr | e mons, PE |
| Titl | eProject Manager | | Title | Regional Dir | ector |

EXHIBIT A SCOPING WORKSHEET

EXHIBIT B HOURLY RATES

EXHIBIT C
DIRECT COSTS

 $\begin{array}{c} \text{EXHIBIT D} \\ \text{\underline{SUBCONSULTANT SERVICES}} \end{array}$



EXHIBIT A

SCOPE OF SERVICES

For

Galena Road from Eldamain Road to IL 47
Phase II Engineering

Mr. Francis C. Klaas, PE Kendall County Highway Department 6780 Route 47 Yorkville, IL 60560 Phone: 630.553.7616

Anthony Simmons, P.E.
Regional Director - Transportation
HR Green, Inc.
2363 Sequoia Drive, Suite 101
Aurora, IL 60506

HR Green Project No.: 2502625

June 6, 2025

Version 2.3 02052021

TABLE OF CONTENTS

| 1.0 | PROJECT UNDERSTANDING |
|-----|---|
| 2.0 | SCOPE OF SERVICES |
| 3.0 | DELIVERABLES AND SCHEDULES INCLUDED IN THIS SCOPE OF SERVICES |
| 4.0 | ITEMS NOT INCLUDED IN SCOPE OF SERVICES/SUPPLEMENTAL SERVICES |
| 5.0 | SERVICES BY OTHERS |
| 6.0 | CLIENT RESPONSIBILITIES |
| 7 0 | PROFESSIONAL SERVICES FEE |

Version2.3 02052021



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 1 of 12

THIS SCOPE OF SERVICES is between THE KENDALL COUNTY HIGHWAY DEPARTMENT (hereafter "CLIENT") and HR GREEN, INC. (hereafter "COMPANY").

Project Understanding 1.0

1.1 General Understanding

CLIENT intends to widen and resurface Galena Road from just east of Eldamain Road to just west of IL 47, a distance of approximately 9,900 feet (1.9 miles). The western improvement limits will be the end of the westbound left-turn lane taper at Eldamain Road. The eastern improvement limits will be the end of the Illinois Department of Transportation (IDOT) proposed 3-lane section on Galena Road, west of IL 47. The exact match line between the two (2) projects will need to be coordinated with IDOT. The existing Galena Road pavement will be widened symmetrically to provide a 14-foot two-way left-turn lane (TWLTL), one (1) 12-foot through lane in each direction, 4-foot paved shoulders, and 4-foot aggregate shoulders. The existing pavement will be resurfaced and no adjustments to the roadway profile are anticipated. There is an existing 7' x 4' concrete box culvert under Galena Road between West Beecher Road and East Beecher Road, which will be extended. Other minor and driveway culverts will be replaced. The existing ditches will be regraded.

In general, this SCOPE OF SERVICES governs the Phase II engineering services required for the proposed improvements described above. Ancillary improvements are anticipated to include intersection radii, driveway aprons, signage, striping, and erosion control. The engineering services include, but are not limited to, topographic survey, geotechnical investigations, hydraulic modeling, wetland delineation, geometric design, utility coordination, preparation of contract plans, specifications, and estimates, as well as completion of the associated permitting documentation. Plats and legals are also included for CLIENT's use in pursuing the necessary land acquisition. However, no land acquisition services are included in this SCOPE OF SERVICES beyond preparation of the plats and legals.

All engineering and construction for this project will be funded 100% locally by CLIENT. As such, coordination with IDOT will not be required. Coordination with the Illinois Department of Natural Resources, Office of Water Resources (IDNR-OWR) and the United States Army Corps of Engineers (USACE) will be required due to the presence of wetlands and the size of the drainage area tributary to the 7' x 4' box culvert. CLIENT intends to construct the improvements as soon as possible.

Design Criteria/Assumptions

The following design guidelines and standards will apply to this project:

- A. IDOT Drainage Manual;
- B. IDOT Geotechnical Manual;
- C. IDNR-OWR Part 3700 Rules;
- D. Kendall County Stormwater Management Ordinance;
- E. IDOT Bureau of Local Roads and Streets (BLR) Manual (as applicable);
- F. IDOT Standard Specifications for Road and Bridge Construction (latest edition); and

G. Manual on Uniform Traffic Control Devices (MUTCD).

Version2.3 02052021



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 2 of 12

2.0 SCOPE OF SERVICES

CLIENT agrees to employ COMPANY to perform the following services:

2.1 Survey Services

A. Right-of-Way Survey

COMPANY will recover existing right-of-way (ROW) evidence for approximately 10,800 feet (2.0 miles) along Galena Road, beginning at the intersection of Eldamain Road and extending east to the intersection of IL 47. COMPANY will calculate the existing ROW as shown on the existing ROW documents (provided by CLIENT) and/or adjacent recorded plats of subdivision to include on the base map.

B. Topographic Survey

COMPANY will complete a topographic survey, which will include the area lying within the existing ROW for approximately 9,600 feet along Galena Road, beginning at the centerline of Eldamain Road and extending east to approximately 1,200 feet west of the IL 47 centerline, which is the western limits of the survey completed for IDOT's IL 47 project. Roadway cross-sections will be surveyed at 50-foot intervals and extend to 85 feet north and south of the roadway centerline. West Beecher Road and East Beecher Road will be surveyed 400 feet south of the Galena Road centerline. The existing box culvert along with the upstream and downstream terrain will be surveyed 200 feet north and south of the Galena Road centerline. The ComEd transmission line that crosses Galena Road will be surveyed at the nearest transmission towers and the wire heights will be surveyed at the roadway centerline. If IDOT's IL 47 project is constructed before CLIENT's project, COMPANY will survey 700 feet of new improvements along Galena Road west of IL 47. The topographic survey will include existing visible features and improvements. Existing utilities will be surveyed from visible flags or markings. Storm sewer, sanitary sewer, and water main structures will be surveyed, including rim and invert elevations, pipe sizes, and direction as observed at unlocked manholes. Trees lying within the limits described above and having a diameter of 6" or greater will be located and referenced within the base map, but the species will not be identified. The survey will reference existing NGS control stations, Illinois State Plane Coordinate System East Zone NAD83 (2011) and NAVD88 (US Survey Feet).

A planimetric survey (no elevations) will be obtained for traffic staging purposes, which will include the edge of pavement and pavement striping along the west leg of Galena Road at the Eldamain Road intersection.

C. Topographic Survey Base Map

COMPANY will generate a MicroStation/Bentley ORD 2022 drawing/base map, and terrain model including one (1) foot contour intervals, of the existing features collected within the project limits according to IDOT standards. The topographic survey base map will show tags to existing visible utilities and features, where appropriate. A topographic survey plat will not be provided.

D. Plats and Legals

COMPANY will prepare a Plat of Highways (POH) for up to 20 parcels (PINs) that will be impacted by proposed ROW and/or easement acquisition. Legal descriptions of the ROW and easement parcels will be provided. The POH and legal descriptions will follow

Version2.3 02052021



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 3 of 12

IDOT Bureau of Land Acquisition and CLIENT standards. The survey of each parcel will be based upon a title commitment obtained by COMPANY. The POH will be submitted to CLIENT for review. Upon approval, COMPANY will provide one (1) mylar copy of the POH for signature and recording. After the POH is recorded, COMPANY will stake the proposed ROW as recorded with 5/8 inch steel bars or other suitable markers.

2.2 Geotechnical Services

COMPANY will hire a subconsultant to provide geotechnical engineering services for the project in accordance with the IDOT Geotechnical Manual. As part of the geotechnical engineering services, the subconsultant will generally provide the following:

- A. Up to 21 roadway borings (10-foot depth) for the pavement widening, including collection and transportation of samples, and laboratory analysis.
- B. Up to 21 pavement cores, including collection and transportation of samples, and laboratory analysis.
- C. Up to two (2) structure borings (30-foot depth) for extension of the existing 7' x 4' box culvert, including collection and transportation of samples, and laboratory analysis.
- D. One (1) abbreviated Roadway Geotechnical Report (RGR).

The geotechnical engineering services included in this SCOPE OF SERVICES do not include field sampling, laboratory testing and/or documentation to address the removal and disposal of special waste. Any required special waste testing and documentation to address the removal and disposal of materials will be completed during construction at the expense of the contractor. The subconsultant's detailed scope of geotechnical engineering services and associated fees are included as an attachment to this SCOPE OF SERVICES (see Exhibit D).

2.3 Hydraulic Analysis and Drainage Design

A. Hydraulic Modeling and Report

The unnamed tributary crossing Galena Road is not a regulatory floodplain, though the tributary area to Galena Road is approximately 1.3 square miles, according to StreamStats. Because the existing stream crossing has over one (1) square mile in tributary area, the project will require coordination with IDNR-OWR to permit the project in accordance with the 3700 rules for construction in floodplains. Compensatory storage for fill in the floodplain will not be required by IDNR-OWR, but compensatory storage is required by Section 403 of the Kendall County Stormwater Ordinance. Based on the proposed scope of work, it is assumed that the permitting for the structure will be in compliance with IDNR-OWR Statewide Permit #12.

The hydraulic modeling will be completed with HEC-RAS and the hydrologic modeling will be completed with StreamStats. COMPANY will complete models for the natural, existing, and proposed conditions. The modeling will be included in the hydraulic report for the unnamed tributary.

COMPANY will assemble a hydraulic report and associated exhibits summarizing the results of the model, which will include a preliminary plan and profile (P&P) exhibit, tributary area exhibits, soil maps, and a Waterway Information Table (WIT) indicating

Version2.3 02052021



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 4 of 12

the created head requirements were met. COMPANY will submit the report to CLIENT only (not IDNR-OWR), if the structure complies with Statewide Permit #12. COMPANY will calculate compensatory storage and develop a grading plan for fill in the floodplain to comply with Section 403 of the Kendall County Stormwater Ordinance, which indicates that incremental storage (0-10 and 10-100) is desired, but not required.

B. Minor Culvert Design

COMPANY will design up to 10 minor driveway culverts and two (2) side road culverts. The design will be completed using the rational method and HY-8. The latest Bulletin #75 rainfall data will be used. An abbreviated summary report will be provided to document the analysis and design of the minor culverts.

C. Proposed Ditch Design

The drainage system will remain a rural section with conveyance accommodated in open ditches. Ditch capacity will be evaluated for adequacy and any modifications required to accommodate the widening will be incorporated into the design.

2.4 Environmental Evaluation and Permitting

No federal or state funding will be used for the project. Therefore, the National Environmental Policy Act (NEPA) will NOT apply to the project. The environmental evaluation and coordination will be limited to the environmental resources necessary to obtain a Section 404 permit from the USACE Chicago District (or document that there is no permit required) and prepare the contract documents.

The following is a summary of the anticipated involvement for the environmental resource review and the anticipated permitting effort:

A. Threatened and Endangered Species Coordination

Threatened and Endangered (T&E) species will be addressed through the IDNR's Ecological Compliance Assessment Tool (EcoCAT). The EcoCAT submittal will be for consultation purposes and will address State-listed species. Section 7 consultation for Federally listed species will be coordinated through the United States Fish and Wildlife Service (USFWS) Information for Planning and Consultation (IPaC). Since there are no culverts or bridges greater than four (4) feet in height, completion of the IDOT Bridge Bat Assessment form will not be necessary.

B. Wetland Evaluation and USACE Coordination

The existing roadside is primarily manicured grass and farm fields. While the USFWS National Wetland Inventory (NWI) mapping does not show any resources, a wetland delineation is included in this SCOPE OF SERVICES to verify the ditch conditions along the roadway.

- 1. COMPANY will complete a delineation of aquatic resources, including wetlands, within the roadway corridor. This will include a differentiation of wetlands and roadside ditches.
- 2. The wetland delineation and report will be prepared in accordance with the current USACE methodology and conducted during the growing season.

Version2.3 02052021 144



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 5 of 12

- 3. The delineation will include a Floristic Quality Assessment using the latest Chicago District calculator to obtain an FQI and C-Value in accordance with USACE Chicago District requirements.
- 4. The delineation report will include an aerial photograph with the data points and wetland boundaries clearly labeled.
- 5. Wetland boundaries will be recorded using GPS units with sub-meter accuracy.
- 6. Stream indicators, if present, including an ordinary high-water mark, defined bed and banks, sediments sorting and other features will be recorded in the field and streams will be identified and classified as ephemeral, intermittent, or perennial.

COMPANY will also complete a Farmed Wetland Determination using methods outlined in the 2010 National Food Security Act (FSA) Manual. COMPANY will review FSA aerial photos for wetland signatures in normal precipitation years, investigate the presence of National Wetlands Inventory Polygons and mapped hydric soil units, and describe if areas meet Farmed Wetland Determination criteria in a sufficient number of years to be classified as Farmed Wetlands. This will be a fully desktop effort using publicly available data. Wetland polygons, if present, will be digitized in CAD or GIS format for wetland impact estimates, if any.

COMPANY will prepare a wetland delineation report to document the delineation findings and evaluate the potential for wetland impacts based on the preliminary design project limits.

COMPANY will prepare and submit to USACE a request for an Approved Jurisdictional Determination (AJD) using form LRC 10. It is anticipated that this will result in a determination of "no permit required". An alternative USACE response may be that the project is applicable to Nationwide Permit (NWP) #14 as a non-reporting Pre-Construction Notice (PCN or permit application). A full, USACE Section 404 Joint Application PCN submittal is not included in this SCOPE OF SERVICES. Any coordination or permitting documentation required by the Kendall County Stormwater Ordinance will be provided to CLIENT.

C. Cultural Resources

Cultural resources will be documented using the IDNR Historic and Architectural Resources Geographic Information System (HARGIS) database. A memo will be prepared and used as supporting documentation for the USACE coordination.

D. Special Waste

Regulatory databases will be reviewed for the purpose of providing information to the contractor for coordinating disposal at a Clean Construction and Demolition Debris (CCDD) facility. This review will be used to support the contract document preparation. COMPANY will conduct a site investigation to inspect the project area for potential indicators of impacted soil, including dumping, stressed vegetation or discolored soil. COMPANY will complete a database review to document the presence (or absence) of any sites that would be considered a recognized environmental condition (REC) or potentially impacted property (PIP). This review will be documented in a memorandum for the project file. This information will also be used to support the specification of IEPA form LPC-662 or LPC-663 to be completed and used by the contractor.



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 6 of 12

Due to the limited development in the area, it is anticipated that a full Preliminary Environmental Site Assessment (PESA) and a Preliminary Site Investigation (PSI) will not be warranted. COMPANY will include a special provision placing the responsibility for collection of all soil samples, analysis, and preparation of the LPC-662 or LPC-663 form on the contractor. These tasks will not be performed by COMPANY and, as such, are not included in this SCOPE OF SERVICES.

2.5 Preliminary Engineering

A. Utility Outreach

COMPANY will coordinate with any utility companies found to have facilities located within the vicinity of the project limits. An initial request will be made via a JULIE locate request (design-stage ticket). COMPANY will then request from all named companies via the results of the JULIE request that these utility companies provide any available maps and/or plans of existing facilities for placement into the CAD base map for the design.

B. Horizontal and Vertical Geometrics

COMPANY will develop the linework (centerline, edges of pavement/shoulders, striping, etc.) for the proposed geometrics in the CAD base file. The proposed geometrics will be based on CLIENT's desired typical section described in the Project Understanding above. Intersection radii and associated linework will need to be developed at West Beecher Road and East Beecher Road. The match line for the IDOT project will need to be determined/coordinated.

The existing pavement on Galena Road will be resurfaced and no adjustments to the roadway profile are anticipated. As such, the proposed profile will be a simple offset of existing, based on the proposed resurfacing scheme. Proposed profiles will need to be developed for West Beecher Road and East Beecher Road, to accommodate the widening of Galena Road.

C. Right-of-Way Analysis

COMPANY will prepare preliminary (top surface only) cross-sections representative of the proposed profile and typical section. These cross-sections will also reflect the proposed drainage design required to meet capacity needs in the ditches, relocation of the ditch lines due to proposed roadway widening, and the grading impacts due to the proposed side road improvements, driveway modifications and new/extended culverts.

The cross-sections will be analyzed to determine the preliminary ROW (fee simple, permanent easement, and/or temporary easement) needed to construct the proposed improvements. ROW exhibits will be prepared and provided to CLIENT for review/concurrence and CLIENT's use in coordinating and/or negotiating with adjacent property owners.

D. Preliminary Plans

COMPANY will prepare preliminary plan sheets, consisting of Typical Sections (existing and proposed for Galena Road, West Beecher Road and East Beecher Road), Plan and Profiles (at scale 1 inch = 50 feet), and cross-sections (top surface only) and assemble them for submittal to CLIENT. Preliminary plans are defined as approximately a 30% level of completion. COMPANY will coordinate with CLIENT to identify opportunities for



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 7 of 12

enhancement and potential pitfalls, and to gain general concurrence and authorization from CLIENT to move to final design and preparation of contract documents. COMPANY will not perform any revisions to the preliminary plans deliverable but rather will incorporate the changes into the effort for final design and preparation of the contract documents.

E. Utility Coordination

COMPANY will submit the preliminary plans to the utilities located within the ROW for the assessment of conflicts and any potential adjustments/relocations. COMPANY will subsequently coordinate conflicts and resolutions with the utility companies. COMPANY will also develop and maintain a Utility Conflict Chart for tracking conflicts and utility company progress related to addressing them.

2.6 Contract Documents

COMPANY will prepare contract plans, specifications, and estimates for the widening and resurfacing of Galena Road and all associated work and ancillary improvements as described above. The contract documents will be submitted to CLIENT for review and concurrence at the 90% (pre-final) and 100% (final) milestones. The contract documents will not be submitted to any other agency. The following will be provided as part of the contract documents for this project:

A. Contract Plans

| Item | No. of Sheets |
|---|------------------|
| Cover Sheet | 1 |
| Index of Sheets / General Notes / Highway Standards | 1 |
| Summary of Quantities | 4 |
| Typical Sections | 3 |
| Schedules of Quantities (miscellaneous items) * | 4 |
| Earthwork Schedule * | 1 |
| Pavement / Driveway Schedule * | 1 |
| Culvert Schedule * | 1 |
| Pavement Marking / Signing Schedule * | 1 |
| Work Zone Pavement Marking Schedule * | 1 |
| Alignment and Benchmarks | 2 |
| Removal Plans | 4 |



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 8 of 12

| Plan and Profiles | 10 |
|---------------------------------------|-----|
| Suggested Maintenance of Traffic | 11 |
| Erosion Control Plans | 4 |
| Intersection Pavement Elevation Plans | 2 |
| Pavement Marking and Signing Plans | 4 |
| Box Culvert Extension Details | 1 |
| Miscellaneous Details | 4 |
| Cross-Sections ** | 55 |
| Total | 115 |

^{*}Includes tabulating and checking of quantities.

It is assumed that all work will be completed under traffic without the need for any full roadway closures. As such, detour plans are not required and are not included in this SCOPE OF SERVICES.

B. Pavement Design

COMPANY will complete one (1) pavement design for the pavement widening along Galena Road and one (1) pavement design for the side roads, in accordance with IDOT BLR policy.

C. Specifications

COMPANY will prepare the following specifications (as applicable) for inclusion in the contract documents:

- 1. Supplemental Specifications and Recurring Special Provisions;
- 2. Project Specific Special Provisions (includes applicable District 3 special provisions);
- 3. Bureau of Local Roads Special Provisions;
- 4. Bureau of Design and Environment Special Provisions; and
- 5. Guide Bridge Special Provisions.

D. Storm Water Pollution Prevention Plan

COMPANY will prepare a Stormwater Pollution Prevention Plan (SWPPP) and Notice of Intent (NOI) in order to comply with the requirements of the National Pollutant Discharge Elimination System (NPDES), established by the Illinois Environmental Protection Agency (IEPA). The SWPPP and NOI will be included with the specifications.

^{**}Cross-sections provided at 50-foot intervals and at driveways, culverts, and any other locations deemed to be critical to the design.



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 9 of 12

E. Estimates

COMPANY will prepare the following estimates for the project and submit to CLIENT for review and concurrence at the 90% and 100% milestones:

- 1. Engineer's Opinion of Probable Construction Cost (EOPC); and
- 2. Estimate of Time (EOT).

2.7 Meetings and General Coordination

A. Meetings

Two (2) persons from COMPANY will attend the following (all meetings are assumed to be in-person:

- 1. Four (4) meetings with CLIENT to discuss the plan in progress and/or any CLIENT review comments periodically throughout the project.
- 2. Three (3) utility coordination meetings at CLIENT office to discuss conflicts and/or relocation plans.
- 3. Three (3) property owner coordination meetings at CLIENT office to discuss the proposed project and any land acquisition issues or concerns.

Each item also includes meeting preparation, the composition of meeting minutes for distribution to meeting attendees, and travel time to and from the meetings.

B. Field Checks

Four (4) persons from COMPANY will attend one (1) field check of the project corridor to become familiar with existing conditions and identify any unique design considerations not readily discernable from Google imagery or the survey data.

C. General Coordination

COMPANY will conduct general coordination throughout the duration of the project with This item includes, but is not limited to: letters, telephone, e-mail correspondence, and filing of information. Additional coordination will be provided on an as-needed basis with CLIENT's land acquisition consultant and/or adjacent property owners, at the direction of CLIENT.

2.8 Post Design Activities

Subsequent to the completion of the design and preparation of contract documents, COMPANY will perform the following post design activities:

- A. COMPANY will assist with questions related to the design of the proposed improvements that may arise during construction (Phase III support). For the purposes of this SCOPE OF SERVICES, 10 responses to contractor Requests for Information (RFIs) have been assumed.
- B. COMPANY will perform an independent review on behalf of CLIENT for up to five (5) utility relocation permit submittals. The review will be limited to verifying whether the utility's proposed relocation will resolve the apparent potential conflict, and that the utility's design is largely compatible with the overall project and CLIENT's objectives.



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 10 of 12

COMPANY will not be responsible for reviewing the accuracy of the utility's design or constructability of utility's proposed facilities.

2.9 Quality Assurance and Quality Control

COMPANY will provide Quality Assurance and Quality Control (QA/QC) in accordance with COMPANY's current Quality Manual (QM), which outlines processes for project planning, including design input, outputs, review and verification. The QM also outlines internal processes, such as standardization, internal project audits, selection and rating of subconsultants, and monitoring of deliverables.

2.10 Project Administration

COMPANY will conduct general project administration throughout the duration of the project, including management and oversight of the project team; periodic review of the project execution; document control; scope, schedule and budget monitoring; billing and invoicing; contract file management; and preparation of monthly progress reports.

3.0 Deliverables and Schedules Included in this SCOPE OF SERVICES

3.1 Deliverables

The following deliverables will be generated for this project and are included in this SCOPE OF SERVICES:

- A. Plats and Legals;
- B. Abbreviated Roadway Geotechnical Report (RGR);
- C. Hydraulic Report for Unnamed Tributary;
- D. Minor Culvert Summary Report;
- E. Wetland Delineation Report;
- F. USACE Request for Approved Jurisdictional Determination (AJD);
- G. Cultural Resources Memo;
- H. Special Waste Memo:
- I. ROW Exhibits:
- J. Preliminary Plans (for CLIENT authorization to proceed to contract documents);
- K. Contract Plans;
- L. Specifications (including SWPPP and NOI);
- M. EOPC;
- N. EOT;
- O. Utility Conflict Chart: and
- P. Up to 10 responses to contractor RFIs (Phase III support).

See Exhibit C for a detailed summary of recipients and estimated number of copies necessary for the various deliverables. CLIENT will be invoiced for any additional copies required above this estimate.

3.2 Schedule

This SCOPE OF SERVICES is based upon an assumed project duration of 12 months, commencing with COMPANY's receipt of written Notice to Proceed from CLIENT. This schedule was prepared to include reasonable allowances for review and approval times required by CLIENT and public authorities having jurisdiction over the project. This schedule shall be equitably adjusted as the project progresses, allowing for changes in the



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 11 of 12

scope of the project requested by CLIENT or for delays or other causes beyond the control of COMPANY. An estimated timeline of milestones is as follows:

- A. Contract Executed June 2025
- B. Notice to Proceed June 2025
- C. Preliminary Engineering Complete Late Summer/Fall 2025
- D. Pre-final Contract Documents Winter 2026
- E. Final Contract Documents Spring 2026
- F. Target Letting May or June 2026
- G. Construction –Summer/Fall 2026

4.0 Items not included in SCOPE OF SERVICES/Supplemental Services

The following items are not included as part of this SCOPE OF SERVICES:

- A. Plat of Survey/Topography;
- B. Field/Drain Tile Surveys;
- C. Environmental Survey Request (ESR);
- D. Socio-economic Analysis, Environmental Justice Evaluation;
- E. Air Quality Analysis, Traffic Noise Analysis;
- F. Species and Habitat Surveys (including Bridge Bat Assessment);
- G. Existing Tree Species Identification;
- H. NEPA Conformance;
- I. IDNR Historic Preservation Division Coordination (SHPO Coordination);
- J. Illinois Department of Agriculture (IDOA) Coordination;
- K. Natural Resource Conservation Service (NRCS) Coordination;
- L. Wetland Impact Evaluation (WIE) Form:
- M. Water Quality Analysis, Pollutant Loading Analysis, Antidegradation Analysis;
- N. Special Lands Reports and Coordination (Section 4(f), Section 6(f), OSLAD);
- O. PESA, PSI, Special Waste Sampling, Analysis, LPC Forms, Clearances;
- P. USACE Joint Application and/or Section 404 Individual Permit;
- Q. IDNR-OWR Individual Permit;
- R. Project Development Report (PDR);
- S. Public Involvement, Public Information Meeting, Community Advisory Group;
- T. Design and Plans for Sidewalk, Multi-use Path, and ADA Ramps;
- U. Detour Plans:
- V. Land Acquisition Services (Appraisals, Review Appraisals, Negotiations);
- W. Coordination with IDOT and/or FHWA;
- X. Preparation of Contractor Bid Documents and Contractor Bid Review;
- Y. Attendance at the Bid Opening and Pre-construction Meeting; and
- Z. Construction Layout and Construction Observation.

Supplemental services not included in the SCOPE OF SERVICES can be provided by COMPANY under separate agreement, if desired.

5.0 Services by Others

The geotechnical engineering services, including all field work and reports, will be provided by Rubino Engineering, Inc. of Elgin, Illinois (see Exhibit D).



Exhibit A - Scope of Services Galena Road from Eldamain Road to IL 47 Phase II Engineering Services HR Green Project No.: 2502625 June 6, 2025 Page 12 of 12

6.0 Client Responsibilities

CLIENT will furnish and/or facilitate the furnishing of any available existing plans for Galena Road, the existing 7' x 4' concrete box culvert, and any other available studies and/or development reports relevant to the project.

7.0 Professional Services Fee

7.1 Fees

The fee for services will be based on COMPANY salaried hourly rates current at the time the SCOPE OF SERVICES is signed. These salaried hourly rates are subject to change annually. Non-salary expenses directly attributable to the project such as: (1) living and traveling expenses of employees when away from the home office on business connected with the project; (2) identifiable communication expenses; (3) identifiable reproduction costs applicable to the work; and (4) outside services will be charged in accordance with the rates current at the time the service is done.

7.2 Invoices

Invoices for COMPANY's services shall be submitted, on a monthly basis. Invoices shall be due and payable upon receipt.

7.3 Extra Services

Any service required but not included as part of this SCOPE OF SERVICES shall be considered extra services. Extra services will be billed on a Time and Material basis with prior approval of the CLIENT.

7.4 Exclusion

This fee does not include attendance at any meetings or public hearings other than those specifically listed in the SCOPE OF SERVICES. These service items are considered extra and are billed separately on an hourly basis.

7.5 Payment

The CLIENT AGREES to pay COMPANY on the following basis:

Time and Materials Not to Exceed, as detailed in Exhibit B.

\hrgreen.com\HRG\Data\2025\2502625\Admin\Contract\Client\sos-06.06.25-Galena Road from Eldamain Road to IL 47 Phase II.docx

DATE: 06/06/25

| DAT | :: 06/06/25 | | | | | | | | | | | | | | | | | |
|--|-------------------|-----------|--|-----------|--|----------------------|-------------|------------------|---------------|----------------|----------------|-----------|-----------------|---------------------------------------|----------|----------------|--------------------------|----------------|
| ask | SHEETS Simmons | | Guzman | LaDieu | | | | ncayo Underwager | Tejada | Dobrosavljevic | | Sieloff | Miller | McCurley | Total | Direct Costs | Total Fee | i |
| | Regional Director | PM | SE II | Senior PM | Lead Env. Planner Sta | aff Scientist II Sen | nior PM SI | E II Senior PM | Lead Engineer | Group Leader | PLS II | | Design Tech III | PC Analyst I | | | | i . |
| 1 Survey Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 26 | 384 | 160 | 0 | 0 | 570 | \$ 16,340.00 | | \$ 118,084.76 |
| Right-of-Way Surv | | | | | | | | | | | 20 | | | | 20 | \$ | 3,850.10 | i |
| Topographic Surv | | | | | | | | | | | 40 | 110 | | | 150 | \$ | 22,071.06 | i |
| Topographic Survey Base M | р | | | | | | | | | 6 | 74 | | | | 80 | \$ | 15,842.24 | i |
| Plats and Lega | s | | | | | | | | | 20 | 250 | 50 | | | 320 | \$ | 59,981.37 | i |
| | | | | | | | | | | | | | | | | | | i |
| Control visual Compilers | | | _ | • | | • | ^ | 2 | | | | ^ | | ^ | | 20,000,00 | | 04.400.44 |
| ! Geotechnical Services Subconsultant Coordination and Plan Incorporation - Abbreviated RC | | 2 | 2 | U | 0 | U | U | | | | 0 | 0 | 4 | U | 0 | \$ 32,890.00 | 1,212.44 | \$ 34,102.44 |
| Subconsulant Coordination and Plan Incorporation - Abbreviated RC | N . | | 2 | | | | | | | | | | 4 | | 0 | φ | 1,212.44 | i |
| | | | | | | | | | | | | | | | | | | i |
| Hydraulic Analysis and Drainage Design | 0 | 0 | 0 | 0 | 0 | 0 | 72 2 | 02 0 | 0 | 0 | 0 | 0 | 0 | 0 | 274 | \$ - | 9 | \$ 46,504.38 |
| Hydraulic Modeling and Report (includes submittals and revision | 2) | | | · | | - | | 38 | | + | | | | | 112 | • | 18,322.20 | 10,001.00 |
| Minor Culvert Design (12 max and summary repo | | | | | | | | 48 | | + | | | | | 72 | \$ | | i |
| Proposed Ditch Desi | | | | | | | | 36 | | + | | | | | 90 | Š | | i |
| 11000000 51011 5001 | | 1 | ı | | l | | | <u> </u> | | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | 1 | 10,010.10 | i |
| | | | | | | | | | | | | | | | | | | i |
| Environmental Evaluation and Permitting | 0 | 6 | 0 | 74 | 48 | 32 | 0 | 0 0 | 0 | 0 | 0 | 0 | 10 | 0 | 170 | \$ 1,043.00 | 9 | \$ 36,249.92 |
| Threatened and Endangered Species Coordination (EcoCAT and IPa | () | 2 | | 12 | | | | | | 1 | | | | | 14 | \$ | 3,579.16 | i |
| Wetland Delineation, Report and USACE Coordinati | | | | 16 | 48 | 32 | | - | | | | | 4 | | 100 | \$ | 17,910.13 | i |
| Cultural Resources (HARGIS Review and Mem | | | | 6 | | | | | | 1 | | | 2 | | 8 | \$ | 1,835.81 | |
| Special Waste Review and Mer | | 4 | | 40 | | | | | | + | | | 4 | | 48 | 9 | 11,881.82 | i |
| Openial Waste Neview and wich | <u> </u> | | I | 70 | | | | | | | <u> </u> | | | <u> </u> | 70 | ΙΨ | 11,001.02 | |
| | | | | | | | | | | | | | | | | | | i |
| Preliminary Engineering | 32 | 64 | 146 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 282 | 0 | 524 | \$ 397.80 | 9 | \$ 79,398.60 |
| Utility Outreach (includes JULIE ticket and drafting into CAD base ma | | 2 | 2 | | | | | | | | | | 16 | | 20 | ¢ | 2,760.36 | 1 |
| Horizontal and Vertical Geometri | | 8 | 12 | | | | | - | + | + | + | | 16 | | 40 | 9 | 6,538.94 | 1 |
| ROW Exhibits (Double Pane @ 1" = 50') - 8 hours/she | | 4 | 8 | | | | | -+ | + | + | + | | 20 | | 32 | 9 | 4,518.75 | i |
| Preliminary Pla | | <u> </u> | | | | | | | | | | | | | | Ψ. | .,570.75 | i |
| Typical Sections - 8 hrs/she | | 2 | 8 | | | | | | | _ | | | 12 | | 24 | • | 3.634.92 | i |
| Plan and Profiles (1" = 50") - 12 hrs/she | | 20 | 40 | | | | | $\overline{}$ | + | + | + | | 50 | | 120 | 9 | 19.002.16 | i |
| Preliminary Cross Sections/3D Model - 220 Sections @ 1.2 hrs/sne | | 24 | 64 | | | | | -+ | + | + | + | | 160 | —— | 264 | 3 | - 7,1 | i |
| Freiiminary Gross Sections/SD Model - 220 Sections @ 1.2 hrs/xse | 10 | 24 | 04 | | | | | - | + | + | | | 100 | | 204 | \$ | 39,020.09 | i |
| Hillity Coordination (includes applied and his | | - | 40 | | | | | | | | | | | | 24 | | 0.540.70 | i |
| Utility Coordination (includes conflict analysis and review of proposed relocation |) | 4 | 12 | | I | | | | | | 1 | | 8 | | 24 | \$ | 3,516.79 | 1 |
| | | | | | | | | | | | | | | | | | | i |
| Contract Documents | 22 | 150 | 316 | 0 | 0 | 0 | 2 | 0 2 | 6 | 0 | 0 | 0 | 310 | 0 | 808 | \$ 2.841.00 | | \$ 126,273.84 |
| General Plans and Deta | | 100 | 310 | | , | | | | | | , | | 310 | - | 000 | ¥ 2,041.00 | | 120,213.04 |
| Cover Sheet - 8 hrs/she | | | 4 | | | | | | | | | | 4 | | 8 | • | 1.061.92 | i |
| | | 1 | 8 | | | | | | + | + | + | | 2 | | 12 | \$ | | i |
| Index of Sheets / General Notes / Highway Standards - 12 hrs/sh | | 1 8 | 8 16 | | | | | $\overline{}$ | + | + | + | <u> </u> | 2 | <u> </u> | 12 32 | \$ | 1,847.44 4,909.73 | 1 |
| Summary of Quantities - 8 hrs/she | | 8 | | | | | | | | | | | 8 | | | \$ | | i |
| Typical Sections (Advance from Prelim) - 4 hrs/she | | 1 | 4 | | | | | | | | | | 6 | | 12 | \$ | 1,817.46 | i |
| Schedules of Quantitie | | 8 | 16 | | | | | | | | | | 16 | | 40 | \$ | 5,941.67 | i |
| Earthwork Schedul | | 8 | 16 | | | | | | | | | | 16 | | 40 | \$ | 5,941.67 | i |
| Pavement / Driveway Schedu | e* 1 | 8 | 16 | | | | | | | | | | 16 | | 40 | \$ | 5,941.67 | i |
| Culvert Schedul | * 1 | | 4 | | | | | | | | | | 4 | | 8 | \$ | 1,061.92 | i |
| Pavement Marking / Signing Schedu | e* 1 | 2 | 8 | | | | | | | | | | 6 | | 16 | \$ | 2,289.35 | i |
| Work Zone Pavement Marking Schedul | | 4 | 12 | | | | | | | | | | 8 | | 24 | \$ | 3,516.79 | i |
| Alignment and Benchmarks - 8 hrs/she | | | 4 | | İ | | | | | 1 | | | 12 | | 16 | \$ | 2,093.86 | i |
| Removal Plans (Double Pane @ 1" = 50') - 8 hrs/she | et 4 | 4 | 12 | | | | | | | | | | 16 | | 32 | \$ | 4,548.73 | i |
| Plan and Profiles (Advance from Prelim) (1" = 50') - 4 hrs/she | | 6 | 16 | | | | | | | | | | 16 | | 40 | \$ | 6,089.78 | i |
| Suggested Maintenance of Traffic - General Notes - 24 hrs/she | | 6 | 12 | | | | | | | 1 | | | 4 | | 24 | \$ | 3,995,92 | |
| Suggested Maintenance of Traffic - Typical Sections - 16 hrs/she | at 2 | 4 | 8 | | | | | | - | + | | | 18 | | 32 | \$ | 4,832.37 | |
| Suggested Maintenance of Traffic - Plans - 2 Stages (DP @ 1" = 50') - 16 hrs/she | | 24 | 48 | | i - | | | | | + | + | | 48 | - | 128 | • | 20,111.46 | i |
| Erosion Control Plans (Double Pane @ 1" = 50') - 16 hrs/she | | 8 | 24 | | i - | | | | | + | + | | 32 | - | 64 | 9 | 9,097.46 | i |
| Intersection Pavement Elevation Plans (2 Half Intersections) - 8 hrs/shi | | 2 | 10 | | l | | | | | + | + | | 4 | | 16 | 9 | 2,304.34 | i |
| | | 4 | | | | | | | | | | | 24 | | 48 | 9 | 6,672.57 | i |
| Pavement Marking & Signing Plans (Double Pane @ 1" = 50') - 12 hrs/she | | 4 | 20 | | | | | | | | | | | | | a a | | |
| Box Culvert Extension Details - 8 hrs/sh | | | | | | | | | 6 | | + | | 4 | | 12 | \$ | 2,255.06 | |
| Miscellaneous Details - 8 hrs/she | | 4 | 12 | | | | | | | | | | 16 | | 32 | \$ | 4,548.73 | i |
| Cross Sections/3D Model (Advance from Prelim) - 220 Sections @ 0.2 hrs/xsec | | 4 | 8 | | | | | | | | | | 30 | | 44 | \$ | 6,380.29 | i |
| Specificatio | | | | | | | | | | | | | | | | | | 1 |
| Pavement Design | | 4 | 4 | | | | | | $\overline{}$ | | ļ | | | | 8 | \$ | 1,392.95 | i |
| Special Provision | | 24 | 12 | | | | | | | | | | | | 40 | \$ | 7,863.04 | i |
| SWPPP and Notice of Inte | | 4 | 10 | | | | 2 | | | | | | | | 16 | \$ | 2,737.81 | i |
| Estimat | | | | | | | | | | | | | | | | | | i |
| Engineer's Opinion of Probable Co | | 8 | 8 | | | | | | | | | | | | 16 | \$ | 2,785.89 | i |
| Estimate of Tir | | 4 | 4 | | | | | | | | | | | | 8 | \$ | 1,392.95 | i |
| | | | | | | | • | | | | | • | | | | | | 1 |
| | 115 | | | | | | | | | | | | | | | | | |
| Meetings and General Coordination | 28 | 56 | 28 | 2 | 0 | 0 | 2 | 4 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | \$ 252.00 | 9 | \$ 25,531.94 |
| Plan Progress/Review Meetings at CLIENT (4 @ 2 hours, 2 person | | 8 | 4 | | | | | | | | | | | | 16 | \$ | 3,383.16 | i |
| Utility Coordination Meetings at CLIENT (3 @ 2 hours, 2 personation of the control of the contro | s 3 | 6 | 3 | | | | | | | | | | | | 12 | \$ | 2,537.37 | 1 |
| Property Owner Coordination Meetings (3 @ 2 hours, 2 person | | 6 | 3 | | | | | | | | | | | | 12 | \$ | 2,537.37 | i |
| Field Checks (1 @ 4 hours, 4 persor | | 4 | 4 | | | | | 4 | | | | | | | 16 | \$ | | i |
| Meeting Preparation (10 @ 2 hou | | 10 | 5 | | | | | | | | | | | | 20 | \$ | 4,228.95 | i |
| Meeting Minutes (10 @ 2 hou | s) 5 | 10 | 5 | | | | | | | | | | | | 20 | \$ | 4,228.95 | i |
| General Coordination (12 months @ 2 hours/mont | | 12 | 4 | 2 | | | 2 | | | | | | | | 24 | \$ | 5,282.04 | i |
| | | | | | | | | | | | | | | | | | | i |
| | | 1 | 40 | | | | | | | | | | | | 40 | | | |
| Post Design Activities | 4 | 20 | 16 | U | U | U | U | 0 | 0 | 0 | U | U | U | U | 40 | a - | | \$ 7,561.99 |
| Requests for Information (10 maximum @ 2 hours each | 2 | 10 | 8 | | | | | | - | | | | | | 20 | \$ | 3,781.00 | i |
| Review Utility Relocation Permits (5 maximum @ 4 hours each | 1)] 2 | 10 | 8 | | | | | | | | | | | | 20 | \$ | 3,781.00 | i |
| | · | | | - | | | | | | | | | | | | | | i |
| Quality Assurance and Quality Control | 64 | Δ. | 0 1 | 0 | 0 1 | 0 | 16 | 0 0 | | | 1 0 1 | 0 1 | 0 | 0 | 80 | ę I | | \$ 22,499.00 |
| | | U | U | U | | | | | | - | U | U | U | U | | Ψ - | 4 007 54 | 22,499.00 |
| QA/QC - Draina | | + | ļ | | | | 16 | | + | + | + | | | | 16 | \$ | 4,207.54 | i |
| QA/QC - Roadw | | | L | | | | | | - | | | | | | 56 | \$ | | i |
| Constructability Revie | /s 8 | <u> </u> | | | <u> </u> | | L | <u></u> _ | | | <u> </u> | | | | 8 | \$ | 2,286.43 | 1 |
| | | | | | | | | | | | | | | | | | | i |
| Desirat Administration | | 40 | | | | ^ | ^ _ | | | | | ^ - | | 20 | 70 | ¢ 500.00 l | | 40.701.00 |
| Project Administration | 24 | 12 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 36 | 72 | \$ 500.00 | 0 222 27 | \$ 13,794.08 |
| Document Management (12 months @ 2 hours/mont | | 12 | L | | | | | | | | | | | 12 | 24 | \$ | 3,838.92 | i |
| Staff, Budget, Cost Control and Tracking (12 months @ 2 hours/mont | | | | | | | | | | | | | | 12 | 24 | \$ | 4,727.58 | i |
| Manthly Danners Dannets Invaliding and Billian (40 months @ 0 hours/see | 1) 12 | | | | | | | | | | | | | 12 | 24 | \$ | 4,727.58 | i |
| Monthly Progress Reports, Invoicing and Billing (12 months @ 2 hours/mon | | | | | | | | | | | | | | | | | | i |
| Monthly Progress Reports, invoicing and Billing (12 months @ 2 nours/mon | | | | | | | | | | | | | | | | | | i . |
| | | | | | /- | | | • | | | | 100 | | | 0.000 | ***** | 4 | |
| То | | 310 | 508 | 76 | 48 | | 92 20 | 06 2 | 6 | 26 | 384 | 160 | 606 | 36 | 2,666 | \$54,263.80 \$ | 455,737.15 | \$ 510,000.9 |
| To Multiplier Ra | e \$ 285.80 | \$ 211.75 | \$ 136.49 \$ | 262.97 | \$ 204.41 \$ | 105.46 \$ | 262.97 \$ | 136.49 \$ 262. | .97 \$ 202.19 | 9 \$ 266.15 | 5 \$ 192.50 \$ | 130.64 \$ | 128.99 | \$ 108.16 | 2,666 | \$54,263.80 \$ | 455,737.15 | 1\$ 510,000.98 |
| То | e \$ 285.80 | \$ 211.75 | 508 \$ 136.49 \$ \$ 69,335.54 \$ | 262.97 | \$ 204.41 \$ | 105.46 \$ | 262.97 \$ | 136.49 \$ 262. | | 9 \$ 266.15 | 5 \$ 192.50 \$ | 130.64 \$ | 128.99 | \$ 108.16 | 2,666 | \$54,263.80 \$ | 455,737.15 | \$ 510,000.95 |
| To Multiplier Ra | e \$ 285.80 | \$ 211.75 | \$ 136.49 \$ | 262.97 | \$ 204.41 \$ | 105.46 \$ | 262.97 \$ | 136.49 \$ 262. | .97 \$ 202.19 | 9 \$ 266.15 | 5 \$ 192.50 \$ | 130.64 \$ | 128.99 | \$ 108.16 | 2,666 | | | \$ 510,000.95 |
| To Multiplier Ra | e \$ 285.80 | \$ 211.75 | \$ 136.49 \$ | 262.97 | \$ 204.41 \$ | 105.46 \$ | 262.97 \$ | 136.49 \$ 262. | .97 \$ 202.19 | 9 \$ 266.15 | 5 \$ 192.50 \$ | 130.64 \$ | 128.99 | \$ 108.16 | 2,666 | | 455,737.15 510,000.95 | \$ 510,000. |

Includes tabulating and checking of quantities.
 ** Cross-sections provided at 50-foot intervals and at driveways, culverts, and any other locations deemed to be critical to the design.

Assumptions:

1. Length of proposed improvements is 9,900', which is from end of left-turn taper on east leg of Eldamain Road to end of IDOT's proposed 3-lane section on west leg of IL 47 (Sta. 95+00).

2. Western survey limits extend to west side of Eldamain Road intersection for MOT/temporary stirping purposes.

3. Additional survey included for as-builts of 700' of IDOT's improvements on west leg of IL 47 (necessary).

4. Up to five (5) utilities will need to be drafted into the CAD base file at 4 hours/utility (ComEd, Nicor, AT&T, Comcast and TBD).

5. Plan and Profile sheets to display 1,300 to 1,500 (max) feet of roadway each.

6. Additional Typical Section sheet (1) and Plan and Profile sheets (2) provided for West Beecher and East Beecher to transition radius returns and profile.

6. Cross-section sheets to display up to four (4) cross-sections each.

EXHIBIT C (DIRECT COSTS)

Galena Road W&RS from Eldamain Road to IL 47 Kendall County Highway Department HR Green Project Number: 2502625

DATE: 06/06/25

2.1 Survey Services

Mileage Rate: \$0.900

DestinationMileage
Round-TripNumber
of TripsHRG (Aurora) to Project Site3020

Mileage: \$540.00

Title Commitments (20 parcels @ \$750) \$ 15,000.00

Document Copy Fees \$ 500.00

Survey Monumentation: 50 rebar with cap/lath x \$4 each \$ 200.00

Mylars (In-house) \$ 100.00

Subtotal: \$16,340.00

2.2 Geotechnical Services

Geotechnical (Rubino) \$ 32,890.00

Subtotal: \$32,890.00

2.3 Hydraulic Analysis and Drainage Design

IDNR-OWR 3700 Individual Permit without Public Notice = \$ -

Hydraulic Report Printing Costs (\$100 per report) = \$ -

Subtotal: \$0.00

EXHIBIT C (DIRECT COSTS)

Galena Road W&RS from Eldamain Road to IL 47 Kendall County Highway Department HR Green Project Number: 2502625

2.4 Environmental Evaluation and Permitting

Mileage Rate: \$0.700

Destination Round-Trip of Trips
HRG (Aurora) to Project Site 30 3

Mileage: \$63.00

EDR Database Report Fee (special waste review) \$ 700.00 IDNR EcoCAT Fee \$ 280.00

Subtotal: \$1,043.00

2.5 Preliminary Engineering

Printing Costs (bond) = \$0.45 per square foot (sq. ft.)

Reduced Sheets (11"x17") = 1.3 sq. ft. Full-Size Sheets (22"x34") = 5.2 sq. ft. Full-Size Mylar Sheets = \$7.50 each

Total Number of Sheets = 68

Preliminary Submittal

Reduced Size Exhibits 5 100T USACE Utilities Total

Subtotal: \$397.80

2.6 Contract Documents

Printing Costs (bond) = \$0.45 per square foot (sq. ft.)

Reduced Sheets (11"x17") = 1.3 sq. ft. Full-Size Sheets (22"x34") = 5.2 sq. ft. Full-Size Mylar Sheets = \$7.50 each

Total Number of Sheets = 115

Pre-Final Submittal

CLIENT IDNR USACE Utilities Total
Reduced Plan Sets 5 5 10

Subtotal: \$672.75

Final Submittal

 CLIENT
 IDNR
 USACE
 Utilities
 Total

 Reduced Plan Sets
 5
 5
 10

 Full Plan Sets
 5
 5
 5

Subtotal: \$2,018.25

Subtotal: \$150.00 (\$10.00 per specifications book X 15 sets of specifications)

EXHIBIT C (DIRECT COSTS)

Galena Road W&RS from Eldamain Road to IL 47 Kendall County Highway Department HR Green Project Number: 2502625

Subtotal: \$2,841.00

2.7 Meetings and General Coordination

Mileage Rate: \$0.700

| | Mileage | Number |
|------------------------------|------------|----------|
| Destination | Round-Trip | of Trips |
| HRG (Aurora) to Client | 30 | 10 |
| HRG (Aurora) to Project Site | 30 | 2 |

Mileage: \$252.00

Subtotal: **\$252.00**

2.10 Project Administration

Postage Allowance \$ 500.00

Subtotal: **\$500.00**

TOTAL: \$54,263.80

EXHIBIT D

Re:

May 15, 2025

To: Jason Roitburd, PE

Project Manager – Transportation

HR Green

2363 Sequoia Drive | Suite 101

Aurora, IL 60506 P: 630.708.5010 Resurfacing in Kendall County, Illinois.

Proposal No. Q25.283g

Proposal - Geotechnical Exploration

Proposed Galena Road Widening and

Via email: jroitburd@hrgreen.com

Dear Mr. Roitburd,

Rubino Engineering, Inc. (Rubino) is pleased to submit the following proposal to provide geotechnical engineering services for the above referenced project. Rubino received a request for proposal from Jason Roitburd, PE of HR Green via email on May 12th, 2025.

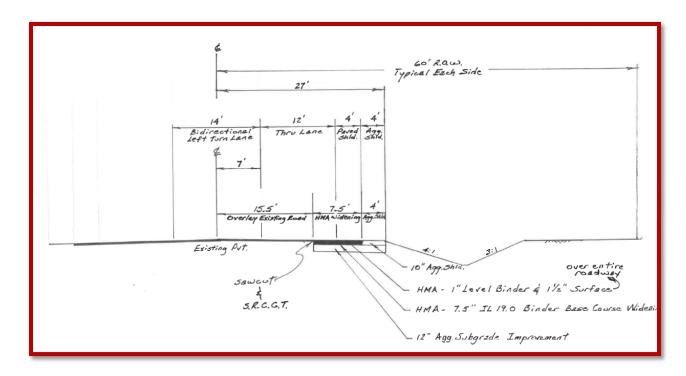
PROJECT UNDERSTANDING

Rubino understands that HR Green is planning to widen and resurface Galena Road from Eldamain Road to IL Route 47 in Kendall County. The project funds will be 100% locally funded for engineering, land acquisition, and construction. There will be one box culvert (proposed 7 ft by 4 ft) between E Beecher Rd and W Beecher Rd.

Information received:

- RFP email from Jason Roitburd, PE of HR Green on May 12th, 2025...
- Email from Jason Roitburd of HRG on May 14, 2025
 - "We (Kendall County) will be widening on both sides of the road and will try to salvage the existing paved shoulders. The final typical section will have one-12' through lane in each direction, a 14' bidirectional left turn lane about the centerline, 4' paved shoulder, and 4' gravel shoulder. The typical section attached only shows one side of the road; but, we'll be doing both sides"
- "Preliminary Typical Section" prepared by HRG

| | Field Services Scope of Services Summary Additional Scope discussion can be found in subsequent pages of this proposal | | | | | |
|-----------------------------------|---|--|--|--|--|--|
| oil Sampling Method Proposed | Track-mounted Geoprobe Drill Rig & Core Machine | | | | | |
| Traffic Control Needs | Flaggers | | | | | |
| Boring Location Plan | See below for aerial / KMZ | | | | | |
| Soil Sampling | SPT – 2 ½ ft to 10 feet, 5 ft thereafter IDOT SPT – 2 ½ ft to 30 ft, 5 ft thereafter | | | | | |
| Backfill Needs | Cuttings, excess spoils remain on site | | | | | |
| Patching | Cold Patch | | | | | |
| Groundwater Readings | During drilling and upon auger removal | | | | | |
| Additional Field Equipment needed | Rimac – for AASHTO | | | | | |



Boring Depths

To obtain data to evaluate subsurface conditions within the proposed development/construction areas. Rubino proposes the drilling scope of work as detailed below:

| NUMBER OF BORINGS | NUMBER OF PAVEMENT CORES | DEPTH (FEET BEG*) | LOCATION ON SITE | SPT SAMPLING INTERVALS | SOIL CLASSIFICATION METHOD |
|-------------------------|--------------------------|-------------------------|--|--|----------------------------------|
| 21 | 21 | 10 | 500 ft spacing at alternating lanes Borings off roadway Cores in pavement at boring location | 2 ½ ft to 10 30 ft, 5 ft intervals thereafter | AASHTO(Rimac) |
| 2 | 1 | 30 | West side of Culvert (East side inaccessible) | | |

23 Total 22 Total 270 Total Lineal Feet Borings Cores

Should any of the information on which this proposal has been based, including as described above, be inconsistent with the planned construction, Rubino requests to be contacted immediately in order to make any necessary changes to this proposal and scope of work.

SCOPE OF SERVICES DISCUSSION

The following sections outline the scope of services developed based on the information provided by the client and the information listed above in order to provide a geotechnical exploration the planned project. The exploration will be performed in general accordance with both the requested proposal information and Rubino's current understanding of the project.

Site Access

Based on current site topography, surface conditions, and project discussions, Rubino anticipates that the project site will be accessible to track-mounted Geoprobe drilling equipment.

Traffic Control

Rubino anticipates that traffic control will be necessary along Galena Rd. Rubino will subcontract a traffic control company to provide flaggers.

Boring Locations

The approximate proposed boring locations are shown below. Rubino recommends that the borings be located and surveyed for elevation by others prior to drilling. If the borings cannot be surveyed, Rubino will locate the borings in the field by measuring distances from known, fixed site features.







SPT - Soil Sampling

Soil sampling will include split-barrel samples (ASTM D 1586) or thin-walled tube samples on cohesive soils (ASTM D 1587) at 2 $\frac{1}{2}$ - foot intervals to a depth of 30 feet and 5 - foot intervals thereafter, as applicable.

Completion of Borings

Upon completion of drilling, the borings will be backfilled with soil cuttings and capped with similar asphalt cold patch. Some damage to ground surface may result from the drilling operations near the work areas and along ingress/egress pathways. Rubino will attempt to minimize such damage, but no restoration other than backfilling the soil test borings is included.

It should be noted that over time, some settlement may occur in the bore hole. If Rubino is requested to return to the site for the purpose of filling any bore holes that may have settled, additional time and material charges may apply.

Geotechnical Laboratory Testing

The soil samples obtained during the field exploration program will be transported to the laboratory for classification and a limited number of laboratory tests. The nature and extent of the laboratory testing program is at the discretion of Rubino Engineering, Inc. and will depend upon the subsurface conditions encountered during drilling.

Laboratory testing will be performed in accordance with ASTM procedures and may include examination of selected samples to evaluate the soils' index properties and relative strength characteristics.

Based on the proposed quantity of soil borings, anticipated depths, and project type, a list of the anticipated laboratory tests are summarized below.

| Laboratory Test | Estimated Quantity | Sample Type |
|--------------------------|--------------------|-------------|
| Natural Moisture Content | 108 | Split spoon |
| Atterberg Limits | 6 | Split spoon |
| Hydrometer | 6 | Split spoon |

ABREVIATED ROADWAY GEO REPORT (RGR)

Upon completion of field and laboratory work, Rubino will prepare an abbreviated roadway geotechnical engineering report (RGR) using the collected data. The report may include the following per the IDOT Geotechnical Manual:

- Cover Sheet and Table of Contents
- Project Description, Location and Scope
- Geology and Pedology
- Field Exploration
- General Subgrade Conditions
- Construction Monitoring
- Culvert Recommendations
- Appendices (Supporting Documentation): location map, boring plan and soil profile, boring logs, laboratory test results, SSR Charts, photographs

An electronic copy of the report will be provided. The report will be addressed to HR Green.

PROJECT SCHEDULE

Rubino proposes to initiate work on this project within 5 working days after receiving written authorization to proceed and we will follow the schedule below in order to complete the project:

| Task | Number of Working Days |
|---|------------------------|
| Utility clearance and rig mobilization | 10 – 15 |
| Field work including site layout and drilling | 5 |
| Geo Laboratory Testing | 5 – 10 |
| Geo Reporting | 10 – 15 |

Project schedules can be affected by weather conditions and changes in scope. If the report needs to be delivered by a specific day, please notify us as soon as possible. Preliminary verbal recommendations can be made to appropriate parties upon completion of the field investigation and laboratory testing. Rubino will need to receive a signed copy of this proposal intact prior to mobilizing the drill rig.

UTILITY LOCATE AND OUTSIDE SERVICES

Rubino will coordinate contacting the Utility "One-Call" for public utility clearance prior to the start of drilling activities. It is Rubino's experience that this service does not mark the locations of privately owned utilities. This proposal is based on privately owned utility locates being coordinated by the owner prior to drill rig mobilization.

FEES

Rubino proposes to charge the fee for performance of the outlined scope of services on a lumpsum basis. Based on the scope of services outlined above, the lump-sum fee will be:

| | | \$32,890.00 | Grand Total |
|---------------------------|---|--------------|-------------|
| Reporting | Preparation of the Geotechnical Report | \$ 2,800.00 | Lump sum |
| Lab | Geotechnical Lab Tests as described above | \$ 1,900.00 | Lump sum |
| Traffic Control | Flagging | \$ 8,800.00 | Estimate* |
| , | Pavement Cores | \$ 4,840.00 | Lump sum |
| Subsurface Exploration | Drill Rig Mobilization and Drilling | \$ 13,800.00 | Lump sum |
| | Boring Layout / Utility / PM | \$ 750.00 | Lump sum |

^{*}Item does not apply if Kendall County will provide traffic control flaggers.

Please see the attached fee schedule for additional unit rates for services requested after issuing the geotechnical report (drawing / spec review, scope or site layout change, etc.).

Scope Limitations

Project services do not include a site evaluation to determine the presence or absence of wetlands, hazardous substances, or toxic materials.

Rock coring is not included in the scope of this exploration, therefore, the character and continuity of refusal materials, if encountered, can be determined only with a more comprehensive scope of services. Therefore, the borings will be advanced to the depths referenced above, or to refusal, whichever is shallower.

Boring, sampling and testing requirements are a function of the subsurface conditions encountered. The proposed lump-sum fee is based on t the existence of adequate bearing materials being encountered within the proposed boring depths. Should conditions be encountered which require a deepening of borings or additional investigation, Rubino will notify you to discuss modifying the outlined scope of services. Additional work beyond the lump-sum fee will not be performed without your prior authorization.

AUTHORIZATION

If this proposal is acceptable to you, Rubino will perform the work in accordance with the attached General Conditions that are incorporated into and made a part of this proposal. Please sign below as notice to proceed and return one copy of this proposal intact to our office. Rubino will proceed with the work upon receipt of authorization.

Rubino appreciates the opportunity to offer our services for this project and we look forward to working with your company. Please contact Rubino with questions pertaining to this proposal or requests for additional services.

Respectfully submitted,

RUBINO ENGINEERING, INC.

Michelle A. Lipinski, PE

President

Michelle.lipinksi@rubinoeng.org

Anthony T. Tomaras, PG Project Manager anthony@rubinoeng.com

thou Comar

RUBINO ENGINEERING, INC. IS:
AN AASHTO-ACCREDITED LABORATORY
IDOT PREQUALIFIED
IDOT DBE-CERTIFIED (100% WOMAN-OWNED)

MAL/file

Attachments: Proposal Acceptance and Data Sheet

Schedule of Services and Fees

General Conditions

^{**}This is an electronic copy. Hard Copies of this proposal are available upon request.



Preliminary Engineering Services Agreement

| | ENGINEERING CONSULTANT |
|----------------|-------------------------------|
| Name | HR Green, Inc. |
| Address | 2363 Sequoia Drive, Suite 101 |
| City/State/Zip | Aurora, IL 60506 |

This Agreement is made and entered into this _____ day of <u>June 2025</u> between Kendall County (hereinafter referred to as "COUNTY") and Engineering Consultant listed above (hereinafter referred to as "ENGINEER") and covers certain professional engineering services in connection with the Project Identification.

PROJECT IDENTIFICATION

| 25-00177-00-RD |
|--|
| Galena Road at Little Rock Road Intersection |
| Approximately 1,000' along each leg (spot intersection improvement) |
| N/A |
| Phase II engineering services for converting the existing four-way stop- |
| controlled intersection to a modern roundabout. |
| |

ENGINEERING SERVICES & PAYMENT

The ENGINEER Agrees

1.

| | | · |
|----|-------------|---|
| | • | n, or be responsible for the performance of, the following basic engineering services for the COUNTY in n with the proposed improvements herein before described and checked below: |
| a. | \boxtimes | Make detailed land surveys as are necessary for the preparation of detailed roadway plans |
| b. | | Make stream and flood plain hydraulic surveys, gather stream data, and prepare detailed bridge plans |
| C. | \boxtimes | Make subsurface investigations, including soil borings, as required for design of the improvement |
| d. | | Perform traffic studies and counts, providing sufficient data for design of the proposed improvement |
| e. | \boxtimes | Prepare applicable permits for ACOE, IDNR, IEPA, and others necessary for design of the improvement |
| f. | | Prepare Preliminary Bridge Design and Hydraulic Report, including associated supporting documents |
| g. | \boxtimes | Make complete plans, specifications and estimates for proposed improvement, including 5 copies to COUNTY |
| h. | \boxtimes | Furnish County with legal descriptions, right-of-way plans, and/or field staking for all proposed acquisitions |
| i. | | Assist the County in the tabulation and interpretation of the contractor's proposals |
| j. | | Prepare the necessary environmental documents in accordance with procedures adopted by IDOT-BLRS |
| k. | | Prepare the Project Development Report when required by the COUNTY |
| l. | | Submit Plans and Permit Forms to BNSF Railroad |
| | | |

- 2. The reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the Agreement will be in accordance with current standard specifications and policies of the Illinois Department of Transportation, or those specifications and policies amended by the COUNTY, with the understanding that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the COUNTY.
- 3. To attend conferences at any reasonable time when requested to do so by representatives of the COUNTY.
- 4. In the event plans or surveys are found to be in error during construction of the improvement, and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he/she will perform such work without expense to the COUNTY, even though final payment has been received. The ENGINEER shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
- 5. That basic survey notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this Agreement will be made available, upon request, to the COUNTY without cost and without restriction or limitations as to their use.
- 6. That all plans and other documents furnished by the ENGINEER pursuant to this Agreement will be endorsed by the ENGINEER and will show the ENGINEER'S professional seal where such is required by law.
- 7. To submit a Scoping Worksheet, attached hereto and incorporated into this Agreement as Exhibit A. Said worksheet shall provide a breakdown of anticipated basic engineering tasks, work-hour estimates, and summary of tasks and costs to be performed under this Agreement.

The COUNTY Agrees

1. To compensate the ENGINEER for basic engineering services outlined herein at the hourly rates attached hereto and incorporated into this Agreement as Exhibit B, which will be considered payment in full for actual employee time utilized to provide the required services. Said rates included overhead and burden costs plus profit. The upper limit of compensation for the completion of all services required under this Agreement shall not exceed:

\$458,512.82

The upper limit of compensation includes all services described above and on the attached Exhibit A, including direct out-of-pocket expenses. For direct out-of-pocket expenses, the ENGINEER will be reimbursed at the actual cost of the item. Any additional services the COUNTY may require beyond those set forth above or on the attached Exhibit A will be charged at the rates identified in Exhibit B, and shall be considered an addition to the upper limit of compensation. The COUNTY shall not provide compensation for any additional services above the upper limit of compensation unless those additional services are pre-approved in writing by the COUNTY.

- 2. That payments due the ENGINEER for services rendered in accordance with this Agreement shall be made in accordance with the Illinois Local Government Prompt Payment Act, as amended (50 ILCS 505/1 et seq.). ENGINEER shall provide the COUNTY with a detailed invoice showing all hours worked.
- 3. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a through 1l, and prior to the completion of such services, the COUNTY shall reimburse the ENGINEER at the attached hourly rates for the services actually rendered prior to such abandonment, but in no event shall the reimbursement exceed the upper limit of compensation.
- 4. That all reports, plans, surveys, computations, and other information prepared or provided as deliverables to the COUNTY are instruments of service. COUNTY shall not reuse or make modifications to the instruments of service

without written authorization by ENGINEER. COUNTY agrees that any unauthorized use or misuse of instruments of service is at COUNTY's sole risk and without liability to the ENGINEER

AGREEMENT PROVISIONS

In the event of a conflict between these Agreement Provisions and any preceding part of this Agreement, the Agreement Provisions shall control. The parties mutually agree to amend and incorporate the Agreement with the following terms:

- 1. This Agreement may be terminated by the COUNTY upon giving notice in writing to the ENGINEER at their last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the COUNTY all surveys, permits, agreements, preliminary bridge design & hydraulic reports, drawings, specifications, partial and completed estimates and data, if any, from traffic studies and soil surveys and subsurface investigations with the understanding that all such material becomes the property of the COUNTY. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 3 of "The COUNTY Agrees." Upon receipt of a termination notice, ENGINEER shall immediately comply with its terms and take all reasonable steps to minimize the costs associated with termination of services. COUNTY shall not be liable for those costs and expenses resulting from ENGINEER's failure to mitigate such losses. Further, COUNTY shall not be responsible for salaries, overhead and fees accrued after the Agreement's termination. COUNTY shall not be liable for any other additional payments, penalties and/or early termination charges.
- 2. The ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty, the COUNTY shall have the right to annul this contract without liability.
- 3. The ENGINEER agrees to comply with all applicable federal, state and local laws and regulatory requirements and to secure such licenses as may be required for its employees and to conduct business in the state, municipality, county and location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.
- 4. ENGINEER shall indemnify, hold harmless and defend with counsel of Kendall County's own choosing, Kendall County, its past, present and future elected officials, department heads; employees, insurers, and agents (hereinafter collectively referred to as "Releasees") from and against all liability, claims, suits, causes of action, demands, proceedings, set-offs, liens, attachments, debts, expenses, judgments, or other liabilities including costs, reasonable fees and expense of defense, arising from any loss, damage, injury, death, or loss or damage to property, of whatsoever kind or nature as well as for any breach of any covenant in the Agreement or ancillary documents and any breach by ENGINEER of any representations or warranties made within the contract documents (collectively, the "Claims"), to the extent such Claims result from any act or omission, neglect, willful acts, errors, omissions or misconduct of ENGINEER in its performance under this Agreement.

Nothing contained herein shall be construed as prohibiting Releasees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to 55 ILCS 5/3-9005, no attorney may be assigned to represent the Releasees pursuant to this Section of the Agreement unless the attorney has been approved in writing by the Kendall County State's Attorney. Releasees' participation in its defense shall not remove ENGINEER's duty to indemnify, defend, and hold Releasees harmless, as set forth above. Releasees do not waive their defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) by reason of this indemnification provision. Indemnification shall survive the termination of this Agreement.

5. The ENGINEER will obtain and continue in force, during the term of this Agreement, all insurance as set forth below. All coverage shall be placed with insurers authorized to conduct business in Illinois with a current A.M. Best's rating of no less than A:VII. Each insurance policy shall not be cancelled or changed without thirty (30) calendar days prior written notice, given by the insurance carrier to COUNTY at the address set forth herein.

Minimum Scope and Limit of Insurance. All coverage shall be at least as broad as the following:

Commercial General Liability ("CGL"): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be \$2,000,000.

Umbrella/Excess Liability: Limits of liability equal to or greater than \$5,000,000 per occurrence and \$5,000,000 in aggregate.

Automobile Liability: Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if ENGINEER has no owned autos, Code 8 (hired) and 9 (non-owned), with limit no less than \$1,000,000 per accident for bodily injury and property damage.

Workers' Compensation Insurance: Insurance as required by the State of Illinois, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

Professional Liability (Errors and Omissions) Insurance: Professional insurance with limit no less than \$2,000,000 per occurrence or claim and \$2,000,000 aggregate.

If ENGINEER maintains broader coverage and/or higher limits than the minimums shown above, COUNTY shall be entitled to the broader coverage and/or the higher limits maintained by the ENGINEER. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to COUNTY.

Additional Insured Status: COUNTY and its, past, present, and future its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of ENGINEER including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to ENGINEER's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).

Primary Coverage: For any claims related to this contract, the ENGINEER's insurance coverage shall be primary insurance primary coverage at least as broad as ISO CG 20 01 04 13 with respect to COUNTY, its past present and future officers, officials, employees, and volunteers. Any insurance maintained by COUNTY, its past present or future officers, officials, employees, or volunteers shall be excess of the ENGINEER's insurance and shall not contribute with it.

Waiver of Subrogation: ENGINEER hereby grants to COUNTY and its, past, present, and future its officers, officials, employees, and volunteers a waiver of any right to subrogation which any insurer of said ENGINEER may acquire against COUNTY by virtue of the payment of any loss under such insurance. ENGINEER agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not COUNTY has received a waiver of subrogation endorsement from the insurer.

Claims Made Policies: If any of the required policies provide coverage on a claims-made basis, (1) the Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work, (2) insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work, and (3) if coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the ENGINEER must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.

Verification of Coverage: ENGINEER shall furnish COUNTY with original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to COUNTY before work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the ENGINEER's obligation to provide them. COUNTY reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Subcontractors: ENGINEER shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and ENGINEER shall ensure that COUNTY is an additional insured on insurance required from subcontractors.

- 6. The ENGINEER certifies that it, its parent companies, subsidiaries, and affiliates are not barred from entering into this Agreement as a result of a violation of either 720 ILCS 5/33E-3 or 5/33E-4 (bid rigging or bid rotating) or as a result of a violation of 820 ILCS 130/1 et seq. (the Illinois Prevailing Wage Act). ENGINEER further certifies by signing the Agreement that ENGINEER, its parent companies, subsidiaries, and affiliates have not been convicted of, or are not barred for attempting to rig bids, price-fixing or attempting to fix prices as defined in the Sherman Anti-Trust Act and Clayton Act 15 U.S.C. § 1 et seq.; and has not been convicted of or barred for bribery or attempting to bribe an officer or employee of a unit of state or local government or school district in the State of Illinois in that officer's or employee's official capacity. Nor has ENGINEER made an admission of guilt of such conduct that is a matter of record, nor has any official, officer, agent, or employee of the company been so convicted nor made such an admission.
- 7. The ENGINEER certifies that it, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
- 8. The ENGINEER and its consultants, employees, contractors, subcontractors, and agents agree to comply with all provisions of the Substance Abuse Prevention on Public Works Act, 820 ILCS 265/1 et seq. and the Illinois Drug Free Workplace Act, 30 ILCS 580/1 et seq.
- 9. This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and if any provision is invalid for any reason such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.
- 10. Any notice required or permitted to be given pursuant to this Agreement shall be duly given if sent by fax, certified mail, or courier service and received, in the case of notice to the COUNTY, to: Kendall County Highway Department, Attention: County Engineer, 6780 Route 47, Yorkville, Illinois, 60560, fax (630) 553-9583 with copy sent to: Kendall County State's Attorney, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of ENGINEER, to the name and address provided on the signature page of this Agreement.
- 11. This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
- 12. COUNTY and ENGINEER each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.
- 13. In the event the COUNTY is in default under the Agreement because funds are not appropriated for a fiscal period subsequent to the one in which the Agreement was entered into which are sufficient to satisfy all or part of COUNTY's obligations under this Agreement during said fiscal period, the COUNTY agrees to provide prompt written notice of said occurrence to ENGINEER. In the event of a default due to non-appropriation of funds, the parties each have the right

- to terminate the Agreement upon providing thirty (30) days written notice to the other party. No penalties and/or early termination charges shall be required upon such termination of the Agreement.
- 14. The ENGINEER represents that it is fully qualified to provide the services hereunder provided for in this Agreement. ENGINEER shall perform its services under this Agreement in a manner consistent with that level of care and skill ordinarily exercised by members of its profession currently practicing in the same locality under similar conditions. ENGINEER shall act professionally and politely to the public and to COUNTY's employees and officers at all times.
- 15. Neither party shall assign, sublet, sell, or transfer its interest in this Agreement without the prior written consent of the other party. The provisions of this Agreement are for the sole benefit of the COUNTY and the ENGINEER and their successors and permitted assigns, and they will not be construed as conferring any rights to any third party (including any third party beneficiary rights).
- 16. This Agreement calls for the construction of a "public work" within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Illinois Department of Labor ("Department") publishes the prevailing wage rates on its website at http://labor.illinois.gov/. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Department's website. All contractors and subcontractors rendering services under this Agreement must comply with all requirements of the Act, including, but not limited to, all wage requirements and notice and record keeping duties.
- 17. The ENGINEER hereby waives any claim of lien against subject premises on behalf of ENGINEER, its officers, insurers, employees, agents, suppliers and/or sub-contractors employed by this Agreement. Upon completion of the project and as a condition prior to payment in full, ENGINEER shall tender to COUNTY a final waiver of lien for all subcontractors and/or suppliers.
- 18. It is understood and agreed that ENGINEER is an independent contractor and is not an employee of, partner of, agent of, or in a joint venture with COUNTY. ENGINEER understands and agrees that ENGINEER is solely responsible for paying all wages, benefits and any other compensation due and owing to ENGINEER's officers, employees, and agents for the performance of services set forth in the Agreement. ENGINEER further understands and agrees that ENGINEER is solely responsible for making all required payroll deductions and other tax and wage withholdings pursuant to state and federal law for ENGINEER's officers, employees and/or agents who perform services as set forth in the Agreement. ENGINEER also acknowledges its obligation to obtain appropriate insurance coverage for the benefit of ENGINEER, ENGINEER's officers, employees and agents and agrees that COUNTY is not responsible for providing any insurance coverage for the benefit of ENGINEER, ENGINEER's officers, employees and agents. ENGINEER hereby agrees to indemnify and waive any right to recover alleged damages, penalties, interest, fees (including attorneys' fees), and/or costs from the COUNTY, its board members, officials, employees, and insurers for any alleged injuries that ENGINEER, its officers, employees and/or agents may sustain while performing services under the Agreement.
- 19. Both parties affirm that no Kendall County officer or elected official has a direct or indirect pecuniary interest in ENGINEER or this Agreement, or, if any Kendall County officer or elected official does have a direct or indirect pecuniary interest in ENGINEER or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.
- The ENGINEER's and/or COUNTY's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.
- 21. Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events include: acts of God, acts of any governmental authorities,

fire, explosions or other casualties, vandalism, and riots or war. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.

| This Agreement, including all Agree are no other promises or conditions prior written or oral agreements bet parties. | in any other agreeme | ent wheth | er oral or written. This Agreer | nent supersedes any | |
|---|-----------------------|------------------------------------|--|---------------------|--|
| N WITNESS WHEREOF, the part | | his Agre | eement to be executed by | y their duly | |
| Executed by the COUNTY of Kend | dall, a unit of local | govern | ment of the State of Illino | is: | |
| ATTEST | Matt Kellogg, | Kendall | County Board Chair | Date | |
| Debbie Gillette, Kendall County Clerk | _ | | | | |
| Date Date | | | (Seal) | | |
| Executed by the ENGINEER: | | | Engineering Consultant Nam | | |
| ATTEST: | | | 2363 Sequoia Drive, S Aurora, IL 6050 | | |
| By Joseph M. Rothurd Signature | | Ву | By Signature | | |
| Jason Roitburd, F Print Name | <u>'E</u> | Anthony P. Simmons, PE Print Name | | | |
| Title Project Manage | <u>r</u> | Title | Regional Di | irector | |

EXHIBIT A SCOPING WORKSHEET

EXHIBIT B HOURLY RATES

EXHIBIT C
DIRECT COSTS

 $\begin{array}{c} \text{EXHIBIT D} \\ \text{\underline{SUBCONSULTANT SERVICES}} \end{array}$



EXHIBIT A

SCOPE OF SERVICES

For

Galena Road at Little Rock Road Phase II Engineering

Mr. Francis C. Klaas, PE Kendall County Highway Department 6780 Route 47 Yorkville, IL 60560 Phone: 630.553.7616

Anthony Simmons, PE Regional Director - Transportation HR Green, Inc. 2363 Sequoia Drive, Suite 101 Aurora, IL 60506

HR Green Project No.: 2502624

June 6, 2025

TABLE OF CONTENTS

| 1.0 | PROJECT UNDERSTANDING |
|-----|---|
| 2.0 | SCOPE OF SERVICES |
| 3.0 | DELIVERABLES AND SCHEDULES INCLUDED IN THIS SCOPE OF SERVICES |
| 4.0 | ITEMS NOT INCLUDED IN SCOPE OF SERVICES/SUPPLEMENTAL SERVICES |
| 5.0 | SERVICES BY OTHERS |
| 6.0 | CLIENT RESPONSIBILITIES |
| 7.0 | PROFESSIONAL SERVICES FEE |



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 1 of 11

THIS **SCOPE OF SERVICES** is between THE KENDALL COUNTY HIGHWAY DEPARTMENT (hereafter "CLIENT") and HR GREEN, INC. (hereafter "COMPANY").

1.0 Project Understanding

1.1 General Understanding

CLIENT intends to replace the existing four-way, stop-controlled intersection with a modern roundabout to improve traffic flow, enhance safety, and reduce vehicle delays. CLIENT desires that the roundabout be offset from the existing intersection and approach roadways to the extent practical, to facilitate construction and traffic staging, which will require realignment of the approach roadways.

In general, this SCOPE OF SERVICES governs the Phase II engineering services required for constructing a roundabout at the intersection of Galena Road and Little Rock Road. Ancillary improvements are anticipated to include storm sewers, ditch grading, signage, striping, and erosion control. The engineering services will include, but are not limited to, topographic survey; geotechnical investigations; drainage design; environmental coordination; geometric design; utility coordination; preparation of contract plans, specifications, and estimates; and completion of the associated permitting documentation. Plats and legals are also included for CLIENT's use in pursuing the necessary land acquisition. However, no land acquisition services are included in this SCOPE OF SERVICES beyond preparation of the plats and legals.

All engineering and construction for this project will be funded 100% locally by CLIENT. As such, coordination with the Illinois Department of Transportation (IDOT) will not be required.

1.2 Design Criteria/Assumptions

COMPANY will apply the following guidelines in the design of the project, including any associated work and ancillary improvements:

- A. IDOT Drainage Manual;
- B. IDOT Geotechnical Manual;
- C. Kendall County Stormwater Management Ordinance;
- D. IDOT Bureau of Local Roads and Streets (BLR) Manual (as applicable);
- E. IDOT Standard Specifications for Road and Bridge Construction (latest edition); and
- F. Manual on Uniform Traffic Control Devices (MUTCD).

2.0 SCOPE OF SERVICES

CLIENT agrees to employ COMPANY to perform the following services:

2.1 Survey Services

A. Right-of-Way Survey

COMPANY will recover existing right-of-way (ROW) evidence for approximately 4,000 feet (0.8 miles) at the intersection of Galena Road and Little Rock Road, extending 1,000 feet in each direction. COMPANY will calculate the existing ROW as shown on the existing ROW documents (provided by CLIENT) and/or adjacent recorded plats of subdivision to include on the base map.

Version2.3 02052021 174



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 2 of 11

B. Topographic Survey

COMPANY will complete a topographic survey, which will include the area lying within the existing ROW for the limits described above. Roadway cross-sections will be surveyed at 50-foot intervals and extend to a minimum of 25 feet beyond the ROW. The survey will include existing visible features and improvements. Existing utilities will be surveyed from visible flags or markings. Storm sewer, sanitary sewer, and water main structures will be surveyed, including rim and invert elevations, pipe sizes, and direction as observed at unlocked manholes. Trees lying within the limits described above and having a diameter of 6" or greater will be located and referenced within the base map, but the species will not be identified. The survey will reference existing NGS control stations, Illinois State Plane Coordinate System East Zone NAD83 (2011) and NAVD88 (US Survey Feet).

C. Topographic Survey Base Map

COMPANY will generate a MicroStation/Bentley ORD 2022 drawing/base map, and terrain model including one (1) foot contour intervals, of the existing features collected within the project limits according to IDOT standards. The topographic survey base map will show tags to existing visible utilities and features, where appropriate. A topographic survey plat will not be provided.

D. Plats and Legals

COMPANY will prepare a Plat of Highways (POH) for up to 10 parcels (PINs) that will be impacted by proposed ROW and/or easement acquisition. Legal descriptions of ROW and easement parcels will be provided. The POH and legal descriptions will follow IDOT Bureau of Land Acquisition and CLIENT standards. Th survey of each parcel will be based upon a title commitment obtained by COMPANY. The POH will be submitted to CLIENT for review. Upon approval, COMPANY will provide one (1) mylar copy of the POH for signature and recording. After the POH is recorded, COMPANY will stake the proposed ROW as recorded with 5/8-inch steel bars or other suitable markers.

2.2 Geotechnical Services

COMPANY will hire a subconsultant to provide geotechnical engineering services for the project in accordance with the IDOT Geotechnical Manual. As part of the geotechnical engineering services, the subconsultant will generally provide the following:

- A. Up to 14 roadway borings (10-foot depth) for the roundabout and realigned approach roadways, including collection and transportation of samples, and laboratory analysis.
- B. Up to four (4) pavement cores, including collection and transportation of samples, and laboratory analysis.
- C. One (1) abbreviated Roadway Geotechnical Report (RGR).

The geotechnical engineering services included in this SCOPE OF SERVICES do not include field sampling, laboratory testing and/or documentation to address the removal and disposal of special waste. Any required special waste testing and documentation to address the removal and disposal of materials will be completed during construction at the expense of the contractor. The subconsultant's detailed scope of geotechnical engineering services and associated fees are included as an attachment to this SCOPE OF SERVICES (see Exhibit D1).

Version2.3 02052021

175



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 3 of 11

2.3 Drainage Design

There are no floodplains or major stream crossings at the intersection location. Generally, the intersection is located at a high-point in the terrain and has positive drainage away from it in all four directions. There should be no drainage permits needed for this project. As part of the drainage engineering, COMPANY will generally provide the following:

A. Minor Culvert Design

COMPANY will design up to four (4) minor driveway culverts using the rational method and HY-8. The latest ISWS Bulletin #75 rainfall data will be used. An abbreviated summary report will be provided to document the analysis and design of the minor culverts.

B. Proposed Ditch Design

The drainage system will remain a rural section with conveyance accommodated in open ditches. Ditch capacity will be evaluated for adequacy and any modifications required to accommodate the roundabout will be incorporated into the design.

C. Inlet Spacing

The roundabout will be designed with inlets and storm sewer to drain the interior of the roundabout. The exterior will be designed with curb openings (or inlets) that drain to adjacent ditches/swales. The storm sewers draining the inlets will be a minimum of 12" and the design will be completed using spreadsheets (IDOT methodology) and ISWS Bulletin #75 rainfall data.

2.4 Environmental Evaluation and Permitting

No federal or state funding will be used for the project. Therefore, the National Environmental Policy Act (NEPA) will NOT apply to the project. The environmental evaluation and coordination will be limited to the environmental resources necessary to obtain a Section 404 permit from U.S. Army Corps of Engineers (USACE) Chicago District or document that there is no permit required.

The following is a summary of the anticipated involvement for the environmental resource review and the anticipated permitting effort:

A. Threatened and Endangered Species Coordination

Threatened and Endangered (T&E) species will be addressed through the IDNR's Ecological Compliance Assessment Tool (EcoCAT). The EcoCAT submittal will be for consultation purposes and will address State-listed species. Section 7 consultation for Federally listed species will be coordinated through the United States Fish and Wildlife Service (USFWS) Information for Planning and Consultation (IPaC). There are no structures in the project corridor that would require completion of the IDOT Bridge Bat Assessment form.

B. Wetland Evaluation and USACE Coordination

A desktop review of the project area will be conducted using available wetland mapping, including USFWS National Wetland Inventory (NWI) and the Kendall County GIS mapping.

Version2.3 02052021 176



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 4 of 11

COMPANY will complete a Farmed Wetland Determination using methods outlined in the 2010 National Food Security Act (FSA) Manual. COMPANY will review FSA aerial photos for wetland signatures in normal precipitation years, investigate the presence of National Wetlands Inventory Polygons and mapped hydric soil units, and describe if areas meet Farmed Wetland Determination criteria in a sufficient number of years to be classified as Farmed Wetlands. This will be a fully desktop effort using publicly available The results will be summarized in a technical memorandum and wetland polygons, if present, will be digitized in CAD or GIS format for wetland impact estimates, if any.

COMPANY will prepare and submit to USACE a request for an Approved Jurisdictional Determination (AJD) using form LRC 10. It is anticipated that this will result in a determination of "no permit required". Any coordination or permitting documentation required by the Kendall County Stormwater Ordinance will be provided to CLIENT.

C. Cultural Resources

Cultural resources will be documented using the IDNR Historic and Architectural Resources Geographic Information System (HARGIS) database. A memo will be prepared and used as supporting documentation for the USACE coordination.

D. Special Waste

Regulatory databases will be reviewed for the purpose of providing information to the contractor for coordinating disposal at a Clean Construction and Demolition Debris This review will be utilized to support the contract document (CCDD) facility. preparation. COMPANY will conduct a site investigation to inspect the project area for potential indicators of impacted soil, including dumping, stressed vegetation or discolored soil.

COMPANY will complete a database review to document the presence (or absence) of any sites that would be considered a recognized environmental condition (REC) or potentially impacted property (PIP). This review will be documented in a memorandum for the project file. This information will also be used to support the specification of IEPA form LPC-662 or LPC-663 to be completed and used by the contractor.

Due to the limited development in the area, it is anticipated that a full Preliminary Environmental Site Assessment (PESA) and a Preliminary Site Investigation (PSI) will not be warranted. COMPANY will include a special provision placing the responsibility for collection of all soil samples, analysis, and preparation of the LPC-662 or LPC-663 form on the contractor. These tasks will not be performed by COMPANY and, as such, are not included in this SCOPE OF SERVICES.

2.5 Preliminary Engineering

A. Utility Outreach

COMPANY will coordinate with any utility companies found to have facilities located within the vicinity of the project limits. An initial request will be made via a JULIE locate request (design-stage ticket). COMPANY will then request from all named companies via the results of the JULIE request that these utility companies provide any available maps and/or plans of existing facilities for placement into the CAD base map for the design.



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 5 of 11

B. Horizontal and Vertical Geometrics

CLIENT desires that the roundabout be offset from the existing intersection and approach roadways to the extent practical, to facilitate construction and traffic staging, which will require realignment of the approach roadways. COMPANY will develop horizontal alignments that provide for optimum offset of the roundabout, while considering roadway safety and adjacent property impacts. COMPANY will also develop the associated edges of pavement, curb/shoulders, splitter islands, circulating roadway, and center island for CLIENT concurrence. COMPANY will develop up to three (3) alternatives for the location of the roundabout and horizontal geometrics of the approach roadways.

Once CLIENT has selected the preferred roundabout alternative and approved the horizontal geometrics, COMPANY will develop vertical alignments for the approach roadways, splitter islands, and circulating roadway to serve as the proposed profile grade line (PGL) to be used for the design. COMPANY will design the vertical alignments to promote good drainage, while considering impacts to adjacent property and utilities.

C. Right-of-Way Analysis

COMPANY will prepare preliminary (top surface only) cross-sections representative of the proposed horizontal geometry, vertical profile, and typical section. These cross-sections will also reflect the proposed drainage design required to meet capacity needs in the ditches, relocation of the ditch lines due to proposed roadway realignment, and the grading impacts due to the proposed driveway modifications and any new/extended culverts.

The cross-sections will be analyzed to determine the preliminary ROW (fee simple, permanent easement, and/or temporary easement) needed to construct the proposed improvements. ROW exhibits will be prepared and provided to CLIENT for review/concurrence and CLIENT's use in coordinating and/or negotiating with adjacent property owners.

D. Preliminary Plans

COMPANY will prepare preliminary plan sheets, consisting of Typical Sections (existing and proposed for the roundabout and realigned roadways), Plan and Profiles (at scale 1 inch = 50 feet), and cross-sections (top surface only) and assemble them for submittal to CLIENT. Preliminary plans are defined as approximately a 30% level of completion. COMPANY will coordinate with CLIENT to identify opportunities for enhancement and potential pitfalls, and to gain general concurrence and authorization from CLIENT to move to final design and preparation of contract documents. COMPANY will not perform any revisions to the preliminary plans deliverable but rather will incorporate the changes into the effort for final design and preparation of the contract documents.

E. Utility Coordination

COMPANY will submit the preliminary plans to the utilities located within the ROW for the assessment of conflicts and any potential adjustments/relocations. COMPANY will subsequently coordinate conflicts and resolutions with the utility companies. COMPANY will also develop and maintain a Utility Conflict Chart for tracking conflicts and utility company progress related to addressing them.



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 6 of 11

2.6 Contract Documents

COMPANY will prepare contract plans, specifications, and estimates for converting the Galena Road at Little Rock Road intersection from four-way stop-control to a modern roundabout and all associated work and ancillary improvements as described above. The contract documents will be submitted to CLIENT for review and concurrence at the 90% (pre-final) and 100% (final) milestones. The contract documents will not be submitted to any other agency. The following will be provided as part of the contract documents for this project:

A. Contract Plans

| Item | No. of Sheets |
|---|------------------|
| Cover Sheet | 1 |
| Index of Sheets / General Notes / Highway Standards | 1 |
| Summary of Quantities | 4 |
| Typical Sections | 3 |
| Schedules of Quantities (miscellaneous items) * | 2 |
| Earthwork Schedule * | 1 |
| Pavement / Driveway Schedule * | 1 |
| Drainage Schedule * | 1 |
| Pavement Marking / Signing Schedule * | 1 |
| Work Zone Pavement Marking Schedule * | 1 |
| Alignment and Benchmarks | 1 |
| Removal Plans | 2 |
| Plan and Profiles | 4 |
| Roundabout Details | 1 |
| Splitter Island Details | 2 |
| Splitter Island Profiles | 2 |
| Suggested Maintenance of Traffic | 7 |
| Erosion Control Plans | 2 |

Version2.3 02052021 179



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 7 of 11

| Drainage Plan and Profiles | 4 |
|--------------------------------------|----|
| Intersection Pavement Elevation Plan | 1 |
| Jointing Plan (if PCC pavement) | 1 |
| Pavement Marking and Signing Plans | 2 |
| Lighting Plans | 3 |
| Miscellaneous Details | 4 |
| Cross-Sections ** | 27 |
| Total | 79 |

^{*}Includes tabulating and checking of quantities.

It is assumed that all work will be completed under traffic without the need for any full roadway closures. As such, detour plans are not required and are not included in this SCOPE OF SERVICES.

B. Pavement Design

COMPANY will complete one (1) pavement design for the circulating and realigned approach roadways, in accordance with IDOT BLR policy.

C. Specifications

COMPANY will prepare the following specifications (as applicable) for inclusion in the contract documents:

- 1. Supplemental Specifications and Recurring Special Provisions;
- 2. Project Specific Special Provisions (includes applicable District 3 special provisions);
- Bureau of Local Roads Special Provisions;
- 4. Bureau of Design and Environment Special Provisions; and
- Guide Bridge Special Provisions.

D. Storm Water Pollution Prevention Plan

COMPANY will prepare a Stormwater Pollution Prevention Plan (SWPPP) and Notice of Intent (NOI) in order to comply with the requirements of the National Pollutant Discharge Elimination System (NPDES), established by the Illinois Environmental Protection Agency (IEPA). The SWPPP and NOI will be included with the specifications.

^{**}Cross-sections provided at 50-foot intervals and at driveways, culverts, and any other locations deemed to be critical to the design.



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 8 of 11

E. Estimates

COMPANY will prepare the following estimates for the project and submit to CLIENT for review and concurrence at the 90% and 100% milestones:

- 1. Engineer's Opinion of Probable Construction Cost (EOPC); and
- 2. Estimate of Time (EOT).

2.7 Meetings and General Coordination

A. Meetings

Two (2) persons from COMPANY will attend the following (all meetings are assumed to be in-person):

- 1. Four (4) meetings with CLIENT to discuss the plan in progress and/or any CLIENT review comments periodically throughout the project.
- 2. Three (3) utility coordination meetings at CLIENT office to discuss conflicts and/or relocation plans.
- 3. Three (3) property owner coordination meetings at CLIENT office to discuss the proposed project and any land acquisition issues or concerns.

Each item also includes meeting preparation, the composition of meeting minutes for distribution to meeting attendees, and travel time to and from the meetings.

B. Field Checks

Four (4) persons from COMPANY will attend one (1) field check of the project corridor to become familiar with existing conditions and identify any unique design considerations not readily discernable from Google imagery or the survey data.

C. General Coordination

COMPANY will conduct general coordination throughout the duration of the project with CLIENT. This item includes, but is not limited to: letters, telephone, e-mail correspondence, and filing of information. Additional coordination will be provided on an as-needed basis with CLIENT's land acquisition consultant and/or adjacent property owners, at the direction of CLIENT.

2.8 Post Design Activities

Subsequent to the completion of the design and preparation of contract documents, COMPANY will perform the following post design activities:

- A. COMPANY will assist with questions related to the design of the proposed improvements that may arise during construction (Phase III support). For the purposes of this SCOPE OF SERVICES, ten (10) responses to contractor Requests for Information (RFIs) have been assumed.
- B. COMPANY will perform an independent review on behalf of CLIENT for up to five (5) utility relocation permit submittals. The review will be limited to verifying whether the utility's proposed relocation will resolve the apparent potential conflict, and that the utility's design is largely compatible with the overall project and CLIENT's objectives.

Version2.3 02052021 181



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 9 of 11

COMPANY will not be responsible for reviewing the accuracy of the utility's design or constructability of utility's proposed facilities.

2.9 Quality Assurance and Quality Control

COMPANY will provide Quality Assurance and Quality Control (QA/QC) in accordance with COMPANY's current Quality Manual (QM), which outlines processes for project planning, including design input, outputs, review and verification. The QM also outlines internal processes, such as standardization, internal project audits, selection and rating of subconsultants, and monitoring of deliverables.

2.10 Project Administration

COMPANY will conduct general project administration throughout the duration of the project, including management and oversight of the project team; periodic review of the project execution; document control; scope, schedule and budget monitoring; billing and invoicing; contract file management; and preparation of monthly progress reports.

3.0 Deliverables and Schedules Included in this SCOPE OF SERVICES

3.1 Deliverables

The following deliverables will be generated for this project and are included in this SCOPE OF SERVICES:

- A. Plats and Legals;
- B. Roadway Geotechnical Report (RGR);
- C. Minor Culvert Summary Report;
- D. Wetland Memo;
- E. USACE Request for Approved Jurisdictional Determination (AJD);
- F. Cultural Resources Memo;
- G. Special Waste Memo;
- H. ROW Exhibits:
- I. Preliminary Plans (for CLIENT authorization to proceed to contract documents);
- J. Contract Plans;
- K. Specifications (including SWPPP and NOI);
- L. EOPC:
- M. EOT;
- N. Utility Conflict Chart; and
- O. Up to 10 responses to contractor RFIs (Phase III support).

See Exhibit C for a detailed summary of recipients and estimated number of copies necessary for the various deliverables. CLIENT will be invoiced for any additional copies required above this estimate.

3.2 Schedule

This SCOPE OF SERVICES is based upon an assumed project duration of 12 months, commencing with COMPANY's receipt of written Notice to Proceed from CLIENT. This schedule was prepared to include reasonable allowances for review and approval times required by CLIENT and public authorities having jurisdiction over the project. This schedule shall be equitably adjusted as the project progresses, allowing for changes in the

Version2.3 02052021



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 10 of 11

scope of the project requested by CLIENT or for delays or other causes beyond the control of COMPANY. An estimated timeline of milestones is as follows:

- A. Contract Executed June 2025
- B. Notice to Proceed June 2025
- C. Preliminary Engineering Complete Late Summer/Fall 2025
- D. Pre-final Contract Documents Winter 2026
- E. Final Contract Documents Spring 2026
- F. Target Letting May or June 2026
- G. Construction -Summer/Fall 2026

4.0 Items not included in SCOPE OF SERVICES/Supplemental Services

The following items are not included as part of this SCOPE OF SERVICES:

- A. Plat of Survey/Topography;
- B. Field/Drain Tile Surveys;
- C. Environmental Survey Request (ESR);
- D. Socio-economic Analysis, Environmental Justice Evaluation;
- E. Air Quality Analysis, Traffic Noise Analysis;
- F. Species and Habitat Surveys (including Bridge/Bat Assessment Form);
- G. Existing Tree Species Identification Survey/Inventory;
- H. NEPA Conformance;
- I. IDNR Historic Preservation Division Coordination (SHPO Coordination);
- J. Illinois Department of Agriculture (IDOA) Coordination;
- K. Natural Resource Conservation Service (NRCS) Coordination;
- L. Wetland Delineation Report;
- M. Wetland Impact Evaluation (WIE) Form;
- N. Water Quality Analysis, Pollutant Loading Analysis, Antidegradation Analysis;
- O. Special Lands Reports and Coordination (Section 4(f), Section 6(f), OSLAD);
- P. PESA, PSI, Special Waste Sampling, Analysis, LPC Forms, Clearances;
- Q. USACE Joint Application and/or Section 404 Individual Permit;
- R. IDNR-OWR Permitting and/or Coordination;
- S. Traffic and/or Accident Analyses;
- T. Intersection Design Studies;
- U. Project Development Report (PDR);
- V. Public Involvement, Public Information Meeting, Community Advisory Group;
- W. Design and Plans for Sidewalk, Multi-use Path, and ADA Ramps:
- X. Detour Plans;
- Y. Land Acquisition Services (Appraisals, Review Appraisals, Negotiations);
- Z. Coordination with IDOT and/or FHWA;
- AA. Preparation of Contractor Bid Documents and Contractor Bid Review;
- BB. Attendance at the Bid Opening and Pre-construction Meeting; and
- CC. Construction Layout and Construction Observation.

Supplemental services not included in the SCOPE OF SERVICES can be provided by COMPANY under separate agreement, if desired.

Version2.3 02052021 183



Exhibit A - Scope of Services Galena Road at Little Rock Road Phase II Engineering Services HR Green Project No.: 2502624 June 6, 2025 Page 11 of 11

5.0 Services by Others

The geotechnical engineering services, including all field work and reports, will be provided by Rubino Engineering, Inc. of Elgin, Illinois (see Exhibit D1).

The lighting and electrical engineering services, including all calculations, reports, plans, specifications and estimates, will be provided by DB Sterling, Inc. of Chicago, Illinois (see Exhibit D2).

6.0 Client Responsibilities

CLIENT will furnish and/or facilitate the furnishing of any available existing plans within the project limits, and any other available studies and/or development reports relevant to the project.

7.0 **Professional Services Fee**

7.1 Fees

The fee for services will be based on COMPANY salaried hourly rates current at the time the SCOPE OF SERVICES is signed. These salaried hourly rates are subject to change annually. Non-salary expenses directly attributable to the project such as: (1) living and traveling expenses of employees when away from the home office on business connected with the project; (2) identifiable communication expenses; (3) identifiable reproduction costs applicable to the work; and (4) outside services will be charged in accordance with the rates current at the time the service is done.

7.2 Invoices

Invoices for COMPANY's services shall be submitted, on a monthly basis. Invoices shall be due and payable upon receipt.

7.3 Extra Services

Any service required but not included as part of this SCOPE OF SERVICES shall be considered extra services. Extra services will be billed on a Time and Material basis with prior approval of the CLIENT.

7.4 Exclusion

This fee does not include attendance at any meetings or public hearings other than those specifically listed in the SCOPE OF SERVICES. These service items are considered extra and are billed separately on an hourly basis.

7.5 Payment

The CLIENT AGREES to pay COMPANY on the following basis:

Time and Materials Not to Exceed, as detailed in Exhibit B.

J:\2025\2502624\Admin\Contract\Client\sos-06.06.25-Galena Road and Little Rock Road Intersection Phase II.docx

Version2.3 02052021 184

| | 06/06/25 | | | | | | | | | | | | | | | | |
|--|----------|---------------------------|-------------|---------------------------|---------------------------|--------------------------|---------------------------|---------------------------|----------------|-------------|--------------------------------|---------------------|--------------------------|-----------|--------------|------------------------------|---------------|
| Task | SHEETS | Simmons | Roitburd | Guzman | LaDieu | McCaslin | Bicking | Moncavo | Dobrosavljevic | McCombs | Sieloff | Miller | McCurley | Total | Direct Costs | Total Fee | |
| | | Regional Director | PM | SE II | Senior PM | Lead Env. Planner | Senior PM | SE II | Group Leader | PLS II | SLS II D | esign Tech III | PC Analyst I | | | | |
| 2.1 Survey Services | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 215 | 89 | 0 | 0 | 320 | \$ 8,361.00 | | \$ 65,635.23 |
| Right-of-Way Survey | | | | | | | | 1 | 1 | 16 | | | | 16 | 1 | \$ 3,080.08 | |
| Topographic Survey Topographic Survey Base Map | | | | | | | | | | 24 50 | 64 | | | 88 56 | | \$ 12,981.34 \$ 11,222.13 | |
| Plats and Legals (10 parcels) | | | | | | | | | 10 | 125 | 25 | | | 160 | | \$ 29,990.68 | |
| i iuto uno cogulo (10 parocio) | | | 1 | 1 | | L | | 1 | | 120 | | | | 100 | - | 25,555.00 | |
| 2.2 Geotechnical Services | | | | | • | | _ | | _ | 0 | | | | | 00.045.00 | | \$ 22,127.44 |
| Subconsultant Coordination and Plan Incorporation - Abbreviated RGR | | - 0 | 2 | 2 | U | U | U | U | U | U | 0 | 4 | U | 8 | \$ 20,915.00 | \$ 1.212.44 | \$ 22,127.44 |
| Cabbonishank Coolemator and Flan mosporator - Absorbace from | | | - | | | | | | | ! | 1 | - | | | - | 1,2,12,44 | |
| | | | | | _ | | | 100 | _ | _ | | _ | | 100 | | | \$ 21,011.93 |
| 2.3 Drainage Design Minor Culvert Design (4 max and summary report) | | 0 | 0 | 0 | 0 | 0 | 28 12 | 100 52 | 0 | 0 | 0 | 0 | 0 | 128 64 | \$ - | \$ 10,253.00 | \$ 21,011.93 |
| Proposed Ditch Design | | | | | | | 12 | 36 | | | | | | 48 | | \$ 8,069.20 | |
| Inlet Spacing | | | | | | | 4 | 12 | | | | | | 16 | | \$ 2,689.73 | |
| | | | | | | | | | | | | | | | | | |
| 2.4 Environmental Evaluation and Permitting | | 0 | 6 | 0 | 60 | 12 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 88 | S 1.053.50 | | \$ 21,845.17 |
| 2.4 Environmental Evaluation and Permitting Threatened and Endangered Species Coordination (EcoCAT and IPaC) | | | 2 | · | 12 | | | | | - | | .0 | • | 88 14 | 1,000.00 | \$ 3,579.16 | 21,040.11 |
| | | | | | 10 | 12 | | | | | | 4 | | 26 | | \$ 5,598.65 | |
| Cultural Resources (HARGIS Review and Memo) | | | | | 6 | | | | | | | 2 | | 8 | | \$ 1,835.81 | |
| Special Waste Review and Memo | | | 4 | | 32 | | | | | | | 4 | | 40 | | \$ 9,778.05 | |
| | | | | | | | | | | | | | | | | | |
| 2.5 Preliminary Engineering | | 40 | 120 | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 216 | 0 | 504 | \$ 198.90 | | \$ 82,373.77 |
| Utility Outreach (includes JULIE ticket and drafting into CAD base map) | | | 2 | 2 | | | | | | | | 16 | | 20 | | \$ 2,760.36 | |
| Horizontal Geometrics (3 Alternatives) | | 16 | 48 | 32 | | | | | | | | 24 | | 120 16 | | \$ 22,200.24 | |
| Alignments for Preferred Alternative | | | 8 16 | | | | | | | | | | | | | \$ 2,725.94 | |
| Vertical Geometrics ROW Analysis and Exhibits (Double Pane @ 1* = 50') - 12 hours/sheet | , | 6 2 | 16 4 | 6 | | | | | | l | + + | 18 12 | | 40 24 | 1 | \$ 7,424.68 \$ 3,785.44 | |
| ROW Analysis and Exhibits (Double Pane @ 1" = 50") - 12 hours/sheet Preliminary Plans | | - | 4 | | | | | | | | | 14 | | 24 | | · 3,100.44 | |
| Typical Sections - 12 hrs/sheet | 3 | 2 | 6 | 12 | | | | | | | | 16 | | 36 | | \$ 5,543.84 | |
| Plan and Profiles (1" = 50') - 12 hrs/sheet | 4 | 4 | 8 | 20 | | | | | | | | 16 | | 48 | | \$ 7.630.84 | |
| Preliminary Cross Sections/3D Model - 80 Sections @ 2 hrs/xsec** | 27 | 10 | 20 | 40 | | | | | | | | 90 | | 160 | | \$ 24,161.87 | |
| Utility Coordination | | | | | | | | | | | | | | | | | |
| Utility Coordination and Conflict Chart | | | 8 | 16 | | | | | | | | 16 | | 40 | | \$ 5,941.67 | |
| | | | | | | | | | | | | | | | | | |
| 2.6 Contract Documents | | 8 | 160 | 308 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 370 | 0 | 848 | \$ 49,667.60 | | \$ 176,125.26 |
| General Plans and Details | | | | | | | | | | | | | | | | | |
| Cover Sheet - 8 hrs/sheet | 1 | | | 4 | | | | | | | | 4 | · | 8 | | \$ 1,061.92 | |
| Index of Sheets / General Notes / Highway Standards - 12 hrs/shee | | 1 | 2 | 8 16 | | | | 1 | ļ | | 1 | 12 | | 12 | | \$ 1,773.38 \$ 4,578.71 | |
| Summary of Quantities - 8 hrs/sheet | 4 | | | 16 | | | | | | | | | | | | | |
| Typical Sections (Advance from Prelim) - 4 hrs/sheet | 3 | | 4 | | | | | | | | | 8 | | 12 | | \$ 1,878.94 \$ 3,486.81 | |
| Schedule of Quantities* Earthwork Schedule* | | | 4 | 8 12 | | | | | | | | 12 16 | | 24 32 | | \$ 3,486.81 \$ 4,548.73 | |
| Pavement / Driveway Schedule* | | | 4 | 8 | | | | | | | | 12 | | 24 | | \$ 4,546.73 \$ 3,486.81 | |
| Drainage Schedule* | - 1 | | 2 | 6 | | | | | | | | 8 | | 16 | | | |
| Pavement Marking / Signing Schedule* | 1 | | 4 | 12 | | | | | | | | 8 | | 24 | | \$ 2,274.36 \$ 3,516.79 | |
| Work Zone Pavement Marking Schedule* | 1 | | 2 | 6 | | | | | | | | 8 | | 16 | | \$ 2,274.36 | |
| Alignment and Benchmarks - 8 hrs/sheet | 1 | | | | | | | | | | | 8 | | 8 | | \$ 1,031.94 | |
| Removal Plans (Double Pane @ 1" = 50') - 12 hrs/sheet | 2 | | | 8 | | | | | | | | 16 | | 24 | | \$ 3,155.78 | |
| Plan and Profiles (Advance from Prelim) (1" = 50") - 4 hrs/sheet | 4 | | 2 | 8 | | | | | | | | 6 | | 16 | | \$ 2,289.35 | |
| Roundabout Details (1" = 20') - 24 hrs/sheet | 1 | | 4 | 4 24 | | | | | | | | 16 | | 24 36 | | \$ 3,456.83 \$ 5,154.63 | |
| Splitter Island Details (1* = 20') - 18 hrs/sheet Splitter Island Profiles (1* = 50') - 10 hrs/sheet | 2 | | 4 | 8 | | | | | | | | 8 | | 20 | | \$ 2,970.84 | |
| Suggested Maintenance of Traffic - General Notes - 24 hrs/sheet | - 1 | | 8 | 16 | | | | | | | | | | 24 | | \$ 3.877.79 | |
| Suggested Maintenance of Traffic - Typical Sections - 16 hrs/sheet | 2 | | 4 | 8 | | | | | | | | 20 | | 32 | | \$ 4,518.75 | |
| Suggested Maintenance of Traffic - Plans - 2 Stages (DP @ 1" = 50") - 16 hrs/sheet | 4 | | 8 | 16 | | | | | | | | 40 | | 64 | | \$ 9.037.50 | |
| Erosion Control Plans (Double Pane @ 1" = 50") - 16 hrs/sheet Drainage Plan and Profiles (1" = 50") - 16 hrs/sheet | 2 | | 4 | 8 | | | | | | | | 20 40 | | 32 64 | | \$ 4,518.75 | |
| Drainage Plan and Profiles (1" = 50') - 16 hrs/sheet | 4 | | 8 | 16 | | | | | | | | | | | | \$ 9,037.50 | |
| Intersection Pavement Elevation Plan (1 Intersection) - 24 hrs/sheet | 1 | | 4 | 16 | | | | | | | | 4 | | 24 | | \$ 3,546.76 | |
| Jointing Plan (if PCC pavement) - 24 hrs/sheet | 1 | | 4 | 16 | | | | | | | | 4 | | 24 | | \$ 3,546.76 | |
| Pavement Marking & Signing Plans (Double Pane @ 1" = 50") - 20 hrs/sheel | 2 | | 8 | 12 | | | | | | | | 20 | | 40 | | \$ 5,911.70 | |
| Lighting Plans (Review and Consultant Coordination) Miscellaneous Details - 8 hrs/sheet | 3 | 4 | 12 | 12 | | | | | | | | 4 16 | | 20 32 | | \$ 4,200.18 \$ 4,548.73 | |
| Cross Sections/3D Model (Advance from Prelim) - 80 Sections @ 1.0 hrs/xsec** | 27 | | 10 | 20 | | | | | | | | 50 | | 80 | | \$ 11,296.88 | |
| Specifications | | | 10 | 20 | | | | | | | | 30 | | 00 | | 3 11,250.00 | |
| Pavement Design (1) | | | 2 | 2 | | | | | | | | | | 4 | | \$ 696.47 | |
| Special Provisions - Roadway | | 4 | 24 | 12 | | | | | | | | | | 40 | | \$ 7,863.04 | |
| SWPPP and Notice of Intent | | | 4 | 10 | | | 2 | | | | | | | 16 | | \$ 2,737.81 | |
| Estimates | | | | | | | | | | | | | | | | | |
| Engineer's Opinion of Probable Cost | | + | 8 | 8 | | | | 1 | 1 | l | | | | 16 | 1 | \$ 2,785.89 | |
| Estimate of Time | | 1 | 4 | 4 | | L | | l | 1 | | 1 | | | 8 | 1 | \$ 1,392.95 | |
| | 79 | | | | | | | | | | | | | | | | |
| 2.7 Meetings and General Coordination | | 28 | 56 | 28 | 2 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 120 | \$ 259.00 | | \$ 25,538.94 |
| Plan Progress/Review Meetings at CLIENT (4 @ 2 hours, 2 persons) | | 4 | 8 | 4 | | | · · | | ļ | | 1 | | | 16 | 1 | \$ 3,383.16 | |
| Utility Coordination Meetings at CLIENT (3 @ 2 hours, 2 persons) | | 3 | 6 | 3 | | | | 1 | 1 | ļ | | | | 12 | | \$ 2,537.37 | |
| Property Owner Coordination Meetings (3 @ 2 hours, 2 persons) Field Charks (1 @ 4 hours, 4 persons) | | 3 4 | 6 | 3 4 | | | | 4 | 1 | | + + | | | 12 16 | 1 | \$ 2,537.37 \$ 3.082.11 | |
| Field Checks (1 @ 4 hours, 4 persons) Meeting Preparation (10 @ 2 hours) | | - 4 | 10 | - 4 | | | | 4 | 1 | | + + | | | 20 | 1 | \$ 3,082.11 \$ 4.228.95 | |
| Meeting Preparation (10 @ 2 hours) Meeting Minutes (10 @ 2 hours) | | 5 | 10 | 5 | | | | | | | + + | | | 20 | | \$ 4,228.95 \$ 4,228.95 | |
| General Coordination (12 months @ 2 hours/month) | | 4 | 12 | 4 | 2 | | 2 | | | | 1 | | | 24 | | \$ 5,282.04 | |
| The second secon | | | | | | | | | | | | | | | | | |
| 2.8 Post Design Activities | | | 20 | 40 | | | 0 | _ | ^ | _ | | 0 | | 40 | | | \$ 7.561.99 |
| Requests for Information (10 maximum @ 2 hours each) | | 2 | 20 10 | 16 8 | J | U U | U | 0 | 0 | U | U | U | J | 20 | - | \$ 3.781.00 | 7,561.99 |
| Review Utility Relocation Permits (5 maximum @ 4 hours each) | | 2 | 10 | 8 | | | | | | | + + | | | 20 20 | | \$ 3,781.00 \$ 3,781.00 | |
| , | | | | | | | | | | | | | | | | -, | |
| 2.0. Corelity Assured and Corelity Control | | | _ | | | | 46 | | | | | | _ | | | | 00 100 0 |
| 2.9 Quality Assurance and Quality Control QA/QC - Drainage | | 64 | 0 | 0 | 0 | 0 | 16 16 | 0 | 0 | 0 | 0 | 0 | 0 | 80 16 | 5 - | \$ 4,207.54 | \$ 22,499.00 |
| QA/QC - Drainage QA/QC - Roadway | | 56 | 1 | | | | 10 | | | l | | | | 16 56 | + | \$ 4,207.54 \$ 16,005.02 | |
| Constructability Reviews | | 90 | 1 | | | | | | | l | + + | | | 30 R | 1 | \$ 16,005.02 \$ 2,286.43 | |
| Constructability Reviews | | | | | 1 | | | | | | | | | | | v 2,200.43 | |
| | | | | | | | | | | | | | | | | | |
| 2.10 Project Administration | | 24 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 72 | \$ 500.00 | e 0.000 | \$ 13,794.08 |
| Document Management (12 months @ 2 hours/month) | | | 12 | | | | | - | - | | | | 12 | 24 | | \$ 3,838.92 | |
| Staff, Budget, Cost Control and Tracking (12 months @ 2 hours/month) Monthly Progress Reports, Invoicing and Billing (12 months @ 2 hours/month) | | 12 12 | 1 | | | | | | | | + + | | 12 12 | 24 | | \$ 4,727.58 \$ 4,727.58 | |
| montally Progress Reports, involving and billing (12 months @ 2 nours/month) | | 12 | 1 | 1 | | 1 | | 1 | 1 | | 1 1 | | 12 | 24 | 1 | 9 4,727.58 | |
| | | | | | | | | | | | | | | | | | |
| Total | | 168 | 376 | 482 | 62 | 12 | 48 | 104 | 16 | 215 | 89 | 600 | 36 | 2,208 | \$80,955.00 | \$ 377,557.82 | \$ 458,512.82 |
| Multiplier Rate | | \$ 285.80 \$ 48,015.07 | \$ 211.75 | \$ 136.49 \$ 65,786.87 | \$ 262.97 \$ 16,304.23 | \$ 204.41 \$ 2,452.96 | \$ 262.97 \$ 12,622.63 | \$ 136.49 \$ 14,194.68 | \$ 266.15 | \$ 192.50 | 130.64 \$ 5 \$ 11,627.33 \$ | 128.99 77,395.72 | \$ 108.16 \$ 3,893.79 | - | | | |
| Fee | | a 40,015.07 | e /9,01/.63 | a 65,766.87 | 9 10,304.23 | | 0 12,022.63 | 9 14,134.68 | φ 4,238.35 | # 41,368.55 | 9 11,027.33 \$ | 11,395.12 | g 3,083./9 | 1 | 1 | | |
| | | | t | t | | | | | | | + | | | | Grand Total | \$ 458,512.82 | |
| | | | | | | | | | | | | | | | | , | |

* Includes tabulating and checking of quantities.

**Cross-sections provided at 50-bot intervals with additional cross-sections provided at driveways, culverts, and any other locations deemed to be critical to the design.

Assumptions:

1. Project limits for topographic survey and proposed limits of construction are assumed to be 1,000° in length along each leg of the intersection.

2. Up to five (by utilities will need to be drafted into the CAD base file at 4 hours/utility (Conf.d., Nicor, AT&T, Comcast and TBD).

3. Plan and Profile sheets to display 1,300 to 1,500 (max) feet of roadway each.

4. Cross-section whese to display to four (4) fross-sections each.

5. Not stiffic analyses and/or intersection Design Studies required.

6. Overal 12 month project duration assumed.

EXHIBIT C (DIRECT COSTS)

Galena Road & Little Rock Road intersection Kendall County Highway Department HR Green Project Number: 2502624

DATE: 06/06/25

2.1 Survey Services

Mileage Rate: \$0.900

| | Mileage | Number |
|------------------------------|------------|----------|
| Destination | Round-Trip | of Trips |
| HRG (Aurora) to Project Site | 35 | 14 |

Mileage: \$441.00

| Title Commitments (10 parcels @ \$750) | \$ 7,500.00 |
|---|----------------|
| Document Copy Fees | \$ 200.00 |
| Survey Monumentation: 30 rebar with cap/lath x \$4 each | \$ 120.00 |
| Mylars (In-house) | \$ 100.00 |

Subtotal: \$8,361.00

2.2 Geotechnical Services

Geotechnical (Rubino) \$ 20,915.00

Subtotal: \$20,915.00

2.3 Drainage Design

IDNR-OWR 3700 Individual Permit without Public Notice = \$ -

Hydraulic Report Printing Costs (\$100 per report) = \$ -

Subtotal: \$0.00

EXHIBIT C (DIRECT COSTS)

Galena Road & Little Rock Road intersection Kendall County Highway Department HR Green Project Number: 2502624

2.4 Environmental Evaluation and Permitting

Mileage Rate: \$0.700

Destination Round-Trip of Trips
HRG (Aurora) to Project Site 35 3

Mileage: \$73.50

EDR Database Report (special waste review) \$ 700.00 IDNR - EcoCat \$ 280.00

Subtotal: \$1,053.50

2.5 Preliminary Engineering

Printing Costs (bond) = \$0.45 per square foot (sq. ft.)

Reduced Sheets (11"x17") = 1.3 sq. ft. Full-Size Sheets (22"x34") = 5.2 sq. ft. Full-Size Mylar Sheets = \$7.50 each

Total Number of Sheets = 34

Preliminary Submittal

Reduced Size Exhibits 5 100T USACE Utilities Total

Subtotal: \$198.90

2.6 Contract Documents

Printing Costs (bond) = \$0.45 per square foot (sq. ft.)

Reduced Sheets (11"x17") = 1.3 sq. ft. Full-Size Sheets (22"x34") = 5.2 sq. ft. Full-Size Mylar Sheets = \$7.50 each

Total Number of Sheets = 79

Pre-Final Submittal

CLIENTIDNRUSACEUtilitiesTotalReduced Plan Sets5510

Subtotal: \$462.15

Final Submittal

CLIENT IDNR USACE Utilities TotalReduced Plan Sets5510Full Plan Sets55

Subtotal: \$1,386.45

Subtotal: \$150.00 (\$10.00 per specifications book X 15 sets of specifications)

Subtotal: \$47,669.00 Lighting Design/Plans - DB Sterling

EXHIBIT C (DIRECT COSTS)

Galena Road & Little Rock Road intersection Kendall County Highway Department HR Green Project Number: 2502624

Subtotal: \$49,667.60

2.7 Meetings and General Coordination

Mileage Rate: \$0.700

| | Mileage | Number |
|------------------------------|------------|----------|
| Destination | Round-Trip | of Trips |
| HRG (Aurora) to Client | 30 | 10 |
| HRG (Aurora) to Project Site | 35 | 2 |

Mileage: \$259.00

Subtotal: **\$259.00**

2.10 Project Administration

Postage Allowance \$ 500.00

Subtotal: **\$500.00**

TOTAL: \$80,955.00

EXHIBIT D1

May 15, 2025

To: Jason Roitburd, PE

Project Manager – Transportation

HR Green

2363 Sequoia Drive | Suite 101

Aurora, IL 60506 P: 630.708.5010 Re: Proposal - Geotechnical Exploration Proposed Galena Road & Little Rock

Road Intersection in Yorkville Illinois

Proposal No. Q25.284g

Via email: jroitburd@hrgreen.com

Dear Mr. Roitburd,

Rubino Engineering, Inc. (Rubino) is pleased to submit the following proposal to provide geotechnical engineering services for the above referenced project. Rubino received a request for proposal from Jason Roitburd, PE of HR Green via email on May 12th, 2025.

PROJECT UNDERSTANDING

Rubino understands that HR Green is planning to construct convert an existing 4-way stop intersection into a modern roundabout. The proposed roundabout will likely be offset east of current centerline and the project limits will extend approximately 1,000 feet along all four legs of the intersection.

Information received:

- RFP email from Jason Roitburd, PE of HR Green on May 12th, 2025.
- Drawing Included in RFP email (shown below)



| Field Services Scope of Services Summary Additional Scope discussion can be found in subsequent pages of this proposal | | | | | | |
|---|----------------------------|--|--|--|--|--|
| Client Notification Needed prior to mobilization Please notify Rubino if this is needed upon project authorization | | | | | | |
| Soil Sampling Method Proposed Track-mounted Geoprobe Drill Rig & Core Machine | | | | | | |
| Traffic Control Needs Flaggers | | | | | | |
| Boring Location Plan | See below for aerial / KMZ | | | | | |
| Soil Sampling | SPT – 2 ½ ft to 10 feet | | | | | |
| Backfill Needs Cuttings, excess spoils remain on site | | | | | | |
| Patching Cold Patch | | | | | | |
| Site Protection or Restoration included | None | | | | | |

Boring Depths

To obtain data to evaluate subsurface conditions within the proposed development/construction areas. Rubino proposes the drilling scope of work as detailed below:

| NUMBER OF BORINGS | NUMBER OF PAVEMENT CORES | DEPTH (FEET BEG*) | LOCATION ON SITE | SPT SAMPLING INTERVALS AND CLASSIFICATION METHOD |
|----------------------|--------------------------------|-------------------------|---|--|
| 6 | 1 | 10 | Roundabout Borings – 4 at each intersection corner, 2 additional east of intersection, final placement TBD by HRG | 2 ½ ft to 10 ft |
| 2 | 2 | 10 | North Leg – 500 ft spacing | |
| 2 | 2 | 10 | South Leg – 500 ft spacing | AASHTO |
| 2 | 2 | 10 | East Leg – 500 ft spacing | |
| 2 | 2 | 10 | West Leg – 500 ft spacing | |

14 Total 9 Total Borings Cores

140 Total Lineal Feet

Should any of the information on which this proposal has been based, including as described above, be inconsistent with the planned construction, Rubino requests to be contacted immediately in order to make any necessary changes to this proposal and scope of work.

SCOPE OF SERVICES DISCUSSION

The following sections outline the scope of services developed based on the information provided by the client and the information listed above in order to provide a geotechnical exploration the planned project. The exploration will be performed in general accordance with both the requested proposal information and Rubino's current understanding of the project.

Site Access

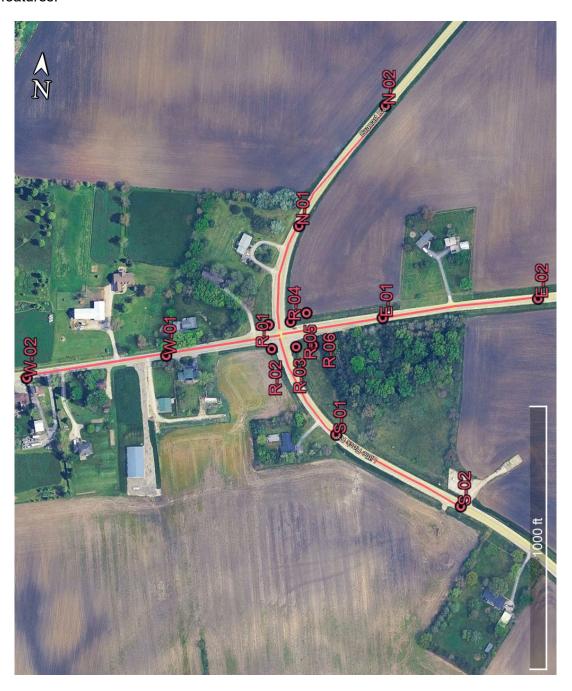
Based on current site topography, surface conditions, and project discussions, Rubino anticipates that the project site will be accessible to track-mounted Geoprobe drilling equipment.

Traffic Control

Rubino anticipates that traffic control will be necessary. Rubino will subcontract a traffic control company to provide flaggers if Kendall County cannot provide traffic control.

Boring Locations

The approximate proposed boring locations are shown below. Rubino recommends that the borings be located and surveyed for elevation by others prior to drilling. If the borings cannot be surveyed, Rubino will locate the borings in the field by measuring distances from known, fixed site features.



SPT - Soil Sampling

Soil sampling will include split-barrel samples (ASTM D 1586) or thin-walled tube samples on cohesive soils (ASTM D 1587) at $2\frac{1}{2}$ - foot intervals to a depth of 10 feet.

Completion of Borings

Upon completion of drilling, the borings will be backfilled with soil cuttings and capped with similar asphalt cold patch. Some damage to ground surface may result from the drilling operations near the work areas and along ingress/egress pathways. Rubino will attempt to minimize such damage, but no restoration other than backfilling the soil test borings is included.

It should be noted that over time, some settlement may occur in the bore hole. If Rubino is requested to return to the site for the purpose of filling any bore holes that may have settled, additional time and material charges may apply.

Geotechnical Laboratory Testing

The soil samples obtained during the field exploration program will be transported to the laboratory for classification and a limited number of laboratory tests. The nature and extent of the laboratory testing program is at the discretion of Rubino Engineering, Inc. and will depend upon the subsurface conditions encountered during drilling.

Laboratory testing will be performed in accordance with ASTM procedures and may include examination of selected samples to evaluate the soils' index properties and relative strength characteristics.

Based on the proposed quantity of soil borings, anticipated depths, and project type, a list of the anticipated laboratory tests is summarized below.

| Laboratory Test | Estimated Quantity | Sample Type |
|--------------------------|--------------------|-------------|
| Natural Moisture Content | 56 | Split spoon |
| Atterberg Limits | 6 | Split spoon |
| Hydrometer | 4 | Split spoon |

ABBREVIEATED ROADWAY GEO REPORT (RGR)

Upon completion of field and laboratory work, Rubino will prepare a roadway geotechnical engineering report (RGR) using the collected data. *Rubino will require a plan and profile to complete the RGR*. The report will include the following per the IDOT Geotechnical Manual:

- Cover Sheet and Table of Contents
- Project Description, Location and Scope
- Geology and Pedology
- Field Exploration
- General Subgrade Conditions
- Special Conditions, if applicable

- Construction Monitoring
- Appendices (Supporting Documentation): location map, boring plan and soil profile, boring logs, laboratory test results, SSR Charts, photographs

An electronic copy of the report will be provided. The report will be addressed to HR Green.

PROJECT SCHEDULE

Rubino proposes to initiate work on this project within 5 working days after receiving written authorization to proceed and we will follow the schedule below in order to complete the project:

| Task | Number of Working Days |
|---|------------------------|
| Utility clearance and rig mobilization | 10 – 15 |
| Field work including site layout and drilling | 3 |
| Geo Laboratory Testing | 5 – 10 |
| Geo Reporting | 10 – 15 |

Project schedules can be affected by weather conditions and changes in scope. If the report needs to be delivered by a specific day, please notify us as soon as possible. Preliminary verbal recommendations can be made to appropriate parties upon completion of the field investigation and laboratory testing. Rubino will need to receive a signed copy of this proposal intact prior to mobilizing the drill rig.

UTILITY LOCATE AND OUTSIDE SERVICES

Rubino will coordinate contacting the Utility "One-Call" for public utility clearance prior to the start of drilling activities. It is Rubino's experience that this service does not mark the locations of privately owned utilities. This proposal is based on privately owned utility locates being coordinated by the owner prior to drill rig mobilization.

FEES

Rubino proposes to charge the fee for performance of the outlined scope of services on a lumpsum basis. Based on the scope of services outlined above, the lump-sum fee will be:

| | | \$20,915.00 | Grand Total |
|---------------------------|--|-------------|--------------------|
| Reporting | Preparation of the Roadway Geotechnical Report | \$ 2,500.00 | Lump sum |
| Traffic Control | Flaggers and Approach Signage | \$5,600.00 | Estimate* |
| Lab | Geotechnical Lab Tests as described above | \$ 1,115.00 | Lump sum |
| | Pavement Cores | \$ 1,950.00 | Lump sum |
| Subsurface Exploration | Drill Rig Mobilization and Drilling | \$ 9,000.00 | Lump sum |
| | Boring Layout / Utility / PM | \$ 750.00 | Lump sum |

^{*}Item does not apply if Kendall County will provide traffic control flaggers.

Please see the attached fee schedule for additional unit rates for services requested after issuing the geotechnical report (drawing / spec review, scope or site layout change, etc.).

EXHIBIT D2



May 20, 2025

Jason Roitburd, PE Project Manager – Transportation HR Green 2363 Sequoia Drive, Suite 101 Aurora, IL 60506

RE: Professional Engineering Services for Roundabout Lighting, Galena Road & Little Rock Road Intersection

Dear Mr. Roitburd,

DB Sterlin Consultants is pleased to submit our fee proposal and scope for the proposed roundabout and roadway lighting at the Galena Road and Little Rock Road intersection. DB Sterlin's staff consists of exceptionally qualified professionals, whose goal is to deliver quality and cost-efficient project deliverables to HR Green.

SCOPE OF WORK

The scope of work for DB Sterlin Consultants (DBS) under this contract consists of the preparation of final roundabout lighting plans, specifications, and estimate of cost (PS&E) for the proposed roundabout at the intersection of Galena Road and Little Rock Road. This work also includes approximately 1000 feet of approach lighting at all four legs of the proposed roundabout.

1. Data Gathering and Field Survey

DBS will review available as-builts and conduct field surveys.

2. Lighting Concept Report

DBS will prepare a lighting concept report for the proposed roundabout lighting project. The concept report will include the following:

- a. Identify appropriate lighting design criteria
- b. Preliminary lighting calculations using AGI-32 lighting software
- c. Proposed lighting equipment
- d. Preparation of alternative conceptual lighting layouts
- e. High-level engineer's estimate of cost

3. Roadway and Roundabout Lighting Design

DBS will prepare PS&E plans for the installation of a new roundabout lighting system within the limits of this project:

- a. Lighting calculations using AGI-32 lighting software
- b. Preparation of roundabout lighting plans
- c. Preparation of lighting details
- d. Preparation of special provisions
- e. Preparation of engineer's estimate of cost
- f. Preparation of new electric service request
- g. Voltage drop calculations

4. Quality Control/Quality Assurance and Project Administration

DBS will conduct thorough internal quality assurance and quality control reviews to ensure quality and complete project deliverables.

Please contact me if you have any questions or need additional information.

Sincerely,

Mohammed Rashed

Mohammed Rashed, PE, LEED Green Associate Director of Electrical Operations

PAYROLL ESCALATION TABLE FIXED RAISES

FIRM NAME
PRIME/SUPPLEMENT
Prepared By
Work Order #(if applicable)

| DB Sterlin Consultants Inc. |
|-----------------------------|
| Prime |
| M Rashed |
| |

DATE 06/05/25 PTB-ITEM# 185

| CONTRACT TERM | 12 |
|---------------|----------|
| START DATE | 8/1/2025 |
| RAISE DATE | 1/1/2026 |
| ' | |

OVERHEAD RATE
COMPLEXITY FACTOR
% OF RAISE
CURRENT SALARY CAP

116.25% 0 3% \$90.00

END DATE 8/1/2026

ESCALATION PER YEAR

| yea | ar | First date | Last date | Months | % of Contract |
|-----|----|------------|-----------|--------|---------------|
| | 0 | 8/1/2025 | 1/1/2026 | 5 | 41.67% |
| | 1 | 1/2/2026 | 8/1/2026 | 7 | 60.08% |

MONTHS

The total escalation = 1.75%

PAYROLL RATES

| FIRM NAME | DB Sterlin Consultants Inc. | DATE | 06/05/25 |
|------------------|-----------------------------|------|----------|
| PRIME/SUPPLEMENT | Prime | | |
| PTB-ITEM # | 185 | | |
| Work Order # | 0 | | |

ESCALATION FACTOR

1.75%

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department. WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

| | DEPARTMENT | CALCULATED |
|--------------------------------|--------------------|---------------|
| CLASSIFICATION | AVG. PAYROLL RATES | RATE |
| | ON FILE | (\$90.00 CAP) |
| Senior Engineer IV | \$108.46 | \$90.00 |
| Project Engineer III | \$74.26 | |
| Project Engineer II | \$63.47 | \$64.58 |
| Engineer IV | \$51.33 | |
| Document Control Specialist II | \$43.40 | \$44.16 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SUB-CONSULTANTS

| PRIME/SUPPLEMENT PTB-ITEM # Work Order # | Prime 185 | nts Inc. - - | _DATE | 06/05/25 |
|--|--------------------------------------|---|-------|----------|
| SUB-CONSULTANT NAME | Direct Labor Total (Payroll Only) | Contribution to the Prime (Sub-Consultant DL) | | |
| | | | | |
| | | | | |
| | | | | |

0.00

0.00

Total

COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

| FIRM | DB Sterlin Consultants Inc. | | | DATE | 06/05/25 |
|------------------|-----------------------------|-------------------|---------|------|----------|
| PTB-ITEM # | | OVERHEAD RATE | 116.25% | | |
| PRIME/SUPPLEMENT | Prime | COMPLEXITY FACTOR | 0 | | |
| Work Order # | 0 | • | | | |

| Ph II only | DBE | | | | OVERHEAD | | | SERVICES | | | % OF |
|------------|------|------------------------------------|----------|----------|-------------|--------|---------|----------|----------|----------|---------|
| Ph III | DROP | TASKS | MANHOURS | PAYROLL | & | DIRECT | FIXED | BY | DBE | TOTAL | GRAND |
| HOURS | вох | (List the Subs below tasks) | | | FRINGE BENF | COSTS | FEE | OTHERS | TOTAL | | TOTAL |
| вох | | , | (A) | (B) | (C) | (D) | (E) | (G) | (H) | (B-G) | |
| | DBE | Data Collection | 8 | 561 | 652 | 402 | 182 | ì | 1,797 | 1,797 | 3.77% |
| | DBE | Lighting Concept Report | 40 | 2,799 | 3,254 | | 908 | | 6,961 | 6,961 | 14.60% |
| | DBE | Lighting Calculations | 26 | 1,902 | 2,212 | | 617 | | 4,731 | 4,731 | 9.92% |
| | DBE | Lighting Plans | 152 | 10,215 | 11,875 | | 3,314 | | 25,404 | 25,404 | 53.29% |
| | DBE | Lighting Details | 32 | 2,056 | 2,390 | | 667 | | 5,113 | 5,113 | 10.73% |
| | DBE | Special Provisions | 8 | 652 | 758 | | 212 | | 1,622 | 1,622 | 3.40% |
| | | Quantities | 8 | 467 | 543 | | 152 | | 1,162 | 1,162 | 2.44% |
| | DBE | Project Administration and Control | 8 | 353 | 411 | | 115 | | 879 | 879 | 1.84% |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | _ | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | | | - | - | | - | | - | - | |
| | | Subconsultant DL | | | | | (0) | | | - | 0.00% |
| | | TOTALS | 282 | \$19,005 | \$22,095 | \$402 | \$6,167 | \$0 | \$47,669 | \$47,669 | 100.00% |

Department use only

PR + OH = \$41,100

PR+OH+DC+FF = \$47,669

DBE % = 100%

Phase III = \$0

AVERAGE HOURLY PROJECT RATES

FIRM DB Sterlin Consultants Inc.

 PTB-ITEM#
 185
 DATE
 06/05/25

 PRIME/SUPPLEMENT
 Prime

Work Order # 0 SHEET 1 OF 5

| | | | _ | | | TASK | | | TASK | | | TASK | | | TASK | | | TASK | |
|--------------------------------|----------|-------|--------|---------|---------|---------|---------|----------|-----------|---------|----------|------------|---------|----------|--------|---------|----------|---------|---------|
| | CALC. | TOTAL | TOTAL | TOTAL | Data Co | lection | | Lighting | Concept F | Report | Lighting | Calculatio | ns | Lighting | Plans | | Lighting | Details | |
| PAYROLL | AVG. | | % | Wgtd | | % | Wgtd | | % | Wgtd | | % | Wgtd | | % | Wgtd | | % | Wgtd |
| CLASSIFICATION | RATES | HOURS | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg |
| Senior Engineer IV | \$110.36 | 16.0 | 5.67% | 6.26 | | | | 4 | 10.00% | 11.04 | 2 | 7.69% | 8.49 | 8 | 5.26% | 5.81 | | | |
| Project Engineer III | \$75.56 | 88.0 | 31.21% | 23.58 | 4 | 50.00% | 37.78 | 12 | 30.00% | 22.67 | 12 | 46.15% | 34.87 | 48 | 31.58% | 23.86 | 8 | 25.00% | 18.89 |
| Project Engineer II | \$64.58 | 110.0 | 39.01% | 25.19 | 4 | 50.00% | 32.29 | 16 | 40.00% | 25.83 | 12 | 46.15% | 29.81 | 56 | 36.84% | 23.79 | 16 | 50.00% | 32.29 |
| Engineer IV | \$52.23 | 60.0 | 21.28% | 11.11 | | | | 8 | 20.00% | 10.45 | | | | 40 | 26.32% | 13.74 | 8 | 25.00% | 13.06 |
| Document Control Specialist II | \$44.16 | 8.0 | 2.84% | 1.25 | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | | |
| | | 0.0 | | | | | | | | | | | | | | | | • | |
| TOTALS | | 282.0 | 100% | \$67.40 | 8.0 | 100.00% | \$70.07 | 40.0 | 100% | \$69.98 | 26.0 | 100% | \$73.17 | 152.0 | 100% | \$67.21 | 32.0 | 100% | \$64.24 |

AVERAGE HOURLY PROJECT RATES

FIRM DB Sterlin Consultants Inc.

PTB-ITEM# 185
PRIME/SUPPLEMENT Prime DATE 06/05/25

PRIME/SUPPLEMENT Prime

Work Order # SHEET 2 OF 5

| | | | TASK | | | TASK | | | TASK | | | TASK | | | TASK | | | TASK | 1 |
|--------------------------------|----------|---------|------------|---------|----------|--------|---------|-------------|----------------|------------|-------|-------|--------|-------|-------|--------|-------|-------|--|
| | CALC. | Special | Provisions | 3 | Quantiti | ies | | Project Adm | inistration ar | nd Control | | | | | | | | | ŀ |
| PAYROLL | AVG. | | % | Wgtd | | % | Wgtd | | % | Wgtd | | % | Wgtd | | % | Wgtd | | % | Wgtd |
| CLASSIFICATIONS | RATES | Hours | Part. | | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg |
| Senior Engineer IV | \$110.36 | 2 | 25.00% | 27.59 | | | | | | | | | | | | | | | |
| Project Engineer III | \$75.56 | 4 | 50.00% | 37.78 | | | | | | | | | | | | | | | |
| Project Engineer II | \$64.58 | 2 | 25.00% | 16.15 | 4 | 50.00% | 32.29 | | | | | | | | | | | | 1 |
| Engineer IV | \$52.23 | | | | 4 | 50.00% | 26.11 | | | | | | | | | | | | |
| Document Control Specialist II | \$44.16 | | | | | | | 8 | 100.00% | 44.16 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TOTALS | | 8.0 | 100% | \$81.51 | 8.0 | 100% | \$58.40 | 8.0 | 100% | \$44.16 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 |

SHEET

0%

\$0.00

0.0

0%

\$0.00

0.0

3

OF

AVERAGE HOURLY PROJECT RATES

FIRM DB Sterlin Consultants Inc.

PTB-ITEM# 185
PRIME/SUPPLEMENT Prime DATE 06/05/25

\$0.00

0.0

0%

\$0.00

0.0

TASK TASK TASK TASK TASK TASK CALC. **PAYROLL** AVG. Wgtd Wgtd % Wgtd % Wgtd % % Wgtd % Wgtd % CLASSIFICATION **RATES** Hours Part. Hours Part. Part. Avg Hours Avg Part. Avg Hours Avg Hours Part. Avg Hours Part. Avg Senior Engineer IV \$110.36 Project Engineer III \$75.56 Project Engineer II \$64.58 Engineer IV \$52.23 **Document Control Specialis** \$44.16

0.0

0%

\$0.00

0.0

0%

TOTALS

Work Order #

0%

\$0.00

AVERAGE HOURLY PROJECT RATES

FIRM DB Sterlin Consultants Inc. PTB-ITEM# 185 DATE 06/05/25

Prime 0 SHEET OF Work Order #

| work Order # | U | | | | | | | | | | | | | 2HEE I | | 4 | OF | 5 | |
|----------------------------|---------------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|--------|-------|--------|-------|-------|--|
| | | | TASK | | | TASK | | | TASK | | | TASK | | | TASK | | | TASK | |
| PAYROLL | CALC. AVG. | | % | Wgtd | | % | Wgtd | | % | Wgtd |
| CLASSIFICATION | RATES | Hours | Part. | Avg | Hours | Part. | Avg | Hours | Part. | Avg |
| Senior Engineer IV | \$110.36 | | | | | | | | | | | | | | | | | | |
| Project Engineer III | \$75.56 | | | | | | | | | | | | | | | | | | |
| Project Engineer II | \$64.58 | | | | | | | | | | | | | | | | | | |
| Engineer IV | \$52.23 | | | | | | | | | | | | | | | | | | |
| Document Control Specialis | \$44.16 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | \vdash |
| | | | | | | | | | | | | | | | | | | | |
| TOTALS | | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 |

PRIME/SUPPLEMENT

AVERAGE HOURLY PROJECT RATES

FIRM DB Sterlin Consultants Inc. PTB-ITEM# 185 DATE 06/05/25

Prime 0 SHEET Work Order # OF 5

| Work Order # | | | TASK | | | TASK | | | TASK | | | TASK | | | TASK | | <u> </u> | TASK | |
|----------------------------|---------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|----------|------------|-------------|
| | CALC. | 1 | | | | | | | | | | | | | | | | | |
| PAYROLL CLASSIFICATION | AVG. RATES | Hours | % Part. | Wgtd Avg | Hours | % Part. | Wgtd Avg |
| Senior Engineer IV | \$110.36 | | | | | | J | | | | | | | | | | | | |
| Project Engineer III | \$75.56 | | | | | | | | | | | | | | | | | | |
| Project Engineer II | \$64.58 | | | | | | | | | | | | | | | | | | |
| Engineer IV | \$52.23 | | | | | | | | | | | | | | | | | | |
| Document Control Specialis | \$44.16 | | | | | | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TOTALS | | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 | 0.0 | 0% | \$0.00 |

PRIME/SUPPLEMENT

FIRM NAME PRIME/SUPPLEMENT PTB-ITEM# Work Order #

DB Sterlin Consultants Inc.
Prime
185
7

Date:

06/05/25

| ITEM | ALLOWABLE | QUANTITY J.S. ONLY | CONTRACT RATE | TOTAL |
|--|--|-----------------------|------------------|----------|
| Per Diem (per Federal GSA) | Up to the state federal maximum | | \$68.00 | \$0.00 |
| Lodging (per Federal GSA) | Actual cost (Up to the federal rate maximum) | | \$110.00 | \$0.00 |
| Lodging Taxes and Fees (per Federal GSA) | Actual cost Coach rate, actual cost, requires minimum two weeks' | | \$15.00 | \$0.00 |
| Air Fare | notice, with prior IDOT approval | | \$0.00 | \$0.00 |
| Vehicle Mileage (per Federal GSA) | Up to the federal rate maximum | 60 | \$0.70 | \$42.00 |
| Vehicle Owned or Leased | \$32.50/half day (4 hours or less) or \$65/full day | 2 | \$65.00 | \$130.00 |
| Vehicle Rental | Actual cost (Up to \$55/day) | 2 | \$55.00 | \$110.00 |
| Vehicle Rental Fuel | Actual cost (Submit supporting documentation) | 1 | \$120.00 | \$120.00 |
| Tolls | Actual cost | | \$2.00 | \$0.00 |
| Parking | Actual cost | | \$20.00 | \$0.00 |
| Overtime | Premium portion (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Shift Differential | Actual cost (Based on firm's policy) | | \$0.00 | \$0.00 |
| Overnight Delivery/Postage/Courier Service | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Copies of Deliverables/Mylars (In-house) | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Copies of Deliverables/Mylars (Outside) | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Project Specific Insurance | Actual cost | | \$0.00 | \$0.00 |
| Monuments (Permanent) | Actual cost | | \$0.00 | \$0.00 |
| Photo Processing | Actual cost | | \$0.00 | \$0.00 |
| 2-Way Radio (Survey or Phase III Only) | Actual cost | | \$0.00 | \$0.00 |
| Telephone Usage (Traffic System Monitoring Only) | Actual cost | | \$0.00 | \$0.00 |
| CADD | Actual cost (Max \$15/hour) | | \$0.00 | \$0.00 |
| Web Site | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Advertisements | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Public Meeting Facility Rental | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Public Meeting Exhibits/Renderings & Equipment | Actual cost (Submit supporting documentation) | | \$0.00 | \$0.00 |
| Recording Fees | Actual cost | | \$0.00 | \$0.00 |
| Transcriptions (specific to project) | Actual cost | | \$0.00 | \$0.00 |
| Courthouse Fees | Actual cost | | \$0.00 | \$0.00 |
| Storm Sewer Cleaning and Televising | Actual cost (Requires 2-3 quotes with IDOT approval) | | \$0.00 | \$0.00 |
| Traffic Control and Protection | | | \$0.00 | |
| | Actual cost (Requires 2-3 quotes with IDOT approval) | | | \$0.00 |
| Aerial Photography and Mapping | Actual cost (Requires 2-3 quotes with IDOT approval) | | \$0.00 | \$0.00 |
| Utility Exploratory Trenching | Actual cost (Requires 2-3 quotes with IDOT approval) | | \$0.00 | \$0.00 |
| Testing of Soil Samples* | Actual cost (provide breakdown of costs to the Department for approval) | | \$0.00 | \$0.00 |
| Lab Services* | Actual cost (provide breakdown of cost for each lab service to the Department's PM for approval) | | \$0.00 | \$0.00 |
| Equipment and/or Specialized Equipment Rental* | Actual cost (Rental - Requires 2-3 quotes with IDOT | | \$0.00 | \$0.00 |
| | approval)/Owned - Provide depreciated value for IDOT approval) | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | | - |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.0 |
| | | | \$0.00 | \$0.00 |
| | | | | |
| | | | \$0.00 | \$0.00 |



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: UPS (Uninterruptable Power Supply) Renovations Project Bid Award

Prepared by: Dan G. Polvere

Department: Facilities Management

Action Requested:

Review and Approve.

Board/Committee Review:

Committee of the Whole

Fiscal impact:

\$334,866 from Fund 1404-Public Safety Capital and \$140,863 from Fund 1402-Capital Improvement.

Background and Discussion:

The Kendall County UPS Renovations Project was put out to Bid on March 4, 2025. The scope of work included UPS installations to replace original equipment in the following buildings:

- Courthouse: Replacement of (1) 16-year-old 150 kVA (kilovolt-amperes) unit and (1) 27-year-old 15kVA unit.
- Courthouse: Alternate #1 Feeds from 2nd floor power panel to IT/Network Room 139.
- Health & Human Services Building: Replacement of (1) 22-year-old 20 kVA unit.

In addition, the scope of work included:

• County Office Building #2: Installation of (1) new 20 kVA unit and recircuiting.

The attached Bid Tabulation illustrates the recorded bids. The three bidders were Morse Group at \$403,700, Aurora Wiring & Fixture (AWF) at \$446,400 and Holmgren Electric at \$522,443.

During the post-bid interviews it was determined that the equipment bid by both Morse Group and AWF was being supplied by Schneider Electric while Holmgren Electric provided equipment supplied by Toshiba. From experience with replacing the Public Safety Center UPS (also Schneider Electric equipment) in January 2024 with KenCom, the Facilities Management and IT staff prefer Toshiba equipment for this project. The Toshiba equipment set the standard in our specifications for a three-year warranty, is made in the USA and has an open-source protocol for

Meeting Date: 6/12/2025

Subject: UPS (Uninterruptable Power Supply) Renovations Project Bid Award

age: 2

their software which enables non-Toshiba specific technicians to program their systems after the warranty period ends.

Those vendors that did not specify Toshiba equipment were asked to provide their Best and Final Offer with the specified equipment. After reviewing those offers the evaluation team recommends proceeding with Morse Group, which maintained the lowest project bid at \$453,075. We also recommend that a Project Contingency be set aside for the project for approximately 5% of the Contract Value, which is \$22,654.

Project Funding

The Public Safety Capital Fund (1404) includes \$200,000 to replace the UPSs in the Courthouse. The Capital Improvement Fund (1402) has \$80,000 for the HHS UPS replacement. The UPS in COB 2 was originally included in the building budget, from which \$182,790 remains. The identification of the additional UPS in the Courthouse and the additional costs for the Courthouse UPS is proposed to be funded from Public Safety Fund Balance. The COB 2 and HHS UPS replacement will be funded by the Capital Improvement Fund. The additional cost will be absorbed by projects that are planned to be deferred to a future year.

| | Courthouse | COB 2 | HHS | Totals |
|-------------|-------------|-------------|-----------|------------|
| Base Bid | \$ 285,295 | \$ 53,895 | \$ 56,260 | |
| Alternate 1 | \$ 8,250 | | | |
| Toshiba | \$ 25,375 | \$ 12,000 | \$ 12,000 | |
| Contigency | \$ 15,946 | \$ 3,295 | \$ 3,413 | \$ 22,654 |
| Total | \$ 334,866 | \$ 69,190 | \$ 71,673 | \$ 475,729 |
| Budget | \$200,000 | | \$80,000 | |
| Balance | (\$134,866) | (\$69,190)* | \$8,327 | |

Staff Recommendation:

Review and Approve.

Attachments:

Kendall County UPS Renovations Project CCA Bid Recommendation



June 1, 2025

Kendall County 804 W. John Street, Suite B Yorkville, IL 60560 Attention: Dan Polvere

RE: Kendall County UPS Renovations Project

Dear Mr. Polvere:

The Kendall County UPS Renovations Project was put out to Bid on March 4, 2025. Over eighty contractors were notified of the project and ten of them obtained bidding documents and three (3) attended the pre-bid meeting. At the bid opening date of March 20, 2025, we received 3 bids. We proceeded to open the 3 bids and read the required information publicly for the aforementioned project.

The attached Bid Tabulation dated 03/20/25 document illustrates the recorded bids. The three bidders were Morse Group at \$403,700, Aurora Wiring & Fixture (AWF) at \$446,400, and Holmgren Electric at \$522,443. During the post-bid interviews it was determined that the equipment bid by both Morse Group and AWF was being supplied by Schneider Electric while Holmgren Electric provided equipment supplied by Toshiba. The County then indicated a preference for Toshiba equipment for this project. The two low bidders were then contacted to provide an updated price for the project supplying only Toshiba equipment. Both contractors provided updated pricing for equipment to meet the County's equipment preference for the project.

The two contractors provided their Best and Final Offer (BAFO) for the project with new pricing for the preferred equipment supplier factored into the evaluation. The final BAFO and additional pricing was provided on 5/27/25. Following the BAFO, the evaluation team proceeded to review the Final Pricing to determine the final Bid Amount and Contract Award value. The attached Final Bid Analysis identifies the updated base price, plus defined alternates that were accepted.

The Bid Analysis document identifies the original base bid amount, the required alternate bid, and the additional cost for the County's preferred equipment manufacturer. These items were utilized to calculate the final Bid Values of the Contractors. The final tally of the Contractors are as follows:

Morse Group = \$453,075 Aurora Fixture and Wire = \$486,400 Holmgren Electric = \$522,443 As such, it is our recommendation that Morse Group be awarded the Contract for the Final Bid total of \$453,075 in accordance with the bidding documents and their final BAFO letters and correspondences for the aforementioned project. We also recommend that a Project Contingency be set aside for the project for approximately 5% of the Contract Value. The recommended contingency value for the project is \$22,654.

Should you require any additional information or clarifications, please do not hesitate to contact me.

Respectfully submitted,

Cordogan Clark

Brian Kronewitter, AIA, DBIA Executive Vice President

Bid Package #1 - Electrical Kendall County UPS Renovations June 1, 2025

TURNIT & COUNTY



BID TABULATION:

| Vendor Name / Address | Bid Bond | Signed Bid Form | Addendum | Base Bid | Alt No 1. All work related to added outlets in Room 139 | Toshiba Equipmet Addition | Total Base Bid + Accepted Alts. |
|-----------------------|----------|--------------------|------------------|-----------------|---|---------------------------------|------------------------------------|
| Morse Group | х | х | х | \$395,450 | \$8,250 | \$49,375 | \$453,075 |
| AWF | х | Х | Х | \$441,600 | \$4,800 | \$40,000 | \$486,400 |
| Holmgren Electric | х | Х | Х | \$487,443 | \$35,000 | \$0 | \$522,443 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | To | otal Apparent Lo | west Responsive | & Responsible Bidder + Accep | ted Alternates: | \$453,075 |

1



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Phase II County Office Building Renovations Contingency Reduction #3

Prepared by: Dan G. Polvere

Department: Facilities Management

Action Requested:

Review and Approve.

Board/Committee Review:

Committee of the Whole

Fiscal impact:

\$14,928 reduction of Phase II Contingency. The remaining contingency is \$273,562.

Background and Discussion:

Unforeseen conditions found during the excavation for the stair-tower footings resulted in two of the contingency reduction requests. Two storm drains that conflicted with the foundation footings had to be removed and rerouted to make room for grade beams called for in the plans. In addition, to accommodate piping for a restroom on the 1st floor, the plumber needed to chip away at the concrete by hand because the floor scan picked up the presence of a 480-volt electric feed buried nearby. The other two contingency reduction requests included the addition of a steel beam in the elevator shaft which is a newly required code item by OSHA for safety along a credit from CMM Group for an adjustment to previous amounts listed.

The total request for Phase II Contingency Reduction #3 is \$14,928 with revised contract amounts as follows. The current available contingency is \$273,562.

Lite Construction \$ 2,634,524 (\$11,291 increase)
 Guardian Steel \$ 398,060 (\$1,060 increase)
 CMM Group \$ 825,064 (\$468 credit)
 Omega Plumbing \$ 309,256 (\$3,063 increase)

Staff Recommendation:

Review and Approve.

Attachments:

Phase II Contingency Reduction #3

| | CONTINUENC | OV DEDUCTION | | | |
|---|---|---------------------------------------|--|--|--|
| | CONTINGEN | CY REDUCTION | N | | |
| | | | С | Owner: Architect: onstruction Manager: Contractor: Field: | |
| PROJECT: Phase Tv | vo County Office Building | CONTINGENCY | REDUCTION | N #: CR-003 | |
| CLIENT: Kendall C 504 S. M | , | DATE: CONTRACT DATE: PROJECT #: | 6/5/2025 241014 | | |
| | n Clark Consulting Services wood Drive . 60506 | | | | |
| The Contract is changed as follows: | | | | | |
| 1. LITE CONSTRUCTION | | | | | |
| | rain that was in conflict with the rain connected to roof. New Contract Amount \$2,63 | · · | | \$9,163.00 \$2,128.00 \$11,291.00 | |
| GUARDIAN STEEL Required elevator beam for states. | safety & structure. New requir New Contract Amount \$398 | | | \$1,060.00 \$1,060.00 | |
| 3. CMM GROUP | | | | | |
| Adjustment to previous amou | unts listed New Contract Amount \$825 | 5.064 | | (\$486.00) (\$486.00) | |
| OMEGA PLUMBING Chipping out concrete of 1st by floor scan | floor slab around bathroom la | | es picked up | \$3,063.00 \$3,063.00 | |
| | SUB-TOTAL FOR ALLO | OWANCE REDUCTION: | | \$14,928.00 | |
| The Original Contingency was Net Change by previously aut The Contingency prior to this r The Contingency will be decre The new Contingency with this The Contract Time will be (inc The date of Substantial Comp | norized Contingency Reduction was: ased by this reduction in the asteron reduction in the asteron will be: reased) (decreased) (unchang | amount of: ged) by: | efore is: | \$379,611.00 \$91,121.00 \$288,490.00 \$14,928.00 \$273,562.00 (0) days unchanged. | |
| NOTE: This Allowance Reduction doe by Construction Change Directive unti Change Order is executed to superso | I cost and time have been agreed by | both the Owner, Contractor & | | | |
| | OT VALID UNTIL SIGNED BY THE | CONSTRUCTION MANAGER | & OWNER: | | |
| | CONSTRUCTION MA | ANAGER: | OWNER: | | |
| | Cordogan Clark Cons 515 Redwood Drive Aurora, IL 60505 | sulting Services, Inc. | Kendall Co 504 S. Mair Yorkville, IL | n Street | |
| | Ву: | | Ву: | | |
| | Date: | | Date: | | |

Page 1 of 1 212



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Kendall County Capital Improvements Phase III Conceptualization Study

Prepared by: Dan G. Polvere

Department: Facilities Management

Action Requested:

Review and Approve.

Board/Committee Review:

Committee of the Whole

Fiscal impact:

Fixed fee of \$100,000

Background and Discussion:

Project Description

Kendall County is planning significant capital improvements to better serve the community through updates across several departments located on the John Street Campus. The evaluation will consider space, operational and facilities needs for the Sheriff's Office, Animal Control, Coroner, Facilities and evaluate the solar field and potential battery storage locations. This is a comprehensive look at the southern portion of the John Street Campus. At the end of the study, the County will be in a position to begin the architecture and engineering of the phases of the projects based on the Board's direction.

Proposed Cost of Work

Cordogan Clark will provide Architectural, Structural, Mechanical, Electrical, Plumbing, and Construction Management services for a fixed fee of \$100,000. This is consistent with similar services Cordogan Clark has provided in the past for other facilities.

Staff Recommendation:

Review and Approve.

Attachments:

Cordogan Clark Phase III Conceptualization Study Proposal

June 6, 2025

Kendall County 804 W. John Street, Suite B Yorkville, IL 60560 Attention: Dan Polyere

RE: Kendall County Phase III Conceptualization Study

Dear Mr. Polvere:

We appreciate the opportunity to present our proposal to Kendall County to provide professional architectural services under the Master Agreement for the Phase Three Capital Improvements projects. Cordogan Clark is excited about the opportunity to help the County plan their next steps for their future capital improvement projects. Our team will ensure that the County receives the best and most attentive services at the best value.

PROJECT DESCRIPTION:

Kendall County is planning significant capital improvements to better serve the community through updates across several departments in and around the Ogden Campus. Potential projects include upgrades to the Sheriff's Department at the Public Safety Center and Jail, improvements for the Emergency Management Office and the Coroner's Office, possible investments in data infrastructure and green energy, and enhancements to Facilities and Animal Control services.

To support this effort, the County wants to begin with a conceptualization study to evaluate these opportunities and create a comprehensive plan for future improvements that meet community needs and ensure efficient use of public resources.

PROPOSED COST OF WORK:

Cordogan Clark will provide Architectural, Structural, Mechanical, Electrical, Plumbing, and Construction Management services for a fixed fee of \$100,000. These services are intended to evaluate, diagram, and document the future improvements identified by Kendall County. Reimbursable expenses such as printing and miscellaneous costs shall be provided at direct cost, and it is recommended that an allowance of \$500 be set aside for such items.

As part of this effort, we will develop concept design documents that establish and communicate the design concepts for each potential project. Our team will conduct a preliminary evaluation of the program requirements, project budgets, and design criteria. These documents will illustrate the scale, layout, and spatial relationships of key project components and will be submitted to the County for review and feedback.

Please note that final design solutions for each identified project will be developed separately, following the completion of this conceptual study.

Outlined below is our understanding of the scope of work for Architectural, Engineering, and Construction Management services:

Architectural and Engineering Services Scope

- Identify and confirm the County's list of potential capital improvement projects.
- Develop preliminary spatial relationships based on the functional needs of each program.
- Create initial design concept options, including general floor plans and site layouts and possible renderings.
- Provide conceptual-level Structural, Mechanical, Plumbing, and Electrical (SMPE) system strategies.

Construction Management Services Scope

- Establish preliminary cost models and allocate total project budgets.
- Develop phased construction schedules to support efficient implementation.
- Define project allowances and contingencies to manage risk.
- Evaluate building systems to identify cost-effective and sustainable construction solutions.

SCHEDULE

Kendall County has identified Late Fall/Winter 2025/26 as the target completion date for the conceptualization study. This timeline has been strategically established to allow for the timely advancement of the County's priorities. Upon completion of the study, project development and design phases are expected to proceed through Winter 2025/26, positioning the County to begin construction activities by Spring/Summer of 2026. Our team is fully committed to supporting this vision with a comprehensive and strategically developed plan. Drawing on the expertise of our integrated team of architects, engineers, interior designers, and construction managers, we will deliver a set of recommendations and planning documents that are not only highly accurate but also actionable. These deliverables will reflect the County's long-term goals, prioritize community needs, and support responsible use of public resources.

Through this collaborative effort, we aim to provide Kendall County with a strategic foundation for future growth and a clear path toward successful implementation of its capital improvement initiatives.

If this proposal meets your satisfaction, please sign below and return a copy to us via email at bkronewitter@cordoganclark.com

Respectfully submitted,

Cordogan Clark

Brian Kronewitter, AIA, DBIA Principal / Executive Vice President

County of Kendall

| BY: | |
|--------------------|--|
| Its representative | |
| DATE: | |

KENDALL COUNTY SHERIFF'S OFFICE

MONTH-END REPORT



MAY

2025

Submitted by: Sheriff Dwight A. Baird

| OPERATIONS DIVISION | | | | |
|---|----------|----------|----------|----------|
| POLICE SERVICES | May-23 | May-24 | April-25 | May-25 |
| Calls for Service | 779 | 811 | 770 | 858 |
| Police Reports | 341 | 327 | 226 | 339 |
| Total Arrests | 126 | 127 | 130 | 123 |
| Ordinance Citations Issued | 2 | 2 | 1 | 1 |
| TRAFFIC SERVICES | | | | |
| Traffic Contacts | 660 | 607 | 420 | 426 |
| Traffic Citations Issued | 254 | 205 | 176 | 169 |
| DUI Arrests | 9 | 6 | 3 | 9 |
| TRAFFIC CRASH INVESTIGATIONS | | | | |
| Property Damage | 46 | 41 | 41 | 43 |
| Personal Injury | 5 | 8 | 7 | 12 |
| Fatalities | 0 | 0 | 0 | 0 |
| TOTAL CRASH INVESTIGATIONS | 51 | 49 | 48 | 55 |
| VEHICLE USAGE | | | | |
| Total Miles Driven by Sheriff's Office | 58,358 | 69,738 | 53,608 | 59,057 |
| Vehicle Maintenance Expenditures | \$6,309 | \$11,059 | \$2,130 | \$4,490 |
| Fuel Expenditures | \$16,806 | \$19,191 | \$13,010 | \$13,956 |
| Fuel Gallons Purchased | 4,330 | 5,122 | 4,209 | 4,492 |
| Squad Damage Reports | 0 | 0 | 1 | 1 |
| AUXILIARY DEPUTIES | | | | |
| Ride-A-Long Hours | 0 | 0 | 0 | 0 |
| Auxiliary Hours | 99 | 79 | 48 | 170 |
| TOTAL AUXILIARY HOURS | 99 | 79 | 48 | 170 |
| EVIDENCE/PROPERTY ROOM | | | | |
| New Items into Property Room | 96 | 145 | 98 | 158 |
| Disposal Orders Processed | 21 | 64 | 43 | 39 |
| Items Disposed Of | 143 | 121 | 192 | 27 |
| Items Sent to Crime Lab for Processing | 17 | 19 | 7 | 11 |
| INVESTIGATIONS/COPS ACTIVITIES | | | | |
| Total Assigned Cases (Patrol/Invest) | 26 | 26 | 40 | 29 |
| Total Closed Cases (Patrol/Invest) | 44 | 24 | 35 | 10 |
| Total Open Cases (Patrol/Invest) | 87 | 101 | 143 | 162 |
| Community Policing Meetings/Presentations | 39 | 29 | 23 | 21 |
| Sex Offender / Violent Offenders Against Youth Registration | ıs | | | |
| Sex Offender Registrations | 16 | 13 | 8 | 4 |
| Sex Offender - Address Verifications Completed | 0 | 0 | 0 | 0 |
| Sex Offender - Address Verification Attempted | 0 | 1 | 0 | 0 |
| Total # of Sex Offenders- Jurisdiction | 31 | 34 | 33 | 32 |
| Total # of Sex Offenders- Entire County Violent Offenders Against Youth Registrations | 87 | 90 | 86 | 85 2 |
| Violent Offenders Against Youth Registrations VOAY - Address Verification Completed | 6 0 | 3 0 | 3 0 | 2 0 |
| VOAY - Address Verification Completed VOAY - Address Verification Attempted | 0 | 0 | 0 | 0 |
| Total # of VOAY- Jurisdiction | J | 5 | 8 | 9 |
| Total # of VOAY- Entire County | 24 | 25 | 28 | 29 |
| | | | | |

| REC | ORDS | DIV | ISION |
|-----|------|-----|-------|
| | | | |

| SHERIFF SALES | May-23 | May-24 | April-25 | May-25 |
|--|--|--|---|---|
| Sales Scheduled | 14 | 9 | 4 | 1 |
| Sales Cancelled | 9 | 7 | 2 | 1 |
| Sales Conducted | 5 | 2 | 2 | 0 |
| CIVIL PAPERWORK | | | | |
| Papers Filed/Received | 196 | 204 | 169 | 219 |
| Papers Served/Executed | 137 | 136 | 134 | 138 |
| ORDERS OF PROTECTION | | | | |
| OP Received | 14 | 9 | 20 | 24 |
| OP Prohibiting Firearms | 9 | 7 | 0 | 1 |
| OP Served | 5 | 2 | 31 | 23 |
| REPLEVINS/LEVY | | _ | | |
| Replevin/Levy Scheduled | 0 | 0 | 0 | 0 |
| Replevin/Levy Conducted | 0 | 0 | 0 | 0 |
| SA, SUBPOENA &FOIA REQUESTS | | | | |
| Electronic and Recording Copy Requests | 68 | 75 | 55 | 69 |
| Body/Dash Cam Requests | na | na | 27 | 31 |
| Accident Reports | 17 | 13 | 11 | 25 |
| Background Checks | 33 | 18 | 39 | 40 |
| Reports | 67 5 | 80 5 | 66 2 | 68 2 |
| Subpoenas TOTAL REQUESTS | 190 | 191 | 3 201 | 235 |
| WARRANTS | | | | |
| Total Warrants on File | 1,473 | 1,165 | 1,145 | 1,142 |
| New Warrants Issued | 123 | 134 | 1,145 | 110 |
| Total Warrants Served | 143 | 103 | 118 | 87 |
| | | | 110 | 0, |
| Warrants Quashed | 49 | 34 | 26 | 26 |
| | | | 26 | 26 |
| Warrants Quashed | | | 26 | 26 |
| Warrants Quashed EVICTIONS | 49 | 34 | | |
| Warrants Quashed EVICTIONS Evictions Scheduled for Month | 49 7 | 17 | 8 | 13 |
| Warrants Quashed EVICTIONS Evictions Scheduled for Month Evictions Cancelled | 7 2 5 | 17 7 | 8 3 | 13 8 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees | 49 7 2 5 \$5,194 | 17 7 10 \$6,129 | \$10,095 | 13 8 5 \$4,496 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees | 49 7 2 5 \$5,194 \$7,200 | 34 17 7 10 \$6,129 \$2,100 | \$10,095 \$1,500 | 13 8 5 \$4,496 \$900 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting | \$5,194 \$7,200 \$190 | 34 17 7 10 \$6,129 \$2,100 \$365 | \$10,095 \$1,500 \$360 | 13 8 5 \$4,496 \$900 \$285 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 | \$6,129 \$2,100 \$365 \$538 | \$10,095 \$1,500 \$360 \$900 | \$4,496 \$900 \$285 \$648 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED | \$5,194 \$7,200 \$190 | 34 17 7 10 \$6,129 \$2,100 \$365 | \$10,095 \$1,500 \$360 | 13 8 5 \$4,496 \$900 \$285 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 | \$6,129 \$2,100 \$365 \$538 | \$10,095 \$1,500 \$360 \$900 | \$4,496 \$900 \$285 \$648 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 \$17,269 | \$6,129 \$2,100 \$365 \$538 \$9,132 | \$10,095 \$1,500 \$360 \$900 \$12,855 | \$4,496 \$900 \$285 \$648 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION New Intake Bookings | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 \$17,269 | 34 17 7 10 \$6,129 \$2,100 \$365 \$538 \$9,132 | \$10,095 \$1,500 \$360 \$900 \$12,855 | \$4,496 \$900 \$285 \$648 \$6,329 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION New Intake Bookings Inmates Released | \$5,194 \$7,200 \$190 \$4,685 \$17,269 | \$6,129 \$2,100 \$365 \$538 \$9,132 | \$10,095 \$1,500 \$360 \$900 \$12,855 | \$4,496 \$900 \$285 \$648 \$6,329 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION New Intake Bookings Inmates Released Federal Inmate ADP | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 \$17,269 207 202 16 | 34 17 7 10 \$6,129 \$2,100 \$365 \$538 \$9,132 179 184 8 | \$10,095 \$1,500 \$360 \$900 \$12,855 232 230 7 | 13 8 5 \$4,496 \$900 \$285 \$648 \$6,329 238 232 6 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION New Intake Bookings Inmates Released Federal Inmate ADP Kendall County Inmate ADP | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 \$17,269 207 202 16 65 | 34 17 7 10 \$6,129 \$2,100 \$365 \$538 \$9,132 179 184 8 47 | \$10,095 \$1,500 \$360 \$900 \$12,855 | 13 8 5 \$4,496 \$900 \$285 \$648 \$6,329 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION New Intake Bookings Inmates Released Federal Inmate ADP Kendall County Inmate ADP Other Jurisdictions Inmate ADP | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 \$17,269 207 202 16 65 4 | 34 17 7 10 \$6,129 \$2,100 \$365 \$538 \$9,132 179 184 8 47 4 | \$10,095 \$1,500 \$360 \$900 \$12,855 | 13 8 5 \$4,496 \$900 \$285 \$648 \$6,329 238 232 6 46 5 |
| EVICTIONS Evictions Scheduled for Month Evictions Cancelled Evictions Conducted FEES Civil Process Fees Sheriff Sales Fees Records Fees/Fingerprinting Bond Processing Fees TOTAL FEES COLLECTED CORRECTIONS DIVISION JAIL POPULATION New Intake Bookings Inmates Released Federal Inmate ADP Kendall County Inmate ADP | 49 7 2 5 \$5,194 \$7,200 \$190 \$4,685 \$17,269 207 202 16 65 | 34 17 7 10 \$6,129 \$2,100 \$365 \$538 \$9,132 179 184 8 47 | \$10,095 \$1,500 \$360 \$900 \$12,855 | 13 8 5 \$4,496 \$900 \$285 \$648 \$6,329 |

| Number of Meals Prepared Consolidated/Aramark 8,202 5,788 5,623 5,386 Price Price Price 53.01 \$3.08 \$4.01 \$4.41 | JAIL MEALS | May-23 | May-24 | April-25 | May-25 | |
|--|--|------------------------------|----------|---------------------------------------|-------------------|----------|
| NAMATE TRANSPORTS | | • | • | • | | |
| To and From Kendall County Courthouse | · | | | | | |
| To and From Kendall County Courthouse | | | | | | |
| Other County Court Transports 6 0 0 2 Out of County Prisoner Pickups 12 17 21 17 To LD.O.C 3 4 1 1 Medical/Dental Transports 8 5 2 2 Court ordered medical transports 16 4 6 1 Federal Transports 3 7 2 8 To and From Kane County Jall 18 14 6 8 To and From Kane County Jall 10 0 0 0 INMATE WORK CREWS 8 4 0 0 0 Number of Inmates 4 0 0 0 Revenue 8 4 0 0 0 Revenue 9 5 50 5 18 | | | | | | |
| Out of County Prisoner Pickups 12 17 21 17 To I.D.O.C 3 4 1 1 Medical/Dental Transports 8 5 2 2 Court ordered medical transports 16 4 6 1 I venile To and From Youth Homes/Courts 18 7 2 8 To and From Kane County Jail 18 11 6 8 8 7 2 8 To and From Kane County Jail 18 18 14 0 </td <td>•</td> <td></td> <td></td> <td></td> <td></td> | • | | | | | |
| To LD.O.C 3 | · | _ | _ | | | |
| Medical/Dental Transports | · | | | | | |
| Court ordered medical transports | | | | | | |
| Number of Immates Numb | | | | | | |
| TOTAL INMATE TRANSPORTS | · | | 4 | | 1 | |
| NUMATE WORK CREWS | | 3 | 7 | 2 | 8 | |
| NIMATE WORK CREWS | To and From Kane County Jail | | | | | |
| Number of Inmates | TOTAL INMATE TRANSPORTS | 107 | 95 | 94 | 87 | |
| Number of Inmates | INMATE WORK CREWS | | | | | |
| Number of Locations | | 4 | 0 | 0 | 0 | |
| REVENUE Amount Invoiced for Inmates Housed for Other Juris. \$2,475 \$600 \$6,006 \$1,560 Amount Invoiced for Federal Housing \$38,640 \$22,816 \$18,032 \$17,112 Amount Invoiced for Federal Court Transport \$718 \$5,216 \$737 \$605 Amount Invoiced for Federal Medical Transport \$260 \$183 \$0 \$1,028 Amount Invoiced for Federal Medical Transport \$260 \$183 \$0 \$1,028 MEDICAL BILLING MEDICAL BILLING Medical Contractual Services \$21,266 \$294 \$22,085 \$24,115 Prescriptions \$1,753 \$1,166 \$0 \$771 Medical \$145 \$2,042 \$5 \$39 Dental \$138 \$0 \$0 \$0 Emergency Medical Services \$0 \$100 \$0 \$0 Medical Supplies \$510 \$489 \$103 \$2101 TOTAL MEDICAL BILLING \$23,812 \$4,092 \$22,193 \$25,0 | | | | | _ | |
| Amount Invoiced for Inmates Housed for Other Juris. \$2,475 \$600 \$6,006 \$1,560 Amount Invoiced for Federal Housing \$38,640 \$22,816 \$18,032 \$17,112 \$17,000 \$17,000 \$18 \$5,216 \$737 \$605 \$600 \$6,006 \$1,560 \$18,002 \$17,112 \$17,000 \$18 \$5,216 \$737 \$605 \$180 \$18,002 \$17,000 \$18 \$18,002 \$17,000 \$18 \$18,000 \$1 | Total Hours Worked | 5 | 0 | 0 | 0 | |
| Amount Invoiced for Inmates Housed for Other Juris. \$2,475 \$600 \$6,006 \$1,560 Amount Invoiced for Federal Housing \$38,640 \$22,816 \$18,032 \$17,112 \$17,000 \$17,000 \$18 \$5,216 \$737 \$605 \$6000 \$6000 \$1,560 \$18,032 \$17,112 \$17,000 \$18 \$5,216 \$737 \$605 \$183 \$3 \$0 \$51,028 \$18,003 \$1,028 \$1000 \$1800 \$1800 \$1,028 \$1800 \$1,028 \$1000 \$1,028 \$18,003 \$1,028 \$1,000 \$1 | | | | | | |
| Amount Invoiced for Federal Housing Amount Invoiced for Federal Court Transport \$38,640 \$22,816 \$18,032 \$17,112 Amount Invoiced for Federal Court Transport \$718 \$5,216 \$737 \$605 Amount Invoiced for Federal Medical Transport \$260 \$183 \$0 \$1,028 MEDICAL BILLING Medical Contractual Services \$21,266 \$294 \$22,085 \$24,115 Prescriptions \$1,753 \$1,166 \$0 \$771 Medical \$145 \$2,042 \$5 \$39 Dental \$138 \$0 \$0 \$0 Emergency Medical Services \$0 \$100 \$0 \$0 Medical Supplies \$510 \$489 \$103 \$101 Housing Expense Kane County Jail \$22,950 \$0 \$0 \$0 COURT SECURITY Entries \$11,745 \$1,466 \$12,774 \$12,453 Items X-rayed \$1,70 4,422 \$134 450 Bond Call - Nideo | | | | | | |
| Amount Invoiced for Federal Court Transport Amount Invoiced for Federal Medical Transport Space Spac | | | | | | |
| MEDICAL BILLING Medical Contractual Services \$21,266 \$294 \$22,085 \$24,175 \$20,305 | _ | | | | | |
| MEDICAL BILLING Medical Contractual Services \$21,266 \$294 \$22,085 \$24,115 Prescriptions \$1,753 \$1,166 \$0 \$771 Medical Contractual Services \$1,753 \$1,166 \$0 \$771 Medical \$145 \$2,042 \$5 \$39 Dental \$138 \$0 \$0 \$0 \$0 Emergency Medical Services \$0 \$100 \$0 \$0 \$0 \$0 \$0 | · | • | | • | - | |
| MEDICAL BILLING Medical Contractual Services \$21,266 \$294 \$22,085 \$24,115 Prescriptions \$1,753 \$1,166 \$0 \$771 Medical \$145 \$2,042 \$5 \$39 Dental \$138 \$0 \$0 \$0 Emergency Medical Services \$0 \$100 \$0 \$0 Medical Supplies \$510 \$489 \$103 \$101 TOTAL MEDICAL BILLING \$23,812 \$4,092 \$22,193 \$25,025 Housing Expense Kane County Jail \$22,950 \$0 \$0 \$0 TOTAL HOUSING EXPENSE \$22,950 \$0 \$0 \$0 **COURT SECURITY Entries \$11,745 \$11,466 \$12,774 \$12,453 Items X-rayed \$1,70 4,422 \$134 4,501 Bond Call - In Person \$3 \$131 \$121 Bond Call - Video 40 0 0 0 < | | | | | | |
| Medical Contractual Services \$21,266 \$294 \$22,085 \$24,115 Prescriptions \$1,753 \$1,166 \$0 \$771 Medical \$145 \$2,042 \$5 \$39 Dental \$138 \$0 \$0 \$0 Emergency Medical Services \$0 \$100 \$0 \$0 Medical Supplies \$510 \$489 \$103 \$101 TOTAL MEDICAL BILLING \$23,812 \$4,092 \$22,193 \$25,025 Housing Expense | TOTAL INVOICED | 342,033 | 320,613 | 324,773 | 320,303 | |
| Prescriptions \$1,753 | MEDICAL BILLING | | | | | |
| Medical \$145 \$2,042 \$5 \$39 Dental \$138 \$0 \$0 \$0 Emergency Medical Services \$0 \$100 \$0 \$0 Medical Supplies \$510 \$489 \$103 \$101 TOTAL MEDICAL BILLING \$23,812 \$4,092 \$22,193 \$25,025 Housing Expense Kane County Jail \$22,950 \$0 \$0 \$0 TOTAL HOUSING EXPENSE \$22,950 \$0 \$0 \$0 Expension Expenses \$11,745 \$1,466 \$12,774 \$12,453 <td co<="" td=""><td>Medical Contractual Services</td><td>\$21,266</td><td>\$294</td><td>\$22,085</td><td>\$24,115</td></td> | <td>Medical Contractual Services</td> <td>\$21,266</td> <td>\$294</td> <td>\$22,085</td> <td>\$24,115</td> | Medical Contractual Services | \$21,266 | \$294 | \$22,085 | \$24,115 |
| Signate | Prescriptions | \$1,753 | \$1,166 | \$0 | \$771 | |
| Seminary | Medical | • | | | - | |
| Medical Supplies \$510 | | • | | | | |
| TOTAL MEDICAL BILLING \$23,812 \$4,092 \$22,193 \$25,025 | | | | | | |
| Section Sect | | - | | · · · · · · · · · · · · · · · · · · · | | |
| Second Security Second Security Second Security | TOTAL MEDICAL BILLING | \$23,812 | \$4,092 | \$22,193 | \$25,025 | |
| Second Security Second Security Second Security | Housing Expense | | | | | |
| COURT SECURITY Entries 11,745 11,466 12,774 12,453 Items X-rayed 5,170 4,422 5,134 4,501 Bond Call - In Person 5 83 131 121 Bond Call - Video 40 0 0 0 Kendall Prisoners 92 44 39 36 Other Prisoners 21 16 21 14 Arrests made at Courthouse 45 20 23 22 Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 240 | | \$22,950 | \$0 | \$0 | \$0 | |
| COURT SECURITY Entries 11,745 11,466 12,774 12,453 Items X-rayed 5,170 4,422 5,134 4,501 Bond Call - In Person 5 83 131 121 Bond Call - Video 40 0 0 0 Kendall Prisoners 92 44 39 36 Other Prisoners 21 16 21 14 Arrests made at Courthouse 45 20 23 22 Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 24,667 | <u>-</u> | | | | | |
| Entries 11,745 11,466 12,774 12,453 11,745 11,466 12,774 12,453 11,745 11,466 12,774 12,453 12,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 | TOTAL HOUSING EXPENSE | \$22,950 | \$0 | 450 | \$0 | |
| Entries 11,745 11,466 12,774 12,453 11,745 11,466 12,774 12,453 11,745 11,466 12,774 12,453 12,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 12,774 12,453 13,100 | COURT SECURITY | | | | | |
| Second Call - In Person Second Call - In Person Second Call - In Person Second Call - Video Second C | | 11.745 | 11,466 | 12,774 | 12,453 | |
| Bond Call - In Person 5 83 131 121 Bond Call - Video 40 0 0 0 Kendall Prisoners 92 44 39 36 Other Prisoners 21 16 21 14 Arrests made at Courthouse 45 20 23 22 Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 240 | | | | | | |
| Kendall Prisoners 92 44 39 36 Other Prisoners 21 16 21 14 Arrests made at Courthouse 45 20 23 22 Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 240 | • | | - | | | |
| Other Prisoners 21 16 21 14 Arrests made at Courthouse 45 20 23 22 Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 240 | | | 0 | 0 | 0 | |
| Arrests made at Courthouse 45 20 23 22 Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 240 | | | | | | |
| Contraband Refused 87 64 84 37 ELECTRONIC HOME MONITORING May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 240 | | | | | | |
| ELECTRONIC HOME MONITORINGTOTAL DEFENDANTS ORDERED TO EHMMay-23May-24April-25May-25Juvenile7279Adult737265210 | | | | | | |
| TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 210 | Contraband Refused | 87 | 64 | 84 | 37 | |
| TOTAL DEFENDANTS ORDERED TO EHM May-23 May-24 April-25 May-25 Juvenile 7 2 7 9 Adult 73 72 65 210 | ELECTRONIC HOME MONITORING | | | | | |
| Juvenile 7 2 7 9 Adult 73 72 65 210 67 | | May-23 | May-24 | April-25 | May-25 | |
| Adult 73 72 65 210 67 | | • | _ | • | - | |
| | | 73 | 72 | 65 | 24067 | |
| | TOTAL PARTICIPANTS | 80 | 74 | 72 | 213 76 | |

| Orders | May-23 | May-24 | April-25 | May-25 |
|--|--------------------|------------------|--------------------|--|
| Presentenced | 71 | 65 | 66 | 71 |
| Bischof | 33 | 30 | 27 | 32 |
| Post Sentenced | 9 | 9 | 6 | 5 |
| Days Defendants Served on EHM | May-23 | May-24 | April-25 | May-25 |
| Juvenile | 172 | 38 | 181 | 205 |
| Adult | 2,042 | 1,963 | 1,789 | 1,952 |
| TOTAL DAY | 'S 2,214 | 2,001 | 1,970 | 2,157 |
| EHM VIOLATIONS | May-23 | May-24 | April-25 | May-25 |
| Juvenile | 2 | 0 | 1 | 3 |
| Adult TOTAL VIOLATION | 7 IS 9 | 11 11 | 5 6 | 13 16 |
| | | | | |
| COST vs. COLLECTIONS | May-23 | May-24 | April-25 | May-25 |
| Collected | \$5,823 \$3,700 | \$5,263 | \$5,181 | \$5,673 |
| Collected | \$3,799 | \$12,103 | \$11,642 | \$3,276 |
| KCSO TRAINING | | | | |
| CORRECTIONS DIVISION | May-23 | May-24 | April-25 | May-25 |
| NATURE OF TRAINING 16 Hour Sexual Assault Investigator | | | | 1.0 |
| Conflict & Dispute Resolution | | | | 16 1 |
| Corrections Liability | | | | 1 |
| Crime 1, 2, 3 | | | | 16 |
| Developing Effective Communication Skills | | | | 1 |
| Handling Medical Emergencies | | | | 1 |
| IL Learning Collab to Support MAR | | | | |
| | | | | |
| KC Annual Unlawful Harassment | | | | 18 |
| KC Annual Unlawful Harassment Lexipol DTB's | | | | 18 19.5 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security | | | | 18 19.5 6.25 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act | | | | 18 19.5 6.25 12 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security | | | | 18 19.5 6.25 12 3 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience | | | | 18 19.5 6.25 12 3 1 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS | es 298.00 | 134.00 | 294.25 | 96. 75 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION | 298.00 May-23 | 134.00 May-24 | 294.25 April-25 | 18 19.5 6.25 12 3 1 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR | | | | 18 19.5 6.25 12 3 1 96.75 May-25 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert | | | | 18 19.5 6.25 12 3 1 96.75 May-25 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING | | | | 18 19.5 6.25 12 3 1 96.75 May-25 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 16 1.5 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 16 1.5 6.5 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 16 1.5 6.5 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 1.5 6.5 3 33 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 16 5.5 6.5 33 48 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 16 1.5 6.5 3 33 48 32 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure Lead Homicide Investigator ReCert | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 6.5 6.5 3 33 48 32 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure Lead Homicide Investigator ReCert LEADS LTFA LEADS Re-Cert Lexipol DTB's | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 6.5 3 3 48 32 4 41.5 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure Lead Homicide Investigator ReCert LEADS LTFA LEADS Re-Cert Lexipol DTB's Mental Health Awareness | | | | 18 19.5 6.25 12 3 1 96.75 May-25 34 15.5 16 1.5 6.5 33 48 32 4 1.5 24 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure Lead Homicide Investigator ReCert LEADS LTFA LEADS Re-Cert Lexipol DTB's Mental Health Awareness NEOGov Cybersecurity Data Privacy & Security | | | | 18 19.5 6.25 12 3 1 96.75 May-25 34 15.5 6.5 6.5 33 48 32 4 1.5 24 10 11 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure Lead Homicide Investigator ReCert LEADS LTFA LEADS Re-Cert Lexipol DTB's Mental Health Awareness NEOGov Cybersecurity Data Privacy & Security NEOGov Harassment | | | | 18 19.5 6.25 12 3 1 96.75 May-25 3 4 15.5 16 1.5 6.5 3 33 48 32 4 1.5 24 10 11 |
| KC Annual Unlawful Harassment Lexipol DTB's NEOGov Cybersecurity Data Privacy & Security NEOGov Identity Protection Act Security & Privacy LEADS The Road to Resilience TOTAL HOUR OPERATIONS DIVISION NATURE OF TRAINING BAO Recert Case Preparation & Courtroom Testimony CourtSmart Crime Scene Photography Crisis Intervention/Disturbance Calls Employment Practice & Liability Firearms Restraining Order Act Awareness KC Annual Unlawful Harassment Laws of Arrest, Search, & Seizure Lead Homicide Investigator ReCert LEADS LTFA LEADS Re-Cert Lexipol DTB's Mental Health Awareness NEOGov Cybersecurity Data Privacy & Security | | | | 18 19.5 6.25 12 3 1 |

| Police Urban Rifle/Carbine Tactical Shootin Response to Non-Crimnal Barricade Security & Privacy LEADS Taser 10 Instructor Universal 8 Hour High Risk Traffic Stops | g Skills | | | | 24 5.5 3 16 272 |
|---|-------------|--------|--------|----------|-----------------------------|
| | TOTAL HOURS | 546.00 | 730.50 | 792.00 | 558.00 |
| COURT SECURITY | | May-23 | May-24 | April-25 | May-25 |
| NATURE OF TRAINING | | | | · | |
| CourtSmart | | | | | 3 |
| KC Annual Unlawful Harassment | | | | | 5.25 |
| Lexipol DTB's | wit. | | | | 4.5 1.75 |
| NEOGov Cybersecurity Data Privacy & Secu NEOGov Identity Protection Act | irity | | | | 3.5 |
| | TOTAL HOURS | 20.00 | 17.50 | 20.75 | 18.00 |
| ADMINISTRATION DIVISION | | May-23 | May-24 | April-25 | May-25 |
| NATURE OF TRAINING | | | | | , |
| CourtSmart | | | | | 1 |
| KC Annual Unlawful Harassment | | | | | 11.25 |
| LEADS Re-Cert | rity | | | | 1.5 3.5 |
| NEOGov Cybersecurity Data Privacy & Secu NEOGov Identity Protection Act | irity | | | | 3.5 7 |
| Security & Privacy LEADS | | | | | 1.5 |
| ., | | | | | |
| | TOTAL HOURS | 1.00 | 1.50 | 11.50 | 25.75 |
| AUXILIARY | | May-23 | May-24 | April-25 | May-25 |
| NATURE OF TRAINING | | | | | |
| Lexipol | | | | | 11.75 |
| Universal 8 Hour High Risk Traffic Stops | | | | | 8 |
| Anti-Harrassment/ID Protection/Cyber Sec | urity | | | | 14 |
| | TOTAL HOURS | 17.00 | 2.00 | 1.25 | 33.75 |
| D. A. D. T. W. A. F. D. C. | | | | | |
| PART TIMERS NATURE OF TRAINING | | May-23 | May-24 | April-25 | May-25 |
| CourtSmart | | | | | 3 |
| Emergency Medical Response | | | | | 1 |
| Firearms Restraining Order Act Awareness | | | | | 1 |
| KC Annual Unlawful Harassment | | | | | 6 |
| Lexipol DTB's | | | | | 4.5 |
| NEOGov Cybersecurity Data Privacy & Secu | ırity | | | | 2 |
| NEOGov Identity Protection Act | | | | | 4 |
| Universal 8 Hour High Risk Traffic Stops | TOTAL HOURS | 10.00 | 17.00 | 22.00 | 24 |
| | TOTAL HOURS | 19.00 | 17.00 | 22.00 | 45.50 |

| Kendall County C | Clerk | | | |
|------------------|---|----------------|----------------|----------------|
| Revenue Report | | 5/1/25-5/31/25 | 5/1/24-5/31/24 | 5/1/23-5/31/23 |
| Line Item | Fund | Revenue | Revenue | Revenue |
| CLKFEE | County Clerk Fees | \$627.00 | \$601.00 | \$589.50 |
| MARFEE | County Clerk Fees - Marriage License | \$1,800.00 | \$1,620.00 | \$1,950.00 |
| CIVFEE | County Clerk Fees - Civil Union | \$0.00 | \$0.00 | \$0.00 |
| ASSUME | County Clerk Fees - Assumed Name | \$20.00 | \$40.00 | \$40.00 |
| CRTCOP | County Clerk Fees - Certified Copy | \$2,094.00 | \$1,874.00 | \$1,530.00 |
| MISINC | County Clerk Fees - Misc | \$1.50 | \$549.65 | \$49.00 |
| | County Clerk Fees - Misc Total | \$4,542.50 | \$4,684.65 | \$4,158.50 |
| RECFEE | County Clerk Fees - Recording | \$23,510.00 | \$22,726.00 | \$20,942.00 |
| | Total County Clerk Fees | \$28,052.50 | \$27,410.65 | \$25,100.50 |
| CTYREV | County Revenue | \$41,262.25 | \$113,367.50 | \$47,122.75 |
| DCSTOR | Doc Storage | \$20,592.89 | \$17,184.51 | \$12,154.50 |
| GISMAP | GIS Mapping | \$42,602.00 | \$41,044.00 | \$38,550.00 |
| GISRCD | GIS Recording | \$6,230.25 | \$9,248.50 | \$2,570.00 |
| INTRST | Interest | \$129.25 | \$159.87 | \$102.19 |
| RECMIS | Recorder's Misc | \$3,159.25 | \$799.62 | \$4,626.25 |
| RHSP | RHSP/Housing Surcharge | \$22,572.00 | \$21,636.00 | \$10,611.00 |
| TAXCRT | Tax Certificate Fee | \$840.00 | \$960.00 | \$1,320.00 |
| TAXFEE | Tax Sale Fees | \$0.00 | \$0.00 | \$0.00 |
| PSTFEE | Postage Fees | \$104.50 | \$0.00 | \$0.00 |
| CK # 20014 | To KC Treasurer | \$165,544.89 | \$231,810.65 | \$142,157.19 |
| | Gurcharge sent from Clerk's office \$1044.00 nt from Clerk's office \$300.00 ck 20013 |) ck # 20012 | | |

Office of Jill Ferko

Kendall County Treasurer & Collector 111 W. Fox Street Yorkville, IL 60560

Kendall County General Fund

QUICK ANALYSIS OF MAJOR REVENUES AND TOTAL EXPENDITURES AS OF MONTH END 05/31/2025

| REVENUES* | Annual <u>Budget</u> | 2025 YTD <u>Actual</u> | 2025 YTD% <u>%</u> | 2024 MTD <u>Actual</u> | 2024 MTD <u>%</u> |
|-------------------------------|-------------------------|---------------------------|-----------------------|---------------------------|----------------------|
| Personal Property Repl. Tax | \$650,000 | \$276,984 | 42.61% | \$387,660 | 42.40% |
| State Income Tax | \$3,640,768 | \$2,342,014 | 64.33% | \$2,124,316 | 66.20% |
| Local Use Tax | \$810,000 | \$211,238 | 26.08% | \$332,068 | 41.00% |
| State Sales Tax | \$700,000 | \$359,738 | 51.39% | \$366,065 | 61.00% |
| County Clerk Fees | \$300,000 | \$124,993 | 41.66% | \$108,540 | 31.00% |
| Circuit Clerk Fees | \$1,310,000 | \$679,437 | 51.87% | \$627,321 | 62.70% |
| Fines & Foreits/St Atty. | \$310,000 | \$167,197 | 53.93% | \$212,556 | 81.80% |
| Building and Zoning | \$100,000 | \$57,075 | 57.08% | \$51,643 | 60.80% |
| Interest Income | \$800,000 | \$1,020,182 | 127.52% | \$1,029,872 | 187.20% |
| Health Insurance - Empl. Ded. | \$1,398,187 | \$703,081 | 50.29% | \$683,119 | 41.50% |
| 1/4 Cent Sales Tax | \$3,906,000 | \$1,718,780 | 44.00% | \$1,545,821 | 47.10% |
| County Real Estate Transf Tax | \$450,000 | \$230,716 | 51.27% | \$215,120 | 47.80% |
| Federal Inmate Revenue | \$201,480 | \$105,432 | 52.33% | \$126,040 | 25.00% |
| Sheriff Fees | \$121,765 | \$53,762 | 44.15% | \$69,413 | 64.70% |
| TOTALS | \$14,698,200 | \$8,050,628 | 54.77% | \$6,161,703 | 44.44% |
| Public Safety Sales Tax | \$8,000,000 | \$3,155,223 | 39.44% | \$2,775,198 | 34.70% |
| Transportation Sales Tax | \$8,000,000 | \$3,155,223 | 39.44% | \$2,775,198 | 34.70% |

^{**}All Accruals for FY24 have been completed at this time. So these figures are where we currently stand for FY2025

EXPENDITURES

All General Fund Offices/Categories

\$33,339,239

\$12,782,186

38.34%

\$11,780,422

223 38.80%

^{*}Includes major revenue line items excluding real estate property taxes which are to be collected later.

Office of the Kendall County Coroner Jacquie Purcell

Monthly Report May 2025

- * In May there were 21.25 hours of community service served at the Kendall County Coroner's Office.
- * Coroner Purcell attending the Spring IACO Conference in Springfield on May 14-15.
- * Deputy Coroner McCarron attended the Forensic Anthropology Center at the University of TN on May 12 15.

| Deaths Report to the M.E. | | Deaths Investigations | |
|---------------------------|-----|-----------------------|----|
| May 2025 | 33 | May 2025 | 3 |
| YTD | 176 | YTD | 25 |

| MEI Scene Investigations | | Postmortem Examinations | | |
|--------------------------|----|-------------------------|----|--|
| May 2025 | 5 | May 2025 | 1 | |
| YTD | 28 | YTD | 10 | |

| Manner of Death | | | | | | |
|-----------------|---------|----------|---------|----------|--------------|---------|
| | Natural | Accident | Suicide | Homicide | Undetermined | Pending |
| May 2025 | 31 | 0 | 1 | 0 | 0 | 1 |
| YTD | 162 | 6 | 6 | 0 | 1 | 1 |

| Cremation Permits Issued | | | |
|--------------------------|-----|--|--|
| May 2025 | 21 | | |
| YTD | 115 | | |

1 of 2 224

| Case Number | MOD | COD | DOB | DOD | Autopsy | Scene |
|-------------|---------|------------------------------------|------------|------------|---------|-------|
| 2025-0144 | Natural | Nervous System | 05-19-1947 | 05-02-2025 | None | No |
| 2025-0145 | Natural | Nervous System | 08-21-1953 | 05-05-2025 | None | No |
| 2025-0146 | Natural | Cardiac | 07-19-1947 | 05-06-2025 | None | Yes |
| 2025-0147 | Natural | Cardiac-Infarct NOS | 12-23-1966 | 05-09-2025 | None | No |
| 2025-0148 | Natural | Dementia-Alzheimers | 11-01-1936 | 05-11-2025 | None | No |
| 2025-0149 | Natural | Nonspecific Natural | 08-02-1945 | 05-11-2025 | None | No |
| 2025-0150 | Natural | Neoplasm/Cancer | 05-21-1944 | 05-13-2025 | None | No |
| 2025-0151 | Natural | Cardiac | 12-10-1934 | 05-14-2025 | None | No |
| 2025-0152 | Natural | Dementia-Alzheimers | 05-29-1937 | 05-17-2025 | None | No |
| 2025-0153 | Pending | Asphyxia | 06-03-1938 | 05-18-2025 | Full | Yes |
| 2025-0154 | Natural | Cardiac-ASCVD-IHD and Hypertension | 01-31-1933 | 05-18-2025 | None | No |
| 2025-0155 | Suicide | Gun-Handgun | 08-26-1982 | 05-19-2025 | None | Yes |
| 2025-0156 | Natural | Neoplasm/Cancer | 11-06-1932 | 05-19-2025 | None | No |
| 2025-0157 | Natural | Infection-Lung | 11-12-1938 | 05-20-2025 | None | No |
| 2025-0158 | Natural | Cardiac-Cardiomyopathy | 02-23-1950 | 05-12-2025 | None | No |
| 2025-0159 | Natural | Pulmonary-COPD | 08-14-1966 | 05-20-2025 | None | Yes |
| 2025-0160 | Natural | Neoplasm/Cancer | 03-06-1938 | 05-22-2025 | None | No |
| 2025-0161 | Natural | Neoplasm/Cancer | 10-03-1953 | 05-22-2025 | None | No |
| 2025-0162 | Natural | Neoplasm/Cancer | 03-18-1949 | 05-23-2025 | None | No |
| 2025-0163 | Natural | Neoplasm/Cancer | 01-04-1960 | 05-24-2025 | None | No |
| 2025-0164 | Natural | Renal Disease | 11-20-1941 | 05-25-2025 | None | No |
| 2025-0165 | Natural | Nervous System | 10-10-1949 | 05-26-2025 | None | No |
| 2025-0166 | Natural | Dementia-Alzheimers | 12-23-1949 | 05-27-2025 | None | No |
| 2025-0168 | Natural | Renal Disease | 09-16-1928 | 05-28-2025 | None | No |
| 2025-0169 | Natural | Neoplasm/Cancer | 06-15-1948 | 05-28-2025 | None | No |
| 2025-0170 | Natural | Neoplasm/Cancer | 04-30-1975 | 05-28-2025 | None | No |
| 2025-0171 | Natural | Pulmonary-COPD | 01-05-1950 | 05-29-2025 | None | Yes |
| 2025-0172 | Natural | Dementia-Alzheimers | 04-16-1930 | 05-30-2025 | None | No |
| 2025-0173 | Natural | Cardiac-Hypertension | 02-03-1943 | 05-30-2025 | None | No |
| 2025-0174 | Natural | Neoplasm/Cancer | 03-08-1950 | 05-30-2025 | None | No |
| 2025-0175 | Natural | Neoplasm/Cancer | 06-06-1984 | 05-30-2025 | None | No |
| 2025-0176 | Natural | Dementia-Alzheimers | 06-11-1938 | 05-30-2025 | None | No |
| 2025-0177 | Natural | Pulmonary-COPD | 02-14-1940 | 05-31-2025 | None | No |

2 of 2 225



Regional Office of Education

Grundy-Kendall Counties

Meghan S. Martin Superintendent

MORRIS OFFICE

1320 Union Street Morris, Illinois 60450 Phone (815) 941-3247 Fax (815) 941-5384

June 1, 2025

YORKVILLE OFFICE

109 West Ridge Street Yorkville, Illinois 60560 Phone (630) 553-4168 Fax (630) 553-4152

Mrs. Burns and Mrs. Kucharz,

In accordance with Illinois School Code section 105 ILCS 5/3-5, I would like to report under affirmation to the County Board a list of acts as county superintendent for the quarter from March 1, 2025 – May 31, 2025.

Sincerely,

Meghan S Martin
Regional Superintendent of Schools

Office Activity

| Activity Completed | Number | Activity Completed | Number |
|--|--------|--|--------|
| School Bus Driver Class Trainings | 19 | Registrations for testing at the Professional Training and Testing center | 860 |
| School Bus Drivers Trained | 290 | Parapro Tests Given | 0 |
| Fingerprints submitted at both offices(Grundy/Kendall) | 843 | Truancy Hearings completed between both offices (Grundy/Kendall) | 15 |
| Phone calls taken | 1,149 | School District Compliance Visit | 2 |
| Walk in patrons served | 1,366 | School Building Health Life Safety Inspections and Occupancy Walk through | 24 |



Quarter Activity - March 2025

| Date: | Activity Completed |
|-------|--|
| 03 | Health Life Safety Inspections – MVK Elementary and MVK Middle School |
| 04 | Dresden Pre-exercise – Grundy and Kendall |
| 05 | IARSS Legislative Meeting |
| 06 | Grundy-Kendall School Safety and Security Team Meeting |
| 10 | Meeting with Old Second Bank – Yorkville Travel to Springfield for IARSS |
| 11 | IARSS (Illinois Association of Regional School Superintendents) – Springfield Meetings |
| 12 | IARSS (Illinois Association of Regional School Superintendents) – Springfield Meetings – travel |
| 14 | Meeting with Yorkville School District 115 |
| 17 | Training – EMA/FEMA – Saratoga School Training – EMA/FEMA – Saratoga School Health Life Safety Inspection – Jones Elementary Truancy Hearing – Kendall County |
| 18 | Kendall County Board Meeting IARSS Area 1 Meeting Issue Spelling Bee Champion Award – Murphy Jr. High School |
| 19 | Grundy County Special Education Coop (GCSEC) Meeting Truancy Hearing – Grundy Co. Safety Committee Meeting CASA presentation – Kendall |
| 20 | Health Life Safety Inspection – Aux Sable, Minooka Jr. High, Minooka Intermediate, Minooka Elementary, Minooka Primary |
| 21 | IASBO – (Illinois Association of School Business Officials) meeting – Morris PAASSS (Plano Area Alliance Supporting Student Success) Meeting |
| 24 | Community Leaders Breakfast – Minooka High School Senator Rezin's Nuclear Workforce Roundtable |
| 25 | Truancy Court – Kendall Co. |



| 26 | IARSS Legislative Meeting |
|----|---------------------------|
| | |

Quarter Activity - April 2025

| Date: | Activity Completed | | | | | |
|-------|--|--|--|--|--|--|
| 1 | Health Life Safety Inspections – Morris High School and Grundy Area Voc. Center | | | | | |
| 3 | IARSS/ISBE Meeting | | | | | |
| | Education/Personnel Meeting | | | | | |
| 4 | PAASSS Meeting | | | | | |
| | Health Life Safety Inspections – Minooka South HS and Minooka Central HS | | | | | |
| 7 | Health Life Safety Inspections – Walnut Trails | | | | | |
| | Development Layout Meeting - Grundy | | | | | |
| 8 | Dresden In Sequence Activities – Grundy and Kendall | | | | | |
| | Grundy County Board Meeting | | | | | |
| 9 | Dresden Out of Sequence Activity Evaluation – Saratoga School | | | | | |
| | Dresden Out of Sequence Activity Evaluation – Coal City | | | | | |
| | Truancy Hearings – Kendall Co. | | | | | |
| 10 | Kendall Retired Teachers Meeting | | | | | |
| | Kendall County Outdoor Ed Director Interview | | | | | |
| 11 | Health Life Safety Inspections – Lisbon, Newark HS, Newark Grade, Millbrook JH | | | | | |
| | Dresden Briefing – Exit Meeting | | | | | |
| 14 | Non-Public School Compliance Visit – St. Mary's Plano | | | | | |
| 15 | Kendall Co. Board Meeting | | | | | |
| | IARSS Area 1 Meeting – DuPage Regional Office of Education | | | | | |
| 16 | GCSEC Board Meeting | | | | | |
| | Non-Public School Compliance Visit – Immaculate Conception School – Morris | | | | | |
| | Kendall County Planning Discussion Meeting | | | | | |
| 17 | IARSS/ ISBE Meeting | | | | | |



| 21 | IARSS Legislative Leadership Call |
|----|---|
| | Child & Youth Safety Team Meeting – Family Violence Coordinating Council (FVCC) |
| 22 | First Amendment Training |
| | Grundy Expansion Project Layout Review Meeting |
| 23 | Truancy Hearing – Kendall |
| | Vista Learning Computer and Scholarship Giveaway – Kendall |
| | Computers Issued – 13 |
| | Scholarships Issued – 5 - \$2000 Scholarships |
| 24 | Vista Learning Computer and Scholarship Giveaway – Grundy |
| | Computers Issued – 7 |
| | Scholarships Issued – 4 - \$2000 Scholarships |
| 25 | Truancy Hearing - Grundy |
| 30 | Illinois Principal's Association Student Recognition Breakfast – Joliet |
| | Staff meeting re. SEL Hub |
| | |

Quarter Activity - May 2025

| Date: | Activity Completed |
|-------|---|
| 1 | Ladies Who Lead and Learn IARSS/ISBE Meeting |
| 2 | IASA Meeting – Heroes West |
| 5 | AI Subcommittee Meeting IARSS – Travel to Springfield Health Life Safety Inspections – Plano HS, PH Miller, Centennial, Plano MS, Emily Johns, Early Learning |
| 6 | IARSS - Springfield |
| 7 | IARSS – Springfield Awards Night – Coal City High School |
| 9 | PAASSS Meeting |
| 12 | IARSS Legislative Leadership Call Grundy-Kendall School Safety and Security Team Meeting |



| IARSS Area 1 Meeting | |
|--|--|
| IMRF Authorized Agent Webinar | |
| Yorkville Occupancy Walkthrough | |
| Truancy Hearings – Grundy | |
| Grundy County Local Emergency Planning Committee Meeting | |
| Workforce Development Board Meeting – Kane Co. | |
| Truancy Hearings – Grundy | |
| IARSS/ISBE Meeting | |
| Compliance verification – Grundy Co. | |
| IARSS Meeting | |
| Regional Boad of Trustees Meeting | |
| Kendall County Board Meeting | |
| GCSEC Board Meeting | |
| Kendall County Police Memorial | |
| Grundy/Kendall Superintendents Meeting – Oswego Admin Center | |
| Meeting – Yorkville Middle School | |
| SD 308 Annual Crisis/Safety Meeting | |
| | IMRF Authorized Agent Webinar Yorkville Occupancy Walkthrough Truancy Hearings – Grundy Grundy County Local Emergency Planning Committee Meeting Workforce Development Board Meeting – Kane Co. Truancy Hearings – Grundy IARSS/ISBE Meeting Compliance verification – Grundy Co. IARSS Meeting Regional Boad of Trustees Meeting Kendall County Board Meeting GCSEC Board Meeting Kendall County Police Memorial Grundy/Kendall Superintendents Meeting – Oswego Admin Center Meeting – Yorkville Middle School |



Sign up for the ROE 24 Monthly Newsletter: Building Blocks -

Keep an eye out for the updated $\underline{www.roe24.org}$ website as well!

Kendall County Emergency Management Agency

1102 Cornell Lane, Yorkville Illinois 60560 Roger Bonuchi, Director Rob DeLong, Deputy Director

Emergency Management Report

May 2025

KCEMA Operations

- No Change: Although we've had meetings to discuss the proposed State changes to the EMA Admin Rule (Part 301), no other information is available at this time.
- D4H We are preparing to invite county municipalities, fire departments, police, and school districts to join the incident management portal. We'll need more funding for additional user licenses. Under \$2,000/annually.
- KCEMA hosted a Traffic Incident Management (TIMS) course here in the EOC and in the parking lot of the courthouse on Saturday May 24th. Students are now IDOT certified.
 The class was a collaboration with Sandwich and Aurora EMA.
- The June 16th KCEMA meeting will introduce "Emergency Preparedness for Children" presented by Beth Drendell of Kane County EMA. KCEMA is planning to take up teaching these sessions.
- We're offering to help Oswego school district #308 with their planned full-scale exercise next year. We'd utilize the FEMA HSEEP method to build the event.

Nuclear

The new EPF phone directory was published.

o UCP

- Several projects are in the works for equipment upgrades.
- ILEAS is hosting a communications exercise this summer; "Prairie Voice" on Saturday, August 9th. We will be a participant. The exercise will be centered on the UCP communications operations. The event will serve as a demonstration of particular communications skills for our member's "task books" for certain qualifications.

Search & Rescue

No SAR training schedule at the moment. KCEMA now has 10 SAR team members.

EMA Intern

Savannah Troyer has completed all the FEMA training requirements that our KCEMA members are expected to complete. Savannah has also programmed some of our radios, answered a nuclear alert test, and spent some time on the UCP. Savannah is currently working on the update of the 2020 version of the Emergency Operations Plan for 2026.

o CERT

Both Oswego and the Sheriff's Youth Academy students will participate in a CERT class this June and July. Weather spotting and blood-borne pathogens will also be included.

Meetings/Training/Volunteers/Details

- **KCEMA Leadership Meetings**
- Monthly Starcom/IPAWS Monthly Testing
- Monthly nuclear NARS alert testing
- The next KCEMA monthly meeting is June 16th.
- Kendall County Association of Chiefs.

To: Law, Justice and Legislation Committee Board Members

Kendall County Board Kendall County, Illinois

From: Jason D. Majer, Kendall County Public Defender

KCBoard@kendallcountyil.gov dgillette@kendallcountyil.gov

MONTHLY REPORT OF NUMBER OF CASES ASSIGNED AND CLOSED FOR EACH PUBLIC DEFENDER AS OF JUNE 2025

| | J. MAJER | C. WHEATON | K. GUSTAFSON | R.LANCILOTI | B.KROEGER | S. HOLLMEYER | New Files | TOTAL |
|------------------------|----------|------------|--------------|-------------|-----------|--------------|-----------|-------|
| Criminal Felony: | 129 | 174 | 268 | | | 85 | 79 | |
| Class M- | 4 | | | | | | | |
| Class X- | | 8 | 4 | | | | | |
| Class 1- | 2 | 11 | 10 | | | | | |
| Class 2- | 40 | 55 | 65 | | | | | |
| Class 3- | 30 | 36 | 78 | | | 44 | | |
| Class 4- | 52 | 62 | 109 | | | 41 | | |
| MX/SVP/Post C.: | 1 | 2 | 2 | | | | 2 | |
| Criminal CM: | 33 | 26 | 74 | 41 | 50 | 63 | 29 | |
| Criminal DUI/DT: | 13 | 1 | 6 | 20 | 48 | 10 | 25 | |
| Criminal DV: | 11 | 9 | 5 | 37 | 53 | 46 | 57 | |
| Traffic Offenses (TR): | 8 | 26 | 43 | 69 | 27 | 57 | 19 | |
| Traffic Offenses (MT): | 19 | 10 | 26 | 84 | 180 | 112 | 134 | |
| Juvenile JA/Truancy J | V: | | 3 | 64 | 69 | 80 | 13 | |

| Ī | J. MAJER | C. WHEATON | K. GUSTAFSON | R.LANCILOTI | B.KROEGER | S. HOLLMEYER | New Files | TOTAL |
|-------------------------|----------|------------|--------------|-------------|-----------|--------------|-----------|-------|
| Juvenile JD: | | | 1 | 31 | 55 | 20 | 8 | |
| Class X- | | | | | 12 | 5 | | |
| Class 1- | | | | 1 | 1 | 2 | | |
| Class 2- | | | | 6 | 2 | 2 | | |
| Class 3- | | | | 10 | 17 | 3 | | |
| Class 4- | | | 1 | 7 | 4 | 2 | | |
| CM- | | | | 7 | 19 | 6 | | |
| Criminal Contempt: | | | | | | | | |
| Civil Law/Other: | | | | | | | | |
| Conditions Call Only: | | | | | | | 27 | |
| Total Open/JUN-25: | 213 | 246 | 426 | 346 | 413 | 473 | | 2,117 |
| Total Open/MAY-25: | 225 | 293 | 418 | 675 | 384 | 549 | | 2,544 |
| Total Closed/MAY-25: | 43 | 57 | 30 | 69 | 46 | 68 | | 313 |
| Total New Files-MAY-25: | 32 | 37 | 55 | 85 | 77 | 81 | | 367 |



811 West John Street Yorkville, IL. 60560 P: 630.553.8355 F: 630.553.0003 Kendallvets.org

VACKC SUPERINTENDENTS REPORT APRIL/ MAY 2025

Meeting Date June 17, 2025

Veterans Assistance Commission of Kendall County (VACKC or VAC) provides just and needed assistance to the Veterans whom reside in Kendall County. As an organization, there is no service that the VAC cannot fulfill either directly or through our trusted community partners. I am pleased to provide the activities of the VACKC to the Kendall County Board. We strive to be an organization that Veterans can count on in their time of need.

• The VAC had **389** interactions with Veterans of Kendall County.

In the period of April and May, the VAC assisted <u>188</u> Veterans. The services we provided included disability claims, health care enrollment, food and shelter assistance, job search assistance etc. with a primary focus on disability claims and access to healthcare.

DISABILITY COMPENSATION

Disability claims can be more time consuming due to evidence retrieval and examination process. Veteran Service Officers (VSO) have to go through ample amounts of Veteran's health files (military and civilian) to find medical conditions associated with their military service and the secondary conditions that often develop from those. It requires medical knowledge and the ability to research and develop an argument based on credible medical resources to successfully service-connect a Veteran.

- During this period the VAC completed **97** disability Claims which consists of submitting:
 - o **250** VA Documents submitted

A monetary benefit awarded to a Veteran after a successful claim. The benefit is tax exempt and distributed on the first of every month.

• **\$50,594.00** awarded to Kendall County Veterans.



- In total, monthly, Kendall County Veterans receive **\$2,537,218.00** in financial benefits.
- Annually, Kendall County Veterans receive **\$30,330,918.00** in disability compensation.

Another aspect to disability benefits is the retroactive payment. This one-time payment covers the period from claim submittal to date of decision. Often this process takes months to complete.

• **\$324,038.00** awarded to Kendall County Veterans retroactively.

In Summation, the VAC effectively facilitated **\$374,632.00** in **NEW** financial benefits for the Veterans of Kendall County.

ASSISTANCE

The VAC provides Veterans assistance with shelter, food, utilities, and emergencies. Currently, Veterans are in need of shelter as well as food due to the increasing cost to wage gap. Most that require our assistance are on fixed income (SSI, SSDI). Our organization has assisted Veterans in securing gainful employment so they do not have to rely on assistance from any organization.

- The VAC provides <u>five (5)</u> individuals with shelter assistance. Each individual receives a check for <u>\$500.00</u> every month to help with mortgage or rent.
- The VAC has **five (5)** individuals on food assistance that consists of ALDI gift cards for **\$100.00** per card.

TRANSPORTATION

The VAC transportation program is popular with the Veteran community of Kendall County. We have three vehicles with operate daily. We provide door-to-door services to health care appointments with the VA as well as local appointments. We have one handicapped accessible vehicle, which the VAC is looking to add an additional handicapped accessible vehicle to our fleet.

- The VAC has 94 riders.
- VACKC vehicles provided **58** rides to Hines VA.
- VACKC vehicles provided 38 rides locally.



OUTREACH

- Oswego Memorial Day Parade and Ceremony 5/26/25
- Yorkville Memorial Day Ceremony 5/26/25
- Farm2Veteran Meeting followed with Community Partner application distribution, functional effect planning for partnership and future actions 5/27/25
- By Faith We Good Ministry Inc meeting and collaboration discussed 5/27/25
- Spring Resource Fair with Kendall County TRIAD 5/28/25
- Meeting with Barber Battalion and Community Partner application distribution 5/29/25
- Event planning coordination for Run, Walk, Ruck event series
- VOA Illinois Meeting 5/30/25 with event planning for Talk Saves Lives and safeTalk
- Contacts established with:
 - The Barber Battalion
 - The Brant Senior Living
 - By Faith We Good Ministry Inc.
 - o Envision-3
 - Heartland Bank
 - o Illinois Department of Human Services
 - o Illinois Department of Public Health
 - Kendall County Behavioral Health
 - Kendall County Forest Preserve District
 - Kendall County Housing Authority
 - Oswego Fire Department
 - Prairie State Legal Services
 - Rotary Club Oswego
 - Sterchi Chiropractic
 - Target in Yorkville
 - Veteran Ministry at New Harvest Beginnings
 - Vet Park

Events attended:

Illinois Joining Forces Summit 4/30/2025- 7 new confirmed contacts

Batavia VFW Veteran Resource Fair 5/2/2025- 5 Yorkville Veterans/affiliated families referred directly to office

Fox Valley YMCA Job and Resource Fair 5/7/2025- 3 new confirmed contacts, 1 referral directly to office



Fox Valley Marine Corps League Meeting 5/8/2025- approximately 17 members present

Veteran Coffee Talk Yorkville Senior Center 5/9/2025- 5 members present

Illinois Fallen Wall Opening Ceremony 5/9/2025

Yorkville Memorial Day Ceremony Yorkville 05/26/2025 1130-1230

Spring Resource Fair Oswego Fire Station 1 05/28/2025 1100-1300

Heroes, Hogs, and Hot Rods Manteno 06/01/2025 1200-2000

Confirmed Future Events:

| Run, Walk, and Ruck Events | Oswego | TBD |
|---|------------------------------|-----------------------|
| TRIAD Picnic | Kendall County Fairgrounds | 6/23/2025 1100-1300 |
| Allenforce Grand Opening | Plainfield | 7/25/2025 0900-1600 |
| Kendall County Fair | Kendall County Fairgrounds | 07/31/2025-08/03/2025 |
| National Night Out Oswego | Prairie Point Community Park | 08/05/2025 1630-2000 |
| Montgomery Fest | Montgomery | 08/15-08/17/2025 |
| Illinois Joining Forces Regional Summit | Cantigny Park | 9/18/2025 |
| Montgomery River Run | Montgomery | 10/4/2025 |
| Fall Fest Kendall County Fairgrounds | Kendall County Fairgrounds | 10/19/2025 0900-1400 |
| Oswego Christmas Walk | Oswego | 12/5/2025 |
| Montgomery Merry and Bright | Montgomery | 12/7/2025 |

Reoccurring Events:

Veteran Coffee Talk every 2nd Friday of the month at the Yorkville Senior Services Beecher Center





Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Approval of Increased FY26 Budget Appropriations

Prepared by: Latreese Caldwell, Deputy County Administrator

Department: Administration

Action Requested:

Approval of increased FY26 Budget Appropriations for the General Fund Circuit Clerk Salaries Supervisors 11000314-51230 in the amount of \$24,831, for the IMRF Fund in the amount of \$1,599, for the Social Security Fund in the amount of \$1,900 and for the Circuit Clerk Document Storage Fund Transfers Out in the amount of \$28,330 for new position Administrative Supervisor, retroactive to effective date June 2, 2025

Board/Committee Review:

None

Fiscal impact:

\$28,330 increase in FY26 Budget Appropriations

| \$ 24,831 | Transfer Out to General Fund |
|--------------|---|
| 1,599 | Transfer Out to IMRF Fund |
| 1,900 | Transfer Out to Social Security Fund |
| \$ 28,330 | Total Transfer from Circuit Clerk Document Storage Fund |

Background and Discussion:

The Kendall County Circuit Clerk seeks to both amend the title of and increase the salary for an employee to compensate for the pending resignation of a different employee. This increased salary would constitute a budget appropriation increase in the Circuit Clerk Document Storage Fund, the General Fund, the IMRF Fund and the Social Security Fund. Per statute, changes to appropriations affecting personnel shall be voted on by the County Board.

Effective January 1, 2025, in the Counties Code (55 ILCS 5), the Illinois General Assembly enacted: **55 ILCS 5/6-1003 Further appropriations barred; transfers.**

...After the adoption of the county budget, transfers of appropriations may be made without a vote of the board; however, transfers of appropriations affecting personnel and capital may be made at any meeting of the board by a two-thirds vote of all the members constituting such board....

Kendall County Agenda Briefing

Meeting Date: 6/17/2025

Subject: Approval of Increased FY26 Budget Appropriations

Page: 2

This Section applies to all elected officials, including elected officials with control of the internal operations of their office.

(Source: P.A. 103-865, eff. 1-1-25.)

Staff Recommendation:

Staff recommends the budget appropriation increase in each fund to cover the cost of the salary increase and its impact on benefits.

Attachments:

None



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Approval of Petition 24-30, Special Use and Variance for Commercial Solar

Energy Facility in the 10000 Block of Ament Road

Prepared by: Matthew H. Asselmeier, AICP, CFM

Department: Planning, Building and Zoning

Action Requested:

Approval of Petition 24-30, Request from Nicholas S. Bellone on Behalf of Ament Solar 1, LLC (Tenant) and Janet M. Dhuse on Behalf of the Janet Dhuse Declaration of Family Trust Dated March 1, 2013 (Owner) for a Special Use Permit for a Commercial Solar Energy Facility and Variance to Section 36-282(17)(a) of the Kendall County Code to Allow a Commercial Solar Energy Facility on Land within One Point Five (1.5) Miles of Municipality without an Annexation Agreement at the Property South of 9949 and 10021 Ament Road, Yorkville (PINs: 05-16-300-006 and 05-17-400-005) in Kendall Township; Property is Zoned A-1

Previous Board/Committee Review:

ZPAC-Forward (7-0-3) on November 5, 2024

Kendall County Regional Planning Commission-Denial (2-8) on January 22, 2025

Kendall County Zoning Board of Appeals-Variance-Approval with Conditions (4-1-2) and Special Use Permit-Approval with Conditions (5-0-2) on March 3, 2025

Kendall County Planning, Building and Zoning Committee-Approval (5-0) on May 21, 2025

Fiscal impact:

N/A

Background and Discussion:

The record for this Petition can be found here,

https://www.kendallcountyil.gov/home/showpublisheddocument/31510/638766900707730000.

Staff Recommendation:

Neutral

Attachments:

Draft Ordinance

ORDINANCE NUMBER 2025-

GRANTING A SPECIAL USE PERMIT FOR A COMMERCIAL SOLAR ENERGY FACILITY

AND A VARIANCE TO SECTION 36-282 (17) A OF THE KENDALL COUNTY CODE

ALLOWING A COMMERCIAL SOLAR ENERGY FACILITY WITHIN 1.5 MILES OF A

MUNICIPALITY WITHOUT AN ANNEXATION AGREEMENT AT THE PROPERTY SOUTH

OF 9949 AND 10021 AMENT ROAD, YORKVILLE, (PINS: 05-16-300-006 AND 05-17-400-005)

IN KENDALL TOWNSHIP

<u>WHEREAS</u>, Sections 36-112, 36-113, and 36-114 of the Kendall County Code permits the Kendall County Board to grant special use permits and place conditions on special use permits and provides the procedure through which special use permits are granted; and

<u>WHEREAS</u>, Section 36-39 of the Kendall County Code permits the Kendall County Board to grant variances and place conditions on variances and provides the procedure through which variances are granted; and

<u>WHEREAS</u>, Section 36-282 (17) of the Kendall County Code permits the operation of commercial solar energy facilities as a special use with certain restrictions in the A-1 Agricultural Zoning District; and

<u>WHEREAS</u>, Section 36-282 (17) a of the Kendall County Code requires commercial solar energy facilities to be located on properties with pre-annexation agreements if the property is located within 1.5 miles of a municipality; and

<u>WHEREAS</u>, the property which is the subject of this ordinance has been, at all relevant times, and remains currently located within the A-1 Agricultural District and consists of approximately 93.4 acres of which approximately 39.3 acres will be governed by the special use permit located at the property south of 9949 and 10021 Ament Road, Yorkville (PINs: 05-16-300-006 and 05-17-400-005), in Kendall Township. The legal description for the subject property is set forth in Exhibit A attached hereto and incorporated by reference, and the property shall hereinafter be referred to as "the subject property"; and

<u>WHEREAS</u>, the subject property is owned by the Janet M. Dhuse Declaration of Family Trust Dated March 1, 2013, as represented by Janet M. Dhuse Santoro who has entered into a lease agreement with Ament Solar 1, LLC as represented by Nicholas S. Bellone and collectively shall hereinafter be referred to as the "Petitioner"; and

<u>WHEREAS</u>, on or about October 22, 2024, Petitioner filed a petition for a special use permit to allow the operation of a commercial solar energy facility and a variance allowing a commercial solar energy facility on a property within one point five (1.5) miles of a municipality without an annexation agreement with the municipality at the subject property; and

<u>WHEREAS</u>, following due and proper notice by publication in the Beacon News on November 18, 2024, and following due and proper notification to the United City of Yorkville on or about November 18, 2024, and following due and proper notification to Kendall Township on or about November 18, 2024, and following due and proper notification to the property owners of record of properties located within seven hundred fifty feet of the subject property on or about November 18, 2024, the Kendall County Zoning Board of Appeals conducted a public hearing on December 16, 2024, at 7:00 p.m., in the County Office Building, at 111 W. Fox Street in Yorkville, which was continued to January 27, 2025, at 7:00 p.m., in the Historic Court House, at 110 W. Madison Street, in Yorkville, and was continued again to March 3, 2025, at 7:00 p.m., in the Historic Court House at 110 W. Madison Street, in Yorkville, at which the Petitioner's representative presented

evidence, testimony, and exhibits in support of the requested special use permit and variance and zero members of the public testified in favor and two members of the public testified in opposition to the request; and

<u>WHEREAS</u>, based on the evidence, testimony, and exhibits, the Kendall County Zoning Board of Appeals has made their Findings of Fact and recommended approval of the special use permit and variance with conditions as set forth in the Findings of Fact and Recommendation of the Kendall County Zoning Board of Appeals, dated March 3, 2025, a true and correct copy of which is attached hereto as Exhibit B; and

<u>WHEREAS</u>, the Kendall County Planning, Building and Zoning Committee of the Kendall County Board has reviewed the testimony presented at the aforementioned public hearing and has considered the Findings of Fact and Recommendation of the Kendall County Zoning Board of Appeals, and has forwarded to the Kendall County Board a recommendation of approval of the requested special use permit and variance; and

<u>WHEREAS</u>, the Kendall County Board has considered the recommendation of the Planning, Building and Zoning Committee and the Findings of Fact and Recommendation of the Kendall County Zoning Board of Appeals, and has determined that said petition is in conformance with the provisions and intent of the Kendall County Zoning Ordinance; and

<u>WHEREAS</u>, this special use permit and variance shall be treated as a covenant running with the land and is binding on the successors, heirs, and assigns as to the same special use conducted on the property; and

<u>NOW, THEREFORE, BE IT ORDAINED, BY THE COUNTY BOARD OF KENDALL COUNTY, ILLINOIS,</u> as follows:

- 1. The Findings of Fact and Recommendation of the Kendall County Zoning Board of Appeals attached hereto as Exhibit B is hereby accepted and the Findings of Fact set forth therein are hereby adopted as the Findings of Fact and Conclusions of this Kendall County Board.
- 2. The Kendall County Board hereby grants approval of Petitioner's petition for a special use permit allowing the operation of a commercial solar energy facility on the subject property subject to the following conditions:
 - A. The site shall be developed substantially in accordance with the site plan attached hereto as Exhibit C, vegetative management plan attached hereto as Exhibit D, decommissioning plan attached hereto as Exhibit E, road use agreement attached hereto as Exhibit F, and Agricultural Impact Mitigation Agreement attached hereto as Exhibit G.
 - B. A variance to section 36-282(17)(a) of the Kendall County Code is hereby granted allowing a commercial solar energy facility within one point five (1.5) miles of a municipality without an annexation or pre-annexation agreement.
 - C. Within ninety (90) days of the approval of the special use permit, the owners of the subject property shall dedicate a strip of land forty feet (40') in depth along the northern property line to Kendall Township. The Kendall County Planning, Building and Zoning Committee may grant an extension to this deadline.
 - D. The developer and/or owner of the subject property allowed by this special use permit shall enter into a community impact agreement with Kendall County.
 - E. None of the vehicles or equipment parked or stored on the subject property allowed by the special use permit shall be considered agricultural vehicles or agricultural equipment.
 - F. All of the vehicles and equipment stored on the subject property allowed by the special use

- permit shall be maintained in good condition with no deflated tires and shall be licensed if required by law.
- G. Any structures, included solar arrays, constructed, installed, or used allowed by this special use permit shall not be considered for agricultural purposes and must secure applicable building permits.
- H. One (1) warning sign shall be placed near or on the vehicular entrance gate. This sign shall include, at minimum, the address of the subject property and a twenty-four (24) hour emergency contact phone number. Additional signage may be installed, if required by applicable law.
- I. KenCom and other applicable public safety agencies shall be supplied the access code to the Knox Box/security gate.
- J. Damaged drain tile will be repaired on a timeframe approved by the Kendall County Planning, Building and Zoning Department.
- K. The operators of the use allowed by this special use permit acknowledge and agree to follow Kendall County's Right to Farm Clause.
- L. The property owner and operator of the use allowed by this special use permit shall follow all applicable Federal, State, and Local laws related to the operation of this type of use.
- M. Failure to comply with one or more of the above conditions or restrictions could result in the amendment or revocation of the special use permit.
- N. If one or more of the above conditions is declared invalid by a court of competent jurisdiction, the remaining conditions shall remain valid.
- 3. This special use permit and variance shall be treated as a covenant running with the land and are binding on the successors, heirs, and assigns as to the same special use conducted on the property.
- 4. The Zoning Administrator and other appropriate County Officials are hereby authorized and directed to amend the Official Zoning Map of Kendall County to reflect this special use permit.

<u>IN WITNESS OF</u>, this ordinance has been enacted by a majority vote of the Kendall County Board and is effective this 17th day of June, 2025.

| Attest: | |
|----------------------|-------------------------------|
| | |
| Kendall County Clerk | Kendall County Board Chairman |
| Debbie Gillette | Matt Kellogg |

SCHEDULE A - EXHIBIT A

Parcel 1:

Parcel ID No.: 05-16-300-006

58.0 acres, more or less, being out of Section 16, Township 36 North, Range 7 East of the Third Principal Meridian, Kendall County, Illinois, and being a part of that certain 93.4 acres, more or less, of land, and said 58.0 acres being all of the 93.4 acres, more or less, that lies within the lateral boundaries of said Section 16, Township 36 North, Range 7 East of the Third Principal Meridian, Kendall County, Illinois, more particularly described as follows:

The Southerly 93.4 acres, more or less, of the following described parcels 1 and 2, said acreage lying South of a line being the center of Ament Road:

Parcel One

That part of the Southwest Quarter of the Southwest Quarter of Section 16 and part of the Southeast Quarter of the Southeast Quarter of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian described as follows: Commencing at the Northwest Corner of the Southwest Quarter of said Section 16; thence due East along the North line of said Southwest Quarter, 665.69 feet to the West line of the East 10.04 chains of the West half of the West half of said Section 16; thence South 0° 30' 2" West along said West line 1485.28 feet to a line drawn parallel with and 1155 feet North of, as measured along the East line of the Southwest Quarter of said Southwest Quarter the South line of said Southwest Quarter for the point of beginning; thence South 89° 50' 27" East along said parallel line 662.63 feet to the East line of said Quarter Quarter; thence South 0° 30' 2" West along said East line 1155 feet to the Southeast Corner of said Quarter Quarter; thence North 89° 50' 27" West along the South line of said Quarter Quarter 1330.09 feet to the Southwest Corner thereof; thence North 89° 46' 8" West along the South line of the Southeast Quarter of said Section 17, 188.76 feet; thence North 0° 32' 21" East parallel with the East line of said Southeast Quarter, 1155 feet; thence Easterly to the point of beginning in the Township of Kendall, Kendall County, Illinois.

Parcel Two

That part of the West half of Section 16 and part of the East half of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Section 17; thence North 89° 46' 8" West along the South line of said Section 17, 188.76 feet; thence North 0° 32' 21" East parallel with the East line of said Section 17, 1155 feet for the point of beginning; thence North 89° 46' 8" West parallel with the South line of said Section 17, 758.94 feet; thence North 0° 30' 2" East parallel with the West line of the East 10.04 chains of the West half of the West half of said Section 16, 2285.72 feet; thence South 89° 29' 58" East 128.7 feet; thence North 0° 30' 2" East parallel with the West line of the East 10.04 chains of the West half of the West half of Section 16, 1188 feet; thence South 89° 29' 58" East 1485.66 feet to the West line of the East 10.04 chains of the West half of the West half of said Section 16; thence South 0° 30' 2" West along said West line 3465.28 feet to a line drawn parallel with and 1155 feet North of the South line of the Southwest Quarter of the Southwest Quarter of said Section 16, as measured along the East line of said Quarter Quarter; thence Westerly to the point of beginning; Excepting therefrom the following: That part of the Northeast Quarter of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence Northerly along the East line of said Northeast Quarter, 4.13 feet to the center line of Ament Road; thence Westerly along said center line, 65.0 feet for the point of beginning; thence Westerly along said center line, 220.0 feet; thence Northerly at right angles to said center line, 348.0 feet; thence Easterly parallel with said center line, 220.0 feet; thence Southerly at right angles to the last described course, 348.0 feet to the point of beginning, in Kendall Township, Kendall County, Illinois; AND that part of the Southwest Quarter of Section 16, Township 36 North, Range 7 East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of said Southwest Quarter; thence Easterly along the North line of said Southwest Quarter, 658.60 feet for the point of beginning; thence Southerly along the line of a fence which forms an angle of 89° 13' 17" with the last described course (measured counter-clockwise therefrom) 255.63 feet; thence Easterly parallel with said North line to the West line of the Easterly 10.04 chains of the West Half of said Southwest Quarter; thence Northerly along said West line to said North line; thence Westerly along said North line to the point of beginning, all in the Township of Kendall, Kendall County, Illinois.

Parcel 2:

Parcel ID No.: 05-17-400-005

35.4 acres, more or less, being out of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian, Kendall County, Illinois, and being a part of that certain 93.4 acres, more or less, of land, and said 35.4 acres being all of the 93.4 acres, more or less, that lies within the lateral boundaries of said Section 17, Township 36 North, Range 7 East of the Third Principal Meridian, Kendall County, Illinois, more particularly described as follows:

The Southerly 93.4 acres, more or less, of the following described Parcels1 and 2, said acreage lying South of a line being the center of Ament Road:

Parcel One

That part of the Southwest Quarter of the Southwest Quarter of Section 16 and part of the Southeast Quarter of the Southeast Quarter of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of the Southwest Quarter of said Section 16; thence due East along the North line of said Southwest Quarter, 665.69 feet to the West line of the East 10.04 chains of the West half of the West half of said Section 16; thence South 0° 30' 2" West along said West line 1485.28 feet to a line drawn parallel with and 1155 feet North of, as measured along the East line of the Southwest Quarter of said Southwest Quarter the South line of said Southwest Quarter for the point of beginning; thence South 89° 50' 27" East along said parallel line 662.63 feet to the East line of said Quarter Quarter; thence South 0° 30' 2" West along said East line 1155 feet to the Southeast corner of said Quarter Quarter; thence North 89° 50' 27" West along the South line of said Quarter Quarter 1330.09 feet to the Southwest corner thereof; thence North 89° 46' 8" West along the South line of the Southeast Quarter of said Section 17, 188.76 feet; thence North 0° 32' 21" East parallel with the East line of said Southeast Quarter, 1155 feet; thence Easterly to the point of beginning in the Township of Kendall, Kendall County, Illinois.

Parcel Two

That part of the West half of Section 16 and part of the East half of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Section 17; thence North 89° 46' 8" West along the South line of said Section 17, 188.76 feet; thence North 0° 32' 21" East parallel with the East line of said Section 17, 1155 feet for the point of beginning; thence North 89° 46' 8" West parallel with the South line of said Section 17, 758.94 feet; thence North 0° 30 '2" East parallel with the West line of the East 10.04 chains of the West half of the West half of said Section 16, 2285.72 feet; thence South 89° 29' 8" East 128.7 feet; thence North 0° 30' 2" East parallel with the West line of the East 10.04 chains of the West half of the West half of Section 16, 1188 feet; thence South 89° 29' 58" East 1485.66 feet to the West line of the East 10.04 chains of the West half of the West half of said Section 16; thence South 0° 30' 2" West along said West line 3465.28 feet to a line drawn parallel with and 1155 feet North of the South line of the Southwest Quarter of the Southwest Quarter of said Section 16, as measured along the East line of said Quarter Quarter; thence Westerly to the point of beginning; excepting therefrom the following: That part of the Northeast Quarter of Section 17, Township 36 North, Range 7 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence Northerly along the East line of said Northeast Quarter, 4.13 feet to the center line of Ament Road; thence Westerly along said center line, 65.0 feet for the point of beginning; thence Westerly along said center line, 220.0 feet; thence Northerly at right angles to said center line, 348.0 feet; thence Easterly parallel with said centerline, 220.0 feet; thence Southerly at right angles to the last described course, 348.0 feet to the point of beginning, in Kendall Township, Kendall County, Illinois: AND that part of the Southwest Quarter of Section 16. Township 36 North, Range 7 East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of said Southwest Quarter; thence Easterly along the North line of said Southwest Quarter, 658.60 feet for the point of beginning; thence Southerly along the line of a fence which forms an angle of 89° 13' 17" with the last described course (measured counter-clockwise therefrom) 255.63 feet; thence Easterly parallel with said North line to the West line of the Easterly 10.04 chains of the West Half of said Southwest quarter; thence Northerly along said West line to said North line; thence Westerly along said North line to the point of beginning, all in the Township of Kendall, Kendall County, Illinois.

Exhibit B

The Kendall County Zoning Board of Appeals held a public hearing on the Petition 24-30 on December 16, 2024, and January 27, 2025. On March 3, 2025, the Kendall County Zoning Board of Appeals issued the following findings of fact and recommendation by a vote of four (4) in favor and one (1) in opposition. Chairman Mohr voted against the findings of fact and variance. Members Prodehl and Whitfield were absent.

FINDINGS OF FACT-VARIANCE

The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship or practical difficulty upon the owner if the strict letter of the regulations were carried out. The subject property is located within one point five (1.5) miles of the United City of Yorkville. The Petitioner provided a letter from the United City of Yorkville stating that Yorkville did not wish to annex the property or enter into a pre-annexation agreement.

The conditions upon which the requested variation is based would not be applicable, generally, to other property within the same zoning classification. Other A-1 zoned properties within one point five (1.5) miles of a municipality could request a similar variance, if the municipality refuses to annex or enter into a pre-annexation agreement.

The alleged difficulty or hardship has not been created by any person presently having an interest in the property. The difficulty was created because the United City of Yorkville did not wish to enter into a pre-annexation agreement or annex the property.

The granting of the variation will not materially be detrimental to the public welfare or substantially injurious to other property or improvements in the neighborhood in which the property is located. **Granting the variance would not be detrimental to the public or substantially injurious to other properties.**

That the proposed variation will not impair an adequate supply of light and air to adjacent property, or substantially increase the congestion in the public streets or increase the danger of fire, or endanger the public safety or substantially diminish or impair property values within the neighborhood. The proposed variance would not impair light or air on adjacent property, cause congestion, increase the danger of fire, or negatively impact property values.

RECOMMENDATION-VARIANCE

Approval

On March 3, 2025, the Kendall County Zoning Board of Appeals issued the following findings of fact and recommendation by a vote of five (5) in favor and zero (0) in opposition. Members Prodehl and Whitfield were absent.

FINDINGS OF FACT-SPECIAL USE PERMIT

The establishment, maintenance, or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare. The Project will generate clean, renewable electricity while producing no air, noise, or water pollution, or ground contamination. The front portion of the parcel closest to Ament Road will be retained for agricultural use as well as the surrounding land of the other parcel, which will create a natural screening during the growing season. The Petitioner submitted a vegetative management plan outlining the types of vegetation that will be planted, the timing of planting, and a maintenance plan for the vegetation.

The special use will not be substantially injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood. The Zoning classification of property within the general area of the property in

question shall be considered in determining consistency with this standard. The proposed use makes adequate provisions for appropriate buffers, landscaping, fencing, lighting, building materials, open space and other improvements necessary to insure that the proposed use does not adversely impact adjacent uses and is compatible with the surrounding area and/or the County as a whole. The proposal will not interfere with the use and enjoyment of nearby properties. The surrounding properties are zoned primarily A-1 and will not be prevented from continuing any existing use or from pursuing future uses. The proposal's operations would be quiet and minimal traffic will occur after installation is completed. The solar panels are setback from Ament Road and neighboring houses to avoid negative visual impacts.

Adequate utilities, access roads and points of ingress and egress, drainage, and/or other necessary facilities have been or are being provided. The proposal will have adequate utility interconnections designed in collaboration with ComEd. The proposal does not require water, sewer, or any other public utility facilities to operate. The Petitioner will also build all roads and entrances at the facility and will enter into an agreement with Kendall Township regarding road use. After initial construction traffic, landscape maintenance and maintenance to the project components are anticipated to occur on an as-needed basis, consistent with the vegetative management plan. Existing traffic patterns will not be impacted in the post-construction operations phase. A drain tile survey will be completed prior to construction and foundation design will work around or reroute any identified drain tiles to ensure proper drainage.

The special use shall in all other respects conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the County Board pursuant to the recommendation of the Zoning Board of Appeals. If the requested variance is granted, the proposal meets all applicable regulations.

The special use is consistent with the purpose and objectives of the Land Resource Management Plan and other adopted County or municipal plans and policies. The proposal is also consistent with a goal and objective found on page 3-34 of the Land Resource Management Plan, "Support the public and private use of sustainable energy systems (examples include wind, solar, and geo-thermal)." However, the proposal is located on property classified as Rural Residential on the Future Land Use Map and the Kendall County Regional Planning Commission recommended denial of the proposal.

RECOMMENDATION-SPECIAL USE PERMIT

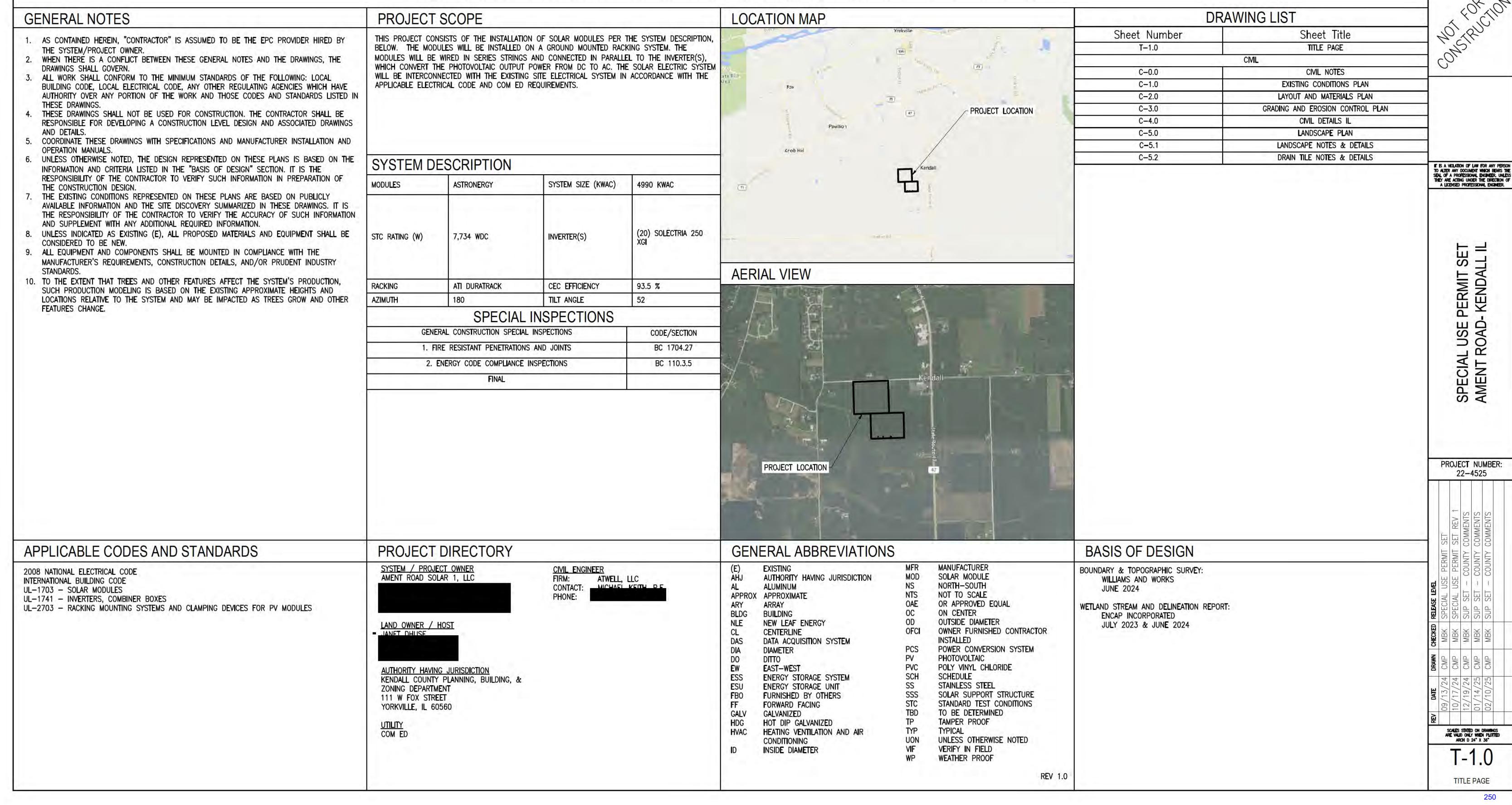
Approval, subject to the following conditions and restrictions:

- 1. The site shall be developed substantially in accordance with the submitted site plan, vegetative management plan, decommissioning plan, road access plan (yet to be submitted), and Agricultural Impact Mitigation Agreement.
- 2. A variance to section 36-282(17)(a) of the Kendall County Code is hereby granted allowing a commercial solar energy facility within one point five (1.5) miles of a municipality without an annexation or pre-annexation agreement.
- 3. Within ninety (90) days of the approval of the special use permit, the owners of the subject property shall dedicate a strip of land forty feet (40') in depth along the northern property line to Kendall Township. The Kendall County Planning, Building and Zoning Committee may grant an extension to this deadline.
- 4. None of the vehicles or equipment parked or stored on the subject property allowed by the special use permit shall be considered agricultural vehicles or agricultural equipment.
- 5. All of the vehicles and equipment stored on the subject property allowed by the special use permit shall be maintained in good condition with no deflated tires and shall be licensed if required by law.
- 6. Any structures, included solar arrays, constructed, installed, or used allowed by this special use

- permit shall not be considered for agricultural purposes and must secure applicable building permits.
- 7. One (1) warning sign shall be placed near or on the vehicular entrance gate. This sign shall include, at minimum, the address of the subject property and a twenty-four (24) hour emergency contact phone number. Additional signage may be installed, if required by applicable law.
- 8. KenCom and other applicable public safety agencies shall be supplied the access code to the Knox Box/security gate.
- 9. Damaged drain tile will be repaired on a timeframe approved by the Kendall County Planning, Building and Zoning Department.
- 10. The operators of the use allowed by this special use permit acknowledge and agree to follow Kendall County's Right to Farm Clause.
- 11. The property owner and operator of the use allowed by this special use permit shall follow all applicable Federal, State, and Local laws related to the operation of this type of use.
- 12. Failure to comply with one or more of the above conditions or restrictions could result in the amendment or revocation of the special use permit.
- 13. If one or more of the above conditions is declared invalid by a court of competent jurisdiction, the remaining conditions shall remain valid.
- 14. This special use permit and variance shall be treated as a covenant running with the land and is binding on the successors, heirs, and assigns as to the same special use conducted on the property.

SPECIAL USE PERMIT SET

AMENT ROAD - KENDALL IL KENDALL COUNTY, IL 4.990 MWAC STC RATED SOLAR ELECTRIC SYSTEM





GENERAL CIVIL NOTES

APPROVALS

SPECIAL USE PERMIT DATED: IN PROGRESS.

GENERAL NOTES

- 1. AS CONTAINED HEREIN, "CONTRACTOR" IS ASSUMED TO BE THE EPC PROVIDER HIRED BY THE SYSTEM OWNER.
 "SUBCONTRACTOR" IS THE EPC PROVIDER'S INSTALLATION SUBCONTRACTORS (INCLUDING SITE WORK
 SUBCONTRACTOR) AND CIVIL ENGINEER OF RECORD (CEOR) IS THE EPC PROVIDER'S DESIGNATED CIVIL ENGINEER.
- EXISTING CONDITIONS SURVEY INFORMATION WAS PREPARED BY WILLIAMS & WORKS PERFORMED ON APRIL 18, 2023 UPDATED JUNE 18, 2024. BEARINGS ARE BASED ON NAD83 ILLINOIS STATE PLANE, EAST ZONE, US FOOT DISTANCES ARE SHOWN SCALED TO GROUND. CSF = 0.99994688 1/CSF = 1.000053123
- 3. THERE IS NO GUARANTEE THAT ALL THE EXISTING UTILITIES, WHETHER FUNCTIONAL OR ABANDONED WITHIN THE PROJECT LIMITS ARE ON THIS DRAWING. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES BEFORE STARTING WORK AND SHALL BE RESPONSIBLE FOR ALL DAMAGE RESULTING FROM THIS WORK. PRIOR TO THE START OF ANY SITE DEMOLITION OR CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES FOR ONSITE LOCATIONS OF EXISTING UTILITIES.
- 4. THE LOCATION, SIZE, DEPTH, AND SPECIFICATIONS FOR CONSTRUCTION OF PRIVATE UTILITY SERVICES SHALL BE INSTALLED ACCORDING TO THE REQUIREMENTS PROVIDED BY, AND APPROVED BY, THE RESPECTIVE ELECTRIC UTILITY COMPANY. THE CONTRACTOR SHALL COORDINATE THE INSTALLATION OF THE UTILITY CONNECTIONS WITH THE RESPECTIVE COMPANIES PRIOR TO ANY UTILITY CONSTRUCTION.
- 5. THE SUBCONTRACTORS SHALL VERIFY ALL EXISTING CONDITIONS IN THE FIELD AND REPORT TO THE CONTRACTOR.
- 6. CITY, COUNTY, AND STATE APPROVALS SHALL BE KEPT ON SITE AT ALL TIMES.
- 7. PRIOR TO CONSTRUCTING THE SITE ENTRANCES ONTO <u>AMENT ROAD</u>, THE CONTRACTOR SHALL OBTAIN A HIGHWAY/DRIVEWAY PERMIT FROM THE APPLICABLE AHJ.
- SUBCONTRACTOR(S) SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL CONSTRUCTION DOCUMENTS, SPECIFICATIONS, AND SITE CONDITIONS PRIOR TO BIDDING AND PRIOR TO CONSTRUCTION.
- ANY DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, AND SITE CONDITIONS SHALL BE REPORTED IMMEDIATELY
 TO THE CONTRACTOR/CEOR FOR CLARIFICATION AND RESOLUTION PRIOR TO BIDDING OR CONSTRUCTION.
- IO. AREAS USED AS FOR PARKING DURING CONSTRUCTION SHALL BE RESTORED TO PRE—CONSTRUCTION CONDITIONS INCLUDING, BUT NOT LIMITED TO, REGRADING, LOAMING AND SEEDING. IN NO CASE SHALL PARKING AREAS, LAYDOWN AREAS, CONSTRUCTION TRAILERS, AND PORTABLE TOILETS BE LOCATED WITHIN A WETLAND RESOURCE AREA AND/OR ANY BUFFER ZONES.

SITE PREPARATION NOTES

- AREAS DESIGNATED FOR TREE CUTTING SHALL BE CUT ONLY. NO GRUBBING OR STRIPPING OF TOPSOIL IS NECESSARY UNLESS SPECIFICALLY SHOWN OTHERWISE AND APPROVAL HAS BEEN GIVEN BY THE CONTRACTOR.
- TREE CLEARING AND STUMP REMOVAL SHALL BE IN ACCORDANCE WITH APPROVED LOCAL, STATE, AND FEDERAL PERMITS. TREES TO BE REMOVED SHALL BE MARKED BY THE CONTRACTOR'S PROJECT MANAGER OR SITE SUPERINTENDENT PRIOR TO COMMENCEMENT OF WORK ON—SITE.
- 3. SEASONAL TREE CLEARING RESTRICTIONS MAY BE REQUIRED FOR ENDANGERED SPECIES PROTECTION. THE CONTRACTOR SHALL REFER TO THE TREE CLEARING PLAN FOR ANY RESTRICTIONS.
- 4. THE SUBCONTRACTOR(S) IS/ARE RESPONSIBLE FOR ANY DAMAGE TO EXISTING SITE CONDITIONS TO REMAIN THAT ARE DUE TO SUBCONTRACTOR(S) OPERATIONS.
- 5. ITEMS TO BE REMOVED THAT ARE NOT STOCKPILED FOR LATER REUSE ON THE PROJECT OR DELIVERED TO THE OWNER SHALL BE LEGALLY DISPOSED OF OFF SITE BY THE SUBCONTRACTOR(S).
- 6. THE SUBCONTRACTOR(S) SHALL BE RESPONSIBLE FOR COORDINATING THEIR EFFORTS WITH ALL TRADES.
- 7. THE SUBCONTRACTOR(S) SHALL COORDINATE ALL ADJUSTMENT OR ABANDONMENT OF UTILITIES WITH THE RESPECTIVE UTILITY COMPANY.
- 8. TEMPORARY CONSTRUCTION HAUL ROADS SHALL BE USED DURING CONSTRUCTION IF DEEMED NECESSARY BY THE CONTRACTOR. THE USE OF SEPARATION FABRICS SHALL BE USED TO FACILITATE FUTURE REMOVAL AND RECOVERY OF GRANULAR MATERIALS. HAUL ROADS SHALL BE MAINTAINED DURING CONSTRUCTION WITH APPROPRIATE EROSION CONTROL AND STORMWATER REDUCTION MEASURES. ONCE REMOVED, THE SUB-BASE AREA SHOULD BE DECOMPACTED WITH A YORK RAKE, LOAM REPLACED, AND RESEEDED.
- 9. THE SITE ACCESS ROADS ARE DESIGNED TO MEET STATE FIRE CODE FOR FIRE TRUCK ACCESS. MEANS AND METHODS FOR ACCOMMODATING LARGER CONSTRUCTION DELIVERY VEHICLES MUST BE DETERMINED BY THE CONTRACTOR.
- 10. THE PROPOSED ROAD DESIGN SHOWN IN THESE PLANS SHALL BE CONSIDERED THE FINAL DESIGN CONDITION. ADDITIONAL MEANS AND METHODS OF CONSTRUCTION DEEMED NECESSARY BY THE OWNER OR CONTRACTOR SHALL BE DESIGNED BY OTHERS AND INCLUDED IN THE INITIAL EPC BID PRICE (INCLUDING, BUT NOT LIMITED TO: TEMPORARY HAUL ROADS, WIDENED OR LENGTHENED ROADS AND TURN OUT AREAS FOR LARGER CONSTRUCTION AND DELIVERY VEHICLES, TEMPORARY PARKING AND LAYDOWN AREAS, MODIFIED GRADING TO SUPPORT CONSTRUCTION AND DELIVERY VEHICLES, ETC.).

EROSION AND SEDIMENT CONTROL MEASURES

- 1. A SPDES PERMIT SHALL BE IN PLACE PRIOR TO COMMENCING ANY EARTH DISTURBANCE.
- 2. EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY SITE EXCAVATION OR DISTURBANCE AND SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PROCESS. THE SMALLEST PRACTICAL AREA OF LAND SHALL BE EXPOSED AT ANY ONE TIME.
- 3. SEDIMENT BARRIERS SHALL BE INSPECTED AND APPROVED BY <u>KENDALL COUNTY</u> OR THEIR REPRESENTATIVE AND THE CONTRACTOR/CEOR BEFORE CONSTRUCTION BEGINS.
- 4. STRAW BALES AND MULCH SHALL BE MOWINGS OF ACCEPTABLE HERBACEOUS GROWTH, FREE OF NOXIOUS WEEDS OR WOODY STEMS, AND SHALL BE DRY WHEN INSTALLED.
- 5. DISTURBED AREAS SHALL BE BLANKETED OR SEEDED AND MULCHED AS SOON AS PRACTICAL AFTER CONSTRUCTION ACTIVITIES IN THAT AREA HAVE CONCLUDED. ALL ERODABLE/BARE AREAS SHALL BE BLANKETED OR SEEDED AND MULCHED WITHIN 7 DAYS WITH TEMPORARY EROSION CONTROL SEEDING.
- 6. PRIOR TO SEEDING, ACCESS AISLES, TEMPORARY STAGING, STORAGE, AND PARKING AREAS ARE TO BE DE-COMPACTED AND RESTORED PER THE SWPPP.
- 7. SEDIMENT BARRIERS SHALL BE CONSTRUCTED AROUND ALL SOIL STOCKPILE AREAS.
- 8. CLEAN OUT PROJECT DRAINAGE FEATURES AND STRUCTURES (I.E. CULVERTS, BASINS, SWALES, ETC.) AFTER COMPLETION OF CONSTRUCTION.
- OF ON THE SITE ON A REGULAR BASIS. SEDIMENT SHALL BE REMOVED FROM EROSION CONTROL SYSTEMS WHEN THE HEIGHT OF THE SEDIMENT EXCEEDS ONE—HALF OF THE HEIGHT OF THE SEDIMENT CONTROL MEASURE.
- AFTER ALL DISTURBED AREAS HAVE BEEN FULLY STABILIZED, THE SUBCONTRACTOR(S) SHALL REMOVE ALL TEMPORARY EROSION CONTROL MEASURES AT THE CONTRACTOR/CEOR DIRECTION.
- 11. AFTER THE REMOVAL OF TEMPORARY EROSION CONTROL MEASURES, THE SUBCONTRACTOR(S) SHALL GRADE AND SEED AREA OF TEMPORARY EROSION CONTROL MEASURE.
- 12. DAMAGED OR DETERIORATED EROSION AND SEDIMENT CONTROL ITEMS WILL BE REPAIRED IMMEDIATELY AFTER IDENTIFICATION OR AS DIRECTED BY THE CONTRACTOR/CEOR.

- 3. THE TRAINED CONTRACTOR SHALL INSPECT EROSION AND SEDIMENT CONTROL PRACTICES AND POLLUTION PREVENTION MEASURES BEING IMPLEMENTED WITHIN THE ACTIVE WORK AREA DAILY TO ENSURE THAT THEY ARE BEING MAINTAINED IN EFFECTIVE OPERATING CONDITION AT ALL TIMES. IF DEFICIENCIES ARE IDENTIFIED, THE CONTRACTOR SHALL BEGIN IMPLEMENTING CORRECTIVE ACTIONS WITHIN ONE BUSINESS DAY AND SHALL COMPLETE THE CORRECTIVE ACTIONS IN A REASONABLE TIME FRAME.
- 14. THE OWNER/OPERATOR SHALL HAVE THE QUALIFIED INSPECTOR CONDUCT INSPECTIONS ONCE EVERY SEVEN CALENDAR DAYS FOR SITE DISTURBANCES LESS THAN FIVE ACRES.
- 15. PIPE OUTLETS (IF ANY) SHALL BE STABILIZED WITH STONE. REFER TO DETAILS.
- 16. WATER PUMPED OR OTHERWISE DISCHARGED FROM THE SITE DURING CONSTRUCTION DEWATERING SHALL BE DISCHARGED TO AN APPROPRIATE SEDIMENT TRAPPING DEVICE.
- 17. WHEN TEMPORARY DRAINAGE IS ESTABLISHED, EROSION/SEDIMENTATION CONTROL MEASURES MAY BE REQUIRED BY CONTRACTOR/CEOR.
- 18. GRAVEL ROADS, ACCESS DRIVES, PARKING AREAS OF SUFFICIENT WIDTH AND LENGTH, AND VEHICLE WASH DOWN FACILITIES, SHALL BE PROVIDED TO PREVENT SOIL FROM BEING TRACKED ONTO PUBLIC OR PRIVATE ROADWAYS. ANY SOIL REACHING A PUBLIC OR PRIVATE ROADWAY SHALL BE REMOVED BEFORE THE END OF EACH WORKDAY.
- 19. NECESSARY MEASURES SHALL BE TAKEN TO CONTAIN ANY FUEL OR POLLUTION RUNOFF. NO RE—FUELING SHALL OCCUR WITHIN 100 FEET OF ANY WETLAND RESOURCE AREA AND 200 FEET FROM RIVERFRONT. LEAKING EQUIPMENT OR SUPPLIES SHALL BE IMMEDIATELY REPAIRED OR REMOVED FROM THE SITE.
- 20. THE COST OF REPAIRING EROSION CONTROL MEASURES OR REMOVING SEDIMENT FROM EROSION CONTROL SYSTEMS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM.
- 21. EROSION CONTROL MEASURES SHALL BE KEPT OPERATIONAL AND MAINTAINED CONTINUOUSLY THROUGHOUT THE PERIOD OF LAND DISTURBANCE UNTIL PERMANENT SEDIMENT AND EROSION CONTROL MEASURES ARE OPERATIONAL.
- 22. CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PREVENT DUST FROM FORMING.
- 23. EROSION CONTROL MEASURES AS SHOWN ON THESE DRAWINGS IS INTENDED TO CONVEY MINIMUM REQUIREMENTS.
 THE CONTRACTOR SHALL IMPLEMENT ADDITIONAL MEASURES AS NECESSARY TO PREVENT SOIL EROSION AND TO
 COMPLY WITH THE PROJECT'S SPDES PERMIT STORMWATER POLLUTION PREVENTION PLAN.
- 24. THE NATURE OF THE CONSTRUCTION ACTIVITY WILL BE THE CONSTRUCTION OF A SOLAR FARM. THE NAME OF THE RECEIVING WATER IS MIDDLE AUX SABLE CREEK. THE TOTAL AREA OF THE SITE IS 35.65 ACRES. THE TOTAL AREA OF THE SITE THAT IS EXPECTED TO BE DISTURBED BY EXCAVATION, GRADING, OR OTHER ACTIVITIES IS 39.32 ACRES.
- 25. THE EXISTING SITE CONSISTS OF ROW CROP FARMLAND THAT IS ALREADY CLEARED. THERE WILL BE NO SIGNIFICANT GRADING ACTIVITIES AS PART OF THIS PROJECT. ANY OFF—SITE TRIBUTARY AREAS THAT WILL CAUSE RUNOFF TO THE PROJECT SITE WILL NOT ADVERSELY AFFECT THE AREA.
- 26. DUST CONTROL MEASURES WILL BE PROVIDED PER ILLINOIS URBAN MANUAL PRACTICE STANDARD CODE 825.

LAYOUT AND MATERIAL NOTES

- 1. THE CONTRACTOR SHALL HAVE PERIMETER FENCE, ELECTRICAL TRENCHES, AND RACKING STAKED OUT BY A LICENSED LAND SURVEYOR PRIOR TO ANY INSTALLATION OF RACKING OR TRENCHES.
- 2. EXCESS TRENCH MATERIAL SHALL BE PLACED ON THE SIDES OF THE TRENCH AND PLACED AT OR NEAR THE SAME LOCATION AS WHERE EXCAVATED. AFTER TRENCH HAS BEEN BACKFILLED TOPSOIL REMOVED SHALL BE PLACED ON TOP AND LIGHTLY COMPACTED.
- SUBCONTRACTOR SHALL INSTALL CONDUITS FOR ALL ELECTRIC CONDUIT CROSSINGS PRIOR TO INSTALLATION OF THE GEOGRID MATERIAL. THE GEOGRID SHALL NOT BE HORIZONTALLY CUT ONCE INSTALLED.

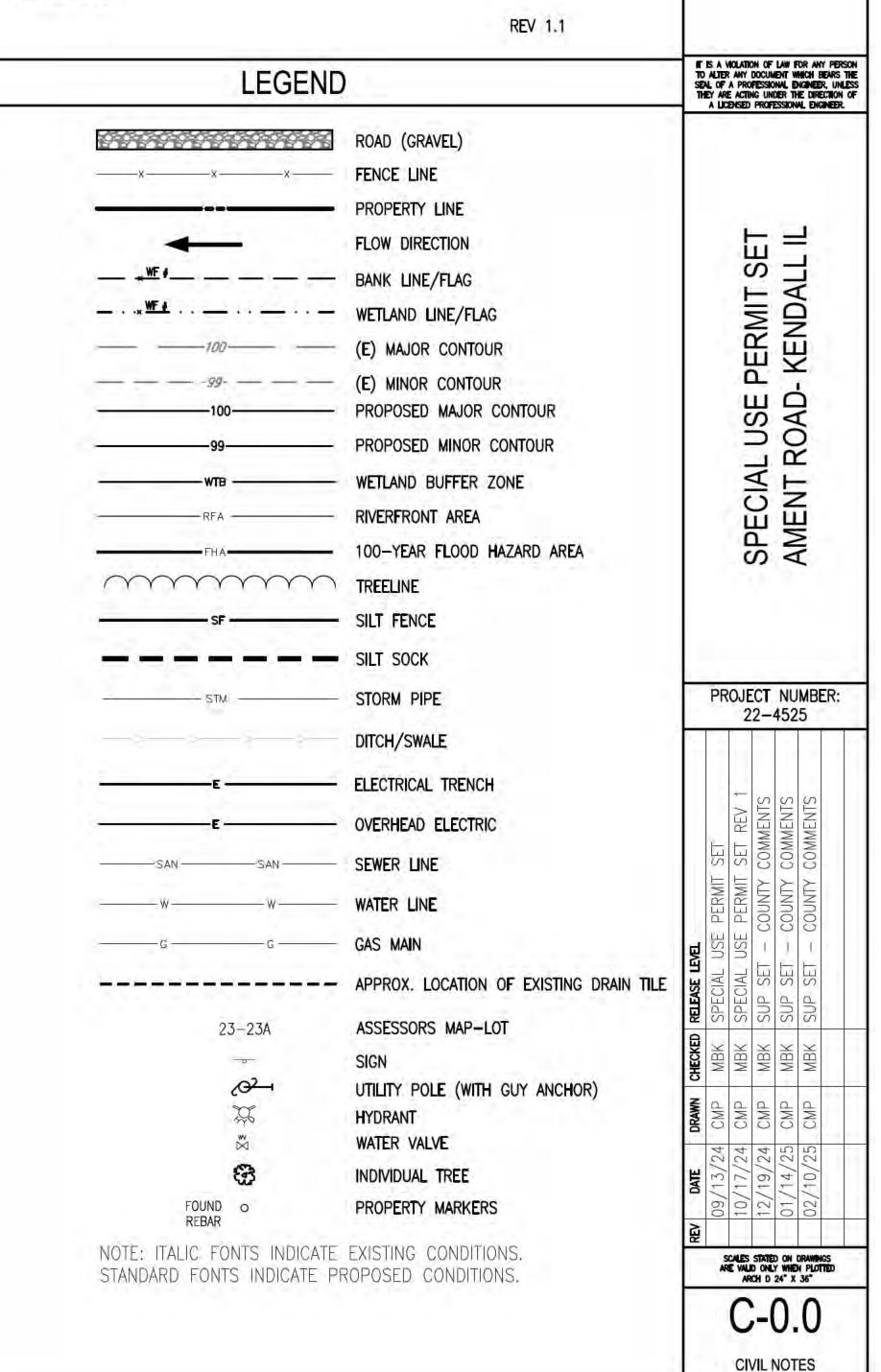
GRADING NOTES

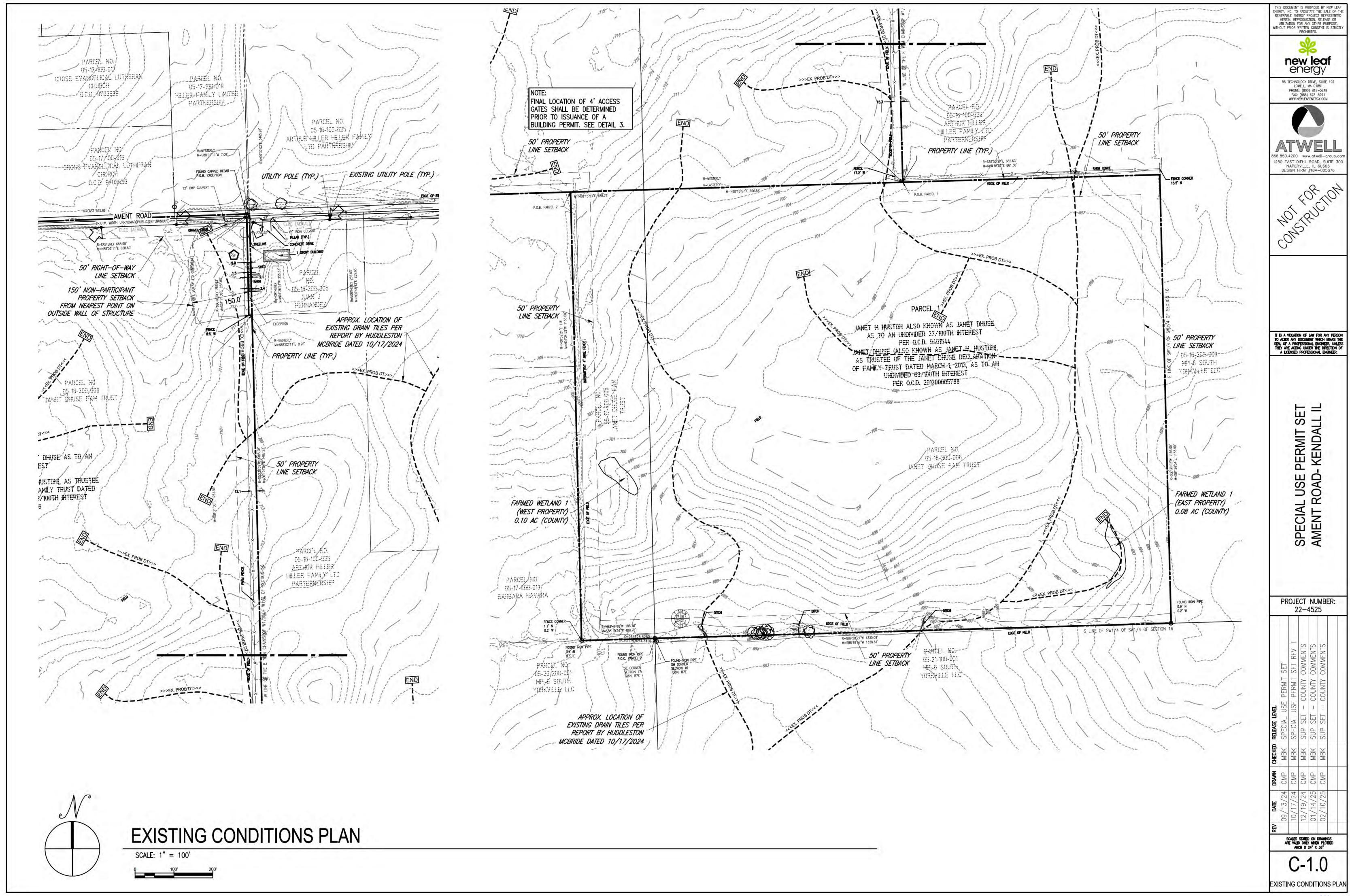
- WHERE PROPOSED GRADES MEET EXISTING GRADES, SUBCONTRACTOR(S) SHALL BLEND GRADES TO PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING AND NEW WORK. PONDING AT TRANSITION AREAS WILL NOT BE ALLOWED.
- 2. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES, PUBLIC ROADWAYS, AND ELECTRICAL EQUIPMENT AREAS.

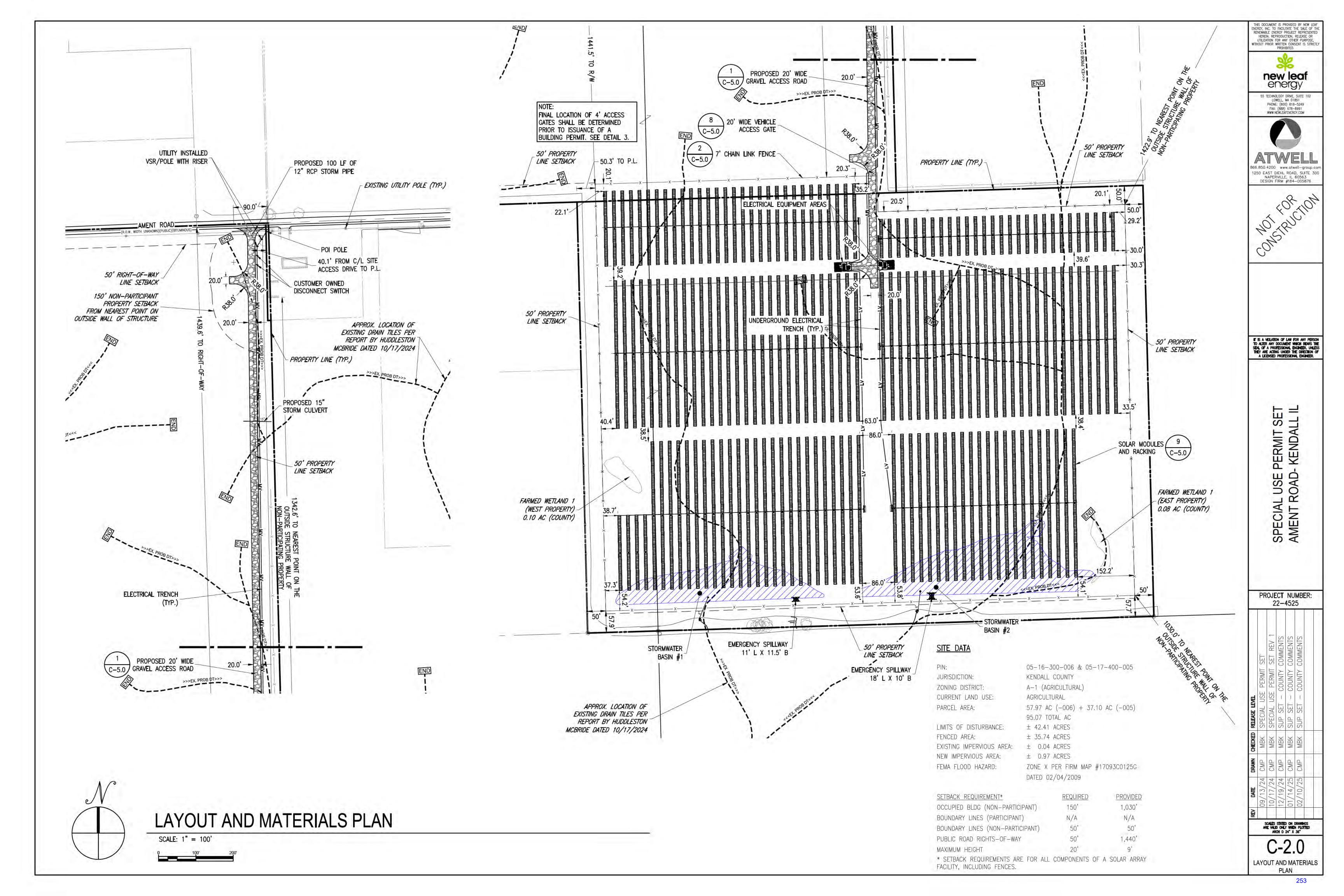
PLANTING NOTES

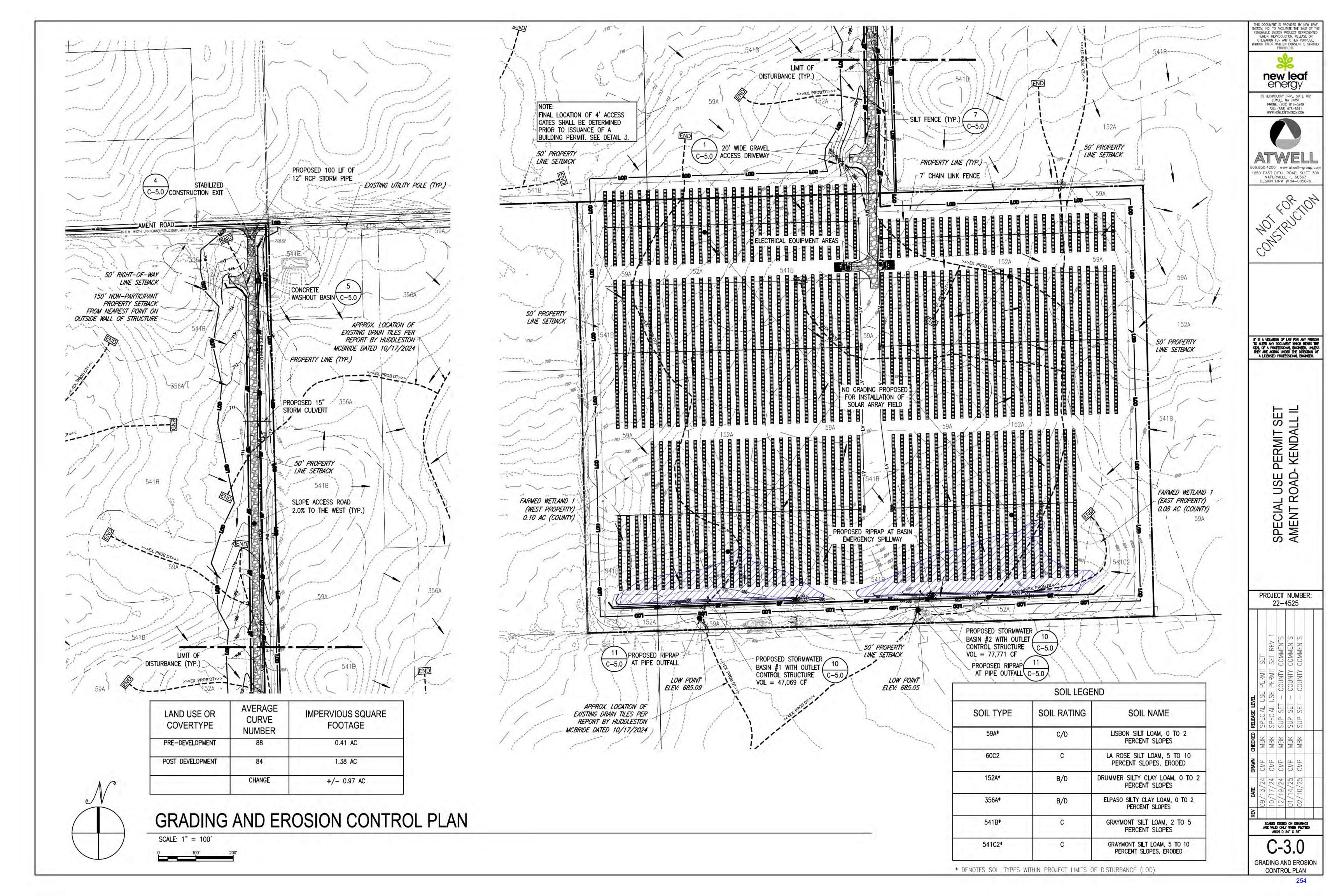
- 1. THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN ON THE DRAWINGS.
- 2. MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
- 3. PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISH GRADE AS TO ORIGINAL GRADES BEFORE DIGGING.
- 4. PLANTS TO BE BALLED IN BURLAP OR CONTAINERIZED.
- 5. PLANT SIZE AND QUANTITY SHALL NOT CHANGE WITHOUT APPROVAL OF CONTRACTOR/CEOR.

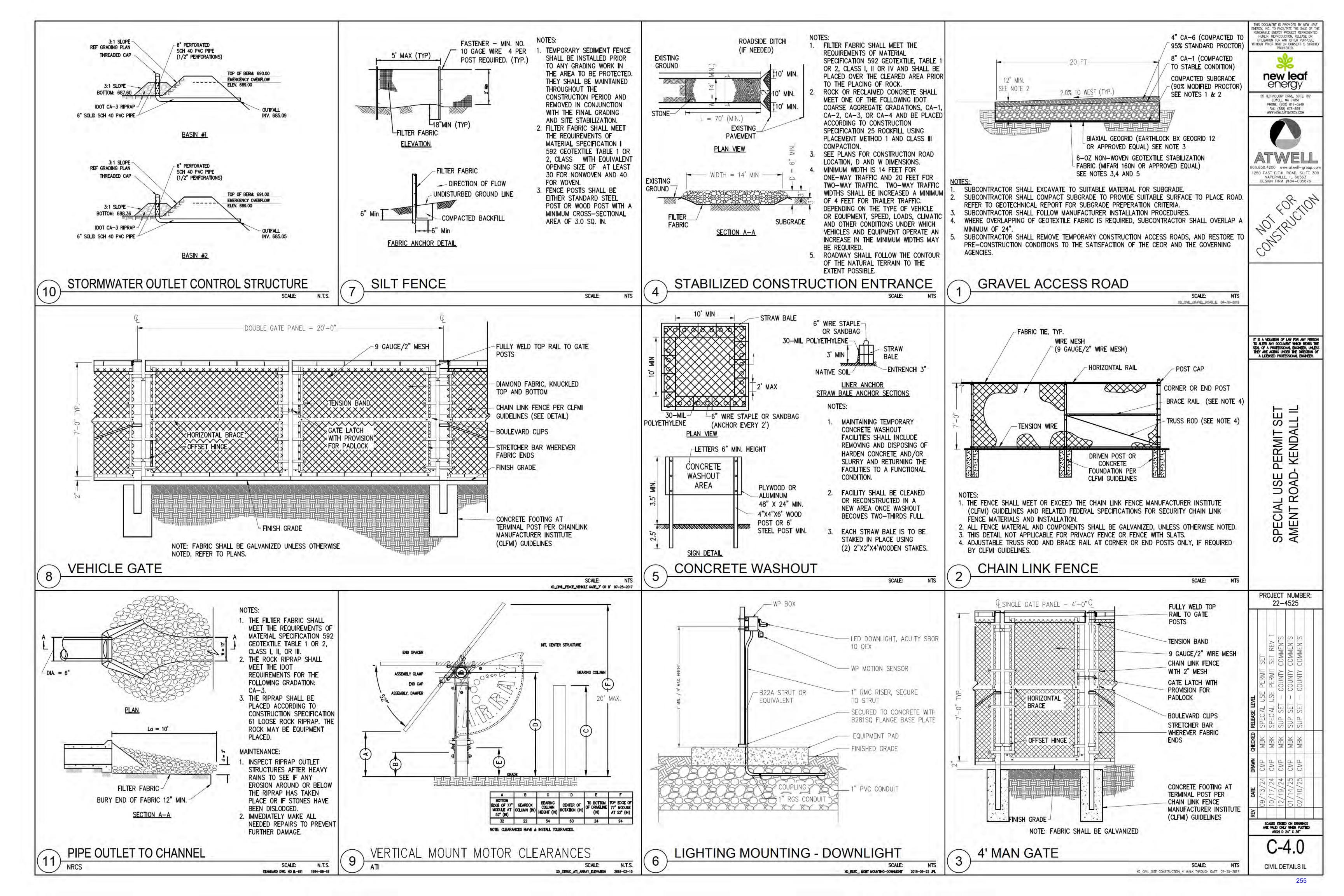
ABBREVIATIONS RENEWABLE ENERGY PROJECT REPRESENTEL HERBIN, REPRODUCTION, RELEASE OR UTILIZATION FOR ANY OTHER PURPOSE, WITHOUT PRIOR WRITTEN CONSENT IS STRICTI PROHIBITED. BITUMINOUS BEST MANAGEMENT PRACTICE BORDERING VEGETATED WETLANDS CONCRETE BOUND new leaf CONCRETE energy CORRUGATED METAL PIPE 55 TECHNOLOGY DRIVE, SUITE 1 LOWELL, MA 01851 CORRUGATED PLASTIC PIPE DRILL HOLE PHONE: (800) 818-5249 FAX: (888) 678-8991 WWW.NEWLEAFENERGY.COM DUCTILE IRON PIPE DRAIN MANHOLE EROSION CONTROL BARRIER FLARED END SECTION FIRE HYDRANT FOUND GAS GATE HIGH-DENSITY POLYETHYLENE 866.850.4200 www.atwell-group.c 250 EAST DIEHL ROAD, SUITE 30 HEADWALL NAPERVILLE, IL 60563 DESIGN FIRM #184-005876 ISOLATED LANDS SUBJECT TO FLOODING IRON PIPE ISOLATED WETLANDS (FEDERAL JURISDICTION) LANDSCAPED AREA LIMIT OF WORK NOW OR FORMERLY NOT TO SCALE OUTLET CONTROL STRUCTURE OVERHEAD WIRE REINFORCED CONCRETE PIPE RETAINING RIGHT-OF-WAY STONE BOUND TELEPHONE CABLE TYPICAL UTILITY POLE WATER GATE **REV 1.1**

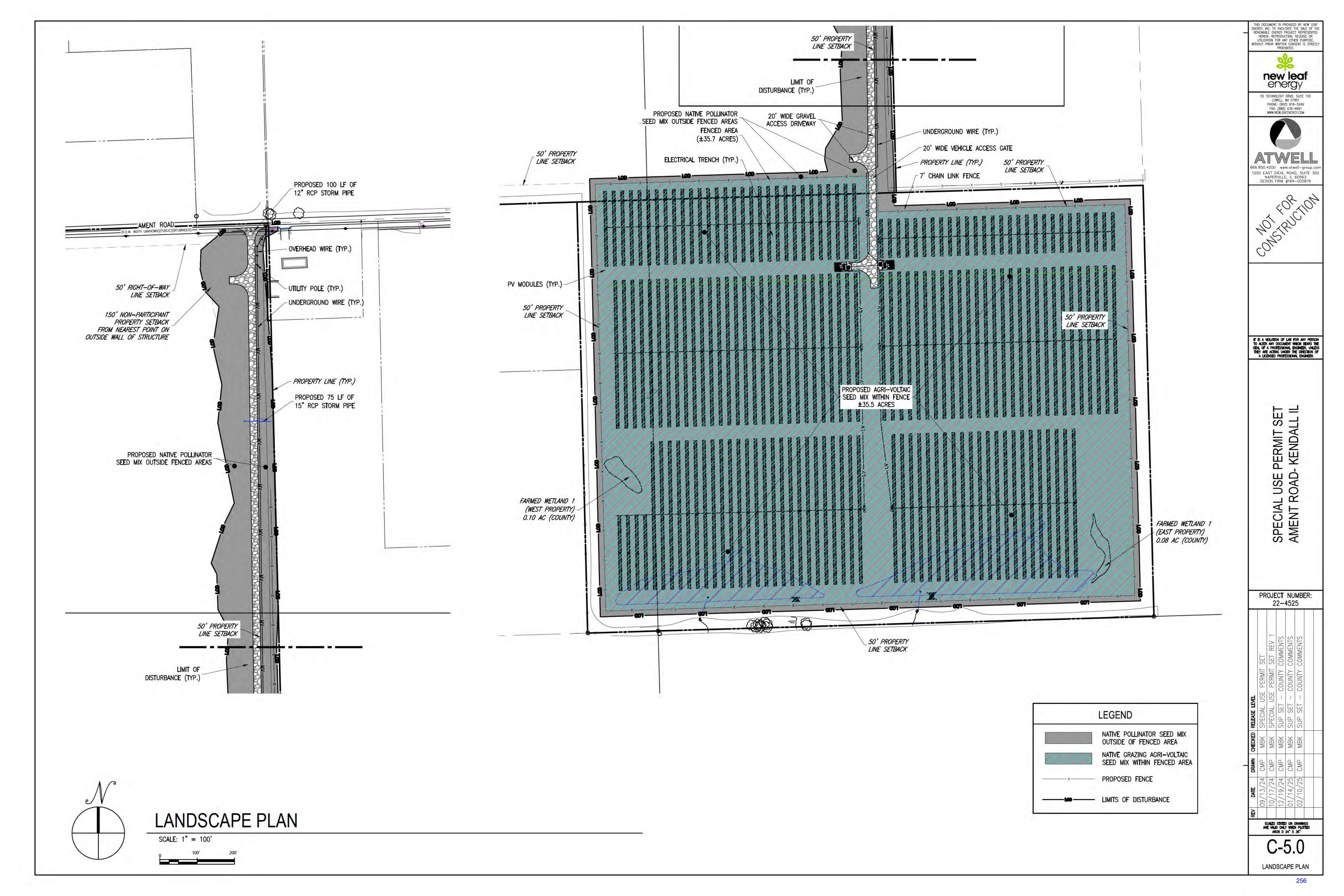












MONITORING & MAINTENANCE NOTES

- MONITORING METHODOLOGY SHORT TERM (YEARS 1-3)
- 1.1. THE PLANTED AREAS WILL BE MONITORED ANNUALLY FOR A THREE-YEAR PERIOD TO ENSURE SUCCESSFUL ESTABLISHMENT OF THE PLANTINGS. THE PRIMARY OBJECTIVE OF THE SHORT-TERM MONITORING PROGRAM IS TO TRACK THE SUCCESS OF THE PLANTED SPECIES OVER THE 3-YEAR PERIOD OF REGULARLY SCHEDULED MONITORING SESSIONS. THE MONITORING DOCUMENTS CHANGES IN PLANT COMMUNITY COMPOSITION AND REVEALS THE NEED FOR MANAGEMENT CHANGES TO IMPROVE FLORISTIC QUALITY AND COVERAGE. SPECIFIC GOALS OF THE MONITORING ARE TO DETERMINE THE VEGETATIVE SPECIES PRESENT, THE PERCENT COVER BY VEGETATION, AND IDENTIFY HYDROLOGY AND EROSION PROBLEMS.
- MONITORING WITHIN THE PLANTED AREAS SHALL BE CONDUCTED ANNUALLY UTILIZING A MEANDER SURVEY METHODOLOGY. THE MONITORING SHALL IDENTIFY:
- THE FIVE DOMINANT VEGETATIVE SPECIES WITHIN EACH PLANTING ZONE, THE APPROXIMATE PERCENT COVERAGE BY OVERALL VEGETATION IN EACH PLANTING ZONE,
- THE APPROXIMATE PERCENT VEGETATIVE COVERAGE BY NATIVE AND NON-NATIVE/INVASIVE SPECIES WITHIN EACH PLANTING ZONE,
- EROSION OR SEDIMENTATION ISSUES. BARE AREAS OR AREAS NOT FULLY VEGETATED.
- MANAGEMENT RECOMMENDATIONS FOR IMPROVED QUALITY AND INVASIVE SPECIES REMOVALS, AND
- WILDLIFE AND POLLINATOR USAGE (VIUSAL OBSERVATIONS).
- 1.3. OBSERVATIONS SHALL BE MADE DURING THE MONITORING TO IDENTIFY SPECIFIC MANAGEMENT STRATEGIES NECESSARY TO REACH DESIGN GOALS, SITE CONDITIONS SHALL BE PHOTO DOCUMENTED DURING MONITORING SESSIONS.
- 1.4. POST-CONSTRUCTION MAINTENANCE WILL BE CONDUCTED BY AMENT ROAD SOLAR 1, LLC.
- PERFORMANCE CRITERIA (YEARS 1-3)
- 2.1. BY THE END OF THE FIRST FULL GROWING SEASON, THE PLANTED AREAS SHALL EXHIBIT AT LEAST 75% VEGETATIVE COVERAGE, PRIMARILY BY SPECIES CONTAINED IN THE COVER CROP SEED MIX. THERE SHALL BE NO AREAS GREATER THAN 1.0 SQUARE METER DEVOID OF VEGETATION, AND AT LEAST 25% OF THE SPECIES PRESENT AS MEASURED BY AERIAL COVERAGE SHALL BE NATIVE AND NON-INVASIVE, OR PLANTED SPECIES.
- BY THE END OF THE SECOND GROWING SEASON, AT LEAST 90% OF THE GROUND AS MEASURED BY AERIAL COVERAGE SHALL BE VEGETATED, AND AT LEAST 50% OF THE SPECIES PRESENT AS MEASURED BY AERIAL COVERAGE SHALL BE NATIVE AND NON-INVASIVE, OR PLANTED SPECIES. THERE SHALL BE NO AREAS GREATER THAN 1.0 SQUARE METER DEVOID OF VEGETATION.
- 2.3. BY THE END OF THE THIRD GROWING SEASON, AT LEAST 90% OF THE GROUND AS MEASURED BY AERIAL COVERAGE SHALL BE VEGETATED, AND AT LEAST 75% OF THE SPECIES PRESENT SHALL BE NATIVE AND NON-INVASIVE, OR PLANTED SPECIES. THERE SHALL BE NO AREAS GREATER THAN 0.5 SQUARE METER DEVOID OF VEGETATION.
- 2.4. AT THE END OF EACH GROWING SEASON, NONE OF THE THREE MOST DOMINANT SPECIES WITHIN THE PLANTED AREAS SHALL BE NON-NATIVE OR INVASIVE SPECIES INCLUDING BUT NOT LIMITED TO: RAGWEED (AMBROSIA SPP.), WILD CARROT (DAUCUS CAROTA), PURPLE LOOSESTRIFE (LYTHRUM SALICARIA), TEASEL (DIPSACUS SPP.), REED CANARY GRASS (PHALARIS ARUNDINACEA), SWEET CLOVER (MELILOTUS SPP.), COMMON BUCKTHORN (RHAMNUS CATHARTICA), KENTUCKY BLUE GRASS (POA PRATENSIS), THISTLE (CIRSIUM SPP.), HONEYSUCKLE (LONICERA SP.), COMMON REED (PHRAGMITES AUSTRALIS), OR SANDBAR WILLOW (SALIX EXIGUA).

3. REPORTING (YEARS 1-3)

3.1. AN ANNUAL VEGETATION MONITORING REPORT WILL BE SUBMITTED TO THE OWNER AND KENDALL COUNTY BY JANUARY 31ST/ FOLLOWING THE MONITORING SEASON EACH YEAR. THIS REPORT WILL BE USED TO DETERMINE IF THE NATURAL AREAS ARE MEETING PERFORMANCE STANDARDS. THE REPORT SHALL INCLUDE INFORMATION ON SITE LOCATION; PERMIT NUMBERS; METHODOLOGY USED (INCLUDING MONITORING DATES); DATA RESULTS; SUMMARY RELATIVE TO PERFORMANCE CRITERIA; A SUMMARY OF THE ANNUAL MONITORING OBSERVATIONS; A DESCRIPTION OF THE MANAGEMENT PERFORMED DURING THE YEAR; A LIST OF RECOMMENDATIONS FOR MANAGEMENT DURING THE UPCOMING YEAR; AND REPRESENTATIVE PHOTOGRAPHS OF THE NATURAL AREAS. THE NATURAL AREAS SHALL MEET CERTIFICATION REQUIREMENTS, ASSOCIATED PERFORMANCE STANDARDS, AND WILL BE MONITORED AND MAINTAINED FOR A PERIOD OF THREE YEARS OR UNTIL PERFORMANCE STANDARDS HAVE BEEN MET TO ENSURE SUCCESSFUL ESTABLISHMENT.

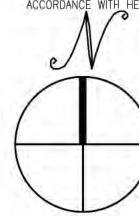
4. SHORT-TERM MANAGEMENT PLAN (YEARS 1-3)

- 4.1. FIRST YEAR. MOW THE PLANTED AREAS TO A HEIGHT OF 8-12 INCHES, 2-4 TIMES DURING THE EARLY GROWING SEASON OR AS NEEDED TO CONTROL NON-NATIVE AND INVASIVE SPECIES. MOWING (INCLUDING WEED WHIPPING) SHALL TAKE PLACE PRIOR TO OR WHEN NON-NATIVE AND INVASIVE SPECIES ARE FLOWERING TO PREVENT SEED SET. CONTROL UNDESIRABLE PLANT SPECIES, WHEN PRESENT IN SMALL QUANTITIES, BY HAND PULLING PRIOR TO THE DEVELOPMENT AND MATURITY OF THE PLANT. HAND REMOVAL SHALL INCLUDE THE REMOVAL OF ALL ABOVEGROUND AND BELOWGROUND STEMS, ROOTS AND FLOWER MASSES PRIOR TO DEVELOPMENT OF SEEDS. APPLY HERBICIDE (AS NECESSARY) TO NON-NATIVE AND INVASIVE PERENNIAL SPECIES WITHIN THE NATURAL AREAS WITH APPROPRIATE HERBICIDE. MANAGEMENT SITE VISITS SHOULD BE CONDUCTED AT A MINIMUM OF 3 TIMES ANNUALLY. SOIL EROSION AND SEDIMENT CONTROLS SHALL BE REGULARLY MAINTAINED.
- 4.2. SECOND YEAR. CONTROL OF UNDESIRABLE PLANT SPECIES DURING THE SECOND GROWING SEASON SHALL CONSIST PRIMARILY OF HERBICIDE APPLICATION. MOWING (INCLUDING WEED WHIPPING) SHALL BE CONDUCTED TWO TO FOUR TIMES DURING THE EARLY GROWING SEASON AND AS NEEDED TO A HEIGHT OF 8-12 INCHES TO PREVENT ANNUAL WEEDS FROM PRODUCING SEED, MANAGEMENT SITE VISITS SHOULD BE CONDUCTED AT A MINIMUM OF 3 TIMES ANNUALLY. SOIL EROSION AND SEDIMENT CONTROLS SHALL BE REGULARLY MAINTAINED.
- THIRD YEAR. UNDESIRABLE PLANT SPECIES WILL BE CONTROLLED (AS NECESSARY) BY MOWING (INCLUDING WEED WHIPPING), HAND PULLING, AND/OR SPOT HERBICIDE APPLICATION. CONTINUE TO PERFORM MANAGEMENT SITE VISIT AT LEAST 3 TIMES ANNUALLY DURING THE GROWING SEASON. SOIL EROSION AND SEDIMENT CONTROLS SHALL BE REGULARLY MAINTAINED.
- 4.4. SINCE THE SITE IS NOT SUITABLE FOR PRESCRIBED BURNING, IT IS RECOMMENDED TO CONDUCT A LATE FALL MOWING WITH MULCHING/THATCH REMOVAL AT THE COMPLETION OF THE THIRD GROWING SEASON. THIS REGIMEN WILL MIMIC THE CONDITIONS AND BENEFITS OF A CONTROLLED BURN.
- LONG-TERM MANAGEMENT PLAN (YEARS 4+)
- LONG TERM, AS THE PLANTED AREAS MATURE, REQUIRED SUPPLEMENTAL MANAGEMENT WILL BE SIGNIFICANTLY REDUCED. THE PLANT COMMUNITIES WILL STABILIZE AND BE EFFECTIVELY MANAGED THROUGH A REDUCED SCHEDULE OF SPOT MOWING, HERBICIDE APPLICATION, AND HAND PULLING AS NECESSARY. EVERY 3-5 YEARS A LATE FALL MOWING WITH THATCH MULCHING/REMOVAL SHOULD BE CONDUCTED DURING THE DORMANT SEASON (NOVEMBER-APRIL). MANAGEMENT SITE VISITS SHOULD BE CONDUCTED 2-3 TIMES ANNUALLY, SOIL EROSION AND SEDIMENT CONTROLS SHALL BE REGULARLY MAINTAINED
- 5.2. THE NATURAL AREAS REQUIRE LONG-TERM MANAGEMENT TO MAINTAIN THEIR FUNCTION AS DESIGNED. IT IS EXPECTED THAT THE NATURAL AREAS WILL BE MAINTAINED IN THEIR PERMITTED CONDITION. THE LONG-TERM MANAGER FOR THE NATURAL AREAS WILL BE THE LESSEE, AMENT ROAD SOLAR 1 LLC, OR THE OWNER, AN ANNUAL LETTER REPORT DOCUMENTING THE COMPLETION OF INSPECTION AND MANAGEMENT TASKS BASED ON THE INFORMATION HEREIN SHOULD BE SUBMITTED TO THE OWNER
- 5.3, MANAGEMENT TASKS SHOULD BE PRECEDED BY A SITE INSPECTION TO DETERMINE IF REMEDIAL MEASURES ARE REQUIRED AND TO RECOMMEND PROCEDURES TO CORRECT ANY DEFICIENCIES. THE SITE INSPECTION SHOULD BE CONDUCTED BY A QUALIFIED INDIVIDUAL KNOWLEDGEABLE IN NATIVE PLANTS AND MANAGEMENT OF NATIVE PLANTINGS. AREAS OF OBSERVATION DURING THE SITE INSPECTION SHOULD INCLUDE BUT ARE NOT LIMITED TO: DOMINANT SPECIES WITHIN DISTINCT PLANTING COMMUNITIES; EROSION OR HERBIVORY CONCERNS THAT DEVELOP OVER TIME; CHANGES IN HYDROLOGY THAT MAY REQUIRE ADDITIONAL PLANTING TO ADJUST FOR HIGHER OR LOWER WATER LEVELS; OR THE APPEARANCE OF INVASIVE SPECIES IN THE MANAGED AREA THAT REQUIRE ALTERNATIVE MANAGEMENT METHODS.
- 5.4. THE FOLLOWING MANAGEMENT TASKS SHOULD BE COMPLETED ANNUALLY, UNLESS OTHERWISE SPECIFIED BELOW:
- DEBRIS REMOVAL: ALL DEBRIS SHALL BE REMOVED, VIA NON-INVASIVE METHODS, FROM WITHIN THE NATURAL AREAS. HERBICIDE APPLICATION: SELECTIVE HERBICIDE TO CONTROL INVASIVE SPECIES SHOULD BE COMPLETED 2-3 TIMES ANNUALLY. A CERTIFIED AND LICENSED PESTICIDE APPLICATOR SHALL SELECT HERBICIDE, APPROPRIATE FOR THE AREA OF USE (SUCH AS WETLANDS OR OTHER SPECIAL MANAGEMENT AREA), AND SHALL APPLY THE HERBICIDE BY THE APPROPRIATE METHOD, TO PREVENT KILLING OF DESIRABLE NATIVE SPECIES. INVASIVE AND NON-NATIVE SPECIES, AND WOODY PLANT SPECIES
- NOT SPECIFIED AS PART OF THE PLANTING PLAN. SHALL BE CONTROLLED BY APPROPRIATE MANAGEMENT PRACTICES OF THE APPROVED PLAN. MOWING: SELECTIVE MOWING IS A PREFERRED METHOD FOR CONTROL OF ANNUAL NON-NATIVE AND INVASIVE SPECIES TO PREVENT SEED PROLIFERATION. MOWING WITH A SPECIALTY FLAIL-TYPE MOWER TO MULCH THATCH OR WEED WHIP WITH THATCH REMOVAL (OR COMBINATION) MAY BE SUBSTITUTED FOR PRESCRIBED BURNS IN INSTANCES WHERE A BURN IS NOT PERMISSIBLE OR WEATHER DOES NOT ALLOW FOR A SAFE/EFFECTIVE BURN.
- EROSION CONTROL & STABILIZATION: WHEN CONDUCTING THE ANNUAL INSPECTION, IT IS IMPORTANT TO OBSERVE AND NOTE AREAS OF BARE SOIL AND OTHER EARLY WARNING SIGNS OF EROSION. IF CAUGHT EARLY ENOUGH, THEY MAY BE EASILY STABILIZED WITH SEED AND EROSION CONTROL BLANKET.
- BRUSH CLEARING: MANAGEMENT OF WOODY SPECIES IS NOT LIKELY NECESSARY IF HERBICIDE APPLICATIONS ARE SUCCESSFUL AND CONTINUED EACH YEAR. IF INVASIVE SHRUBS BECOME A PROBLEM THEY SHOULD BE CUT AND ALL REMAINING STUMPS SHOULD BE TREATED WITH AN APPROPRIATE HERBICIDE TO PREVENT RESPROUT, EITHER THROUGH A BASAL OIL TREATMENT, HAND WICK APPLICATOR, OR OTHER APPROVED METHOD. BRUSH CLEARING SHOULD BE CONDUCTED IN THE WINTER MONTHS WITH FROZEN GROUND CONDITIONS.
- 5.5. TYPICAL MANAGEMENT SCHEDULE FOR NATURAL AREAS

| TABLE 4: TYPICAL MAN | NAGEMENT SCHEDL | JLE FOR NATURAL A | REAS | |
|---------------------------------|-----------------|-------------------|------|--------|
| MANAGEMENT TASK | SPRING | SUMMER | FALL | WINTER |
| ANNUAL SITE INSPECTION | | × | | |
| ANNUAL LETTER REPORT | | | | X |
| DEBRIS REMOVAL (AS NECESSARY) | Х | × | X | х |
| HERBICIDE APPLICATION | Х | x | X | |
| MOWING | Х | X | X | |
| EROSION CONTROL & STABILIZATION | X | x | Х | |
| BRUSH CLEARING | | | х | X |

HERBICIDE APPLICATION

- 6.1. THIS SECTION APPLIES TO ALL SITE PREPARATION AND MANAGEMENT HERBICIDE APPLICATION THAT IS PROPOSED TO OCCUR ONSITE. 6.1.1. ANY PERSON APPLYING HERBICIDE SHALL HOLD APPROPRIATE LICENSURE FOR PESTICIDE APPLICATION IN THE STATE OF ILLINOIS. A LICENSED ILLINOIS PESTICIDE
- APPLICATOR SHALL BE ON-SITE AT ALL TIMES WHEN HERBICIDE IS BEING APPLIED HERBICIDE USAGE WILL VARY BASED ON SITE CONDITIONS AND TARGET SPECIES. THE FOLLOWING HERBICIDES ARE ALLOWED FOR USE IN NATURAL AREAS; AQUATIC APPROVED GLYPHOSATE FORMULATIONS (AQUANEAT®, RODEO®, ETC.), CLETHODIM (INTENSITY®, ETC.), AQUATIC APPROVED IMAZAPYR (HABITAT®, ETC.), TRICLOPYR 3A (TAHOE 3A®, GARLON 3A®, ETC.), GARLON 4 ULTRA® (NO SUBSTITUTIONS), AND AMINOPYRALID (MILESTONE®) TO CONTROL TARGET SPECIES. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO EVALUATE THE SITE AND SELECT THE APPROPRIATE HERBICIDE FOR BOTH SITE CONDITIONS AND TARGET SPECIES IN ACCORDANCE WITH HERBICIDE LABELING.



LANDSCAPE NOTES & DETAILS

SCALE: N.T.S.

LANDSCAPE PLAN GENERAL NOTES

CONTRACTOR QUALIFICATIONS

- 1. THE NATIVE LANDSCAPE CONTRACTOR CHOSEN FOR THE ESTABLISHMENT AND ENHANCEMENT OF THE NATURAL AREAS MUST BE EXPERIENCED IN THE RESTORATION, INSTALLATION, AND MANAGEMENT OF SAID AREAS. THEY MUST HAVE A MINIMUM FIVE YEARS OF EXPERIENCE CONDUCTING ECOLOGICAL RESTORATION AND MANAGEMENT
- 2. THERE SHALL BE A SUPERVISOR AVAILABLE AT ALL TIMES THAT CAN IDENTIFY NON-NATIVE AND NATIVE PLANTS BY GENUS AND SPECIES. THE GOAL OF INSTALLING SUCCESSFUL NATIVE PLANT COMMUNITIES IS A LONG-TERM PROCESS. THEREFORE, IT IS IMPERATIVE THAT A QUALIFIED NATIVE LANDSCAPE CONTRACTOR PERFORM THE INITIAL INSTALLATION AND MAINTENANCE.

QUALITY AND CONDITION

- 1. ALL NATIVE SEED PROPOSED FOR THE PROJECT SHALL BE PROVIDED AS PURE LIVE SEED (PLS) AND SOURCED FROM WITHIN A 200-MILE RADIUS OF THE PROJECT LOCATION. PLANT ORIGINS OUTSIDE OF THIS RANGE MUST BE APPROVED BY THE WETLAND CONSULTANT.
- 2, NATIVE SEEDS SHALL BE BLENDED BY THE VENDOR, AND THE MIXTURE AND RATIO SHALL BE GUARANTEED IN WRITING TO BE AS SPECIFIED. THE AMOUNT OF SEED INDICATED ON THE SPECIFICATIONS SHALL MEAN THE TOTAL AMOUNT OF PURE LIVE SEED (PLS) PER ACRE FOR ALL SPECIES LISTED. IT IS THE SOLE RESPONSIBILITY OF THE NATIVE
- LANDSCAPE CONTRACTOR TO PROVIDE APPROVED SEED THAT MEETS INDUSTRY-STANDARD PLS REQUIREMENTS. 3. NATIVE LANDSCAPE CONTRACTOR SHALL PROVIDE THE WETLAND CONSULTANT WITH THE NAME AND LOCATION OF THE SEED SUPPLIER, ORIGIN OF THE VARIOUS KINDS OF
- PLANTS, AND A STATEMENT OF THE PURITY OF THE SEED. 4. SEED SHALL CONFORM TO APPLICABLE STATE AND FEDERAL REGULATIONS AS IN EFFECT ON THE DATE OF LETTING. UNLESS OTHERWISE SPECIFIED, SEED SHALL NOT CONTAIN
- IN EXCESS OF 1 PERCENT WEED SEEDS; O PERCENT IS DESIRABLE.

5. ALL STORAGE REQUIREMENTS, STRATIFICATION, AND SCARIFICATION CONSIDERATIONS SHALL BE THE SOLE RESPONSIBILITY OF THE NATIVE LANDSCAPE CONTRACTOR.

- 6. IF SPECIFIED FOR THE SEED MIXTURE, MYCORRHIZAL INOCULANTS SHALL BE PELLETIZED AND MIXED AT 1 LB. PER ACRE WITH THE FINE SEEDS BEFORE INSTALLATION. THE INOCULANTS SHALL CONTAIN A DIVERSE MIXTURE OF GLOMALES FUNGAL SPECIES (GLOMUS SPP.) IN PELLETIZED FORM.
- 7. UNDER NO CIRCUMSTANCES SHALL WHEAT (TRITICUM AESTIVUM), CEREAL RYE (SECALE CEREALE), PERENNIAL RYE (LOLIUM PERENNE), OR BARLEY (HORDEUM VULGARE) BE USED AS A TEMPORARY COVER CROP.

- NATIVE LANDSCAPE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE PROPER HANDLING AND STORAGE OF THE SEED ACCORDING TO THE BEST SEED HANDLING AND STORAGE PRACTICES, INCLUDING FUNGICIDE TREATMENTS AND STRATIFICATION CONSIDERATIONS. OWNER SHALL MAKE NO COMPENSATION FOR DAMAGE TO THE SEED BECAUSE OF IMPROPER STORAGE, CLEANING, THRESHING, OR SCREENING OPERATIONS.
- 2. ALL NATIVE SEEDS SHALL BE PACKED AND COVERED IN SUCH A MANNER AS TO ENSURE ADEQUATE PROTECTION AGAINST DAMAGE AND MAINTAIN DORMANCY WHILE IN TRANSIT, STORAGE, OR DURING PLANTING OPERATIONS.
- 3. SEED SHALL BE KEPT DRY AND UNOPENED UNTIL NEEDED FOR USE. SEED SHALL NOT BE STORED OR TEMPORARILY STORED IN LOCATIONS OR VEHICLES WHERE THE TEMPERATURE WILL BE IN EXCESS OF 90 DEGREES F.

THE WETLAND CONSULTANT.

- 1. SITE SHOULD BE CLEARED OF UNDESIRABLE VEGETATION PRIOR TO SEEDING. IF NECESSARY, NON-SELECTIVE HERBICIDE (AQUATIC-APPROVED GLYPHOSATE FORMULATION) SHOULD BE APPLIED WITHIN THE PROPOSED PLANTING ZONES AT LEAST 2 WEEKS PRIOR TO SEEDBED PREPARATION.
- THE GENERAL CONTRACTOR AND NATIVE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING ALL WORK NECESSARY TO ACHIEVE AND MAINTAIN AN ACCEPTABLE SEEDBED PRIOR TO SEEDING. ALL AREAS MUST BE PROPERLY PREPARED BEFORE SEEDING BEGINS. UNDERGROUND UTILITY LOCATION MAPS AND PLANS SHOULD BE REVIEWED PRIOR TO WORK. EQUIPMENT HAVING LOW UNIT PRESSURE GROUND CONTACT SHALL BE UTILIZED WITHIN THE PLANTING AREAS.
- 3. UNLESS THE WETLAND CONSULTANT AGREES TO ANOTHER APPROACH, THE SEEDBED SHALL BE PREPARED BY WORKING THE TOPSOIL TO A DEPTH OF 3 INCHES. SITE PREPARATION EQUIPMENT SHALL BE OF A DESIGN THAT CAN BE UTILIZED EFFICIENTLY BY THE NATIVE LANDSCAPE CONTRACTOR TO MEET THE REQUIREMENTS FOR THE WORK

SPECIFIED. THE EQUIPMENT PROPOSED FOR USE BY THE NATIVE LANDSCAPE CONTRACTOR FOR DISKING AND HERBICIDE APPLICATIONS SHALL BE SUBJECT TO APPROVAL BY

- 4. PRIOR TO SEEDING, AT LEAST 6 INCHES OF TOPSOIL SHALL BE PRESENT AND FREE OF ALL CLODS, STONES, ROOTS, STICKS, RIVULETS, GULLIES, CRUSTING, AND CRACKING. THE SOIL AGGREGATE SIZE WILL BE NO GREATER THAN 2 INCHES IN THE LARGEST DIAMETER.
- 5. IF PRESENT, COMPACTED SOILS SHALL BE DISKED OR RAKED PRIOR TO SEEDING. REMEDIAL MEASURES FOR THE ACCESS AREA MAY, AT THE DIRECTION OF THE WETLAND CONSULTANT, INVOLVE RIPPING FROM 12 TO 18 INCHES OF THE SOIL HORIZON PRIOR TO DISKING. IF COMPACTION IS NOT A CONCERN AND THE SEEDBED NEEDS TO BE LOOSENED PRIOR TO SEEDING TO ENSURE GOOD SEED-SOIL CONTACT, DISKING OR RAKING SHALL BE PERFORMED USING EQUIPMENT AND THE APPROACH RECOMMENDED BY THE NATIVE LANDSCAPE CONTRACTOR, SUBJECT TO APPROVAL BY THE WETLAND CONSULTANT.
- 6. IF NEEDED, CULTIVATION SHALL OCCUR WITHIN 24 HOURS PRIOR TO SEEDING. SEEDING SHOULD OCCUR IMMEDIATELY AFTER THE LAST CULTIVATION, PREFERABLY BEFORE A

SEED INSTALLATION

- SEEDING SHALL TAKE PLACE AFTER SOLAR PANEL INSTALLATION IS COMPLETED.
- 2. EXCEPT WHERE SITE CONDITIONS PRECLUDE THEIR USE, SEEDING SHALL BE PERFORMED USING A TRUAX DRILL, TRUAX TRILLION SEEDER, OR COMPARABLE EQUIPMENT DESIGNED SPECIFICALLY FOR INSTALLATION OF NATIVE SEED. FOR AREAS WHERE SITE CONDITIONS PRECLUDE THE USE OF SPECIALIZED EQUIPMENT, SEED MAY BE INSTALLED THROUGH HAND BROADCASTING AND LIGHTLY RAKING IN THE SEED. HAND BROADCAST SEED SHALL BE SPREAD AT TWICE THE SPECIFIED RATE. OTHER METHODS OF SEED INSTALLATION MAY BE USED WITH PRIOR APPROVAL FROM THE WETLAND CONSULTANT.
- PRIOR TO STARTING WORK, ALL SEEDING EQUIPMENT SHALL BE CALIBRATED AND ADJUSTED TO SOW SEEDS AT THE PROPER SEEDING RATE, IN GENERAL, THE OPTIMUM SEEDING DEPTH IS 0.25 INCH BELOW THE SOIL SURFACE. AREAS WHERE THE SEED HAS NOT BEEN INCORPORATED INTO THE SOIL TO THE PROPER DEPTHS WILL NOT BE ACCEPTED, AND NO COMPENSATION FOR MATERIALS OR LABOR FOR THE REJECTED WORK WILL BE MADE BY THE OWNER.
- 4. EQUIPMENT SHALL BE OPERATED IN A MANNER TO ENSURE COMPLETE, UNIFORM COVERAGE OF THE ENTIRE AREA TO BE SEEDED AND TO AVOID DAMAGE TO EXISTING WOODY PLANTS. ANY AREA INADEQUATELY COVERED, AS SOLELY DETERMINED BY THE WETLAND CONSULTANT, SHALL BE RETREATED AT NO ADDITIONAL COST TO THE OWNER.
- 5. SEEDING AND SOIL TRACKING/FIRMING SHALL NOT BE DONE DURING PERIODS OF RAIN, SEVERE DROUGHT, HIGH WINDS, EXCESSIVE MOISTURE, FROZEN GROUND, OR OTHER CONDITIONS THAT PRECLUDE SATISFACTORY RESULTS.
- 6. TO ACHIEVE BEST RESULTS, SEED BOXES SHOULD BE KEPT MORE THAN ONE-QUARTER FULL AT ALL TIMES AND GROUND SPEED SHOULD BE NO MORE THAN 2 TO 3 MPH.
- SEEDING OPERATIONS MUST OCCUR WHEN SOIL MOISTURE IS APPROPRIATE FOR SEEDING OPERATION.
- 8. NATIVE PLANT SEED SHALL NOT RECEIVE FERTILIZER.
- 9. WET SEED THAT IS MOLDY OR OTHERWISE DAMAGED IN TRANSIT OR STORAGE SHALL NOT BE USED.

EROSION CONTROL

CLEAN-UP AND PROTECTION 1. DURING LANDSCAPE WORK, STORE MATERIALS AND EQUIPMENT WHERE DIRECTED. KEEP PAVEMENTS CLEAN AND WORK AREAS AND ADJOINING AREAS IN AN ORDERLY

1. THE NATIVE LANDSCAPE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR IMPLEMENTING EROSION CONTROL MEASURES WITHIN PRESCRIBED PLANTING AREAS.

- PROTECT LANDSCAPE WORK AND MATERIALS FROM DAMAGE DUE TO LANDSCAPE OPERATIONS OR OPERATIONS BY OTHER TRADES AND TRESPASSERS. MAINTAIN PROTECTION DURING INSTALLATION AND MAINTENANCE PERIODS. TREAT, REPAIR, OR REPLACE DAMAGED LANDSCAPE WORK AS DIRECTED BY THE WETLAND CONSULTANT. INSPECTIONS AND ACCEPTANCE
- 1. OWNER RESERVES THE RIGHT TO INSPECT ALL SEEDS AND PLANTS EITHER AT PLACE OF GROWTH OR AT SITE BEFORE PLANTING FOR COMPLIANCE WITH REQUIREMENTS FOR NAME, VARIETY, SIZE, QUANTITY, QUALITY OR MIX PROPORTION.
- 2. NATIVE LANDSCAPE CONTRACTOR IS TO KEEP RECORDS OF THE CERTIFICATES OF COMPOSITION OR INVOICES OF SEED MIXTURES AND INTEGRITY OF PLANT MATERIALS WITH RESPECT TO SPECIES, VARIETY, AND SOURCE AFTER PURCHASE.
- 3. NATIVE LANDSCAPE CONTRACTOR IS TO NOTIFY OWNER WITHIN FIVE DAYS AFTER COMPLETING INITIAL AND/OR SUPPLEMENTAL PLANTINGS IN EACH AREA.

FENCED ARRAY AREA $(\pm 35.41 \text{ ac})$ TOTAL SEEDED AREA $(\pm 42.4 \text{ ac})$



COVER CROP SEED MIX (±35.5 ac)

Botanical Name (Common Name) % by wt. Avena Sativa (Seed Oats) 40.00 40.00



NATIVE GRAZING SEED MIX (±35.5 ac) AGRI-VOLTAIC 100.0% OF FENCED AREA

SHEEP PASTURE MIX 7.19 lbs per acre

Botanical Name (Common Name) Bouteloua curtipendula (Side-oats Grama) 41.74 13.91 Bouteloua gracilis (Blue Grama Grass) 2.61 Koeleria cristata (June Grass) Poa palustris (Fowl Bluegrass) 6.96 65.22

Total:

% by wt.

13.91 Cassia fasciculata (Partridge Pea) 10.43 Dalea candida (White Prairie Clover) 10.43 Dalea purpurea (Purple Prairie Clover) 34.78



NATIVE POLLINATOR SEED MIX (±42.4 ac)

0.38

0.38

0.38 1.13

7.50

6.00 6.00

3.00

0.19 0.38

0.75

0.75

0.19

0.19

0.75

6.00

0.19

0.19

0.19

0.19

0.38 0.38

POLLINATOR SEED MIX 8.33 lbs per acre

Botanical Name (Common Name) % by wt. 30.02 Bouteloua curtipendula (Side-oats Grama) Bromus kalmii (Prairie Brome) 6.00 Carex brevior (Plains Oval Sedge) Carex Iupulina (Hop Sedge) 0.75 Carex molesta (Field Oval Sedge) 1.50 1.50 Carex vulpinoidea (Fox Sedge) Chasmanthium latifolium (See Uniola I 3.75 Elymus villosus (Silky Wild Rye) 6.00 Glyceria canadensis (Canada Manna Grass) Koeleria cristata (June Grass) 2.25 Sporobolus heterolepis (Prairie Dropseed) 2.25 57.04

Achillea millefolium (Yarrow) Allium cernuum (Nodding Wild Onion) Aquilegia canadensis (Wild Columbine) Asclepias tuberosa (Butterfly Milkweed) Chamaecrista fasciculata (Partridge Pea) Coreopsis lanceolata (Lance-leaf Coreopsis Coreopsis palmata (Prairie Coreopsis) Dalea candida (White Prairie Clover) Dalea purpurea (Purple Prairie Clover) Echinacea pallida (Pale Purple Coneflower) Heuchera richardsonii (Prairie Alum Root) Lespedeza virginica (Slender Bush Clover) Liatris aspera (Rough Blazingstar) Lupinus perennis (Lupine) Pensternon hirsutus (Hairy Beardtongue) Pycnanthemum virginianum (Mountain mint) Rudbeckia fulgida (Orange Coneflower) Rudbeckia hirta (Black-eyed Susan)

Solidago nemoralis (Old-field Goldenrod)

Symphyotrichum cordifolium (Heart-leaved Aster)

Symphyotrichum oolentangiense (Sky Blue Aster)

Solidago riddellii (Riddell's Goldenrod)

Zizia aptera (Prairie Golden Alexander)

Verbena stricta (Hoary Vervain)

1.13 Zizia aurea (Golden Alexander) 42.96

100.0 % Total

HEREIN, REPRODUCTION, RELEASE OF UTILIZATION FOR ANY OTHER PURPOSE, WITHOUT PRIOR WRITTEN CONSENT IS STRICT!

new leaf energy

55 TECHNOLOGY DRIVE, SUITE 10 LOWELL, MA 01851 PHONE: (800) 818-5249 FAX: (888) 678-8991 WWW.NEWLEAFENERGY.COM

66,850.4200 www.atwell-group.c 250 EAST DIEHL ROAD, SUITE 30 NAPERVILLE, IL 60563 DESIGN FIRM #184-005876

IT IS A VIOLATION OF LAW FOR ANY PERSO TO ALTER ANY DOCUMENT WHICH BEARS TH SEAL OF A PROFESSIONAL ENGINEER, UNLES THEY ARE ACTING UNDER THE DIRECTION O A LICENSED PROFESSIONAL ENGINEER.

END, SA 50 SPECIAL I

SCALES STATED ON DRAWINGS ARE VALID ONLY WHEN PLOTTED ARCH D 24" X 36"

PROJECT NUMBER:

22-4525

C-5. LANDSCAPE NOTES & DETAILS

AGRICULTURAL IMPACT MITIGATION AGREEMENT (AIMA) AND ILLINOIS DEPARTMENT OF AGRICULTURE (IDOA) CONSTRUCTION NOTES

A. BEST EFFORTS SHALL BE MADE TO PLACE GUY WIRES AND THEIR ANCHORS, IF USED, OUT OF CROPLAND, PASTURELAND AND HAYLAND, PLACING THEM INSTEAD ALONG EXISTING UTILIZATION LINES AND ON LAND OTHER THAN CROPLAND, WHERE THIS IS NOT FEASIBLE, BEST EFFORTS SHALL BE MADE TO MINIMIZE GUY WIRE IMPACT ON CROPLAND.

2. UNDERGROUND CABLING DEPT

A. UNDERGROUND ELECTRICAL CABLES LOCATED OUTSIDE THE PERIMETER OF THE FENCE OF THE SOLAR PANELS SHALL BE BURIED WITH:

- A.1, A MINIMUM OF 5 FEET OF TOP COVER WHERE THEY CROSS CROPLAND. A.2. A MINIMUM OF 5 FEET OF TOP COVER WHERE THEY CROSS PASTURE LAND OR OTHER NON- CROPLAND CLASSIFIED AS PRIME FARMLAND.
- A.3. A MINIMUM OF 3 FEET OF TOP COVER WHERE THEY CROSS PASTURE LAND AND OTHER AGRICULTURAL LAND NOT CLASSIFIED AS PRIME FARMLAND.
- A.4. A MINIMUM OF 3 FEET OF TOP COVER WHERE THEY CROSS WOODED/BRUSHY LAND.

3. TOPSOIL REMOVAL AND REPLACEMENT

- A. ANY EXCAVATION SHALL BE PERFORMED IN A MANNER TO PRESERVE TOPSOIL. BEST EFFORTS SHALL BE MADE TO STORE THE TOPSOIL NEAR THE EXCAVATION SITE IN SUCH A MANNER THAT IT SHALL NOT BECOME INTERMIXED WITH SUBSOIL MATERIALS
- B. BEST EFFORTS SHALL BE MADE TO STORE ALL DISTURBED SUBSOIL MATERIAL NEAR THE EXCAVATION SITE AND SEPARATE FROM THE TOPSOIL.
- C. WHEN BACKFILLING AN EXCAVATION SITE, BEST EFFORTS SHALL BE USED TO ENSURE THE STOCKPILED SUBSOIL MATERIAL WILL BE PLACED BACK INTO THE EXCAVATION SITE BEFORE D. REFER TO NOTE 5 FOR PROCEDURES PERTAINING TO ROCK REMOVAL FROM THE SUBSOIL AND
- TOPSOIL. E. REFER TO NOTE 6 FOR PROCEDURES PERTAINING TO THE REPAIR OF COMPACTION AND RUTTING
- F. BEST EFFORTS SHALL BE PERFORMED TO PLACE THE TOPSOIL IN A MANNER SO THAT AFTER SETTLING OCCURS. THE TOPSOIL'S ORIGINAL DEPTH AND CONTOUR WILL BE RESTORED AS CLOSE AS REASONABLY PRACTICABLE. THE SAME SHALL APPLY WHERE EXCAVATIONS ARE MADE FOR ROAD, STREAM, DRAINAGE DITCH, OR OTHER CROSSINGS, IN NO INSTANCE SHALL THE TOPSOIL MATERIALS BE USED FOR ANY OTHER PURPOSE UNLESS AGREED TO EXPLICITLY AND IN
- G. BASED ON THE MUTUAL AGREEMENT OF THE LANDOWNER AND FACILITY OWNER, EXCESS SOIL MATERIAL RESULTING FROM SOLAR FACILITY EXCAVATION SHALL EITHER BE REMOVED OR STORED ON THE LANDOWNER'S PROPERTY AND RESEEDED PER THE APPLICABLE NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT/STORMWATER POLLUTION PREVENTION PLAN

4. REROUTING AND PERMANENT REPAIR OF AGRICULTURAL DRAINAGE TILES THE FOLLOWING STANDARDS AND POLICIES SHALL APPLY TO UNDERGROUND DRAINAGE TILE LINE(S)

- DIRECTLY OR INDIRECTLY AFFECTED BY CONSTRUCTION: A. PRIOR TO CONSTRUCTION. THE CONTRACTOR AND OWNER SHALL WORK WITH THE LANDOWNER TO IDENTIFY DRAINAGE TILE LINES TRAVERSING THE PROPERTY SUBJECT TO THE UNDERLYING AGREEMENT TO THE EXTENT REASONABLY PRACTICABLE. ALL DRAINAGE TILE LINES IDENTIFIED
- IN THIS MANNER SHALL BE SHOWN ON THE CONSTRUCTION PLANS. B. THE LOCATION OF ALL DRAINAGE TILE LINES LOCATED ADJACENT TO OR WITHIN THE FOOTPRINT OF THE FACILITY SHALL BE RECORDED USING GLOBAL POSITIONING SYSTEMS (GPS) TECHNOLOGY. WITHIN 60 DAYS AFTER CONSTRUCTION IS COMPLETE, THE CONTRACTOR SHALL PROVIDE THE OWNER, LANDOWNER, THE IDOA, AND THE RESPECTIVE COUNTY SOIL AND WATER CONSERVATION DISTRICT (SWCD) WITH *AS BUILT* DRAWINGS (STRIP MAPS) SHOWING THE LOCATION OF ALL DRAINAGE TILE LINES BY SURVEY STATION ENCOUNTERED IN THE CONSTRUCTION OF THE FACILITY, INCLUDING ANY TILE LINE REPAIR LOCATION(S), AND ANY UNDERGROUND CABLE INSTALLED AS PART OF THE FACILITY.
- C. MAINTAINING SURROUNDING AREA SUBSURFACE DRAINAGE IF DRAINAGE TILE LINES ARE DAMAGED BY THE FACILITY, THE CONTRACTOR SHALL REPAIR THE LINES OR INSTALL NEW DRAINAGE TILE LINE(S) OF COMPARABLE QUALITY AND COST TO THE ORIGINAL(S), AND OF SUFFICIENT SIZE AND APPROPRIATE SLOPE IN LOCATIONS THAT LIMIT DIRECT IMPACT FROM THE FACILITY. IF THE DAMAGED TILE LINES CAUSE AN UNREASONABLE DISRUPTION TO THE DRAINAGE SYSTEM, AS DETERMINED BY THE LANDOWNER, THEN SUCH REPAIRS SHALL BE MADE PROMPTLY TO ENSURE APPROPRIATE DRAINAGE. ANY NEW LINE(S. MAY BE LOCATED OUTSIDE OF, BUT ADJACENT TO THE PERIMETER OF THE FACILITY, DISRUPTED ADJACENT DRAINAGE TILE LINES SHALL BE ATTACHED THERETO TO PROVIDE AN ADEQUATE OUTLET FOR THE DISRUPTED ADJACENT TILE LINES.

WITH ANY EXCAVATIONS, THE FOLLOWING ROCK REMOVAL PROCEDURES PERTAIN ONLY TO ROCKS FOUND IN THE UPPERMOST 42 INCHES OF SOIL, THE COMMON FREEZE ZONE IN ILLINOIS, WHICH EMERGED OR WERE BROUGHT TO THE SITE AS A RESULT OF CONSTRUCTION A. BEFORE REPLACING ANY TOPSOIL, BEST EFFORTS SHALL BE TAKEN TO REMOVE ALL ROCKS

GREATER THAN 3 INCHES IN ANY DIMENSION FROM THE SURFACE OF EXPOSED SUBSOIL WHICH

- EMERGED OR WERE BROUGHT TO THE SITE AS A RESULT OF CONSTRUCTION. B. IF TRENCHING, BLASTING, OR BORING OPERATIONS ARE REQUIRED THROUGH ROCKY TERRAIN PRECAUTIONS SHALL BE TAKEN TO MINIMIZE THE POTENTIAL FOR OVERSIZED ROCKS TO BECOME INTERSPERSED IN ADJACENT SOIL MATERIAL
- C. ROCKS AND SOIL CONTAINING ROCKS REMOVED FROM THE SUBSOIL AREAS, TOPSOIL, OR FROM ANY EXCAVATIONS, SHALL BE REMOVED FROM THE LANDOWNER'S PREMISES OR DISPOSED OF ON THE LANDOWNER'S PREMISES AT A LOCATION THAT IS ACCEPTABLE TO THE LANDOWNER

6. REPAIR OF COMPACTION AND RUTTING

- A. AFTER THE TOPSOIL HAS BEEN REPLACED, ALL AREAS THAT ARE NOT DIRECTLY UNDER PHOTOVOLTAIC PANELS THAT WERE TRAVERSED BY VEHICLES AND CONSTRUCTION EQUIPMENT SHALL BE RIPPED AT LEAST 18 INCHES DEEP, AND ALL PASTURE AND WOODLAND SHALL BE RIPPED AT LEAST 12 INCHES DEEP TO THE EXTENT PRACTICABLE. THE EXISTENCE OF TILE LINES OR UNDERGROUND UTILITIES MAY NECESSITATE LESS DEPTH. THE DISTURBED AREA. SHALL THEN BE DISKED.
- B. ALL RIPPING AND DISKING SHALL BE DONE AT A TIME WHEN THE SOIL IS DRY ENOUGH FOR NORMAL TILLAGE OPERATIONS TO OCCUR ON LAND ADJACENT TO THE FACILITY.
- C. THE CONTRACTOR SHALL RESTORE ALL RUTTED LAND TO A CONDITION AS CLOSE AS POSSIBLE TO ITS ORIGINAL CONDITION.

7. CONSTRUCTION DURING WET WEATHER

- EXCEPT AS PROVIDED BELOW, CONSTRUCTION ACTIVITIES ARE NOT ALLOWED ON AGRICULTURAL LAND WHERE NORMAL FARMING OPERATIONS, SUCH AS PLOWING, DISKING, PLANTING OR HARVESTING, CANNOT TAKE PLACE DUE TO EXCESSIVELY WET SOILS. WET WEATHER CONDITIONS ARE TO BE DETERMINED ON A FIELD BY FIELD BASIS AND NOT FOR THE PROJECT AS A WHOLE A. CONSTRUCTION ACTIVITIES ON PREPARED SURFACES, SURFACES WHERE TOPSOIL AND SUBSOIL HAVE BEEN REMOVED, HEAVILY COMPACTED IN PREPARATION, OR OTHERWISE STABILIZED (E.G. THROUGH CEMENT MIXING) MAY OCCUR AT THE DISCRETION OF THE CONTRACTOR IN WET
- B. CONSTRUCTION ACTIVITIES ON UNPREPARED SURFACES SHALL BE DONE ONLY WHEN WORK SHALL NOT RESULT IN RUTTING CREATING A MIXING OF SUBSOIL AND TOPSOIL DETERMINATION AS TO THE POTENTIAL OF SUBSOIL AND TOPSOIL MIXING SHALL BE IN CONSULTATION WITH THE UNDERLYING LANDOWNER, OR, IF APPROVED BY THE LANDOWNER, HIS/HER DESIGNATED

8. WEED/VEGETATION CONTROL

WEATHER CONDITIONS.

A. THE CONTRACTOR SHALL PROVIDE FOR WEED CONTROL IN A MANNER THAT PREVENTS THE SPREAD OF WEEDS, SPRAYING SHALL BE DONE BY A PESTICIDE APPLICATOR THAT IS APPROPRIATELY LICENSED FOR DOING SUCH WORK IN THE STATE OF ILLINOIS.

DECOMPACTION NOTES

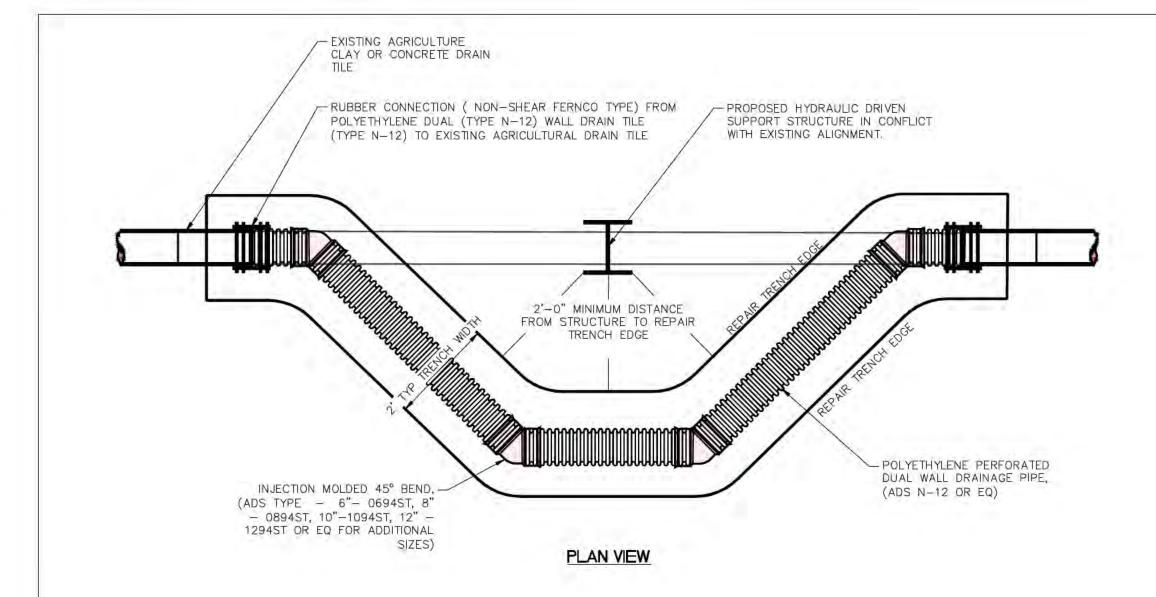
CONSTRUCTION FOUIPMENT AND

- . DECOMPACTION IS REQUIRED WHEN ALL THREE CONDITIONS APPLY.
 A. THE AREA HAS BEEN TRAFFICKED OR TRAVERSED BY VEHICLES OR
- B. THE SOIL PENETROMETER READINGS ARE 300 PSI OR GREATER, AND C. THE SOIL STRENGTH (PSI) IN THE RIGHT-OF-WAY AREA IS GREATER THAN THAT OF THE NON-TRAFFICKED AREA.
- 2. AN ENVIRONMENTAL AND/OR AGRICULTURAL INSPECTOR (AI), WITH EXPERIENCE AND TRAINING IN THE PROPER IDENTIFICATION OF COMPACTED SOIL AND OPERATION METHODS OF DEEP DECOMPACTION TOOLS IS REQUIRED TO OBSERVE THE DAILY OPERATION OF THE RIPPER/SUBSOILER TO ENSURE THE CONDITIONS ARE APPROPRIATE FOR DECOMPACTION EFFORTS AND THAT THE PROPER EQUIPMENT IS UTILIZED AND THAT EQUIPMENT IS SET-UP AND OPERATED CORRECTLY.
- TO ACHIEVE THE MOST EFFECTIVE SHATTER OF THE COMPACTED SOIL THE FOLLOWING GUIDELINES HAVE BEEN ESTABLISHED: A. CONDUCT RIPPING WHEN THE SOIL IS DRY, FOLLOW THE "SOIL PLASTICITY TEST
- PROCEDURES" TO DETERMINE IF SOIL CONDITIONS ARE ADEQUATELY DRY TO CONDUCT DECOMPACTION EFFORTS.
- B. DEEP RIPPING SHALL BE CONDUCTED USING A RIPPER OR SUBSOILING TOOL WITH A SHANK LENGTH OF NO LESS THAN 18 INCHES AND A SHANK SPACING OF APPROXIMATELY THE SAME MEASUREMENT AS THE SHANK LENGTH. C. USE A RIPPER WITH A KNIFE LENGTH OF NO LESS THAN 2 INCHES MORE
- THAN THE DESIRED DEPTH OF DECOMPACTION. D. TO BEST PROMOTE REVEGETATION AND RESTORE CROP PRODUCTION, A TOTAL DEPTH OF 30 OR MORE INCHES OF SOIL (TOPSOIL PLUS SUBSOIL) IS
- E. THE MINIMUM DEPTHS OF DECOMPACTION STATED ABOVE IN 3.D. ARE REQUIRED WHERE POSSIBLE A SAFE DISTANCE FROM SUB-SURFACE STRUCTURES (TILE DRAINS, PIPELINES, BURIED UTILITIES, BEDROCK, ETC.) MUST BE MAINTAINED AT ALL TIMES. WHERE SUCH STRUCTURES EXIST, A LESSER DEPTH OF DECOMPACTION WILL BE REQUIRED TO PREVENT DAMAGE TO EQUIPMENT AND THE STRUCTURES AS WELL AS TO MAINTAIN A SAFE WORK ENVIRONMENT. THE ALLOWABLE DECOMPACTION DEPTH IN THESE INSTANCES WILL BE DETERMINED
- F. WHEN THE KNIVES ARE IN THE SOIL TO THE DESIRED DEPTH, THE TONGUE OF THE RIPPER SHOULD BE PARALLEL TO THE SURFACE OF THE GROUND. G. SELECT A TRACTOR THAT HAS ENOUGH HORSEPOWER TO PULL THE RIPPER AT
- A SPEED OF 1.5 TO 2 MPH AND WHOSE FOOTPRINT IS OF EQUAL OR LESSER WIDTH THAN THE RIPPER. TRACKED EQUIPMENT IS PREFERRED AND TYPICALLY REQUIRED TO ACHIEVE THIS CRITERIA. H. THE RIPPER SHANKS SHOULD NOT CREATE RUTS, CHANNELS, OR MIXING OF
- THE SUB-SOIL WITH TOPSOIL, A SPEED OF 1.5 TO 2 MPH IS RECOMMENDED TO MINIMIZE THE RISK OF RUTTING AND SOIL MIXING. THE IDEAL OPERATING SPEED CAN VARY WITH SOIL CHARACTERISTICS, TRACTOR AND RIPPING TOOL USED. AN EXCESSIVE TRAVEL SPEED WILL OFTEN INCREASE MIXING OF SOIL
- WHEN THE EQUIPMENT IS SET UP AND OPERATED CORRECTLY. THE RIPPER SHOULD CREATE A WAVE ACROSS THE SURFACE OF THE GROUND AS IT LIFTS.
- J. MAKE ONE RIPPING PASS THROUGH THE COMPACTED AREA. USING A PENETROMETER, THE AI WILL MEASURE THE PSI BETWEEN THE RIPPED KNIFE TRACKS TO DETERMINE IF THE SINGLE RIPPING PASS WAS SUCCESSFUL. ADDITIONAL PASSES SHOULD ONLY BE USED WHERE NEEDED AS THEY MAY REDUCE THE EFFECTIVENESS OF THE RIPPING BY RECOMPACTING THE SOIL SHATTERED IN THE PREVIOUS PASS.
- K. IF THE FIRST PASS DOES NOT SUCCESSFULLY DECOMPACT THE SOIL, ADDITIONAL PASSES WILL BE NEEDED. SHOULD MULTIPLE PASSES OF THE RIPPER BE NEEDED TO ACHIEVE DECOMPACTION BETWEEN THE KNIVES TRACKS OF THE RIPPING TOOL, THE SUBSEQUENT PASSES SHOULD BE POSITIONED SO THE KNIFE TRACKS FROM THE PREVIOUS PASS ARE SPLIT BY THE SECOND PASS. IF THREE OR MORE PASSES HAVE BEEN MADE AND SUFFICIENT DECOMPACTION HAS NOT YET BEEN ACHIEVED THE AI MAY CHOOSE TO HALT FURTHER DECOMPACTION EFFORTS IN THAT AREA UNTIL CONDITIONS IMPROVE OR BETTER METHODS ARE DETERMINED.
- L. FOLLOWING RIPPING, ALL STONE AND ROCK THREE OR MORE INCHES IN SIZE WHICH HAS BEEN LIFTED TO THE SURFACE SHALL BE COLLECTED AND REMOVED FROM AGRICULTURAL AREAS.
- M. AFTER RIPPING HAS BEEN CONDUCTED, DO NOT ALLOW UNNECESSARY TRAFFIC
- N. IN AGRICULTURAL LANDS AND CROPLANDS THAT WILL NOT BE REPLANTED TO VEGETATION AS SHOWN ON THE PLANS, RECOMMEND TO LANDOWNERS TO PLANT A COVER CROP (CEREAL RYE, CLOVER, ALFALFA, TILLAGE RADISH, TURNIPS, FTC.) FOLLOWING DECOMPACTION, REDUCED COMPACTION CREATED BY THE RIPPER PASS WILL NOT REMAIN OVER TIME WITHOUT SUBSEQUENT ROOT PENETRATION, ROOT PENETRATION INTO THE SHATTERED SOIL IS NECESSARY TO ESTABLISH PERMANENT STABILIZED CHANNELS TO CONDUCT AIR AND WATER INTO THE SOIL PROFILE. TWO GOOD SOURCES FOR LANDOWNER COVER CROP EDUCATION ARE HTTP://WWW.MCCC.MSU.EDU/CCINFO/CROPBYCROP.HTML AND HTTP://MCCCDEV.ANR.MSU.EDU/. FOR LOCAL EXPERTISE, CONSULT WITH YOUR COUNTY'S SOIL AND WATER CONSERVATION DISTRICT /USDA NATURAL RESOURCE CONSERVATION SERVICE (NRCS) OFFICE FOR COVER CROP SELECTION AND COMPLIANCE WITH NRCS PLANTING DEADLINES.

SOIL PLASTICITY TEST PROCEDURES

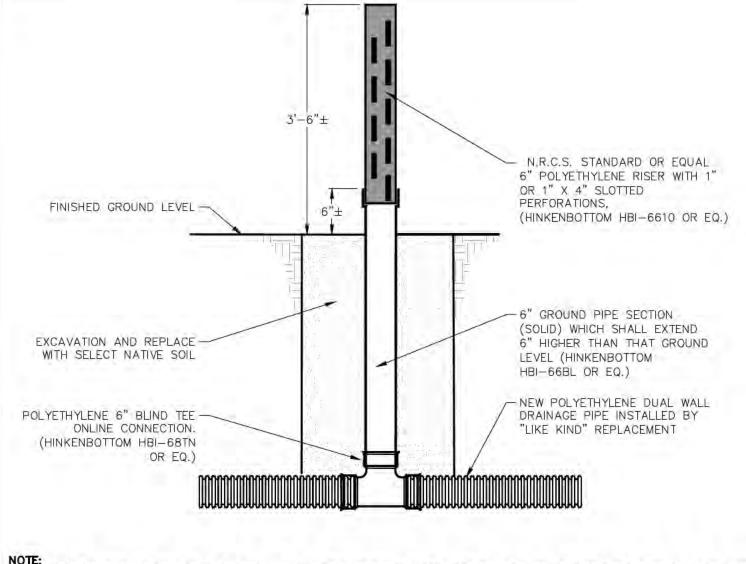
TO A DEPTH OF APPROXIMATELY 4 TO 8 INCHES USING THE FIELD PLASTICITY TEST

- PROCEDURE DEVELOPED FROM THE ANNUAL BOOK OF ASTM STANDARDS, PLASTIC LIMIT OF SOILS (ASTM D-4318). 1. PULL A SOIL PLUG FROM THE AREA TO BE TILLED, MOVED, OR TRAFFICKED TO A
- DEPTH OF 4-8 INCHES. 2. ROLL A PORTION OF THE SAMPLE BETWEEN THE PALMS OF THE HANDS TO FORM A WIRE WITH A DIAMETER OF ONE-EIGHTH INCH.
- 3. THE SOIL CONSISTENCY IS: A. TILLABLE (ABLE TO BE WORKED) IF THE SOIL WIRE BREAKS INTO SEGMENTS NOT EXCEEDING 3/8 OF AN INCH IN LENGTH.
- B. PLASTIC (NOT TILLABLE) IF THE SEGMENTS ARE LONGER THAN 3/8 OF AN INCH BEFORE BREAKING. 4. THIS PROCEDURE IS TO BE USED TO AID IN DETERMINING WHEN SOIL CONDITIONS
- ARE DRY ENOUGH FOR CONSTRUCTION ACTIVITIES TO PROCEED. 5. ONCE THE SOIL CONSISTENCY HAS BEEN DETERMINED TO BE OF ADEQUATE
- DRYNESS, THE PLASTICITY TEST IS NOT REQUIRED AGAIN UNTIL THE NEXT



OPEN CUT TRENCHES SHALL BE SHEETED AND BRACED AS REQUIRED BY THE GOVERNING STATE AND FEDERAL LAWS AND MUNICIPAL ORDINANCES, AND AS MAY BE NECESSARY TO PROTECT LIFE. THE CONTRACTOR SHALL COMPLY WITH ALL STATE AND FEDERAL SAFETY REGULATIONS AS OUTLINED IN THE LATEST REVISIONS OF THE FEDERAL CONSTRUCTION SAFETY STANDARDS AND WITH APPLICABLE PROVISIONS AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH

> EXISTING DRAIN TILE BYPASS REPOUTE FOR COMMERCIAL SOLAR ENERGY PROJECTS EXISTING DRAIN TILE REPOUTE WHICH IS IN CONFLICT WITH FIXED IMPROVEMENT INSTALLED AS MODIFICATION TO ORIGINAL ROUTE HUDDLESTON - MCBRIDE TYPICAL SECTION NO. 360D

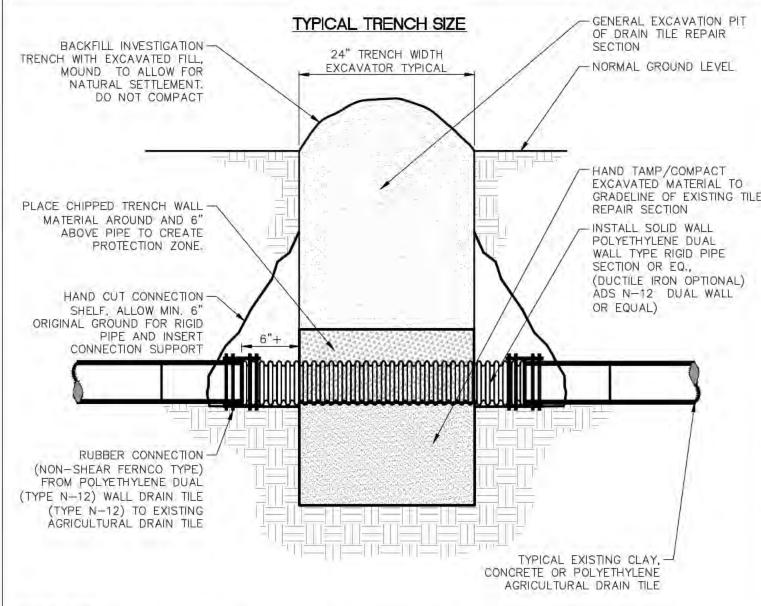


ADMINISTRATION

THESE TYPICAL STANDARD SPECIFICATION MAY BE FIELD ADJUSTED WITH THE PROPER AUTHORIZATION FROM THE PROJECT MANAGER, ALL CHANGES SHALL BE RECORDED ON FINAL AS-BUILT DRAWINGS.

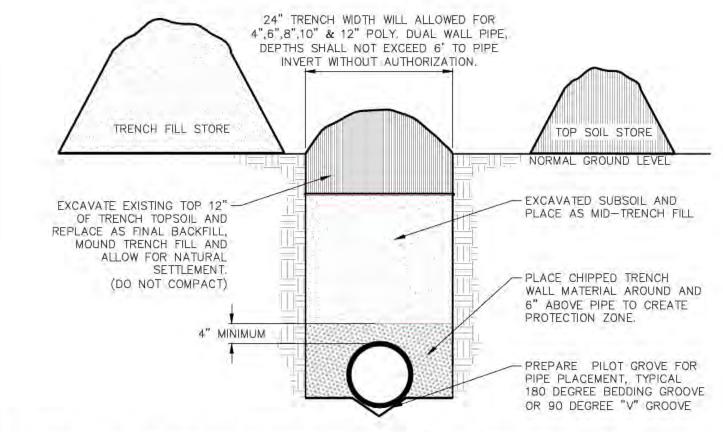
OPEN CUT TRENCHES SHALL BE SHEETED AND BRACED AS REQUIRED BY THE GOVERNING STATE AND FEDERAL LAWS. AND MUNICIPAL ORDINANCES, AND AS MAY BE NECESSARY TO PROTECT LIFE. THE CONTRACTOR SHALL COMPLY WITH ALL STATE AND FEDERAL SAFETY REGULATIONS AS OUTLINED IN THE LATEST REVISIONS OF THE FEDERAL CONSTRUCTION SAFETY STANDARDS AND WITH APPLICABLE PROVISIONS AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH

> <u>6" OBSERVATION RISER STRUCTURE</u> FOR COMMERCIAL SOLAR ENERGY PROJECTS INSTALLED AT PARCEL INGRESS AND EGRESS LOCATIONS HUDDLESTON - MCBRIDE TYPICAL SECTION NO. 27D



OPEN CUT TRENCHES SHALL BE SHEETED AND BRACED AS REQUIRED BY THE GOVERNING STATE AND FEDERAL LAWS AND MUNICIPAL ORDINANCES, AND AS MAY BE NECESSARY TO PROTECT LIFE. THE CONTRACTOR SHALL COMPLY WITH ALL STATE AND FEDERAL SAFETY REGULATIONS AS OUTLINED IN THE LATEST REVISIONS OF THE FEDERAL CONSTRUCTION SAFETY STANDARDS AND WITH APPLICABLE PROVISIONS AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION

> EXISTING DRAIN TILE REPAIR SECTION FOR COMMERCIAL SOLAR ENERGY PROJECTS EXISTING AGRICULTURAL DRAIN TILE REPLACEMENT SECTION TYPICAL REPAIR SECTION FOR DRAIN TILE "BLOW OUT" OR FAILURE HUDDLESTON DRAINAGE TYPICAL SECTION NO. 62A

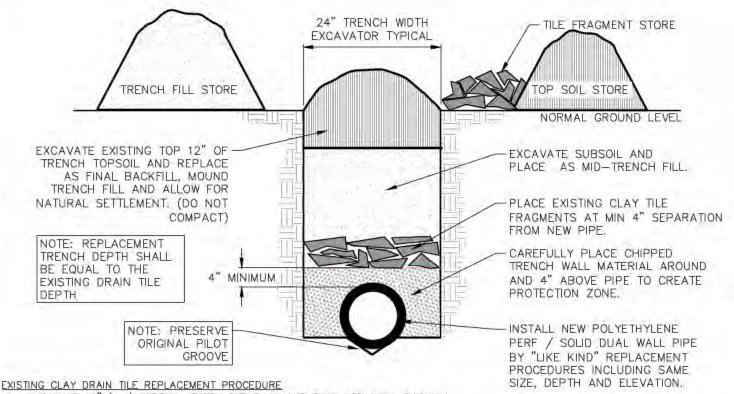


NEW POLYETHYLENE DUAL WALL PERFORATED DRAIN TILE INSTALLATION FOR AGRICULTURAL LAND USE EXCAVATE 12" (+-) TOPSOIL, STORE SEPARATE AND SAVE FOR FINAL BACKFILL

- EXCAVATE SUBSOIL TO PROPOSED GRADE LINE, STORE SEPARATE AND SAVE FOR MID-TRENCH FILL HAND EXCAVATE DRAIN TILE PILOT GROOVE TO PROPOSED LASER GRADE, AND INSTALL NEW POLYETHYLENE PERFORATED DUAL WALL DRAIN TILE (ADS N-12 OR EQUAL) (FILTER PIPE WRAP OPTIONAL FOR SANDY SOILS)
- 4. PLACE "HAND SPADED CHIPPED" CLEAN TOP SOIL MATERIAL AROUND NEW PIPE TO CREATE BEDDING SUPPORT AND 5. BACKFILL EXCAVATION TRENCH WITH MID TRENCH MATERIAL AND REPLACE SAVED TOP SOIL AS FINAL BACKFILL.

TYPICAL SINGLE WALL POLYETHYLENE PERFORATED DRAIN TILE INSTALLATION BY AGRICULTURAL DRAINAGE TRENCHERS IN ACCORDANCE WITH A.S.T.M. F-405, F-449 OR F-667, A.A.S.H.T.O. M-252, OR M-294, INSTALLATION PROCEDURE MAY BE ALLOWED ONLY BY DIRECTION OF THE RESIDENT PROJECT ENGINEER.

EXISTING CLAY DRAIN TILE REPLACEMENT SECTION FOR COMMERCIAL SOLAR ENERGY PROJECTS EXISTING AGRICULTURAL DRAIN TILE REPLACEMENT SECTION TYPICAL FIELD INSTALLATION FOR POLYETHYLENE DUAL WALL DRAIN TILE HUDDLESTON - MCBRIDE TYPICAL SECTION NO. 20A



EXCAVATE 12" (+-) TOPSOIL, STORE SEPARATE AND SAVE FOR FINAL BACKFILL. EXCAVATE SUBSOIL TO TOP OF EXISTING TILE, STORE SEPARATE AND SAVE FOR MID-TRENCH FILL. EXCAVATE CLAY PIPE, STORE FRAGMENTS SEPARATE AND SAVE FOR BURY FILL

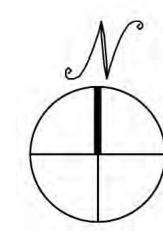
- (REMOVE POLYETHYLENE DRAINAGE PIPE FROM SITE) CAREFULLY PRESERVE ORIGINAL DRAIN TILE PILOT GROOVE, CLEAN WITH HAND SHOVEL AND INSTALL NEW POLYETHYLENE SOLID OR PERFORATED DUAL WALL PIPE WITH IN EXISTING PILOT GROVE POSITION,
- (ADS N-12 OR EQUAL) [A.S.T.M. F-405 OR F--677, A.A.S.H.T.O.M.-252 OR M-294], INSTALLATION BY "LIKE KIND" PROCEDURES NCLUDING SAME PIPE SIZE AT SAME LOCATION AND ELEVATION.
- (PIPE SIZE MY BE MODIFIED IF APPROVED BY RESIDENT ENGINEER OR PROJECT OWNER) 5. PLACE "SPADE CHIPPED" CLEAN TRENCH WALL MATERIAL AROUND AND 4" ABOVE NEW PIPE TO CREATE BEDDING SUPPORT AND PIPE 6. BACKFILL EXCAVATION TRENCH IN FOLLOWING SEQUENCE.
- 6.1. EXISTING CLAY FRAGMENTS OVER BEDDING SOIL., BACKFILL TRENCH SUBSOIL 6.3. BACKFILL FINAL LIFT WITH SAVED TOPSOIL.
- FINAL RECORD MAPPING SHALL BE PREPARED INCLUDING GPS SURVEY LOCATION.

SAFETY NOTE: OPEN CUT TRENCHES SHALL BE SHEETED AND BRACED AS REQUIRED BY THE GOVERNING STATE AND FEDERAL LAWS AND MUNICIPAL ORDINANCES, AND AS MAY BE NECESSARY TO PROTECT LIFE. THE CONTRACTOR SHALL COMPLY WITH ALL STATE AND FEDERAL SAFETY REGULATIONS AS OUTLINED IN THE LATEST REVISIONS OF THE FEDERAL CONSTRUCTION SAFETY STANDARDS AND WITH APPLICABLE PROVISIONS AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION

ALL EXISTING UNKNOWN LATERAL DRAIN TILES ENCOUNTERED DURING "LIKE KIND" REPLACEMENT PROCESS SHALL BE REPLACED BY SAME PROCEDURE

EXISTING DRAIN TILE REPLACEMENT SECTION FOR COMMERCIAL SOLAR ENERGY PROJECTS EXISTING AGRICULTURAL DRAIN TILE "LIKE KIND" Replacement TRENCH REPLACEMENT INCLUDING EXISTING LATERALS BY MID SIZE EXCAVATOR

HUDDLESTON - MCBRIDE TYPICAL SECTION NO. 20Arl NOT TO SCALE



DRAIN TILE NOTES & DETAILS

HEREIN, REPRODUCTION, RELEASE OF UTILIZATION FOR ANY OTHER PURPOSE, WITHOUT PRIOR WRITTEN CONSENT IS STRICT! new leaf energy 55 TECHNOLOGY DRIVE, SUITE 10 LOWELL, MA 01851 PHONE: (800) 818-5249 FAX: (888) 678-8991 WWW.NEWLEAFENERGY.COM 366,850.4200 www.atwell-group.c 250 EAST DIEHL ROAD, SUITE 30 NAPERVILLE, IL 60563 DESIGN FIRM #184-005876 IT IS A VIOLATION OF LAW FOR ANY PERSO TO ALTER ANY DOCUMENT WHICH BEARS THE SEAL OF A PROFESSIONAL ENGINEER, UNLES THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER. ENDALL SA \supset \circ SPECIAL I PROJECT NUMBER: 22-4525

> **DRAIN TILE NOTES &** DETAILS

SCALES STATED ON DRAWINGS ARE VALID ONLY WHEN PLOTTED ARCH D 24" X 36"

Management and Monitoring (M&M) Specifications & Guidelines

Project Name: Ament Road Solar Farm

Applicant: Ament Road Solar 1, LLC

ENCAP, Inc. Project Number: 24-0923D

Document Preparer: S. Rowley, PWS, ENCAP, Inc.

Date Prepared: October 17, 2024



2585 Wagner Ct. DeKalb, IL 60115 Phone: 815.748.4500 Fax: 815.748.4255 www.encapinc.net

NATIVE AREA SPECIFICATIONS

AMENT ROAD SOLAR FARM - KENDALL COUNTY

1.0 PURPOSE

The purpose of this plan is to provide native area specifications for the Ament Road Solar Farm project. The areas underneath and around the solar array panels will be planted with a native grazing seed mix and a native pollinator seed mix. These native plantings will provide water quality benefits, pollinator friendly habitat, soil stabilization, and watershed benefits for the local streams.

2.0 CONTRACTOR QUALIFICATIONS

- 1. The Native Landscape Contractor chosen for the establishment and enhancement of the natural areas must be experienced in the restoration, installation, and management of said areas. They must have a minimum five years of experience conducting ecological restoration and management projects.
- 2. There shall be a supervisor available at all times that can identify non-native and native plants by genus and species. The goal of installing successful native plant communities is a long-term process. Therefore, it is imperative that a qualified Native Landscape Contractor perform the initial installation and maintenance.

3.0 QUALITY AND CONDITION

- 1. All native seed proposed for the project shall be provided as Pure Live Seed (PLS) and sourced from within a 200-mile radius of the project location. Plant origins outside of this range must be approved by the Wetland Consultant.
- Native seeds shall be blended by the vendor, and the mixture and ratio shall be guaranteed in writing to be as specified. The amount of seed indicated on the specifications shall mean the total amount of pure live seed (PLS) per acre for all species listed. It is the sole responsibility of the Native Landscape Contractor to provide approved seed that meets industry-standard PLS requirements.
- 3. Native Landscape Contractor shall provide the Wetland Consultant with the name and location of the seed supplier, origin of the various kinds of plants, and a statement of the purity of the seed.
- 4. Seed shall conform to applicable State and Federal regulations as in effect on the date of letting. Unless otherwise specified, seed shall not contain in excess of 1 percent weed seeds; 0 percent is desirable.
- 5. All storage requirements, stratification, and scarification considerations shall be the sole responsibility of the Native Landscape Contractor.
- 6. If specified for the seed mixture, mycorrhizal inoculants shall be pelletized and mixed at 1 lb. per acre with the fine seeds before installation. The inoculants shall contain a diverse mixture of Glomales fungal species (*Glomus* spp.) in pelletized form.

7. Under no circumstances shall Wheat (*Triticum aestivum*), Cereal Rye (*Secale cereale*), Perennial Rye (*Lolium perenne*), or Barley (*Hordeum vulgare*) be used as a temporary cover crop.

4.0 HANDLING

- 1. Native Landscape Contractor shall be solely responsible for the proper handling and storage of the seed according to the best seed handling and storage practices, including fungicide treatments and stratification considerations. Owner shall make no compensation for damage to the seed because of improper storage, cleaning, threshing, or screening operations.
- 2. All native seeds shall be packed and covered in such a manner as to ensure adequate protection against damage and maintain dormancy while in transit, storage, or during planting operations.
- 3. Seed shall be kept dry and unopened until needed for use. Seed shall not be stored or temporarily stored in locations or vehicles where the temperature will be in excess of 90 degrees F.

5.0 SITE PREPARATION

- 1. Site should be cleared of undesirable vegetation prior to seeding. If necessary, non-selective herbicide (Aquatic-approved Glyphosate formulation) should be applied within the proposed planting zones at least 2 weeks prior to seedbed preparation.
- 2. The General Contractor and Native Landscape Contractor shall be responsible for performing all work necessary to achieve and maintain an acceptable seedbed prior to seeding. All areas must be properly prepared before seeding begins. Underground utility location maps and plans should be reviewed prior to work. Equipment having low unit pressure ground contact shall be utilized within the planting areas.
- 3. Unless the Wetland Consultant agrees to another approach, the seedbed shall be prepared by working the topsoil to a depth of 3 inches. Site preparation equipment shall be of a design that can be utilized efficiently by the Native Landscape Contractor to meet the requirements for the work specified. The equipment proposed for use by the Native Landscape Contractor for disking and herbicide applications shall be subject to approval by the Wetland Consultant.
- 4. Prior to seeding, at least 6 inches of topsoil shall be present and free of all clods, stones, roots, sticks, rivulets, gullies, crusting, and cracking. The soil aggregate size will be no greater than 2 inches in the largest diameter.
- 5. If present, compacted soils shall be disked or raked prior to seeding. Remedial measures for the access area may, at the direction of the Wetland Consultant, involve ripping from 12 to 18 inches of the soil horizon prior to disking. If compaction is not a concern and the seedbed needs to be loosened prior to seeding to ensure good seed-soil contact, disking or raking shall be performed using equipment and the approach recommended by the Native Landscape Contractor, subject to approval by the Wetland Consultant.
- 6. If needed, cultivation shall occur within 24 hours prior to seeding. Seeding should occur immediately after the last cultivation, preferably before a rain.

6.0 PLANT MATERIALS

See Sheet C-5.1 for Seed Mixes; however, the following cover crop should be added to both seed mixes during installation.

| Scientific Name | Common Name | Lbs/Acre |
|-----------------|-------------|----------|
| Avena sativa | Seed Oats | 40.000 |

7.0 SEED INSTALLATION

- 1. Seeding shall take place AFTER solar panel installation is completed.
- 2. Except where site conditions preclude their use, seeding shall be performed using a Truax drill, Truax Trillion seeder, or comparable equipment designed specifically for installation of native seed. For areas where site conditions preclude the use of specialized equipment, seed may be installed through hand broadcasting and lightly raking in the seed. Hand broadcast seed shall be spread at twice the specified rate. Other methods of seed installation may be used with prior approval from the Wetland Consultant.
- 3. Seasonal Considerations:

November 1 through February 28: Seed must be protected from displacement due to water and wind erosion. Seeding on bare, graded surfaces must be protected with double netted erosion control blankets on slopes. Less cover crop will be observed during the following spring due to frost damage.

March 1 through June 29: Seeding during this period is appropriate but germination of a portion of the seed may not occur until the following season due to lack of cold stratification to break seed dormancy. Cover crop generally germinates within 2-3 weeks of seeding operation. Seeding on bare, graded surfaces must be protected with erosion control blankets on slopes.

June 30 through September 15: Installation of native seed should be suspended unless irrigation can be provided or unseasonably cool conditions persist. Also, any annual forbs planted with the mix during this time period may germinate but not have sufficient time to flower before fall senescence. Seeding on bare, graded surfaces must be protected with erosion control blankets on slopes.

September 15 through October 31: Seeding on bare, graded surfaces must be protected with double netted erosion control blankets on slopes. Less cover crop will be observed during the following spring due to frost damage.

- 4. Prior to starting work, all seeding equipment shall be calibrated and adjusted to sow seeds at the proper seeding rate. In general, the optimum seeding depth is 0.25 inch below the soil surface. Areas where the seed has not been incorporated into the soil to the proper depths will not be accepted, and no compensation for materials or labor for the rejected work will be made by the Owner.
- 5. Equipment shall be operated in a manner to ensure complete, uniform coverage of the entire area to be seeded and to avoid damage to existing woody plants. Any area inadequately covered, as solely determined by the Wetland Consultant, shall be retreated at no additional cost to the Owner.

- 6. Seeding and soil tracking/firming shall not be done during periods of rain, severe drought, high winds, excessive moisture, frozen ground, or other conditions that preclude satisfactory results.
- 7. To achieve best results, seed boxes should be kept more than one-quarter full at all times and ground speed should be no more than 2 to 3 mph.
- 8. Seeding operations must occur when soil moisture is appropriate for seeding operation.
- 9. Native plant seed shall not receive fertilizer.
- 10. Wet seed that is moldy or otherwise damaged in transit or storage shall not be used.
- 11. After seeding operation is completed, install erosion control blanket per manufacturer's specifications as necessary.

8.0 EROSION CONTROL

- 1. The Native Landscape Contractor shall be fully responsible for implementing erosion control measures within prescribed planting areas.
- 2. All disturbed areas or areas of bare soil are recommended to be covered with erosion control blanket; North American Green S-75 or equivalent will be used at a minimum. Fall-winter plantings and/or 3:1 slopes require North American Green S-150 or equivalent. Erosion control blanket shall be installed within 24 hours after an area is seeded. See manufacturer's specifications for erosion control blanket composition.

9.0 CLEAN-UP AND PROTECTION

- 1. During landscape work, store materials and equipment where directed. Keep pavements clean and work areas and adjoining areas in an orderly condition.
- Protect landscape work and materials from damage due to landscape operations or operations by other trades and trespassers. Maintain protection during installation and maintenance periods. Treat, repair, or replace damaged landscape work as directed by the Wetland Consultant.

10.0 INSPECTIONS AND ACCEPTANCE

- 1. Owner reserves the right to inspect all seeds and plants either at place of growth or at site before planting for compliance with requirements for name, variety, size, quantity, quality or mix proportion.
- 2. Native Landscape Contractor is to keep records of the certificates of composition or invoices of seed mixtures and integrity of plant materials with respect to species, variety, and source after purchase.
- 3. Native Landscape Contractor is to notify Owner within five days after completing initial and/or supplemental plantings in each area.

MONITORING AND MANAGEMENT PLAN

AMENT ROAD SOLAR FARM - KENDALL COUNTY

1.0 MONITORING METHODOLOGY - SHORT TERM (YEARS 1-3)

The planted areas will be monitored annually for a three-year period to ensure successful establishment of the plantings. The primary objective of the short-term monitoring program is to track the success of the planted species over the 3-year period of regularly scheduled monitoring sessions. The monitoring documents changes in plant community composition and reveals the need for management changes to improve floristic quality and coverage. Specific goals of the monitoring are to determine the vegetative species present, the percent cover by vegetation, and identify hydrology and erosion problems.

Monitoring within the planted areas shall be conducted annually utilizing a meander survey methodology. The monitoring shall identify:

- 1. the five dominant vegetative species within each planting zone,
- 2. the approximate percent coverage by overall vegetation in each planting zone,
- 3. the approximate percent vegetative coverage by native and non-native/invasive species within each planting zone,
- 4. erosion or sedimentation issues.
- 5. bare areas or areas not fully vegetated,
- 6. management recommendations for improved quality and invasive species removals, and
- 7. wildlife and pollinator usage (visual observations).

Observations shall be made during the monitoring to identify specific management strategies necessary to reach design goals. Site conditions shall be photo documented during monitoring sessions.

2.0 PERFORMANCE CRITERIA (YEARS 1-3)

- 1. By the end of the first full growing season, the planted areas shall exhibit at least 75% vegetative coverage, primarily by Seed Oats (*Avena sativa*). There shall be no areas greater than 1.0 square meter devoid of vegetation, and at least 25% of the species present as measured by aerial coverage shall be native and non-invasive, or planted species.
- 2. By the end of the second growing season, at least 90% of the ground as measured by aerial coverage shall be vegetated, and at least 50% of the species present as measured by aerial coverage shall be native and non-invasive, or planted species. There shall be no areas greater than 1.0 square meter devoid of vegetation.
- 3. By the end of the third growing season, at least 90% of the ground as measured by aerial coverage shall be vegetated, and at least 75% of the species present shall be native and non-invasive, or planted species. There shall be no areas greater than 0.5 square meter devoid of vegetation.
- 4. At the end of each growing season, none of the three most dominant species within the planted areas shall be non-native or invasive species, including but not limited to: Ragweed (*Ambrosia* spp.), Wild Carrot (*Daucus carota*), Purple Loosestrife (*Lythrum salicaria*), Teasel (*Dipsacus* spp.), Reed Canary Grass (*Phalaris arundinacea*), Sweet Clover (*Melilotus* spp.), Common

Buckthorn (*Rhamnus cathartica*), Kentucky Blue Grass (*Poa pratensis*), Thistle (*Cirsium* spp.), Honeysuckle (*Lonicera sp.*), Common Reed (*Phragmites australis*), or Sandbar Willow (*Salix exigua*).

3.0 REPORTING (YEARS 1-3)

An annual vegetation monitoring report will be submitted to the Owner and Kendall County by January 31st following the monitoring season each year. This report will be used to determine if the natural areas are meeting performance standards. The report shall include information on site location; permit numbers; methodology used (including monitoring dates); data results; summary relative to performance criteria; a summary of the annual monitoring observations; a description of the management performed during the year; a list of recommendations for management during the upcoming year; and representative photographs of the natural areas. The natural areas shall meet certification requirements, associated performance standards, and will be monitored and maintained for a period of three years or until performance standards have been met to ensure successful establishment.

4.0 SHORT-TERM MANAGEMENT PLAN (YEARS 1-3)

- 1. <u>First Year.</u> Mow the planted areas to a height of 8-12 inches, 3 times during the early growing season or as needed to control non-native and invasive annual species. Mowing (including weed whipping) shall take place prior to or when non-native and invasive species are flowering to prevent seed set. Control undesirable plant species, when present in small quantities, by hand pulling prior to the development and maturity of the plant. Hand removal shall include the removal of all aboveground and belowground stems, roots and flower masses prior to development of seeds. Apply herbicide (as necessary) to non-native and invasive perennial species within the natural areas with appropriate herbicide. Management site visits should be conducted at a minimum of 3 times annually. Soil erosion and sediment controls shall be regularly maintained.
- 2. Second Year. Control of undesirable plant species during the second growing season shall consist primarily of selective herbicide application, spot mowing, and hand pulling. Mowing (including weed whipping) shall be conducted 3 times during the early growing season and as needed to a height of 8-12 inches to prevent annual weeds from producing seed. Management site visits should be conducted at a minimum of 3 times annually. Soil erosion and sediment controls shall be regularly maintained.
- 3. <u>Third Year</u>. Undesirable plant species will be controlled (as necessary) by mowing (including weed whipping), hand pulling, and/or selective herbicide application. Continue to perform management site visit at least 3 times annually during the growing season. Soil erosion and sediment controls shall be regularly maintained.

Since the site is not suitable for prescribed burning, it is recommended to conduct a late fall mowing with mulching/thatch removal at the completion of the third growing season, during the dormant season (November-April). This regimen will mimic the conditions and benefits of a controlled burn.

5.0 LONG-TERM MANAGEMENT PLAN (YEARS 4+)

1. <u>Long Term</u>. As the planted areas mature, required supplemental management will be significantly reduced. The plant communities will stabilize and be effectively managed through a

reduced schedule of spot mowing, selective herbicide application, and hand pulling as necessary. Every 3-5 years, a late fall mowing with thatch mulching/removal should be conducted during the dormant season (November-April). Management site visits should be conducted 2-3 times annually. Soil erosion and sediment controls shall be regularly maintained.

The natural areas require long-term management to maintain their function as designed. It is expected that the natural areas will be maintained in their permitted condition. The long-term manager for the natural areas will be the Lessee or Owner. An annual letter report documenting the completion of inspection and management tasks based on the information herein should be submitted to the Owner each year.

Management tasks should be preceded by a site inspection to determine if remedial measures are required and to recommend procedures to correct any deficiencies. The site inspection should be conducted by a qualified individual knowledgeable in native plants and management of native plantings. Areas of observation during the site inspection should include but are not limited to: dominant species within distinct planting communities; erosion or herbivory concerns that develop over time; changes in hydrology that may require additional planting to adjust for higher or lower water levels; or the appearance of invasive species in the managed area that require alternative management methods.

The following management tasks should be completed annually, unless otherwise specified below:

- a. <u>Debris Removal:</u> All debris shall be removed, via non-invasive methods, from within the natural areas.
- b. <u>Herbicide Application:</u> Selective herbicide to control invasive species should be completed 2-3 times annually. A certified and licensed pesticide applicator shall select herbicide, appropriate for the area of use (such as wetlands or other special management area), and shall apply the herbicide by the appropriate method, to prevent killing of desirable native species. Invasive and non-native species, and woody plant species not specified as part of the planting plan, shall be controlled by appropriate management practices of the approved plan.
- c. <u>Mowing:</u> Selective mowing is a preferred method for control of annual non-native and invasive species to prevent seed proliferation. Mowing with a specialty flail-type mower to mulch thatch or weed whip with thatch removal (or combination) may be substituted for prescribed burns in instances where a burn is not permissible or weather does not allow for a safe/effective burn.
- d. <u>Erosion Control & Stabilization:</u> When conducting the annual inspection, it is important to observe and note areas of bare soil and other early warning signs of erosion. If caught early enough, they may be easily stabilized with seed and erosion control blanket.
- e. <u>Brush Clearing:</u> Management of woody species is not likely necessary if herbicide applications are successful and continued each year. If invasive shrubs become a problem they should be cut and all remaining stumps should be treated with an appropriate herbicide to prevent resprout, either through a basal oil treatment, hand wick applicator, or other approved method. Brush clearing should be conducted in the winter months with frozen ground conditions.

Table 1: Typical Management Schedule for Natural Areas

| Management Task | Spring | Summer | Fall | Winter |
|------------------------|--------|--------|------|--------|
| Annual Site Inspection | | X | | |

| Annual Letter Report | | | | Х |
|---------------------------------|---|---|---|---|
| Debris Removal (As Necessary) | X | X | Х | X |
| Herbicide Application | X | X | Х | |
| Mowing | X | Х | Х | |
| Erosion Control & Stabilization | X | X | Х | |
| Brush Clearing | | | Χ | Х |

6.0 HERBICIDE APPLICATION

This section applies to all site preparation and management herbicide application that is proposed to occur onsite.

- 1. Any person applying herbicide shall hold appropriate licensure for pesticide application in the state of Illinois. A licensed Illinois Pesticide Applicator shall be on-site at all times when herbicide is being applied.
- 2. Herbicide usage will vary based on site conditions and target species. The following herbicides are allowed for use in natural areas; aquatic approved Glyphosate formulations (Aquaneat®, Rodeo®, etc.), Clethodim (Intensity®, etc.), aquatic approved Imazapyr (Habitat®, etc.), Triclopyr 3A (Tahoe 3A®, Garlon 3A®, etc.), Garlon 4 Ultra® (no substitutions), and Aminopyralid (Milestone®) to control target species. It is the sole responsibility of the Contractor to evaluate the site and select the appropriate herbicide for both site conditions and target species in accordance with herbicide labeling.

Decommissioning Estimate/Plan



Date: 9/17/2024 Calculated By: CG Ament Road Kendall County, IL

This Decommissioning Estimate has been prepared by New Leaf Energy in an attempt to predict the cost associated with the removal of the proposed solar facility. The primary cost of decommissioning is the labor to dismantle and load as well as the cost of trucking and equipment. All material will be removed from the site, including the concrete equipment pads, which will be broken up at the site and hauled to the nearest transfer station.

No salvage values have been assumed in this calculation.

The following values were used in this Decommissioning Estimate:

| System Specifications | |
|------------------------------------|---------|
| Number of Modules | 13,390 |
| Linear Feet of Racking (ft) | 50,213 |
| Number of Inverters | 20 |
| Number of Transformers | 2 |
| Number of Tracker Motors | 6 |
| Electrical Wiring Length (ft) | 3,276 |
| Number of Foundation Piles | 3,044 |
| Length of Perimeter Fence (ft) | 5,096 |
| Number of Power Poles | 5 |
| Access Rd Material Volume (YD) | 1,791 |
| Total Disturbed Area (SF) | 49,851 |
| Total Fence Weight (lbs) | 3,618 |
| Total Racking Weight (lbs) | 314,665 |
| Total Foundation Pile Weight (lbs) | 410,940 |
| Total Solar Module Weight (lbs) | 803,400 |

| Labor and Equipment Costs | |
|-----------------------------------|----------------|
| Labor Rate (\$/hr) | \$ 35.00 |
| Operator Rate (\$/hr) | \$ 47.00 |
| Bobcat Cost (\$/hr) | \$ 101.90 |
| Front End Loader Cost (\$/Day) | \$ 845.77 |
| Excavator Cost (\$/Day) | \$ 1,365.46 |
| Trucking Cost (\$/hr) | \$ 127.38 |
| Backhoe Cost (\$/hr) | \$ 101.90 |
| Power Pole Removal Cost (\$/pole) | \$ 1,500.00 |
| Grader Cost (\$/day) | \$ 1,324.70 |
| Gravel Export Cost (\$/YD) | \$ 8.00 |
| Loam Import Cost (\$/YD) | \$ 20.00 |
| Seeding Cost (\$/SF) | \$ 0.10 |
| Fuel Cost (\$/mile) | \$ 0.50 |
| | |

Labor and Faulinmont Coata

| Equipment & Material Removal Rates | |
|--|------|
| Module Removal Rate (min/module) | 1 |
| Rack Wiring Rem. Rate (min/mod) | 0.25 |
| Racking Dismantling Rate (min/LF) | 0.2 |
| Inverter Removal Rate (hr/unit) | 0.5 |
| Transformer Removal Rate (hr/unit) | 1 |
| Motor Removal Rate (hr/unit) | 1 |
| Rack Loading Rate (min/LF) | 0.1 |
| Elect. Wiring Removal Rate (min/LF) | 0.5 |
| Pile Rem. Rate (piles/day) | 300 |
| Fence Removal Rate (min/LF) | 1 |
| Days req. to break up concrete pads | 1 |
| Days req. with Rough Grader | 1 |
| Days req. with Fine Grader | 2 |
| Total Truckloads Required | 29 |
| Round-Trip Dist. to Trans. Sta.(miles) | 17 |
| Round-Trip Time to Trans. Sta. (hr) | 0.5 |



Labor, Material, and Equipment Costs

1. Remove Modules

The solar modules are fastened to racking with clamps. They slide in a track. A laborer needs only unclamp the module and reach over and slide the module out of the track.

Module Removal Rate • Total Number of Solar Modules • Labor Rate = Module Removal Cost

Total = \$7,810.83

2. Remove Rack Wiring

The modules are plugged together in the same manner as an electrical cord from a light is plugged into a wall socket. The string wires are in a tray. A laborer needs only unplug the module, reach into the tray and remove the strands of wire.

Wire Removal Rate • Total Number of Solar Modules • Labor Rate = Rack Wiring Removal Cost

Total = \$ 1,952.71

3. Dismantle Racks

Tracker module racking primarily consists of torque tubes and a driveline. These are supported on driven piles. The torque tubes and driveline unbolt from the foundation piles.

Linear feet of Racking • Rack Dismantling Rate • Labor Rate = Rack Dismantling Cost

Total = \$ 5,858.18

4. Remove and Load Electrical Equipment

Electrical equipment includes transformers, inverters, and tracker motors.

(Number of Inverters • Inverter Removal Rate + Number of Transformers • Transformer Removal Rate + Number of Motors • Motor Removal Rate) • (Operator Rate + Bobcat Cost) = Electrical Equipment Removal Cost

Total = \$2,680.20

5. Break Up Concrete Pads

Concrete pads are broken up using an excavator and jackhammer.

2

Number of Demolition Days • (Excavator Cost + Operator Cost) = Total Concrete Pad Removal

Total = \$1,221.77

269



6. Load Racks

Once the racking has been dismantled, it will be loaded onto trucks for removal from the site. The trucking cost associated with this line item represents the additional time a truck will be needed during loading. Please see item # 13 for the cost of trucking off-site.

Linear feet of Racking • Rack Loading Rate • (Operator Cost + Front End Loader Cost + Trucking Cost) = Total Rack Removal Cost

Total = \$23,120.99

7. Remove Electrical Wiring

Electrical wiring will be removed from all underground conduits.

Cable Length • Cable Removal Rate • (Operator Cost + Backhoe Cost) =

Total Cable Removal Cost

Total = \$ 4,064.97

8. Remove Foundation Piles

Foundation piles will be pulled out of the ground and loaded onto a truck to be removed from site.

(Total Number of Piles / Daily Pile Removal Rate) • (Operator Rate + Excavator Cost) = Total Pile Removal Cost

Total = \$26,505.02

9. Remove Fencing

Fencing posts, mesh, and foundations will be loaded onto a truck and removed from site. Trucking costs included in this line item are for the removal process. Trucking to a recycling facility are included in item #13.

(Total Length of Fence • Fence Removal Rate) • (Operator Rate + Bobcat Cost + Trucking Cost) =

Total = \$ 23,464.96

10. Remove Power Poles

Power poles will be removed and shipped off site.

Number of Power Poles • Pole Removal cost = Total Power Pole Removal Cost

3

Total = \$7,500.00

270



11. Gravel Road Reclamation

Reclamation of the gravel access road will entail removing the gravel material and exporting it off site. The area will then be backfilled with loam and graded.

(Days with Rough Grader + Days with Fine Grader) • (Grader Cost per Day+Operator Cost per Day) + [Roadway Material Volume • (Gravel Export Cost + Loam Import Cost)] =

Gravel Road Reclamation Cost

Total = \$ 55,253.21

12. Seed Disturbed Areas

Seeding cost includes labor and materials for reseeding all disturbed areas including the reclaimed gravel road area, former electrical areas, and areas disturbed by racking foundation removal.

Seeding Cost • Disturbed Area = Total Seeding Cost

Total = \$4,985.06

13. Truck to Transfer Station

All material will be trucked to the nearest Transfer station that accepts construction material. The nearest transfer station is Groot Recycling & Waste - Aurora

 $(Total\ Truckloads \cdot Roundtrip\ Distance \cdot Fuel\ Cost) + (Total\ Truckloads \cdot Round\ Trip\ Time \cdot Trucking\ Cost) =$ $Total\ Trucking\ Cost\ to\ Transfer\ Station$

Total = \$2,093.44



Salvage Values

Salvage Value Not Included

Racking Disposal Cost

1S. Racking Disposal Cost

The racking can be disposed of at the Transfer Station. They will be trucked to Groot Recycling & Waste - Aurora.

 $(Total\ Racking\ Weight)/2000$ • Cost per Ton of disposal = **Total =** \$32,831.25

Panel Disposal

2S. Solar Panel Disposal Cost

The panels can be disposed of at facilities which except electronics. They will be trucked to Groot Recycling & Waste - Aurora.

(Total Panel Weight)/2000 • Cost per Ton of disposal = **Total =** \$ 60,255.00

5 272



Summary of Decommissioning Costs and Salvage Values

| Line Item | Task | | Cos | st |
|-----------|--|------------|-----|------------|
| 1 | Module Removal | | \$ | 7,810.83 |
| 2 | Rack Wiring Removal | | \$ | 1,952.71 |
| 3 | Rack Dismantling | | \$ | 5,858.18 |
| 4 | Electrical Equipment Loading and Removal | | \$ | 2,680.20 |
| 5 | Break Up Concrete Pads | | \$ | 1,221.77 |
| 6 | Load Racks | | \$ | 23,120.99 |
| 7 | Electrical Wiring Removal | | \$ | 4,064.97 |
| 8 | Foundation Pile Removal | | \$ | 26,505.02 |
| 9 | Fence Removal | | \$ | 23,464.96 |
| 10 | Power Pole Removal | | \$ | 7,500.00 |
| 11 | Gravel Road Reclamation | | \$ | 55,253.21 |
| 12 | Seed Disturbed Areas | | \$ | 4,985.06 |
| 13 | Trucking to Transfer Station | | \$ | 2,093.44 |
| | | Subtotal - | ф | 166 511 25 |
| | | Subtotal = | Ф | 166,511.35 |

| Additional Item | Task | | Value |
|--------------------------------|---------------------------|---------|-----------|
| Salvage Values Not Included | | | |
| 1S | Racking Disposal Cost | \$ | 32,831.25 |
| 2S | Solar Panel Disposal Cost | \$ | 60,255.00 |
| | Additional Item Subt | otal \$ | 93,086.25 |

6

Present Value Total = \$ 255,048.39

Task Future Value

Inflation

of Years= 25
Inflation Rate= 2.0%

 $Total \cdot (1 + Inflation Rate)^Number of Years = Grand Total$

Grand Total = \$ 425,897.37

273

KENDALL TOWNSHIP ROAD DISTRICT ROAD USE AGREEMENT

THIS ROAD USE AGREEMENT is entered into this 12th day of May, 2025 by and between Ament Solar 1, LLC ("Ament Solar") and the Kendall Township Road District (the "Road District") for the use of Ament Road (the "Road") for the access to the proposed location during the construction of a solar farm located approximately one-half mile west of Illinois Route 47 (the "Project"). Ament Solar and the Road District may sometimes be referred to herein individually as a "Party" or collectively as "Parties."

- The maximum weight limit on the Road will be 6 tons from February 15th through April 30th.
 At other times, the Road District shall issue overweight and oversize permits in a timely
 manner upon the filing of such applications and concurrent with any applicable Illinois
 Department of Transportation for oversize or overweight permit(s).
- 2. The Road District permits access to Ament Solar and its contractors, sub-contractors, employees, agents, material suppliers, vendors, transport providers, representatives, and designees (collectively, the "Ament Solar Contractors") to the solar farm as shown on the Ament Road Solar Traffic Route Exhibit attached hereto as Exhibit A and incorporated herein.
- 3. Ament Solar is authorized to replace the existing access driveway entrance/apron and existing culvert at the Property without additional permits at Ament Solar's expense. Ament Solar shall notify the Road District not less than 48 hours prior to beginning work on said access driveway entrance/apron and culvert. The new culvert shall be RCCP, 15" diameter and not more than 40' long, including precast concrete flared end sections. Backfill for the culvert shall be capped with not less than 12" CA-6 aggregate. Culvert ends shall be protected with topsoil, Class 2A seed, fertilizer and erosion control blanket, placed in accordance with the Standard Specifications for Road and Bridge Construction in Illinois.

Ament Solar shall maintain the access driveway entrance/apron and culvert in good working order until the Project is complete. Said maintenance shall include, but is not limited to, removal and replacement of damaged culvert pipe, addition of aggregate surface course, and restoration of any/all landscaping items.

- 4. Ament Solar shall sign, or have signed, all highway work zones and closures in accordance with the Manual on Uniform Traffic Control Devices and the Illinois Department of Transportation Supplement to the Manual on Uniform Traffic Control Devices in accordance with the Illinois Compiled Statutes and current Illinois Department of Transportation Traffic Control Standards.
- Ament Solar shall keep the Road clear, by removing all mud, dust, dirt, spilled or tracked construction materials, garbage, obstructions or other hazards, upon notice and within a reasonable time period.
- Ament Solar shall prohibit the use of the Road and right-of-way as storage or staging areas and as parking areas for vehicles and equipment of Ament Solar and the Ament Solar Contractors.

- Ament Solar shall be financially responsible for any damages to the Road or right-of-way caused by Ament Solar and/or the Ament Solar Contractors.
- 8. Prior to the beginning of construction of the Project, Ament Solar shall retain a civil engineering firm, acceptable to the Road District, to conduct an inspection of the Road and produce a report which shall document the current condition of the Road and shall include a series of still images of the road surfaces taken approximately every 20 feet to provide a viewer a virtual drive of the Road or a video of the Road, and if applicable and to the extent reasonably accessible, photographs of the interior of all bridges, box culverts, culverts, and the road surface above each bridge, box culvert, and culvert on the Township Road (the "Inspection Report"). A copy of the Inspection Report shall be delivered to the Road District upon completion. Following the Road District's receipt of the Inspection Report, the Highway Commissioner, a representative from Ament Solar, and civil engineers as the Parties may select, shall meet and review the condition of the Road and the findings from the Inspection Report.
- If it is determined that the Road is not currently in proper condition to support the construction of the Project, Ament Solar shall be responsible for the cost of improving the Road to be used for the construction of the Project.
- 10. When construction of the Project is complete, the Highway Commissioner, a representative from Ament Solar, and civil engineers as the Parties may select, shall meet and review the condition of the Road and discuss the repairs needed to restore the Road to the same or better condition as existed prior to the damage so that the Road is in a condition that is safe for the driving public after the completion of the Project. If improvements were made to the Road in preparation for the Project the Road shall be repaired and restored to the improved condition. Following the on-site review of the Road, the Parties shall make a good faith effort to promptly and mutually agree as to the cost of the road repairs so that a lump sum amount shall be paid by Ament Solar and used by the Road District for the road repairs (the "Road Repair Payment"). If the Parties agree on the Road Repair Payment, the Road District shall provide an invoice to Ament Solar, which shall be paid within thirty (30) days. Once the Road Repair Payment has been received. Ament Solar shall have no further obligations under this Agreement.
- 11. If the Parties cannot agree upon the Road Repair Payment after a good faith attempt to resolve the dispute or upon written demand by either Party, the Road District, within twenty-one (21) days shall select a neutral engineer for resolution of the dispute (the "Neutral Engineer"). The Neutral Engineer shall be an independent civil engineering firm which is licensed in the State of Illinois. The Parties and the Neutral Engineer shall promptly agree to procedures for submitting position papers and information to the Neutral Engineer and for an on-site inspection (if needed) by the Neutral Engineer. The Neutral Engineer shall complete its review and inspection within thirty (30) business days of its engagement by the Parties and issue its written report (the "Neutral Engineer Report"). The Neutral Engineer Report shall include, at least, the following findings:

- (i) the extent of damage to the Road caused by Ament Solar and the Ament Solar Contractors; (ii) the proposed method, procedure or design used for the final repair or restoration of the Road; and (iii) an itemized cost of the Road Repair Payment. The determination of the Neutral Engineer shall be binding upon the Parties. Ament Solar shall be solely responsible for the fees and costs for the Neutral Engineer.
- 12. Prior to the beginning of construction of the Project, Ament Solar shall provide to the Road District financial security in the form of a surety bond or a letter of credit (the "Financial Security") in the amount of Two-Hundred Thousand Dollars and no/100 (\$200,000.00) which the Road District may draw against in the event and only to the extent that Ament Solar fails to make the Road Repair Payment in accordance with the terms of this Agreement. The Road District shall not make any claim on said Financial Security until sixty (60) days after the mailing of a written notice to Ament Solar specifying a default hereunder by Ament Solar, during which sixty (60) days Ament Solar may cure such default.

The Financial Security shall remain in place prior to the beginning of construction of the Project, including the transportation of materials or equipment on the Roads that are subject to this Agreement until the date the Road Repair Payment is made by Ament Solar. The Road District agrees to deliver any certification, including but not limited to completing the certificate of completion hereinbelow, required for the surrender of the Financial Security and/or release once it receives the Road Repair Payment.

- 13. All notices shall be in writing and sent to the Parties hereto at their respective addresses or to such other address as such Party shall designate in writing to the other Party.
- 14. Notice to Ament Solar shall be given by registered or certified mail, return receipt requested, postage prepaid or overnight delivery service to Ament Solar 1, LLC, Attn: Tom Ryan, 55 Technology Drive, Suite 102 Lowell, MA, 01851. Notice shall also be given by email to tryan@newleafenergy.com.
- 15. Notice to the Road District shall be given by registered or certified mail, return receipt requested, postage prepald or overnight delivery service to Kendall Township Road District, Attn: Doug Westphal, 9925B IL-47, Yorkville, IL 60560. Notice shall also be given by email to dwestphal@kendalltwp.com.
- 16. Ament Solar shall hereby release and agrees to indemnify and hold harmless the Road District and its respective officers, employees, elected or appointed officials and agents and their respective heirs, executors, administrators, successors and assigns (collectively, the "Road District Releasees") from any and all actions, cause of action, suits, claims, expenses and demands against the Road District Releasees arising out of or relating to the performance by the Ament Solar and/or the Ament Solar Contractors of their obligations under this Agreement.

- 17. This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and, if any provision is invalid for any reason, such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendali County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.
- 18. This Agreement shall inure to the benefit of and shall be binding upon the Parties, their respective successors and assigns.

IN WITNESS WHEREOF, on the date noted below the Parties have caused the Agreement to be executed by their duly authorized officers.

| AMENT SOLAR 1, LLC | KENDALL TOWNSHIP ROAD DISTRICT | | | |
|---------------------------|---------------------------------------|--|--|--|
| Ву: | | | | |
| Name: Themas RYAN | Doug Westphal | | | |
| Its: SR Project Developes | Kendall Township Highway Commissioner | | | |
| Date: 5/12 ,2025 | Date: 5-12-25 2025 | | | |

| CERTIFICATE OF COMPLETION: "Ament Sola hereby released from further obligation". | r 1, LLC has met its obligation under this Agreement and is |
|--|---|
| Kendall Township Highway Commissioner Date:,20 | |

EXHIBIT A

Ament Road Solar Traffic Route Exhibit

STANDARD AGRICULTURAL IMPACT MITIGATION AGREEMENT between Ament Solar 1, LLC

and the ILLINOIS DEPARTMENT OF AGRICULTURE Pertaining to the Construction of a Commercial Solar Energy Facility

in Kendall County, Illinois

Pursuant to the Renewable Energy Facilities Agricultural Impact Mitigation Act (505 ILCS 147), the following standards and policies are required by the Illinois Department of Agriculture (IDOA) to help preserve the integrity of any Agricultural Land that is impacted by the Construction and Deconstruction of a Commercial Solar Energy Facility. They were developed with the cooperation of agricultural agencies, organizations, Landowners, Tenants, drainage contractors, and solar energy companies to comprise this Agricultural Impact Mitigation Agreement (AIMA).

| Ament Solar 1, LLC | , hereafter | referred to | o as Com | mercial | Solar | Energy |
|-------------------------------------|--------------------|--------------|---------------|-----------|---------------|-----------|
| Facility Owner, or simply as Facili | ty Owner, plans | to develop | and/or ope | rate a _ | 4.99 | MW. |
| Commercial Solar Energy Facility in | N Kendall | County [GP | S Coordina | ates: 41. | 591540, -88.4 | 443737], |
| which will consist of up to36 | acres that will be | covered by | solar facilit | y related | d comp | onents, |
| such as solar panel arrays, rackir | ng systems, acce | ess roads, a | an onsite u | indergro | und co | ollection |
| system, inverters and transformers | s and any affiliat | ted electric | transmission | on lines. | This / | AIMA is |
| made and entered between the Fa- | cility Owner and | the IDOA. | | | | |

If Construction does not commence within four years after this AIMA has been fully executed, this AIMA shall be revised, with the Facility Owner's input, to reflect the IDOA's most current Solar Farm Construction and Deconstruction Standards and Policies. This AIMA, and any updated AIMA, shall be filed with the County Board by the Facility Owner prior to the commencement of Construction.

The below prescribed standards and policies are applicable to Construction and Deconstruction activities occurring partially or wholly on privately owned agricultural land.

Conditions of the AIMA

The mitigative actions specified in this AIMA shall be subject to the following conditions:

- A. All Construction or Deconstruction activities may be subject to County or other local requirements. However, the specifications outlined in this AIMA shall be the minimum standards applied to all Construction or Deconstruction activities. IDOA may utilize any legal means to enforce this AIMA.
- B. Except for Section 17. B. through F., all actions set forth in this AIMA are subject to modification through negotiation by Landowners and the Facility Owner, provided such changes are negotiated in advance of the respective Construction or Deconstruction activities.
- C. The Facility Owner may negotiate with Landowners to carry out the actions that Landowners wish to perform themselves. In such instances, the Facility Owner shall offer Landowners the area commercial rate for their machinery and labor costs.

Standard Solar AIMA V.8.19.19

- D. All provisions of this AIMA shall apply to associated future Construction, maintenance, repairs, and Deconstruction of the Facility referenced by this AIMA.
- E. The Facility Owner shall keep the Landowners and Tenants informed of the Facility's Construction and Deconstruction status, and other factors that may have an impact upon their farming operations.
- F. The Facility Owner shall include a statement of its adherence to this AIMA in any environmental assessment and/or environmental impact statement.
- G. Execution of this AIMA shall be made a condition of any Conditional/Special Use Permit. Not less than 30 days prior to the commencement of Construction, a copy of this AIMA shall be provided by the Facility Owner to each Landowner that is party to an Underlying Agreement. In addition, this AIMA shall be incorporated into each Underlying Agreement.
- H. The Facility Owner shall implement all actions to the extent that they do not conflict with the requirements of any applicable federal, state and local rules and regulations and other permits and approvals that are obtained by the Facility Owner for the Facility.
- No later than 45 days prior to the Construction and/or Deconstruction of a Facility, the Facility Owner shall provide the Landowner(s) with a telephone number the Landowner can call to alert the Facility Owner should the Landowner(s) have questions or concerns with the work which is being done or has been carried out on his/her property.
- J. If there is a change in ownership of the Facility, the Facility Owner assuming ownership of the Facility shall provide written notice within 90 days of ownership transfer, to the Department, the County, and to Landowners of such change. The Financial Assurance requirements and the other terms of this AIMA shall apply to the new Facility Owner.
- K. The Facility Owner shall comply with all local, state and federal laws and regulations, specifically including the worker protection standards to protect workers from pesticide exposure.
- L. Within 30 days of execution of this AIMA, the Facility Owner shall use Best Efforts to provide the IDOA with a list of all Landowners that are party to an Underlying Agreement and known Tenants of said Landowner who may be affected by the Facility. As the list of Landowners and Tenants is updated, the Facility Owner shall notify the IDOA of any additions or deletions.
- M. If any provision of this AIMA is held to be unenforceable, no other provision shall be affected by that holding, and the remainder of the AIMA shall be interpreted as if it did not contain the unenforceable provision.

Definitions

Abandonment

When Deconstruction has not been completed within 12 months after the Commercial Solar Energy Facility reaches the end of its useful life. For purposes of this definition, a Commercial Solar Energy Facility shall be presumed to have reached the end of its useful life if the Commercial Solar Energy Facility Owner fails, for a period of 6 consecutive months, to pay the Landowner amounts owed in accordance with an Underlying Agreement.

Aboveground Cable

Electrical power lines installed above ground surface to be utilized for conveyance of power from the solar panels to the solar facility inverter and/or point of interconnection to utility grid or customer electric meter.

Agricultural Impact Mitigation Agreement (AIMA)

The Agreement between the Facility Owner and the Illinois Department of Agriculture (IDOA) described herein.

Agricultural Land

Land used for Cropland, hayland, pastureland, managed woodlands, truck gardens, farmsteads, commercial ag-related facilities, feedlots, livestock confinement systems, land on which farm buildings are located, and land in government conservation programs used for purposes as set forth above.

Best Efforts

Diligent, good faith, and commercially reasonable efforts to achieve a given objective or obligation.

Commercial Operation Date The calendar date of which the Facility Owner notifies the Landowner, County, and IDOA in writing that commercial operation of the facility has commenced. If the Facility Owner fails to provide such notifications, the Commercial Operation Date shall be the execution date of this AIMA plus 6 months.

Commercial Solar Energy Facility (Facility) A solar energy conversion facility equal to or greater than 500 kilowatts in total nameplate capacity, including a solar energy conversion facility seeking an extension of a permit to construct granted by a county or municipality before June 29, 2018. "Commercial solar energy facility" does not include a solar energy conversion facility: (1) for which a permit to construct has been issued before June 29, 2018; (2) that is located on land owned by the commercial solar energy facility owner; (3) that was constructed before June 29, 2018; or (4) that is located on the customer side of the customer's electric meter and is primarily used to offset that customer's electricity load and is limited in nameplate capacity to less than or equal to 2,000 kilowatts.

Commercial Solar Energy Facility Owner deemed (Facility Owner)

A person or entity that owns a commercial solar energy facility. A Commercial Solar Energy Facility Owner is not nor shall it be to be a public utility as defined in the Public Utilities Act.

County

The County or Counties where the Commercial Solar Energy Facility is located.

Construction

The installation, preparation for installation and/or repair of a Facility.

Cropland

Land used for growing row crops, small grains or hay; includes land which was formerly used as cropland, but is currently enrolled in a government conservation program; also includes pastureland that is classified as Prime Farmland.

Deconstruction

The removal of a Facility from the property of a Landowner and the restoration of that property as provided in the AIMA.

Deconstruction Plan

A plan prepared by a Professional Engineer, at the Facility's expense, that includes:

- (1) the estimated Deconstruction cost, in current dollars at the time of filing, for the Facility, considering among other things:
 - the number of solar panels, racking, and related facilities involved:
 - ii. the original Construction costs of the Facility;
 - iii. the size and capacity, in megawatts of the Facility;
 - iv. the salvage value of the facilities (if all interests in salvage value are subordinate to that of the Financial Assurance holder if abandonment occurs);
 - v. the Construction method and techniques for the Facility and for other similar facilities; and
- (2) a comprehensive detailed description of how the Facility Owner plans to pay for the Deconstruction of the Facility.

Department

The Illinois Department of Agriculture (IDOA).

Financial Assurance

A reclamation or surety bond or other commercially available financial assurance that is acceptable to the County, with the County or Landowner as beneficiary.

Landowner

Any person with an ownership interest in property that is used for agricultural purposes and that is party to an Underlying Agreement.

Prime Farmland

Agricultural Land comprised of soils that are defined by the USDA Natural Resources Conservation Service (NRCS) as "Prime Farmland" (generally considered to be the most productive soils with the least input of nutrients and management).

Professional Engineer

An engineer licensed to practice engineering in the State of Illinois.

Soil and Water Conservation District (SWCD)

A unit of local government that provides technical and financial assistance to eligible Landowners for the conservation of soil and water resources.

Tenant

Any person, apart from the Facility Owner, lawfully residing or leasing/renting land that is subject to an Underlying Agreement.

Topsoil

The uppermost layer of the soil that has the darkest color or the highest content of organic matter; more specifically, it is defined as the "A" horizon.

Underlying Agreement

The written agreement between the Facility Owner and the Landowner(s) including, but not limited to, an easement, option, lease, or license under the terms of which another person has constructed, constructs, or intends to construct a Facility on the property of the Landowner.

Underground Cable Electrical power lines installed below the ground surface to be

utilized for conveyance of power within a Facility or from a

Commercial Solar Energy Facility to the electric grid.

USDA Natural Resources Conservation Service (NRCS) An agency of the United States Department of Agriculture that provides America's farmers with financial and technical assistance

to aid with natural resources conservation.

Construction and Deconstruction Standards and Policies

1. Support Structures

- A. Only single pole support structures shall be used for the Construction and operation of the Facility on Agricultural Land. Other types of support structures, such as lattice towers or H-frames, may be used on nonagricultural land.
- B. Where a Facility's Aboveground Cable will be adjacent and parallel to highway and/or railroad right-of-way, but on privately owned property, the support structures shall be placed as close as reasonably practicable and allowable by the applicable County Engineer or other applicable authorities to the highway or railroad right-of-way. The only exceptions may be at jogs or weaves on the highway alignment or along highways or railroads where transmission and distribution lines are already present.
- C. When it is not possible to locate Aboveground Cable next to highway or railroad right-of-way, Best Efforts shall be expended to place all support poles in such a manner to minimize their placement on Cropland (i.e., longer than normal above ground spans shall be utilized when traversing Cropland).

2. Aboveground Facilities

Locations for facilities shall be selected in a manner that is as unobtrusive as reasonably possible to ongoing agricultural activities occurring on the land that contains or is adjacent to the Facility.

3. Guy Wires and Anchors

Best Efforts shall be made to place guy wires and their anchors, if used, out of Cropland, pastureland and hayland, placing them instead along existing utilization lines and on land other than Cropland. Where this is not feasible, Best Efforts shall be made to minimize guy wire impact on Cropland. All guy wires shall be shielded with highly visible guards.

4. Underground Cabling Depth

- A. Underground electrical cables located outside the perimeter of the (fence) of the solar panels shall be buried with:
 - 1. a minimum of 5 feet of top cover where they cross Cropland.
 - a minimum of 5 feet of top cover where they cross pastureland or other non-Cropland classified as Prime Farmland.
 - 3. a minimum of 3 feet of top cover where they cross pastureland and other Agricultural Land not classified as Prime Farmland.

- 4. a minimum of 3 feet of top cover where they cross wooded/brushy land.
- B. Provided that the Facility Owner removes the cables during Deconstruction, underground electric cables may be installed to a minimum depth of 18 inches:
 - 1. Within the fenced perimeter of the Facility; or
 - When buried under an access road associated with the Facility provided that the location and depth of cabling is clearly marked at the surface.
- C. If Underground Cables within the fenced perimeter of the solar panels are installed to a minimum depth of 5 feet, they may remain in place after Deconstruction.

5. Topsoil Removal and Replacement

- A. Any excavation shall be performed in a manner to preserve topsoil. Best Efforts shall be made to store the topsoil near the excavation site in such a manner that it will not become intermixed with subsoil materials.
- B. Best Efforts shall be made to store all disturbed subsoil material near the excavation site and separate from the topsoil.
- C. When backfilling an excavation site, Best Efforts shall be used to ensure the stockpiled subsoil material will be placed back into the excavation site before replacing the topsoil.
- D. Refer to Section 7 for procedures pertaining to rock removal from the subsoil and topsoil.
- E. Refer to Section 8 for procedures pertaining to the repair of compaction and rutting of the topsoil.
- F. Best Efforts shall be performed to place the topsoil in a manner so that after settling occurs, the topsoil's original depth and contour will be restored as close as reasonably practicable. The same shall apply where excavations are made for road, stream, drainage ditch, or other crossings. In no instance shall the topsoil materials be used for any other purpose unless agreed to explicitly and in writing by the Landowner.
- G. Based on the mutual agreement of the landowner and Facility Owner, excess soil material resulting from solar facility excavation shall either be removed or stored on the Landowner's property and reseeded per the applicable National Pollution Discharge Elimination System (NPDES) permit/Stormwater Pollution Prevention Plan (SWPPP). After the Facility reaches the end of its Useful Life, the excess subsoil material shall be returned to an excavation site or removed from the Landowner's property, unless otherwise agreed to by Landowner.

6. Rerouting and Permanent Repair of Agricultural Drainage Tiles

The following standards and policies shall apply to underground drainage tile line(s) directly or indirectly affected by Construction and/or Deconstruction:

A. Prior to Construction, the Facility Owner shall work with the Landowner to identify drainage tile lines traversing the property subject to the Underlying Agreement to the extent reasonably practicable. All drainage tile lines identified in this manner shall be shown on the Construction and Deconstruction Plans. B. The location of all drainage tile lines located adjacent to or within the footprint of the Facility shall be recorded using Global Positioning Systems (GPS) technology. Within 60 days after Construction is complete, the Facility Owner shall provide the Landowner, the IDOA, and the respective County Soil and Water Conservation District (SWCD) with "as built" drawings (strip maps) showing the location of all drainage tile lines by survey station encountered in the Construction of the Facility, including any tile line repair location(s), and any underground cable installed as part of the Facility.

C. Maintaining Surrounding Area Subsurface Drainage

If drainage tile lines are damaged by the Facility, the Facility Owner shall repair the lines or install new drainage tile line(s) of comparable quality and cost to the original(s), and of sufficient size and appropriate slope in locations that limit direct impact from the Facility. If the damaged tile lines cause an unreasonable disruption to the drainage system, as determined by the Landowner, then such repairs shall be made promptly to ensure appropriate drainage. Any new line(s) may be located outside of, but adjacent to the perimeter of the Facility. Disrupted adjacent drainage tile lines shall be attached thereto to provide an adequate outlet for the disrupted adjacent tile lines.

D. Re-establishing Subsurface Drainage Within Facility Footprint

Following Deconstruction and using Best Efforts, if underground drainage tile lines were present within the footprint of the facility and were severed or otherwise damaged during original Construction, facility operation, and/or facility Deconstruction, the Facility Owner shall repair existing drainage tiles or install new drainage tile lines of comparable quality and cost to the original, within the footprint of the Facility with sufficient capacity to restore the underground drainage capacity that existed within the footprint of the Facility prior to Construction. Such installation shall be completed within 12 months after the end of the useful life of the Facility and shall be compliant with Figures 1 and 2 to this Agreement or based on prudent industry standards if agreed to by Landowner.

- E. If there is any dispute between the Landowner and the Facility Owner on the method of permanent drainage tile line repair, the appropriate County SWCD's opinion shall be considered by the Facility Owner and the Landowner.
- F. During Deconstruction, all additional permanent drainage tile line repairs beyond those included above in Section 6.D. must be made within 30 days of identification or notification of the damage, weather and soil conditions permitting. At other times, such repairs must be made at a time mutually agreed upon by the Facility Owner and the Landowner. If the Facility Owner and Landowner cannot agree upon a reasonable method to complete this restoration, the Facility Owner may implement the recommendations of the appropriate County SWCD and such implementation constitutes compliance with this provision.
- G. Following completion of the work required pursuant to this Section, the Facility Owner shall be responsible for correcting all drainage tile line repairs that fail due to Construction and/or Deconstruction for one year following the completion of Construction or Deconstruction, provided those repairs were made by the Facility Owner. The Facility Owner shall not be responsible for drainage tile repairs that the Facility Owner pays the Landowner to perform.

7. Rock Removal

With any excavations, the following rock removal procedures pertain only to rocks found in the uppermost 42 inches of soil, the common freeze zone in Illinois, which emerged or were brought to the site as a result of Construction and/or Deconstruction.

- A. Before replacing any topsoil, Best Efforts shall be taken to remove all rocks greater than 3 inches in any dimension from the surface of exposed subsoil which emerged or were brought to the site as a result of Construction and/or Deconstruction.
- B. If trenching, blasting, or boring operations are required through rocky terrain, precautions shall be taken to minimize the potential for oversized rocks to become interspersed in adjacent soil material.
- C. Rocks and soil containing rocks removed from the subsoil areas, topsoil, or from any excavations, shall be removed from the Landowner's premises or disposed of on the Landowner's premises at a location that is mutually acceptable to the Landowner and the Facility Owner.

8. Repair of Compaction and Rutting

- A. Unless the Landowner opts to do the restoration work on compaction and rutting, after the topsoil has been replaced post-Deconstruction, all areas within the boundaries of the Facility that were traversed by vehicles and Construction and/or Deconstruction equipment that exhibit compaction and rutting shall be restored by the Facility Owner. All prior Cropland shall be ripped at least 18 inches deep or to the extent practicable, and all pasture and woodland shall be ripped at least 12 inches deep or to the extent practicable. The existence of drainage tile lines or underground utilities may necessitate less ripping depth. The disturbed area shall then be disked.
- B. All ripping and disking shall be done at a time when the soil is dry enough for normal tillage operations to occur on Cropland adjacent to the Facility.
- C. The Facility Owner shall restore all rutted land to a condition as close as possible to its original condition upon Deconstruction, unless necessary earlier as determined by the Landowner.
- D. If there is any dispute between the Landowner and the Facility Owner as to what areas need to be ripped/disked or the depth at which compacted areas should be ripped/disked, the appropriate County SWCD's opinion shall be considered by the Facility Owner and the Landowner.

9. Construction During Wet Weather

Except as provided below, construction activities are not allowed on agricultural land during times when normal farming operations, such as plowing, disking, planting or harvesting, cannot take place due to excessively wet soils. With input from the landowner, wet weather conditions may be determined on a field by field basis.

A. Construction activities on prepared surfaces, surfaces where topsoil and subsoil have been removed, heavily compacted in preparation, or otherwise stabilized (e.g. through cement mixing) may occur at the discretion of the Facility Owner in wet weather conditions. B. Construction activities on unprepared surfaces will be done only when work will not result in rutting which may mix subsoil and topsoil. Determination as to the potential of subsoil and topsoil mixing will be made in consultation with the underlying Landowner, or, if approved by the Landowner, his/her designated tenant or designee.

10. Prevention of Soil Erosion

- A. The Facility Owner shall work with Landowners and create and follow a SWPPP to prevent excessive erosion on land that has been disturbed by Construction or Deconstruction of a Facility.
- B. If the Landowner and Facility Owner cannot agree upon a reasonable method to control erosion on the Landowner's property, the Facility Owner shall consider the recommendations of the appropriate County SWCD to resolve the disagreement.
- C. The Facility Owner may, per the requirements of the project SWPPP and in consultation with the Landowner, seed appropriate vegetation around all panels and other facility components to prevent erosion. The Facility Owner must utilize Best Efforts to ensure that all seed mixes will be as free of any noxious weed seeds as possible. The Facility Owner shall consult with the Landowner regarding appropriate varieties to seed.

11. Repair of Damaged Soil Conservation Practices

Consultation with the appropriate County SWCD by the Facility Owner shall be carried out to determine if there are soil conservation practices (such as terraces, grassed waterways, etc.) that will be damaged by the Construction and/or Deconstruction of the Facility. Those conservation practices shall be restored to their preconstruction condition as close as reasonably practicable following Deconstruction in accordance with USDA NRCS technical standards. All repair costs shall be the responsibility of the Facility Owner.

12. Compensation for Damages to Private Property

The Facility Owner shall reasonably compensate Landowners for damages caused by the Facility Owner. Damage to Agricultural Land shall be reimbursed to the Landowner as prescribed in the applicable Underlying Agreement.

13. Clearing of Trees and Brush

- A. If trees are to be removed for the Construction or Deconstruction of a Facility, the Facility Owner shall consult with the Landowner to determine if there are trees of commercial or other value to the Landowner.
- B. If there are trees of commercial or other value to the Landowner, the Facility Owner shall allow the Landowner the right to retain ownership of the trees to be removed and the disposition of the removed trees shall be negotiated prior to the commencement of land clearing.

14. Access Roads

A. To the extent practicable, access roads shall be designed to not impede surface drainage and shall be built to minimize soil erosion on or near the access roads.

- B. Access roads may be left intact during Construction, operation or Deconstruction through mutual agreement of the Landowner and the Facility Owner unless otherwise restricted by federal, state, or local regulations.
- C. If the access roads are removed, Best Efforts shall be expended to assure that the land shall be restored to equivalent condition(s) as existed prior to their construction, or as otherwise agreed to by the Facility Owner and the Landowner. All access roads that are removed shall be ripped to a depth of 18 inches. All ripping shall be performed consistent with Section 8.

15. Weed/Vegetation Control

- A. The Facility Owner shall provide for weed control in a manner that prevents the spread of weeds. Chemical control, if used, shall be done by an appropriately licensed pesticide applicator.
- B. The Facility Owner shall be responsible for the reimbursement of all reasonable costs incurred by owners of agricultural land where it has been determined by the appropriate state or county entity that weeds have spread from the Facility to their property. Reimbursement is contingent upon written notice to the Facility Owner. Facility Owner shall reimburse the property owner within 45 days after notice is received.
- C. The Facility Owner shall ensure that all vegetation growing within the perimeter of the Facility is properly and appropriately maintained. Maintenance may include, but not be limited to, mowing, trimming, chemical control, or the use of livestock as agreed to by the Landowner.
- D. The Deconstruction plans must include provisions for the removal of all weed control equipment used in the Facility, including weed-control fabrics or other ground covers.

16. Indemnification of Landowners

The Facility Owner shall indemnify all Landowners, their heirs, successors, legal representatives, and assigns from and against all claims, injuries, suits, damages, costs, losses, and reasonable expenses resulting from or arising out of the Commercial Solar Energy Facility, including Construction and Deconstruction thereof, and also including damage to such Facility or any of its appurtenances, except where claims, injuries, suits, damages, costs, losses, and expenses are caused by the negligence or intentional acts, or willful omissions of such Landowners, and/or the Landowners heirs, successors, legal representatives, and assigns.

17. Deconstruction Plans and Financial Assurance of Commercial Solar Energy Facilities

- A. Deconstruction of a Facility shall include the removal/disposition of all solar related equipment/facilities, including the following utilized for operation of the Facility and located on Landowner property:
 - Solar panels, cells and modules;
 - 2. Solar panel mounts and racking, including any helical piles, ground screws, ballasts, or other anchoring systems;
 - 3. Solar panel foundations, if used (to depth of 5 feet);

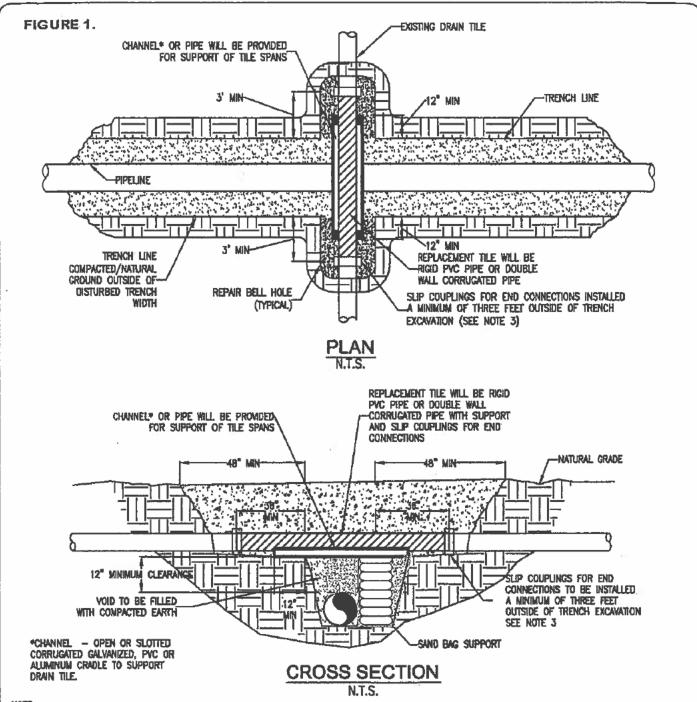
- Transformers, inverters, energy storage facilities, or substations, including all components and foundations; however, Underground Cables at a depth of 5 feet or greater may be left in place;
- 5. Overhead collection system components;
- Operations/maintenance buildings, spare parts buildings and substation/switching gear buildings unless otherwise agreed to by the Landowner;
- Access Road(s) unless Landowner requests in writing that the access road is to remain;
- 8. Operation/maintenance yard/staging area unless otherwise agreed to by the Landowner; and
- 9. Debris and litter generated by Deconstruction and Deconstruction crews.
- B. The Facility Owner shall, at its expense, complete Deconstruction of a Facility within twelve (12) months after the end of the useful life of the Facility.
- C. During the County permit process, or if none, then prior to the commencement of construction, the Facility Owner shall file with the County a Deconstruction Plan. The Facility Owner shall file an updated Deconstruction Plan with the County on or before the end of the tenth year of commercial operation.
- D. The Facility Owner shall provide the County with Financial Assurance to cover the estimated costs of Deconstruction of the Facility. Provision of this Financial Assurance shall be phased in over the first 11 years of the Project's operation as follows:
 - On or before the first anniversary of the Commercial Operation Date, the Facility Owner shall provide the County with Financial Assurance to cover ten (10) percent of the estimated costs of Deconstruction of the Facility as determined in the Deconstruction Plan.
 - On or before the sixth anniversary of the Commercial Operation Date, the Facility
 Owner shall provide the County with Financial Assurance to cover fifty (50) percent
 of the estimated costs of Deconstruction of the Facility as determined in the
 Deconstruction Plan.
 - 3. On or before the eleventh anniversary of the Commercial Operation Date, the Facility Owner shall provide the County with Financial Assurance to cover one hundred (100) percent of the estimated costs of Deconstruction of the Facility as determined in the updated Deconstruction Plan provided during the tenth year of commercial operation.

The Financial Assurance shall not release the surety from liability until the Financial Assurance is replaced. The salvage value of the Facility may only be used to reduce the estimated costs of Deconstruction if the County agrees that all interests in the salvage value are subordinate or have been subordinated to that of the County if Abandonment occurs.

- E. The County may, but is not required to, reevaluate the estimated costs of Deconstruction of any Facility after the tenth anniversary, and every five years thereafter, of the Commercial Operation Date. Based on any reevaluation, the County may require changes in the level of Financial Assurance used to calculate the phased Financial Assurance levels described in Section 17.D. required from the Facility Owner. If the County is unable to its satisfaction to perform the investigations necessary to approve the Deconstruction Plan filed by the Facility Owner, then the County and Facility may mutually agree on the selection of a Professional Engineer independent of the Facility Owner to conduct any necessary investigations. The Facility Owner shall be responsible for the cost of any such investigations.
- F. Upon Abandonment, the County may take all appropriate actions for Deconstruction including drawing upon the Financial Assurance.

Concurrence of the Parties to this AIMA

| The Illinois Department of Agriculture and | Ament Solar 1, LLC | | concur that this |
|--|--------------------|---------------|------------------|
| AIMA is the complete AIMA governing the mitigati the Construction and Deconstruction of the solar State of Illinois. | | | |
| The effective date of this AIMA commences on th | e date of exe | cution. | |
| STATE OF ILLINOIS DEPARTMENT OF AGRICULTURE | Ament Solar 1, LLC | | |
| | | | |
| By: Jerry Costello II, Director | Ву | Nicholas Bell | one |
| | | | |
| By Clay Nordsiek, Deputy General Counsel | Address | | |
| 801 E. Sangamon Avenue, State Fairgrounds, POB 19281 Springfield, IL 62794-9281 | | | |
| | | July 16 | , 20 <u>24</u> |
| <u>7/19</u> , 20 <u>24</u> | | | |



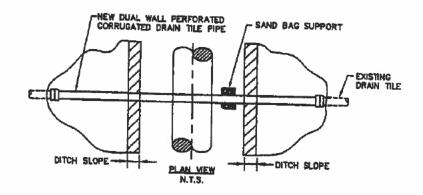
NOTE:

- IMMEDIATELY REPAIR TILE IF WATER IS FLOWING THROUGH TILE AT TIME OF TRENCHING. IF NO WATER IS FLOWING AND TEMPORARY REPAIR IS DELAYED, OR NOT MADE BY THE END OF THE WORK DAY, A SCREEN OR APPROPRIATE 'NIGHT CAP' SHALL BE PLACED ON OPEN ENDS OF TILE TO PREVENT ENTRAPMENT OF ANIMALS ETC.
- 2. CHANNEL OR PIPE (OPEN OR SLOTTED) MADE OF CORRUGATED GALVANIZED PIPE, PVC OR ALUMINUM WILL BE USED FOR SUPPORT OF DRAIN TILE SPANS.
- 3. INDUSTRY STANDARDS SHALL BE FOLLOWED TO ENSURE PROPER SEAL OF REPAIRED DRAIN TILES.

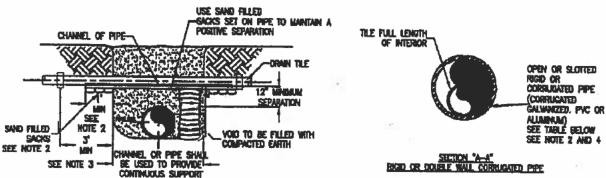
TEMPORARY DRAIN TILE REPAIR

PAGE 1 of 2

FIGURE 2.



PLAN VIEW



END VIEWS

| MINIMUM SUPPORT TABLE | | | | | |
|-----------------------|------------------|--------|----------|--|--|
| TILE SIZE | CHANNEL SIZE | PIP | E SIZE | | |
| 3* | 4° @ 5,4 #// | 4" | STD. WT. | | |
| 4*-5* | 5" @ 6.7 #/ft | 8" | STD. WT. | | |
| 8.78. | 7" @ 9.8 #WI | 9"-10" | STD. WT. | | |
| 10" | 10" (m 15,3 #/f) | 12* | STD. WT. | | |

NOTE

- TILE REPAIR AND REPLACEMENT SKALL MAINTAIN ORIGINAL ALIGNMENT GRADIENT AND WATER FLOW TO THE GREATEST EXTENT POSSIBLE. IF
 THE TILE NEEDS TO BE RELOCATED, THE INSTALLATION ANGLE MAY VARY DUE TO SITE SPECIFIC CONDITIONS AND LANDOWNER
 RECOMMENDATIONS.
- 2. 1'-6" MINIMUM LENGTH OF CHANNEL OR RIGID PIPE (OPEN OR SLOTTED CORRUGATED CALVANIZED, PVC OR ALUMINUM CRADLE) SHALL BE SUPPORTED BY UNDISTURBED SOIL, OR IF CROSSING IS NOT AT RIGHT ANGLES TO PIPELINE, EQUIVALENT LENGTH PERPENDICULAR TO TRENCH.

 BOTH SIDES).
- 3. DRAIN TILES WILL BE PERMANENTLY CONNECTED TO EXISTING DRAIN TILES A MINIMUM OF THREE FEET OUTSIDE OF EXCAVATED TRENCH LINE USING INDUSTRY STANDARDS TO ENSURE PROPER SEAL OF REPAIRED DRAIN TILES INCLUDING SLIP COUPLINGS.
- 4. DIAMETER OF RIGID PIPE SHALL BE OF ADEQUATE SIZE TO ALLOW FOR THE INSTALLATION OF THE TILE FOR THE FULL LENGTH OF THE RIGID PIPE.
- 5. OTHER METHODS OF SUPPORTING DRAIN TILE MAY BE USED IF ALTERNATE PROPOSED IS EQUIVALENT IN STRENGTH TO THE CHANNEL/PIPE SECTIONS SHOWN AND IF APPROVED BY COMPANY REPRESENTATIVES AND LANDOWNER IN ADVANCE. SITE SPECIFIC ALTERNATE SUPPORT SYSTEM TO BE DEVELOPED BY COMPANY REPRESENTATIVES AND FURNISHED TO CONTRACTOR FOR SPANS IN EXCESS OF 20', TILE GREATER THEN 10" DIAMETER, AND FOR "HEADER" SYSTEMS.
- 6. ALL MATERIAL TO BE FURNISHED BY CONTRACTOR.
- PRIOR TO REPAIRING TILE, CONTRACTOR SHALL PROBE LATERALLY INTO THE EDISTING TILE TO FULL WIDTH OF THE RIGHTS OF WAY TO DETERMINE IF ADDITIONAL DAMAGE HAS OCCURRED. ALL DAMAGED/DISTURBED TILE SHALL BE REPAIRED AS NEAR AS PRACTICABLE TO ITS ORIGINAL OR BETTER CONDITION.

PERMANENT DRAIN TILE REPAIR

PAGE 2 of 2



Kendall County Agenda Briefing

Meeting Type: County Board Meeting

Meeting Date: 6/17/2025

Subject: Approval of Community Benefit Agreement Regarding the Solar Project in the

10000 Block of Ament Road

Prepared by: Matthew H. Asselmeier, AICP, CFM

Department: Planning, Building and Zoning

Action Requested:

Approval of a Community Benefit Agreement Between Ament Solar 1, LLC and the County of Kendall, Illinois

Previous Board/Committee Review:

Planning, Building and Zoning Committee-Approval (5-0) on May 21, 2025

Fiscal impact:

N/A

Background and Discussion:

This proposal requires the developer of the solar project on Ament Road to pay the County to offset the loss of property tax revenue caused by the development of a solar farm instead of other uses on the subject property.

The developer shall pay the County Fifteen Thousand Dollars (\$15,000), the equivalent of approximately Three Thousand Dollars (\$3,000) per megawatt, annually. The payment shall increase five percent (5%) every five (5) years.

The first payment is due within thirty (30) days after the project achieves commercial operations and subsequent payments are due by the anniversary of the first payment or on a mutual agreed date.

Staff Recommendation:

Approval

Attachments:

Proposed Agreement

COMMUNITY BENEFITS AGREEMENT

THIS COMMUNITY BENEFITS AGREEMENT ("Agreement") is made this __day of _____, 2025, between Ament Solar 1, LLC, a Delaware limited liability company (the "Developer") and the County of Kendall, Illinois, an Illinois body politic (the "County") (individually Developer and the County are each a "Party" and collectively are the "Parties").

WHEREAS, Developer proposes to construct, own and operate a solar farm at parcels 05-16-300-006 and 05-17-400-005 and known as the Ament Solar 1, LLC commercial solar energy project (the "**Project**") in the County of Kendall, Illinois and Developer has applied to the County for a special use permit for the Project;

WHEREAS, the Project will include a solar photovoltaic system and other ancillary Project improvements to be installed in the County;

WHEREAS, Developer desires to participate in and contribute to the well-being of the community;

WHEREAS, by this Agreement, Developer shall provide certain economic benefits to the County in addition to those substantial economic benefits the Project will already provide to the County and its citizens;

WHEREAS, Developer and County agree that this Agreement will provide substantial benefits to the County and its citizens, and will serve to offset any possible increased demand upon County services resulting from the operation of the Project; and

NOW THEREFORE, in consideration of the promises made herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

- 1. The recitals are adopted and incorporated as material terms of this Agreement.
- 2. On an annual basis during the commercial operation of the Project, Developer shall contribute the amount of Fifteen Thousand Dollars (\$15,000) to the County (the "Contribution"), which is approximately \$3,000 per megawatt of the Project. "Commercial operation" shall mean the selling of electricity to a third-party purchaser on a commercial basis (excluding the sale of test energy). The first Contribution shall be made within thirty (30) days after the Project achieves commercial operation. Subsequent Contributions shall be made on the yearly anniversary of the first annual payment, or on such other calendar date as the Parties may agree. The Contribution shall increase by 5% every five (5) years.
- 3. If the County does not approve the special use permit application for the Project, and/or if Developer elects not to build the Project, then this Agreement shall become null and void, and neither Party shall have any obligations hereunder. This

Agreement does not constitute any promise or representation on behalf of the County that the County will approve the special use permit application for the Project.

- 4. Upon termination of the commercial operation of the Project, the Contribution shall cease and this Agreement shall terminate. Developer shall pay the full annual Contribution for any calendar year during which the Project conducts commercial operations.
- 5. This Agreement shall inure to the benefit of and be binding upon the respective heirs, executors, administrators, assigns and successors of each Party. At the time of any assignment by Developer, Developer shall provide written notice to the County of the name, address, entity type and state of incorporation of the assignee, and the name and address of the assignee's registered agent in the State of Illinois. In the event Developer assigns this Agreement, Developer shall remain obligated, as a principal and not a guarantor, to the County with respect to all of Developer's obligations, duties, liabilities, and commitments under this Agreement, including the obligation to make annual Contribution payments, unless and until the assignee agrees to assume all of the Developer's obligations, duties, liabilities, and commitments under this Agreement and the County consents to that assumption by the assignee.
- 6. This Agreement may be executed in one or more counterparts, each of which so executed shall be deemed to be an original and such counterparts together shall constitute one and the same instrument.
- 7. Any written communication will be deemed to have been given or made on the day on which it was delivered if it is received before 5:00 p.m. on the day in question or, if such day is not a business day or if such written communication is received after 5:00 p.m., then delivery will be deemed to have occurred on the next following business day. Either Party may from time to time change its address for service hereunder by notice to the other Party. Any notice, request, demand or other instrument which may be required or permitted to be delivered, given or served upon either Party will be sufficiently delivered, given or served upon the Party in question, if in writing, and if either delivered by hand or if sent by certified mail (return receipt requested), courier or nationally recognized overnight delivery service mailed, in each case addressed as referenced below:

(A) In the case of County to:

County of Kendall 502 S Main Street Yorkville IL 60560 Attn: County Clerk

(B) In the case of Developer to:

New Leaf Energy, Inc. 55 Technology Dr., Suite 102 Lowell, MA 01851 Attn: Tom Ryan

- 8. Each Party acknowledges having obtained its own independent legal advice with respect to this Agreement and the transactions contemplated hereby to the fullest extent deemed necessary by each Party prior to its execution and delivery. There will be no presumption that any ambiguity in this Agreement and any documents contemplated hereby be resolved in favor of either of the Parties. The execution, delivery and performance by the Parties of this Agreement has been duly authorized by all necessary action and there are no approvals, authorizations, consents, or other action necessary to authorize either Party's execution and delivery of this Agreement.
- 9. This Agreement shall be governed by and be construed in accordance with the laws of the State of Illinois. Any dispute arising from this Agreement shall be adjudicated by the Circuit Court of Kendall County, Illinois.

IN WITNESS WHEREOF, this Agreement is executed effective as of the day and year first above written.

| AMENT SOLAR 1, LLC a Delaware limited liability company | COUNTY OF KENDALL, ILLINOIS, an Illinois body politic |
|---|---|
| By: 1115 Solar Development, LLC Its sole member and manager | |
| By: | By: |
| Name: | Name: |
| Title: | Title: |