KENDALL COUNTY FOREST PRESERVE DISTRICT MEETING AGENDA TUESDAY, AUGUST 5, 2025 4:00 pm

KENDALL COUNTY HISTORIC COURTHOUSE - THIRD FLOOR COURTROOM

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Roll Call: Brian DeBolt (President), Ruben Rodriguez (Vice President), Seth Wormley (Secretary), Scott Gengler, Jason Peterson, Zach Bachmann, Elizabeth Flowers, Matt Kellogg, Dan Koukol, and Brooke Shanley
- V. Approval of Agenda
- VI. Public Comments
- VII. (1) CONSENT AGENDA
 - A. Approval of Minutes
 - Kendall County Forest Preserve District Committee of the Whole Meeting of July 8, 2025
 - Kendall County Forest Preserve District Commission Meeting of July 15, 2025
 - Kendall County Forest Preserve District Finance Committee Meeting of July 24, 2025
 - B. (1) MOTION: Approval of Claims in the Amount of \$22,486.42
 - C. (1) MOTION: Approval of a Proposal from At Home Flooring of Naperville, Illinois for the Removal, Patching, Priming and Replacement of Ellis House Flooring (Kitchen and Dining Room Armstrong Biome) for an Amount Not-to-Exceed \$18.827.28
- VIII. OLD BUSINESS

No items posted for consideration.

IX. NEW BUSINESS

- A. (1) MOTION: Approval of Contract #1323 Fox River Bluffs to Hoover Forest Preserve Trail Development (IDNR-RTP Grant #24-0194) with Obsidian Asphalt Paving, Inc. of West Chicago, Illinois for the Base Bid Amount of \$495,178.00
- X. Committee Chairman Reports: Seth Wormley (Finance) and Dan Koukol (Operations)
- XI. Public Comments
- XII. Executive Session
- XIII. OTHER ITEMS OF BUSINESS

No items posted for consideration.

XIV. Adjournment

(1) Requires affirmative vote of the majority of those elected (6) for passage (KCFPD Rules of Order Section I.G.3.b.v.a)

KENDALL COUNTY FOREST PRESERVE DISTRICT COMMITTEE of the WHOLE MEETING MINUTES

JULY 8, 2025

I. Call to Order

President DeBolt called the meeting to order at 4:30 pm in the Kendall County Historic Courthouse -3^{rd} floor courtroom.

II. Roll Call

	Bachmann	Х	Koukol
Х	DeBolt	Х	Peterson
Х	Flowers	Х	Rodriguez
Х	Gengler	Х	Shanley
	Kellogg	X	Wormley

Roll call: Commissioners Flowers, Gengler, Koukol, Peterson, Rodriguez, Shanley, Wormley, and DeBolt were all present.

III. Approval of Agenda

Committee members provided direction to move forward with the agenda as presented.

IV. Public Comments

No public comments were offered by those in attendance.

V. Leadership Team Report

Acting Executive Director White provided an overview of the District's leadership team report.

VI. Motion to Forward Claims to Commission

Commissioner Shanley made a motion to forward claims to Commission for approval. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

VII. Review of Preliminary Financial Statements through June 30, 2025

Acting Executive Director presented an overview of the preliminary financial statements through June 30, 2025.

VIII. OLD BUSINESS

a) ANR Pipeline Company Easement Agreement - Final Draft

Executive Advisor Guritz shared that the \$286,000.00 Bond will be released two years after construction of the pipeline has been completed.

IX. **NEW BUSINESS**

a) Approval of a Special Use Permit – Kendall County Judiciary – Meadowhawk Lodge – July 16, 2025 – 8:00 AM-4:30 PM including Waiving of Fees and Charges

Commissioner Rodriguez made a motion to approve a Special Use Permit – Kendall County Judiciary – Meadowhawk Lodge – July 16, 2025 – 8:00 AM-4:30 PM including Waiving of Fees and Charges. Seconded by Commissioner Flowers. Aye all. Opposed, none.

b) Hoover Forest Preserve Wastewater Treatment Ponds – Aeration System Repairs

Executive Advisor Guritz provided an update on the Aeration System Repairs at Hoover Forest Preserve.

Commissioner Shanley left the meeting at 4:44 pm.

c) MOTION: Approval to Forward the 2025-2026 CWD Management Bow Hunt Program Registration Packet, Fees and Charges to Commission for Approval

Commissioner Flowers made a motion to the 2025-2026 CWD Management Bow Hunt Program Registration Packet, Fees and Charges to Commission for Approval. Seconded by Commissioner Gengler. Aye all. Opposed, none.

d) MOTION: Approval to Forward a Proposal from West Suburb Purchasing Cooperative – Currie Motors Ford of Valparaiso, Indiana for the Purchase of a 2025 F-150 SuperCab 6.5" Box 145" WB XL for \$43,036.00 to Commission for Approval

Commissioner Koukol made a motion to forward a Proposal from West Suburb Purchasing Cooperative – Currie Motors Ford of Valparaiso, Indiana for the Purchase of a 2025 F-150 SuperCab 6.5" Box 145" WB XL for \$43,036.00 to Commission for Approval. Seconded by Commissioner Flowers. Aye all. Opposed, none.

e) MOTION: Approval to Forward an Amended Change Order #002 for Contract #23-429-1495 for the Mary M. Subat Nature Center Project to Commission for Approval

The Change Order will include an extension of the seat wall for run off as well as stabilization. Commissioner Peterson made a motion to forward an Amended Change Order #002 for Contract #23-429-1495 for the Mary M. Subat Nature Center Project to Commission for Approval. Seconded by Commissioner Rodriguez. Aye all. Opposed, none.

DRAFT FOR COMMISSION APPROVAL: 08-05-2025

Commissioner Shanley returned to the meeting at 4:53 pm.

X. Other Items of Business

a) Grant-Funded Project Updates

Executive Advisor Guritz provide and update on the Subat Nature Center Educational Exhibits.

b) Hoover Residence Lease Agreement – Amendment of Exhibit B Pet Addendum

Committee gave direction to maintain the Lease Agreement monthly pet rent at \$50.00 for the additional pet.

XI. Public Comments

No public comments were offered by citizens in attendance.

XII. Executive Session

None.

XIII. Summary of Action Items

Acting Executive Director White provided a summary of action items to be presented to Commission for approval.

XIV. Adjournment

Commissioner Koukol made a motion to adjourn. Seconded by Commissioner Gengler. Aye, all. Opposed, none. Meeting adjourned at 5:02 pm.

Respectfully submitted,

Antoinette White

Acting Executive Director, Kendall County Forest Preserve District

KENDALL COUNTY FOREST PRESERVE DISTRICT COMMISSION MEETING MINUTES

JULY 15, 2025

I. Call to Order

President DeBolt called the meeting to order at 9:46 am in the Kendall County Historic Courthouse – 3rd floor courtroom.

II. Pledge of Allegiance

The Pledge of Allegiance was recited at the start of the Kendall County Board Meeting.

III. Invocation

An invocation was offered at the start of the Kendall County Board Meeting.

IV. Roll Call

	Bachmann	Х	Koukol	
Χ	DeBolt		Peterson	
Χ	Flowers	X	Rodriguez	
Χ	Gengler	X	Shanley	
	Kellogg	X	Wormley	

Roll call: Commissioners Flowers, Gengler, Koukol, Rodriguez, Shanley, Wormley, and DeBolt were all present.

V. Approval of Agenda

Commissioner Shanley made a motion to approve the agenda as presented. Seconded by Commissioner Flowers. Aye, all. Opposed, none.

VI. Public Comment

No public comments were offered from citizens in attendance.

VII. CONSENT AGENDA

- **A.** Approval of Minutes
 - Kendall County Forest Preserve District Commission Meeting of June 17, 2025
 - Kendall County Forest Preserve District Finance Committee Meeting of June 26, 2025
- **B.** <u>MOTION</u>: Approval of Claims in the Amount of \$10,046.45 (063025F) and \$115,051.83 (071525F)
- C. MOTION: Approval of an Amendment to the Pet Addendum for the 2025-2026 Kendall County Forest Preserve Grounds Coordinator and Resident Lease Agreement at Hoover Forest Preserve

President DeBolt recited the items posted to the Consent Agenda.

Commissioner Gengler made a motion to approve the Consent Agenda as presented. Seconded by Commissioner Shanley.

Motion: Commissioner Shanley Second: Commissioner Peterson

Roll call: Consent Agenda

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann			Koukol	X	
DeBolt	X		Peterson		
Flowers	X		Rodriguez	X	
Gengler	X		Shanley	X	
Kellogg			Wormley	X	

Motion unanimously approved.

Roll call: Commissioners Flowers, Gengler, Koukol, Peterson, Rodriguez, Shanley, Wormley, and DeBolt aye. Opposed, none. Motion unanimously approved.

VIII. OLD BUSINESS

A. MOTION: Approval of Amended Change Order #002 in the Amount of \$86,767.00 to be Deducted from the \$145,087.52 Total contingency Available in Contract #23-429-1495 with Lite Construction, Inc. for the Mary M. Subat Nature Center Project which Sum Includes a \$3,650.00 for a 50-foot Unilock Knee Wall Extension; \$24,625.00 for Exhibit Construction and Administrative Services, and \$58,492.00 for Fabrication and Installation of (4) Radius column wraps with Graphic Panel Installation, and Installation of (7) Exterior Graphic Panels; (1) Wayfinding Map, and Ceiling Map Graphic Panels

Commissioner Gengler made a motion to approve the Amended Change Order #002. Seconded by Commissioner Flowers

Motion: Commissioner Gengler Second: Commissioner Flowers

Roll Call: Approval of Amended Change Order #002

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann			Koukol	X	
DeBolt	X		Peterson		
Flowers	X		Rodriguez	X	
Gengler	X		Shanley	X	
Kellogg			Wormley	X	

Motion unanimously approved.

DRAFT FOR COMMISSION APPROVAL: 08-05-2025

IX. NEW BUSINESS

A. ORDINANCE #25-07-001: Approval of Agreement #25-07-001 with ANR Pipeline Company Assigning a 99 Year (2.093-acres) and Temporary (2.888-acres) Non-Exclusive Utility Right-of-Way Easement at Millbrook North Forest Preserve (Parcel ID#'s 04-04-400-011 (PARTIAL); 04-09-100-008 (PARTIAL); and 04-10-100-001 (PARTIAL) to Construct, Operate, and Maintain a Single 42" Natural Gas Pipeline, Including Payment to the District for Calculated Easement Fees and Charges in the Amount of \$296,493.94

Commissioner Gengler thanked Commissioner Wormley for the work done to bring the Agreement forward. President DeBolt also expressed his gratitude.

Commissioner Gengler made a motion to approve Agreement #25-07-001. Seconded by Commissioner Rodriguez

Motion: Commissioner Gengler Second: Commissioner Rodriguez

Roll Call: Approval of Agreement #25-07-001

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann			Koukol	X	
DeBolt	X		Peterson		
Flowers	X		Rodriguez	X	
Gengler	X		Shanley	X	
Kellogg			Wormley	X	

Motion unanimously approved.

B. MOTION: Approval of the 25-26 CWD Bow Hunt Program Manual, Including an Initial Registration Period Beginning August 7, 2025 for Prior Year Permit Holders Only, Open Registration for Kendall county Residents Only Beginning August 13, 2025, Open Registration for Out of County Residents Beginning August 12, 2024, with Program Registration Closed after August 19, 2025, or a Program Capacity Limit of 85 Full Season Permits with a Kendall County Resident Permit Fee of \$270.00 (\$85.00 for an invited Resident 2-Weekend Guest Pass) and \$370.00 Non-Resident Permit Fee (\$135.00 for an Invited Non-Resident 2-Weekend Guest Pass)

Commissioner Flowers made a motion to amend the motion to the correct the dates to read Including an Initial Registration Period Beginning August 7, 2025 for Prior Year Permit Holders Only, Open Registration for Kendall County Residents Only Beginning August 13, 2025, Open Registration for Out of County Residents Beginning August 19, 2024, with Program Registration Closed after August 22, 2025. Seconded by Commissioner Koukol. Aye All. Opposed, none.

Motion: Commissioner Flowers Second: Commissioner Koukol

Roll Call: Amended Motion

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann			Koukol	X	
DeBolt	X		Peterson		
Flowers	X		Rodriguez	X	
Gengler	X		Shanley	X	
Kellogg			Wormley	X	

Motion unanimously approved.

Commissioner Shanley made a motion to approve the 25-26 CWD Bow Hunt Program Manual, Including an Initial Registration Period Beginning August 7, 2025 for Prior Year Permit Holders Only, Open Registration for Kendall county Residents Only Beginning August 13, 2025, Open Registration for Out of County Residents Beginning August 19, 2024, with Program Registration Closed after August 22, 2025, or a Program Capacity Limit of 85 Full Season Permits with a Kendall County Resident Permit Fee of \$270.00 (\$85.00 for an invited Resident 2-Weekend Guest Pass) and \$370.00 Non-Resident Permit Fee (\$135.00 for an Invited Non-Resident 2-Weekend Guest Pass). Seconded by Commissioner Gengler. Aye, all. Opposed, none.

Motion: Commissioner Shanley Second: Commissioner Gengler

Roll Call: 25-26 Bow Hunt Season Program

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Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann			Koukol	X	
DeBolt	X		Peterson		
Flowers	X		Rodriguez	Х	
Gengler	X		Shanley	X	
Kellogg			Wormley	X	

Motion unanimously approved.

C. MOTION: Approval of a Vehicle Purchase Proposal from West Suburb Purchasing Cooperative – Currie Motors Ford of Valparaiso, Indiana for the Purchase of a 2025 F-150 SuperCab 6.5' Box 145' WB XL for \$43,036.00

Commissioner Flowers made a motion to approve the vehicle purchase from West Suburb Purchasing Cooperative — Currie Motors Ford of Valparaiso, Indiana for the Purchase of a 2025 F-150 SuperCab 6.5' Box 145' WB XL for \$43,036.00. Seconded by Commissioner Shanley. Aye, all. Opposed, none.

Motion: Commissioner Flowers Second: Commissioner Shanley

Roll Call: Currie Motors of Valparaiso, IN Ford F-150 Purchase

Commissioner	Aye	Opposed	Commissioner	Aye	Opposed
Bachmann	•		Koukol	X	
DeBolt	X		Peterson		
Flowers	X		Rodriguez	X	
Gengler	X		Shanley	X	
Kellogg			Wormley	X	

Motion unanimously approved.

X. Committee Chairman Reports: Commissioners Wormley (Finance) and Koukol (Operations)

Finance Chair Wormley reported that the next Finance meeting is scheduled for July 24, 2025

Operations Chair Koukol thanked the Commission for the support of the truck purchase and the work of the Operations Committee to review the District's equipment needs.

XI. Public Comments

No public in attendance offered comment.

XII. Executive Session

None.

XIII. Other Items of Business

No items posted for consideration.

XIV. Adjournment

Commissioner Koukol made a motion to adjourn. Seconded by Commissioner Rodriguez. Aye, all. Opposed, none. Meeting adjourned at 10:00 am.

Respectfully submitted,

Antoinette White

Acting Executive Director, Kendall County Forest Preserve District

KENDALL COUNTY FOREST PRESERVE DISTRICT FINANCE COMMITTEE MEETING MINUTES

July 24, 2025

I. Call to Order

Chairman Wormley called the meeting to order at 4:09 pm in the Kendall County Historic Court House – Third Floor Courtroom.

II. Roll Call

Bachmann		Koukol
DeBolt	X	Peterson
Flowers		Rodriguez
Gengler	X	Shanley
Kellogg	Х	Wormley

Commissioners Peterson, Shanley and Wormley were all present.

III. Approval of Agenda

Commissioner Shanley made a motion to approve the agenda as presented. Seconded by Commissioner Peterson. Aye, all. Opposed, none.

IV. Public Comments

No public comments were offered from citizens present.

V. Motion to Forward Claims to Commission for Approval

Commissioner Peterson made a motion to forward claims to Commission. Seconded by Commissioner Shanley. Aye, all. Opposed, none.

VI. Review of Financial Statements for the Period Ending June 30, 2025

Acting Executive Director White presented the District's preliminary financial statements through June 30, 2025.

VII. OLD BUSINESS

A. IEPA Section 319 Grant Application Resubmission - Little Rock Creek Forest Preserve Dam Removal Project

Acting Executive Director White reported the IEPA Section 319 Grant has been resubmitted.

DRAFT FOR COMMISSION APPROVAL: 08-05-2025

VIII. NEW BUSINESS

A. Hoover-Fox River Bluffs Forest Preserve Bid Tabulation Report

Finance Committee review the bid tabulation report from the bid opening this afternoon and provided direction to communicate the reference check.

- **B.** Ellis Equestrian Center Horse Stable Soffit, Fascia and Maintenance Lot Fencing Repairs Commissioner Wormley made a motion to approve the quotes for repair at Ellis House with Matt Woodin. Seconded by Commissioner Peterson. Aye, all. Opposed, none.
- C. Review of Ellis House Dining Room and Kitchen Flooring Replacement Proposals

 Commissioner Shanley made a motion to forward the low quote, At Home, for the Dining Room and Kitchen Flooring Replacement at Ellis House to Commission for approval. Seconded by Commission Peterson. Aye, all. Opposed, none.

D. FY26 Budget Progress

Acting Executive Director provided updated on the FY26 Budget process to the Committee.

IX. Other Items of Business

A. Subat Nature Center Project Updates - Change Orders Pending

Committee discussed the pending change order.

B. Hoover-Fox River Bluffs Trail Project – Approved Pre-Cosntruction Professional Service Contracts

Acting Executive Director White presented pre-construction professional service contracts for the Hoover-Fox River Bluffs Trail Project that were completed prior to the bid in order to keep to the timeline.

C. Farm License Agreements Updates

Acting Executive Director White reported the District has received base rent payments for all the District's farm license agreements expect for one.

X. Executive Session

None.

XI. Adjournment

Commissioner Peterson made a motion to adjourn. Seconded by Commissioner Shanley. Aye, all. Opposed, none. Meeting adjourned at 4:32 pm.

Respectfully submitted,

Antoinette White

Acting Executive Director, Kendall County Forest Preserve District

Claims Listing

Department	Vendor #	Vendor # Vendor Name	invoice #	IIIANIA Describuoii		Describinon	Amount
Ellis Barn						Jan 1	
	21	ADS, INC	147996-1067	EIIIS Alarm Monitoring	19001161 62270	Offilties Sub-Total	\$405.72
					area ailla		
Ellis Grounds							
	1323	MENARDS	27917	Pruner, gloves	19001162 68580	Grounds and	\$37.96
	1323	MENARDS	28458	Hardware, filter, oil, hose,	19001162 68580	Grounds and	\$74.49
						Sub-Total	\$112.45
					Ellis Grounds	s Total	\$112.45
EIIIs nouse	1323	MENARDS	26989	Soap, sealant, blind, plates,	19001160 68580	Grounds and	\$69.01
						Sub-Total	\$69.01
					Ellis House	e Total	\$69.01
Environ. Educ. Laws of Nature	1871	JESSICA VOSBURGH	July2025	Animal Care Supplies	19001180 63030	Program	\$25.70
						Sub-Total	\$25.70
					Environ. Educ. Laws of	f Total	1 \$25.70
Environmental Educ.	100					C	000000000000000000000000000000000000000
natil Dey.	18/1	JESSICA VOSBURGH	July2025	Natural beginnings supplies	19001178 63030	Program Sub-Total	\$279.28
					Environmental Educ.		
Forest Preserve							
Director	3380	AMAZON CAPITAL SERVICES	17MD-GQJT-JXXJ	Certificate paper, holders	190011 62000	Office Supplies	\$39.04
	1020	ILLINOIS STATE POLICE SERVICES FUND	20250605718	Background Checks	190011 62000	Office Supplies	\$40.00
	3380	AMAZON CAPITAL	14PG-F31H-URX	Insect spray, phone case	190011 62000	Office Supplies	\$31.11
						Sub-Total	\$110.15

Department	Vendor #	Vendor # Vendor Name	Invoice #	Invoice Description	GL Account	Description	Invoice
	1017	IL DEPT OF AGRICULTURE	Mohr073125	Mohr Herbicide License	190011 62040	Conferences	\$90.00
						Sub-Total	\$90.00
	2047	COMED	799186500007312 ComEd Harris	ComEd Harris	190011 63510	Electric	\$109.92
	2047	СОМЕД	061696500007312 5	ComEd Harris Arena	190011 63510	Electric	\$34.63
						Sub-Total	\$144.55
	1696	SPEER FINANCIAL, INC	d6/25-13	Bond Services	190311 66500	Miscellaneous	\$700.00
	5350	YSI INC	1151274	Suction Hose	190711 66500	Miscellaneous	\$226.00
						Sub-Total	\$926.00
	3231	IMAGINE NATION	1320	Hobbit Tunnel Water	190011 68500	Project Fund	\$1,456.79
	1605	RIEMENSCHNEIDER ELECTRIC	13319	Repairs to Hoover Water Feature	190011 68500	Project Fund Expenses	\$300.00
	5362	WOODIN CONSTRUCTION INC	71	Ellis Window Replacement	190711 68500	Project Fund Expenses	\$5,960.00
						Sub-Total	\$7,716.79
	1827	UPLAND DESIGN LTD	24-1323-06	FRB-Hoover Trail	190811 70650	Professional	\$5,059.04
						Sub-Total	\$5,059.04
Grounds and Natural					Forest Preserve Director	r Total	\$14,046.53
Resources	317	COFFMAN TRUCK SALES 13060337 INC	13060337	Vehicle Repairs	19001183 62160	Equipment	\$2,566.21
						Sub-Total	\$2,566.21
	1452	NICOR	879461100010731 25	Nicor Harris	19001183 63090	Natural Gas	\$89.66
	1452	NICOR	856626101210731 25	Nicor Millbrook S	19001183 63090	Natural Gas	\$153.42
						Sub-Total	\$243.08
	1323	MENARDS	28326	Broom	19001183 63110	Shop Supplies	\$20.98

Department

Department	Vendor #	Vendor # Vendor Name	Invoice #	Invoice Description	GL Account	Description Inv	Invoice Amount
						Sub-Total	\$20.98
	1323	MENARDS	27795	Yellow Striping Paint	19001183 68530	Preserve	\$127.68
	1877	WALDEN'S LOCK SERVICE	24777	Locks and keys	19001183 68530	Preserve Improvements	\$1,437.33
	1877	WALDEN'S LOCK SERVICE	24784	Locks for Pickerill	19001183 68530	Preserve Improvements	\$282.00
	1323	MENARDS	28326	Paint supplies, bucket	19001183 68530	Preserve	\$133.50
						Sub-Total	\$1,980.51
					Grounds and Natural	I Total	\$4,810.78
Jacob	899997	OTP SEC DEP REFUND	281	Meadowhawk Sec Dep	19001171 63040	Security Deposit	\$215.00
	899997	OTP SEC DEP REFUND	272	Meadowhawk Sec Dep	19001171 63040	Security Deposit	\$185.00
	899997	OTP SEC DEP REFUND	391	Meadowhawk Lodge Sec	19001171 63040	Security Deposit	\$165.00
						Sub-Total	\$565.00
	1452	NICOR	246142036280731	Nicor Blazing Star	19001171 63090	Natural Gas	\$53.98
]			Sub-Total	\$53.98
	2047	COMED	983783122207312	ComEd Hoover Residence	19001171 63100	Electric	\$130.62
	2047	COMED	050739700007312	ComEd Hoover Bathhouse	19001171 63100	Electric	\$85.77
	2047	COMED	047403800000731	ComEd Hoover Multiple	19001171 63100	Electric	\$1,238.62
			ì			Sub-Total	\$1,455.01
	3380	AMAZON CAPITAL SERVICES	1HV4-NG43-6F3C	Poison Ivy Wipes	19001171 63110	Shop Supplies	\$34.64
	1323	MENARDS	28033	Pine cleaner, air freshener,	19001171 63110	Shop Supplies Sub-Total	\$95.82
toria Iliandola					Hoover	er Total	\$2,204.45
	899997	OTP SEC DEP REFUND	308	Pickerill Sec Dep Refund	19001184 63040	Security Deposit	\$217.50
						Sub-Total	\$217.50

	Vendor # Vendor Name	Invoice #	Invoice Description	GL Account	Description	Invoice Amount
4631	GRNE NELNET HOLDCO CI-000484025	CI-000484025	Pickerill Solar	19001184 63100	Electric	\$315.00
	2023 LLC				Sub-Total	\$315.00
				Pickerill - Pigott	Total	\$532.50
					Grand Total	\$22,486.42



At Home Flooring

24125 111th St #600b, Naperville, IL 60564 630-584-5812

BILL TO SHIP TO

Marty Vick 13986 McKanna Rd Minooka Mvick@kendallil.gov

		Total	\$18,827.28
		Tax 0.0%	\$0.00
Uninstall and reinstall Appliances			\$0.00
Transition		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	\$437.40
Remove and Dispose			\$0.00
prevailing wage		~ = ~ ~ = ~	\$5,142.42
Furniture Moving	Move beds, tables, dressers, TV		\$291.60
Floor Prep	Patch and prime		\$3,534.95
Base Shoe			\$1,113.77
Demo Glue down			\$3,534.95
Armstrong Biome			\$4,772.19
SKU#/ITEM NO.	DESCRIPTION		AMOUNT

INSTRUCTION

No transitions will exceed 1/4in in height.

Flooring will be installed under all appliances, including stove, fridge and diswasher.

Proposal is vaid for 60days

TERMS AND CONDITIONS

%50 Deposit required before ordering materials.

- 1 free steam cleaning for carpet installed or other areas equal to amount.
- 5 yr warrenty on installation

Check, cash, or Zelle Support@athomeflooring.com

- *All electronics must be unplugged. Computer, TV, And entertainment speakers*
- *All small iteams on desk tables and dressers must be moved*
- **Payment Terms: ** The remaining balance for the project is due in full within sixty (30) calendar days following the project completion date.
- **Late Payment Penalty: ** Any outstanding balance not received within the aforementioned thirty (30) calendar days will be subject to a late fee equivalent to twenty percent (20%) of the overdue amount.

CUSTOMER ACCEPTANCE AND APPROVAL

Print Name Marty Vick

Signature

Date 7/8/2025 11:33 AM



BOND NUMBER:	BD162158

LIFE . HOME . CAR . BUSINESS

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, <u>OBSIDIAN ASPHALT PAVING INC. 1850 W ROOSEVELT RD WEST CHICAGO, IL 60185-6007</u> as Principal, hereinafter called the Principal, and Auto-Owners Insurance Company as Surety, hereinafter called the Surety, are held and firmly bound unto <u>KENDALL COUNTY FOREST PRESERVE 110 W MADISON ST, YORKVILLE IL 60560-1465</u> as Obligee, hereinafter called the Obligee, in the penal sum of <u>Ten</u> percent of bid dollars (<u>10</u>% of attached bid) for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that WHEREAS, the Principal has submitted or is about to submit a proposal to the Obligee on a contract for <u>ASPHALT PATHWAY</u>

NOW, THEREFORE, if the said contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the contract in writing, and give bond, if bond is required, with surety acceptable to the Obligee for the faithful performance of the said contract, then this obligation shall be void; otherwise to remain in full force and effect.

and chect.		
SIGNED AND SEALED this $\underline{23RD}$ day of	f JULY, 2025, PHALT A	
	ORPORA	
	OBSIDIAN ASPHALT PAVING	3 INC.
	IS SEALIS!	Principa
Jako It	Ву "М	
J	Witness ALWOIS	
	CORPORATE	
	Auto-Owners Insurance Com	pany
	RADING, MICHELE	Surety
Susan E. Opisen	By Niki Conway	Attorney-in-Fac
Susan E. Theisen	Witness	, accounts in Fac



ACKNOWLEDGEMENT BY SURETY

STATE OF MICHIGAN

County of Eaton

On this 23RD day of JULY, 2025, before me personally appeared Niki Conway, known to me to be the Attorney-in-Fact of Auto-Owners Insurance Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.



Notary Public in the State of Michigan

County of Ingham

JEFFREY P MANY NOTARY PUBLIC-STATE OF MICHIGAN COUNTY INGHAM My Commission Expires Jan 26, 2029 Acting in the County of

Print Date: 07/23/2025 Print Time: 03:14:05 PM

Bid Proposal for: Fox River Bluffs to Hoover Forest Preserve Trail Development

Contractor: Designar Aspurer

TO: Kendall County Forest Preserve District Fox River Bluffs to Hoover Forest Preserve Trail Development

Project #1323

110 W. Madison Street Yorkville, IL 60560

The undersigned bidder has carefully examined the plans and specifications for Fox River Bluffs to Hoover Forest Preserve Trail Development, in Yorkville, Illinois as prepared by Upland Design Ltd. and having carefully examined the site and completely familiarized him/herself with local conditions affecting the cost of the work: hereby states that he/she will provide all necessary labor, equipment, tools, machinery, apparatus and all other means of construction, do all the work and furnish all materials, called for by said plans and specifications in the manner prescribed by in accordance with the requirements of the contract, specification and drawings: and will accept as full and complete payment therefore the base bid amount which is the summation of the cost of the items of work and is equal to the summation of the extension of the unit prices.

Description of abbreviations:

SF = Square Feet

CF = Cubic Feet

LF= Lineal Feet

SY = Square Yard

CY = Cubic Yard LS = Lump Sum

FF = Finished Face

BASE BID

Item #	Description	Quantity	Unit	Installed Unit Price	Item Total
1	General Conditions and Mobilization including Bonds and Insurance	1	LS	\$41715	\$ 41715
2	Site Preparation, Removals & Earthwork	1	LS	\$134 006	\$ 134 000
3	Undercut, Removals and Placement of PGE at Trail (to be used only with approval of Owner's Representative)	50	CY	\$ 155	\$ 7750
4	Silt Fence	1728	LF	\$ 9	\$ 15 552
5	Construction Entrance	2	LS	\$ 4200	\$ 8400

Bid Proposal for: Fox River Bluffs to Hoover Forest Preserve Trail Development

Contractor: DEX DI BY

Site In	Site Improvements, Contractor shall take delivery and fully install.					
6	Crushed Limestone - Trail	2816	SY	\$35.50	\$ 99 968	
7	Asphalt Paving - Trail	1511	SY	\$ 45	\$ 67 995	
8	20' Boardwalk	1	LS	\$32 250	\$ 32 256	
9	42" Concrete Abutments	2	LS	\$/0 600	\$ 21 200	
10	4" Concrete Curb	144	LF	\$ 70	\$ 10 080	
11	Retaining Wall	41	LF	\$1061	\$ 43 501	
12	Guardrail	41	LF	\$ 287	\$ 11 767	
13	Safety Warning Sign	1	EA	\$/000	\$ /000	

Base Bid Total \$ 495 /78

End of Bid Items - Fill out remainder of forms.

Provide 2 copies of bid form.

CONTRACTOR:

CONTACT: NICHOW) SANGER SIGNATURE:

PHONE: 430. 216. 9499 FAX:

ADDRESS: 1800 W POSSEVEC RS

List Surety Company Which Contractor will be using for Performance and Payment Bonds:

Base Bid in Writing:

CONTRACTOR REFERENCES

Please include three references with which the Contractor I the past two years. List name of owner, contact person, ad	nas completed similar work in dress, and <u>phone numbe</u> r.
1)	
Project Description and Contract Amount	
Project Description and Contract Amount	e s
3)	
Project Description and Contract	
Amount	
4)	
Project Description and Contract Amount	
5)	
Project Description and Contract Amount	
Kendall County Forest Preserve District CONTRACTOR REFERENCES © Upland Design Ltd. 2025	Page 1 of 2

REFERENCES

1.	Project	Various		
	Name/Address:	Bloomingdale Park District		
	Date:		Phone:	630-529-3650
	Owner Contact:	Joe Potts		
	Description of			
	Project	Various		
2.	Project			
	Name/Address:	Oswegoland Park District		
	Date:		Phone:	630.360.0316
	Owner Contact:	Colleen McCarty		
	Description of			
	Project	Various		
3.	Project			
	Name/Address:	Westmont Park District		
	Date:		Phone:	630-776-5452
	Owner Contact:	Bob Fleck		
	Description of	~		
	Project			
4.	Project Name/Address:	St Francis HS Tennis courts Trinity LLC		
	Date:		Phone:	630.816.5304
	Owner Contact:	Chuck Urbasek		
	Description of		•	
_	Project		-	
5.	Project	Various Pathways		
	Name/Address:	Pulte Homes		P
	Date:		Phone:	630.201.3411
	Owner Contact:	Ty Morris		
	Description of			
	Project	, , , , , , , , , , , , , , , , , , , ,		
	COMPANY NAME	Obsidian Asphalt Paving		

SUBCONTRACTORS: List all subcontractors who will perform work representing 5% or more of the total base bid. The Bidder represents that the subcontractors are qualified to perform work required. References may be requested for any sub-contractor.

1) PAUL HERRERA CONSTRUCTION	
2) E Toppes i Sons LANDSCAPING	
3) Crston MANUFACTURING /NC	
4)	
5)	
6)	
7)	

SUBSTANCE ABUSE PREVENTION ON PUBLIC WORKS PROJECT ACT CONTRACTOR COMPLIANCE AGREEMENT

Contractor agrees to maintain all records and documents for projects of the Owner in compliance with the Substance Abuse Prevention on Public Works Projects Act, 820 ILCS 265/15.

(820 ILCS 265/15)

Sec. 15. Substance abuse prevention programs required.

- (1) Before an employer commences work on a public works project, the employer shall have in place a written program which meets or exceeds the program requirements in this Act, to be filed with the public body engaged in the construction of the public works and made available to the general public, for the prevention of substance abuse among its employees. The testing must be performed by a laboratory that is certified for Federal Workplace Drug Testing Programs by the Substance Abuse and Mental Health Service Administration of the U.S. Department of Health and Human Services. At a minimum, the program shall include all of the following:
 - (A) A minimum requirement of a 9 panel urine drug test plus a test for alcohol. Testing an employee's blood may only be used for post-accident testing, however, blood testing is not mandatory for the employer where a urine test is sufficient.
 - (B) A prohibition against the actions or conditions specified in Section 10.
 - (C) A requirement that employees performing the work on a public works project submit to pre-hire, random, reasonable suspicion, and post-accident drug and alcohol testing. Testing of an employee before commencing work on a public works project is not required if the employee has been participating in a random testing program during the 90 days preceding the date on which the employee commenced work on the public works project.
 - (D) A procedure for notifying an employee who violates Section 10, who tests positive for the presence of a drug in his or her system, or who refuses to submit to drug or alcohol testing as required under the program that the employee may not perform work on a public works project until the employee meets the conditions specified in subdivisions (2)(A) and (2)(B) of Section 20.
- (2) Reasonable suspicion testing. An employee whose supervisor has reasonable suspicion to believe the employee is under the influence of alcohol or a drug is subject to discipline up to and including suspension, and be required to undergo an alcohol or drug test. "Reasonable suspicion" means a belief, based on behavioral observations or other evidence, sufficient to lead a prudent or reasonable person to suspect an employee is under the influence and exhibits slurred speech, erratic behavior, decreased motor skills, or other such traits. Circumstances, both physical and psychological, shall be given consideration. Whenever possible before an employee is required to submit to testing based on reasonable suspicion, the employee shall be observed by more than one supervisory or managerial employee. It is encouraged that observation of an employee should be performed by a supervisory or managerial employee who has successfully completed a certified training program to recognize drug and alcohol abuse.

Kendall County Forest Preserve District

The employer who is requiring an employee to be tested based upon reasonable suspicion shall provide transportation for the employee to the testing facility and may send a representative to accompany the employee to the testing facility. Under no circumstances may an employee thought to be under the influence of alcohol or a drug be allowed to operate a vehicle or other equipment for any purpose. The employee shall be removed from the job site and placed on inactive status pending the employer's receipt of notice of the test results. The employee shall have the right to request a representative or designee to be present at the time he or she is directed to provide a specimen for testing based upon reasonable suspicion. If the test result is positive for drugs or alcohol, the employee shall be subject to termination. The employer shall pay all costs related to this testing. If the test result is negative, the employee shall be placed on active status and shall be put back to work by the employer. The employee shall be paid for all lost time to include all time needed to complete the drug or alcohol test and any and all overtime according to the employee's contract.

(3) An employer is responsible for the cost of developing, implementing, and enforcing its substance abuse prevention program, including the cost of drug and alcohol testing of its employees under the program, except when these costs are covered under provisions in a collective bargaining agreement. The testing must be performed by a laboratory that is certified for Federal Workplace Drug Testing Programs by the Substance Abuse and Mental Health Service Administration of the U.S. Department of Health and Human Services. The contracting agency is not responsible for that cost, for the cost of any medical review of a test result, or for any rehabilitation provided to an employee.

(Source: P.A. 95-635, eff. 1-1-08.)

Upon bid award, the contractor agrees to provide a copy of their Substance Abuse Prevention Plan to the Owner prior to beginning construction.

Contractor Signature

7/23/25

Date

Contractor Name

CONTRACTOR COMPLIANCE ATTACHMENT

The following shall be included with proposal form.

- A.) The contractor shall abide by and comply with all applicable local and state laws relating to:
 - 1.) Fair employment practices and prohibiting discrimination in employment as set forth in the Illinois Human Rights Act
 - 2.) Any and all applicable workmen's compensation laws
 - 3.) Wages and claims of laborers, mechanics and other workmen, agents or servants in any manner employed in connection with contracts involving public funds or the development or construction of public works, buildings or facilities.

The scale of wages to be paid shall be obtained from the Illinois Department of Labor and posted by the Contractor in a prominent and accessible place.

- B.) The Contractor certifies it has not been barred from being awarded a contract with a unit of state or local government as a result of violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961 (bid rigging or bid rotating).
- C.)The Contractor certifies, pursuant to the Illinois Human Rights Act (775 ILCS 5/2-105), that it has written sexual harassment policy that includes, at a minimum, the following information (I) the illegality of sexual harassment: (II)the definition of sexual harassment under State law: (III)a description of sexual harassment utilizing examples: (IV) the Contractor's internal complaint process including penalties: (V) the legal recourse, investigation and complaint process available through the Illinois Department of Human Rights and the Human Rights Commission and directions on how to contact both: and (VI) protection against retaliation as provided by Section 6-101 of the Illinois Human Rights upon request.
- D.)The Contractor certifies that it shall follow the Prevailing Wages Act, Illinois Revised Statutes, Chapter 48, Paragraphs 39s-1, et seq. Contractor shall comply at all times with the provisions of the Act.

Contractor Signature

7/23/25 Date

Contractor Namo