frmPrtClaim	claim Kendall County		COMBINED Claims Listing	s Listing		05/06/16	10:36:51 AM	Page 009	6
Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount	ı,	
	FOREST PRESERVE EXPENDITURE								
151 060304 152 060304	FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA	05-27-16/3 MAY 27-2016	CERTIFIED LETTER CERT. LETTERS, WATER	05/17/16 05/17/16	27020006200	OFFICE SUPPLIES & POSTAGE OFFICE SUPPLIES & POSTAGE		*	bantrim bantrim
153 031575	CONSERVATION FOUNDATION (THE)	11970	BENEFIT DINNER	05/17/16	27020006203	DUES/MEMBERSHIPS	300.00	*	bantrim
154 011359 155 031510 156 031510 157 031510 158 031510	AMEREN IP COMMONWEALTH EDISON COMMONWEALTH EDISON COMMONWEALTH EDISON COMMONWEALTH EDISON	04/19/16 APR 27 2016 APR 27-2016 4-27-16 APR 19 2016	MILLEROOK SOUTH HARRIS ARENA HARRIS RICHARD YOUNG BAKER WOODS	05/17/16 05/17/16 05/17/16 05/17/16 05/17/16	2702006351 27020006351 27020006351 27020006351 27020006351	ELECTRIC ELECTRIC ELECTRIC ELECTRIC ELECTRIC	59.23 21.16 31.55 30.09 19.38	*	bantrim bantrim bantrim bantrim
	ELLIS HOUSE				Total FOR	Total FOREST PRESERVE EXPENDITURE	E 535.62*	62*	
159 031510	COMMONWEALTH EDISON	APR 18 2016	ELLIS HOUSE	05/17/16	27021007076	UTILITIES - ELLIS HOUSE	133.96 133.96*	*	bantrim
160 060304	FIRST NATIONAL BANK OMAHA	05/27/16	OFFICE SUPPLIES	05/17/16	27021007077	OFFICE SUPPLIES & POSTAGE			bantrim
161 010459 162 020172 163 060304 164 110008 165 120513	ADVANCED ROOFING INC BARRETT'S ECOWATER FIRST NATIONAL BANK OMAHA K & K WELL DRILLING LEE LEGLER CONSTRUCTION & ELEC	201611231 339289 05/27/16 20136	SHINGLES REPLACEMENT WATER FILTRATION-MAY LINEN CLEANING HYDROGEN PEROXIDE ANNUAL-LIQUID COOL V	05/17/16 05/17/16 05/17/16 05/17/16 05/17/16	27021007080 27021007080 27021007080 27021007080 27021007080	GROUNDS & MAINT - ELLIS	S H 350.00 S H 25.00 S H 145.00 S H 70.00 S H 425.00		bantrim bantrim bantrim bantrim
	ELLIS GROUNDS				Total ELL	ELLIS HOUSE	1,298.	. 63*	
166 071807 167 071807 168 130506 169 130506 170 190750	GRAINCO F.S. INC GRAINCO F.S. INC MENARDS MENARDS SHOREWOOD HOME & AUTO	78000584-585 78000584-585 43125 43328 714051	HERBICIDE INSECTICIDE SPRAYER,NOZZLE TARP STRAPS, ETC. FILTER, OIL, DIP STI	05/17/16 05/17/16 05/17/16 05/17/16 05/17/16	27021027080 27021027080 27021027080 27021027080 27021027080	GROUNDS & MAINT - ELLIS	S G 173.40 S G 54.60 S G 42.96 S G 35.14 S G 36.13		bantrim bantrim bantrim bantrim
					Total ELL]	ELLIS GROUNDS	362.23*	23*	
6 6 7 7	ELLIS RIDING LESSONS								
1/1 101300	JOHN RYAN HORSESHOEING	5/4/16	FERRIER FEES	05/17/16	27021117084	VET & FARRIER - ELLIS RID	RID 175.00 175.00*		bantrim

frmPrtClaim	laim Kendall County		COMBINED Claims Listing	Listing		05/06/16 10:	10:36:51 AM	Page 010
Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount	
					Total ELI	Total ELLIS RIDING LESSONS	175.00*	
	ELLIS WEDDINGS							
172 011226	REPUBLIC SERIVCES	0721-005132268	REFUSE P/U - ELLIS	05/17/16	27021207078	REFUSE PICKUP - ELLIS	136.87	bantrim
173 050820 174 100140 175 196157	ANGELA EISELE RAQUEL JAMSHED TIFFANY TAPELLA	04/23/16 04/30/16 05/01/16	SEC DEP REFUND SEC DEP RETURN SEC DEP RETURN	05/17/16 05/17/16 05/17/16	27021207088 27021207088 27021207088	ELLIS SECURITY DEPOSIT RE ELLIS SECURITY DEPOSIT RE ELLIS SECURITY DEPOSIT RE	125.00 100.00 125.00 350.00*	bantrim bantrim bantrim
176 021048	BLUE PEAK TENTS	106456	JUNE 2016 LEASE	05/17/16	27021207089	EVENT TENT LEASE - ELLIS	2,900.00	bantrim *
					Total ELL	Total ELLIS WEDDINGS	3,386.87*	
	HOOVER							
177 031510	COMMONWEALTH EDISON	4/28/16	HO BASE HOUSE	05/17/16	27022006861	HOOVER - ELECTRIC	12.12	bantrim
178 031522 179 211430	COFFMAN TRUCK SALES UNIQUE PRODUCTS & SERVICE	1036800 312151	PLOW CYLINDER REPAIR TOILET TISSUE, KITCHE	05/17/16 05/17/16	27022006864 27022006864	HOOVER - BUILDING MAINTEN HOOVER - BUILDING MAINTEN	142.66 760.30 902.96*	bantrim ** bantrim
					Total HOOVER	VER	915.08*	
	ENV ED NATURAL BEGINNINGS							
180 060304	FIRST NATIONAL BANK OMAHA	05/27/16-3	NAT'L BEG SUPPLIES	05/17/16	27023036849	ENV EDUC - NATURAL BEGINN	214.16	bantrim
					Total ENV	Total ENV ED NATURAL BEGINNINGS	214.16*	
	ENV ED LAWS OF NATURE							
181 060304	FIRST NATIONAL BANK OMAHA	MAY 27 2016	PET SUPPLIES	05/17/16	27023056849	ENV EDUC - LAWS OF NATURE	12.76 12.76*	bantrim
					Total ENV	ED LAWS OF NATURE	12.76*	
	GROUNDS & NATURAL RESOURCES							
182 060304 183 220626	FIRST NATIONAL BANK OMAHA VERIZON (FOREST PRESERVE)	MAY 27-2016 9764010146	AT & T CELL PHONES	05/17/16 05/17/16	27025006207 27025006207	TELEPHONE - GROUNDS & NAT TELEPHONE - GROUNDS & NAT	315.56 750.88 1,066.44*	** bantrim bantrim
184 012290 185 101297 186 251510	AUTOMOTIVE SPECIALTIES INC JOHN DEERE FINANCIAL ELBURN NAPA INC	21437 04/27-16-2 135652	TRAILER REPAIRS SPRAYER, NOZZLE MOWER BATIERY	05/17/16 05/17/16 05/17/16	27025006216 27025006216 27025006216	EQUIP - GROUNDS & NATURAL EQUIP - GROUNDS & NATURAL EQUIP - GROUNDS & NATURAL	216.14 19.20 102.57 337.91*	bantrim bantrim bantrim

frmPrtClaim	Claim Kendall County		COMBINED Claims Listing	Listing		05/06/16	10:36:51 AM	Page 011	
Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount		
187 110531	KENDALL CO HIGHWAY DEPT	APR 2016	GAS & DIESEL-APRIL	05/17/16	27025006217	FUEL - GAS & OIL	1,176.29	29 bantrim 29*	E
188 060304 189 080905 190 101297 191 150529	FIRST NATIONAL BANK OMAHA PATRICK HIGGINS JOHN DEERE FINANCIAL OFFWORLD DESIGNS	MAY 27-2016 04/09/2016 04/27/16 16042004	UNIFORMS BOOT ALLOWANCE SWEATSHIRTS-STAFF T-SHIRTS-STAFF	05/17/16 05/17/16 05/17/16 05/17/16	27025006240 27025006240 27025006240 27025006240	UNIFORMS UNIFORMS UNIFORMS UNIFORMS	500.48 69.99 137.07 585.00 1,292.54*	48 ** bantrim 99 bantrim 07 bantrim 00 bantrim 54*	m in
192 011226	REPUBLIC SERIVCES	0551-012501549	REFUSE P/U - HARRIS,	05/17/16	27025006847	27025006847 REFUSE PICKUP - GROUNDS	DS & 450.85	85 bantrim 85*	mil
193 140937	NICOR	04/26/16	MILLBROOK SOUTH	05/17/16	27025006848	GAS - GROUNDS & NATURAL	æ	86.84 bantrim 86.84*	m.
194 060304 195 211430 196 251493	FIRST NATIONAL BANK OMAHA UNIQUE PRODUCTS & SERVICE YORKVILLE ACE & RADIO SHACK	MAY 27-2016 312151 159615	WATER TOILET TISSUE,KITCHE SHOP SUPPLIES	05/17/16 05/17/16 05/17/16	27025007089 27025007089 27025007089	SUPPLIES - SHOP SUPPLIES - SHOP SUPPLIES - SHOP	14.93 225.00 22.76 262.69*	93 ** bantrim 00 ** bantrim 76 bantrim 69*	mi mi
					Total GRO	Total GROUNDS & NATURAL RESOURCES	ES 4,673.56*	26*	

			bantrim bantrim
Page 014			
10:36:51 AM	Dist Amount		475.00 2,687.00 3,162.00*
05/06/16	Account Description		PROJECT FUND EXPENSES PROJECT FUND EXPENSES
	Budget #		95020006850 95020006850
COMBINED Claims Listing	Date		05/17/16 05/17/16
COMBINED	Description		ADMINISTRATION FEE FEES-MARCH, APR, MAY
	Invoice #		MAY 1 2016 MAR 2016
Kendall County	Name	FP BOND PROCEEDS 2007	AMALGAMATED BANK OF CHICAGO CHARLES H SCHRADER & ASSOC
frmPrtClaim	Vendor# Na	FP	238 011311 AMA 239 190372 CHA

# TOTAL FOREST PRESERVE \$14,735.91

3,162.00\*

Total FP BOND PROCEEDS 2007

10

Budget MTD %Budget \* FOREST PRESERVE \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Beginning Balance 12/01/15 249.694.83 ADMINISTRATION Receipts: .00 544,343.00 -00 .00 27010001100 CURRENT TAX 62.68 46.78 .00 27010001135 INTEREST INCOME 134.00 .00 .00 27010001305 BOND INTEREST .00 .00 3,499.40 .00 .00 .00 27010001325 OTHER .00 .00 27010001330 TRFR - COUNTY GENERAL FUND .00 .00 .00 .00 27010001335 DONATIONS .00 .00 .00 27010001500 PICNIC FEES & SHELTER RENTAL .00 .00 .00 27010001501 HISTORIC COURTHOUSE RENTAL FEES .00 .00 .00 27010001502 LAND CASH
27010001503 PRESERVE IMPROVEMENTS-GRANTS
27010001505 GRANTS - LAND ACQUISITION
27010001506 PUBLIC PROGRAMS SUPPORT GRANTS .00 .00 .00 .00 400.00 .00 .00 .00 .00 -00 .00 .00 .00 .00 .00 .00 .00 .00 27010001507 PROGRAM REVENUE .00 .00 .00 27010001508 JIM PHILLIPS MEMORIAL DONATIONS .00 .00 .00 .00 .00 .00 27010001511 LAW ENFORCEMENT .00 27010001512 CAPITAL FUND 27010001513 HOOVER REVENUE .00 .00 .00 .00 41,945.76 .00 .00 .00 -1,000.00 494.01 -1,167.50 -1,673.49\* .00 27010001514 FARM LICENSE REVENUE 27010001518 SECURITY DEPOSITS 154,710.00 27,11 .00 .00 497.14 .00 .00 27010001519 CREDIT CARD FEE 27010001570 ELLIS CENTER REV .00 .00 .00 46,404.98\* 699,187.00\* 6.64\* Expenditures: .00 .00 .00 27020003913 CONTINGENCY 9,840.00 4,076.01 57,073.24 -2,362.98 2,007.02 117,800.00 27020006101 SALARY - FULL TIME 27020006102 SALARY - PART-TIME 27020006103 SALARY - FULL TIME ENVIRONMENTAL ED 48.45 4,000.00 50.18 .00 .00 .00 .00 27020006105 SALARIES - FULL TIME - ELLIS 27020006115 BOARD PER DIEM -00 1,960.00 3,500.00 .00 56.00 27020006121 SALARIES - LAW ENFORCEMENT 27020006122 SALARIES - PART TIME - ELLIS .00 .00 .00 .00 .00 .00 .00 -2,539.92 .00 .00 27020006126 SALARIES - FULL TIME - HOOVER 27020006127 SALARIES - PART TIME - HOOVER .00 .00 -1,409.54 .00 .00 3,203.56 85.00 -3,357.48 .00 27020006128 SALRIES - PART-TIME - ENVIRONMENTAL .00 .00 27020006151 CONTRACTUAL RECORDER 12,000.00 26.70 .00 27020006200 OFFICE SUPPLIES & POSTAGE 5.31 27020006203 DUES/MEMBERSHIPS 1,600.00 .00 1,676.53 .00 -809.80 90.23 27020006204 CONFERENCES 1,858.00 .00 .00 27020006207 TELEPHONE .00 .00 .00 27020006209 LEGAL PUBLICATIONS 400.00 .00 27020006215 CONTRACTUAL SERVICE 27020006216 EQUIPMENT .00 .00 .00 3,550.00 .00 .00 .00 .00 -194.40 -525.92 .00 .00 .00 27020006217 FUEL - GAS & OIL .00 .00 27020006237 SUPPLIES - SHOP .00 9,639.19 .00 .00 27020006240 UNIFORMS .00 207.63 44.35 21,734.00 27020006300 TRANSFER TO IMRF/SS FUND .00 1,145.33 7,500.00 .00 .00 .00 27020006301 IMRF & SS - ELLIS 33.20 .00 3,450.00 27020006351 ELECTRIC .00 100.00 7,500.00 27020006549 AUDIT FUND .00 27020006831 SOFTWARE LICENSE FEE (RECPRO) 27020006834 FARM LEASE CONTRACT EXPENSES .00 .00 .00 .00 500.00 .00 .00 .00 .00 27020006835 NATURAL AREA VOLUNTEER SUPPLIES 27020006836 HISTORIC COURTHOUSE EXPENSES .00 .00 .00 -00 .00 -50.32 .00 .00 .00 .00 47,079.00 .00 27020006837 PRESERVE IMPROVEMENTS .00 27020006838 INSURANCE REIMB 7,246.53 41.58 17,430.00 .00 27020006839 MEDICAL INSURANCE REIMB

		Budget	MTD	YTD	%Budget
27020006841	JIM PHILLIPS MEMORIAL EXPENSES	.00	.00	.00	.00
27020006843		3,500.00	.00		62.45
27020006844		400.00	.00	192.00	48.00
27020006846	[ [ [ ] ] ] [ [ ] [ ] [ ] [ ] [ ] [ ] [	.00	.00	.00	.00
27020006847 27020006848		.00	-215.88 .00	.00	.00
27020006849		.00	.00	.00	.00
27020006850		.00	.00	.00	
27020006851			.00	.00	
27020006853		.00	.00	.00	.00
27020006854 27020006855		.00	.00	.00	
	LAND ACQUISITION - GRANTS NATURAL AREAS MGMT SUPPLIES	.00	.00	.00	.00
27020006857		0.0	.00	.00	
27020006858		10,000.00	.00	.00	
27020006859		10,000.00	.00	.00	
27020007075		.00	.00	.00	
	ELLIS - UTILITIES	.00	.00	.00	
27020007077 27020007078		.00	.00	.00	
27020007079		.00	.00	.00	
27020007070		.00	.00	.00	.00
27020007081			.00	.00	
27020007082	ELLIS - ANIMAL CARE & SUPPLIES	.00	.00	.00	
27020007083		.00	.00	.00	
27020007084		.00	.00	.00	
	ELLIS - MEMBERSHIPS	.00	.00	.00	
27020007086 27020007087		.00	.00	.00	
27020007087		.00	.00	31.25	.00
27020007089		.00	.00	.00	
27020007090	CREDIT CARD FEE	.00	.00	1,068.52	
27020009999	CAPITAL EXPENDITURES	.00	.00.		
	********	266,141.00*	-8,251.68*	95,013.77*	35.70*
ELLIS HOUSE ELLIS HOUSE	************				
Receipts:					
27011001335	DONATIONS - ELLIS HOUSE	.00	.00	.00	.00
27011001517		.00 2,650.00		.00	.00
27011001519		.00	-63.30 .00	.00	.00
27011001570	ELLIS CENTER HOUSE	2,650.00*	-63.30*	.00*	
Expenditures	:	2,5327.55			8
27021006122	SALARY PT - ELLIS HOUSE	7,400.00	246.75	2,779.07	37.56
27021006122	IMRF & SS EXPENSE - ELLIS HOUSE	1,095.00	.00		
27021007075		.00	.00		.00
27021007076		7,650.00	.00	2,380.56	31.12
27021007077	- HANDER OF THE PROPERTY OF TH		.00	603.36	60.34
	VOLUNTEER EXP - ELLIS	.00 7,590.00	.00	2,097.72	27.64
27021007080	GROUNDS & MAINT - ELLIS HOUSE MEMBERSHIPS - ELLIS HOUSE	.00	.00	.00	.00
	CREDIT CAR FEE EXPENSE - ELLIS	.00	.00	.00	.00
		24,735.00*	246.75*	8,368.98*	33.83*
************* ELLIS BARN	***********	**********	******	*****	*****
Receipts:					
27011011570	ELLIS CENTER BARN	.00	.00	.00	.00
Expenditures	•	.00*	.00*	.00*	.00*
	SALARY PT - ELLIS BARN IMRF & SS EXP - ELLIS BARN	7,400.00 1,095.00	123.38	2,050.21 380.19	27.71 34.72
	The state of the s	2000 00 00 00 00 00 00 00 00 00 00 00 00			

		Budget	MTD	YTD	%Budget
27021017076 27021017080	MEDICAL INS - ELLIS BARN UTILITIES - ELLIS BARN GROUNDS & MAINT - ELLIS BARN MEMBERSHIPS - ELLIS BARN	.00 7,650.00 2,590.00 .00 18,735.00*	.00	689.00 386.98	14.94
*************	**************************************		*********	*********	*******
Receipts:					
27011021570	ELLIS CENTER GROUNDS	.00 *00.	.00		
Expenditures	:	.00**	.00	.00	.00
27021026301 27021027075 27021027076 27021027080 27021027085	SALARY PT - ELLIS GROUNDS IMRF & SS EXP - ELLIS GROUNDS MEDICAL INS - ELLLIS GROUNGS UTILITIES - ELLIS GROUNDS GROUNDS & MAINT - ELLIS GROUNDS MEMBERSHIPS - ELLIS GROUNDS	.00 *19,311.00	.00 .00 .00 .00 .00	494.42 .00 .00 3,241.45 .00 6,270.75*	22.57 .00 .00 139.72 .00 32.47*
************* ELLIS CAMPS	*********	*********	******	*****	********
Receipts:					
	DONATIONS - ELLIS CENTER CAMPS ELLIS CENTER CAMPS	.00 13,000.00 13,000.00*	.00	740.00	
Expenditures	:	23,000.00			
27021106301 27021107075 27021107081 27021107082 27021107083 27021107084 27021107086 27021107087	MEDICAL INS - ELLIS CENTER CAMPS EX PROMO/PUBLICITY - ELLIS CAMPS ANIMAL CARE & SUPPLIES - ELLIS CAMP HORSES ACQUISITION & TACK - ELLIS C VET & FARRIER - ELLIS CAMPS UNIFORMS - ELLIS CAMPS	1,222.00 .00 500.00 700.00	.00 .00 .00 .00 .00 .00	187.98 .00 .00 14.08 .00 429.50	.00 .00 2.01 .00 31.24 .00
		11,437.00*	.00*	1,469.77*	12.85*
ELLIS RIDING					
Receipts:					
	DONATIONS - ELLIS EQUESTRIAN CENTER ELLIS CENTER RIDING LESSONS	2,000.00 23,000.00 25,000.00*		9,141.13	39.74
Expenditures	:				
27021116122 27021116301 27021117075 27021117081 27021117082 27021117083 27021117084 27021117086 27021117090	SALARY PT - ELLIS CENTER RIDING LES IMRF & SS EXP - ELLIS RIDING LESSON MEDICAL INS - ELLIS CENTER RIDING L PROMO/PUBLICITY - ELLIS RIDING LESS ANIMAL CARE & SUPPLIES - ELLIS RIDING HORSES ACQ & TACK - ELLIS RIDING LE VET & FARRIER - ELLIS RIDING LESSON UNIFORMS - ELLIS RIDING LESSONS CREDIT CARD FEE EXP - ELLIS RIDING	13,250.00 2,445.00 .00 1,000.00 700.00 40.00 2,750.00 75.00 21,010.00*	1,307.90 .00 .00 .00 .00 .00 .00 .00	7,407.90 1,202.13 .00 .00 186.62 1,300.00 999.00 .00	55.91 49.17 .00 .00 26.66 3250.00 36.33 .00 .00 52.81*

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%Budget MTD Budget YTD \* ELLIS BIRTHDAY PARTIES Receipts: 137.50 3,155.25 28.68 27011121570 ELLIS CENTER BIRTHDAY PARTIES 11.000.00 11,000.00\* 3,155.25\* 137.50\* 28.68\* Expenditures: .00 1.255.18 18.95 27021126122 SALARY PT - ELLIS CENTER BIRTHDAY P 6,625.00 27021126301 IMRF & SS EXF - ELLIS B-DAY PARTIES 27021127075 MEDICAL INS - ELLIS CENTER B-DAY PA 1,222.00 .00 263.04 21.53 .00 .00 .00 .00 27021127081 PROMO/PUBLICITY - ELLIS B-DAY PARTI 27021127082 ANIMAL CARE & SUPPLIES - ELLIS B-DA .00 1,000.00 .00 .00 36.76 .00 429.50 3.50 1,050.00 .00 .00 27021127083 HORSES ACQ & TACK - ELLIS B-DAY PAR .00 80.00 27021127084 VET & FERRIER - ELLIS B-DAY PARTIES
27021127086 UNIFORMS - ELLIS B-DAY PARTIES
27021127087 PROG SUPPLIES - ELLIS B-DAY PARTIES 31.24 1,375.00 .00 .00 .00 75.00 .00 .00 100.00 2,084.48\* .00 .00 1.200.00 28.57 .00 27021127090 CREDIT CARD FEE EXP - ELLIS B-DAY P 350.00 12.977.00\* 16.06\* \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* ELLIS PUBLIC PROGRAMS Receipts: .00 .00 .00 .00 27011131570 ELLIS CENTER PUBLIC PROGRAMS .00\* .00\* .00\* -00\* Expenditures: .00 .00 .00 27021136122 SALARY PT - ELLIS CENTER PUBLIC PRO .00 .00 .00 27021136301 IMRF & SS EXP - ELLIS PUBLIC PROG E 27021137075 MEDICAL INS - ELLIS CENTER PUBLIC P -141.40 .00 .00 .00 .00 .00 .00 .00 800.00 .00 27021137079 VOLUNTEER EXP - ELLIS PUBLIC PROG .00 .00 .00 .00 27021137081 PROMO/PUBLICITY - ELLIS PUBLIC PROG .00 .00 27021137082 ANIMAL CARE & SUPPLIES - ELLIS PUBL 27021137083 HORSES ACQ & TACK - ELLIS PUBLIC PR .00 .00 .00 .00 .00 .00 .00 .00 .00 27021137084 VET & FARRIER - ELLIS PUBLIC PROGRA .00 .00 .00 .00 .00 27021137086 UNIFORMS - ELLIS PUBLIC PROG 27021137087 PROG SUPPLIES - ELLIS PUBLIC PROG .00 .00 .00 .00 .00 .00 27021137090 CREDIT CARD FEE EXP - ELLIS PUBLIC 800.00\* -141.40\* .00\* ELLIS WEDDINGS Receipts: 15,000.00 1,000.00 7,000.00 42,900.00 .00 10,662.88 57,900.00\* 1,000.00\* 17,662.88\* 46.67 27011201517 SECURITY DEPOSIT REV - ELLIS WEDDIN 24.86 27011201570 ELLIS CENTER WEDDINGS 30.51\* Expenditures: -5,591.89 5,285.58 -66.23 1,109.51 -5,591.89 54.21 27021206122 SALARY PT - ELLIS CENTER WEDDINGS 9.750.00 61.71 27021206301 IMRF & SS EXP - ELLIS WEDDINGS EXP 1,798.00 .00 516.48 1,858.28 .00 .00 .00 1,435.00 .00 2 66 .00 .00 .00 27021207075 MEDICAL INS - ELLIS CENTER WEDDINGS 30.38 27021207078 REFUSE PICKUP - ELLIS 27021207081 PROMO/PUBLICITY - ELLIS WEDDINGS 1,700.00 92.91 2,000.00 27021207086 UNIFORMS - ELLIS WEDDINGS .00 75.00 27021207088 ELLIS SECURITY DEPOSIT REFUNDS 9 57 15,000.00 27021207089 EVENT TENT LEASE - ELLIS WEDDINGS 16.67 17,400.00 1.18 1,100.00 48,823.00\* 27021207090 CREDIT CARD FEE EXP - ELLIS WEDDING . 11 -5.658.12\* 26.84\* ELLIS OTHER RENTALS Receipts: .00 27011211517 SECURITY DEPOSIT REV - ELLIS OTHER .00 .00 .00 3,249.38 180.52 27011211570 ELLIS CENTER OTHER RENTALS 1,800.00 .00 .00\* 180.52\* 3,249.38\* 1,800.00\* Expenditures: 27021216122 SALARY PT - ELLIS CENTER OTHER RENT .00 .00 .00 .00

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CLLA %Budget Budget MTD .00 .00 27021216301 IMRF & SS EXP - ELLIS OTHER RENTALS .00 .00 27021217075 MEDICAL INS - ELLIS CENTER OTHER RE .00 .00 .00 .00 27021217081 PROMO/PUBLICITY - ELLIS OTHER RENTA .00 .00 .00 .00 27021217090 CREDIT CARD FEE EXP - ELLIS OTHER R 60.00 .00 .00 .00 .00+ 60.00\* .00\* \*\*\*\*\*\*\*\*\*\*\*\*\*\* ELLIES SK Receipts: 27011301570 ELLIS CENTER 5K EVENT 4,000.00 125.00 1,765.00 44.13 125.00\* 1,765.00\* 44.13\* 4,000.00\* Expenditures: 27021306122 SALARY PT - ELLIS CENTER 5K EVENT 27021306301 IMRF & SS EXP - ELLIS 5K EVENT EXP 27021307075 MEDICAL INS - ELLIS CENTER 5K EVENT .00 .00 .00 .00 .00 64.80 206.00 31.46 .00 .00 .00 .00 .00 27021307081 PROMO/PUBLICITY - ELLIS 5K .00 .00 .00 1,223.68 .00 1,288.48\* .00 203.95 27021307087 PROG SUPPLIES - ELLIS 5K 600.00 27021307090 CREDIT CARD FEE EXP - ELLIS 5K -00 .00 .00 159.86\* 806.00\* .00\* \* HOOVER FOREST PRESERVE HOOVER Receipts: .00 .00 .00 27012001335 DONATIONS - HOOVER 27012001513 HOOVER REVENUE .00 .00 .00 .00 .00 .00 .00 .00 .00 27012001518 SECURITY DEPOSIT REV - HOOVER 1,250.00 1,250.00\* 27012001519 HOOVER CREDIT CARD REVENUE -430.71 .00 .00 .00\* -430.71\* .00\* Expenditures: 27022006126 SALARY FT - HOOVER GROUNDS 27022006127 SALARY PT - HOOVER GROUNDS 30,473.00 6,219.26 6,219.26 20.41 4,223.89 46.49 9,085.00 -5,514.53 27022006300 IMRF/SS EXP - HOOVER GROUNDS 27022006839 MEDICAL INS - HOOVER GROUNDS 1,790.94 24.98 7,169.00 .00 .00 4,869.12 27.74 17.552.00 27022006860 HOOVER - GAS 27022006861 HOOVER - ELECTRIC .00 2,189.72 25.91 8,450.00 .00 8,352.90 38.92 21,464.00 .00 2,837.60 23.65 27022006862 HOOVER - OTHER UTILITIES 12,000.00 27022006863 HOOVER - SHOP SUPPLIES 1,100.00 .00 612.06 55.64 .00 27022006864 HOOVER - BUILDING MAINTENANCE 6,800.00 3.970.80 58.39 27022006865 HOOVER - GROUNDS MAINTENANCE 27022006866 HOOVER - OTHER EXPENSES .00 150.58 1,100.00 1,656.35 2,100.00 .00 2,011.19 95.77 27022007088 HOOVER SECURITY DEPOSIT REFUND 27022007090 HOOVER CREDIT CARD FEE EXPENSE .00 2,562.38 46.59 5,500.00 .00 41,296.21\* 1,250.00 .00 .00 33.29\* 124,043.00\* 704.73\* HOOVER BUNKHOUSE Receipts: .00 11,602.50 34.61 27012011513 HOOVER BUNKHOUSE RENTAL REVENUE 33,525.00 27012011518 SECURITY DEPOSIT REV - HOOVER BUNKH 800.00 19.39 4,125.00 .00 12.402.50\* 32 94\* 37,650.00\* .00\* Expenditures: 27022016126 SALARY FT - HOOVER BUNKHOUSE 27022016127 SALARY PT - HOOVER BUNKHOUSE 3,109.63 3,109.63 20.41 15,236.00 2,177.95 4,542.00 -2,757.26 47.95 27022016300 IMRF/SS EXP - HOOVER BUNKHOUSE 27022016839 MEDICAL INS - HOOVER BUNKHOUSE .00 3,584.00 856.32 23.89 8,776.00 2,434.56 27.74 .00 352.37\* 8,578.46\* 26.69\* 32,138.00\*

		Budget	MTD	YTD	%Budget
HOOVER CAMPS	**************************************	******	******	******	*******
Receipts:					
27012021513 27012021518	HOOVER CAMSITE RENTAL REVENUE SECURITY DEPOSIT REV - HOOVER CAMPS	3,750.00	.00	.00	24.67
Expenditures	<b>:</b>	3,750.00*	.00*	925.00*	24.67*
27022026127 27022026300	SALARY FT - HOOVER CAMPSITE SALARY PT - HOOVER CAMPSITE IMRF/SS EXP - HOOVER CAMPSITE MEDICAL INSURANCE - HOOVER CAMPSITE	7,618.00 2,271.00 1,792.00 4,388.00 16,069.00*	1,554.81 -1,378.59 .00 .00	1,554.81 954.64 420.27 1,217.26 4,146.98*	20.41 42.04 23.45 27.74 25.81*
HOOVER MEADO	**************************************	16,009.00*	*******	*******	******
Receipts:					
27012031513 27012031518 Expenditures	HOOVER MEADOWHAWK RENTAL REVENUE SECURITY DEPOSIT REV HOOVER MEAD	9,500.00 1,375.00 10,875.00*	.00 .00	2,825.00 3,403.75 6,228.75*	29.74 247.55 57.28*
27022036126 27022036127	SALARY FT - HOOVER MEADOWHAWK SALARY TP - HOOVER MEADOWHAWK IMRF/SS EXP - HOOVER MEADOWHAWK	7,618.00 2,271.00 1,792.00 4,388.00 16,069.00*	1,554.81 -1,378.59 .00 .00	1,554.81 944.96 418.49 1,541.26 4,459.52*	20.41 41.61 23.35 35.12 27.75*
********* ENVIRONMENTA ENV ED	**************************************	******	*****	****	******
Receipts:					
27013001335 27013001507	DONATIONS - ENVIRONMENTAL EDUCATION ENVIRONMENTAL EDUCATION REVENUE	500.00 .00 500.00*	.00 .00	.00 .00 .00*	.00 .00
Expenditures	:	******			
27023006300 27023006839 27023006849		.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00
************* ENV ED SCHOO	**************************************	*****	***********	******	*****
Receipts:					
27013011507	ENV. EDUC SCHOOL PROGRAMS	44,000.00 44,000.00*	.00	8,671.50 8,671.50*	19.71 19.71*
Expenditures	:	44,000.00		0,000	
27023016128 27023016300 27023016839	IMRF/SS FUND EXP - ENV EDUC SCHOOL	.00 32,037.00 4,676.00 .00 950.00 37,663.00*	.00 1,649.00 .00 .00 .00	.00 13,938.08 1,961.31 .00 100.06 15,999.45*	.00 43.51 41.94 .00 10.53 42.48*
************ ENV ED CAMPS	***********	*****	*****		*****
Receipts:					
27013021507	ENV. EDUC CAMPS	32,970.00	.00	11,205.00 11,205.00*	33.99 33.99*
Expenditures	:	o menor a S magnesi (1997-1992 (1997-1994 (1997-1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1994 (1997-1997) (1997-1997-1994 (1997-1994 (1997-1994 (1997-1997) (1997-1997) (1997-1997			
27023026103 27023026128	ENV. EDUC. FT SALARY - CAMPS EXP. ENV. EDUC. PT SALARY - CAMPS EXP.	.00 24,652.00	.00	.00 1,789.50	.00 7.26

	Budget	MTD	YTD	%Budget
27023026300 IMRF/SS FUND EXP - ENV EDUC CAMPS 27023026839 MEDICAL INSURANCE - ENV EDUCATION C 27023026849 ENV EDUC - CAMPS EXPENSE	4,111.00 .00 4,200.00 32,963.00*	.00 .00 .00	304.59 .00 .00 2,094.09*	7.41 .00 .00 6.35*
**************************************			2,032.03	
Receipts:				
27013031335 DONATIONS - ENV. EDUC. NATURAL BEGI 27013031507 ENV. EDUC NATURAL BEGINNINGS	2,000.00 52,900.00 54,900.00*	.00 .00 .00*		
Expenditures:				
27023036103 ENV. EDUC. FT SALARY - NATURAL BEGI 27023036128 ENV. EDUC. PT SALARY - NATURAL BEGI 27023036300 IMRF/SS FUND EXP - ENV EDUC NATURAL 27023036839 MEDICAL INS ENV EDUC. NATURAL BE 27023036849 ENV EDUC - NATURAL BEGINNINGS EXP	.00 41,711.00 6,298.00 .00 3,000.00 51,009.00*	.00 1,708.48 .00 .00 .00	3,360.32	48.52
ENV ED OTHER PUBLIC PROGRAMS				
Receipts:				
27013041507 ENV. EDUC OTHER PUBLIC PROGRAMS	6,000.00 6,000.00*	.00		11.08 11.08*
Expenditures:	0,000.00			
27023046103 ENV. EDUC. FT SALARY - OTHER PUBLIC 27023046128 ENV. EDUC. PT SALARY - OTHER PUBLIC 27023046300 IMRF/SS FUND EXP - ENV EDUC OTHER P 27023046839 MEDICAL INS - ENV EDUC OTHER PUBLIC 27023046849 ENV EDUC - OTHER PUBLIC PROG EXPENS	.00 3,244.00 641.00 .00 1,000.00 4,885.00*	.00 .00 .00 .00	.00 1,940.88 318.82 .00 227.78 2,487.48*	59.83
**************************************	******	**********	*****	*******
Receipts:				
27013051507 ENV. EDUC LAWS OF NATURE	.00	.00	.00 *00	.00
Expenditures:				
27023056103 ENV. EDUC. FT SALARY - LAWS OF NATU 27023056128 ENV. EDUC. PT SALARY - LAWS OF NATU 27023056300 IMRF/SS FUND EXP - ENV EDUC LAWS OF 27023056839 MEDICAL INS - ENV EDUC LAWS OF NATU 27023056849 ENV EDUC - LAWS OF NATURE EXPENSE	.00 1,040.00 80.00 .00 1,000.00 2,120.00*	.00 .00 .00 .00 .00	.00 991.25 104.59 .00 339.96 1,435.80*	95.31
**************************************	**********	*****	******	*****
Receipts:				
27013061507 ENV. EDUC OTHER REVENUE	.00	.00	.00	.00
Expenditures:	.00*	.00		
27023066103 ENV. EDUC. FT SALARY - OTHER EXP. 27023066128 ENV. EDUC. PT SALARY - OTHER EXP. 27023066300 IMRF/SS FUND EXP - ENV EDUC OTHER E 27023066839 MEDICAL INS - ENV EDUC OTHER EXPENS 27023066849 ENV EDUC - OTHER EXP (CONTRACTUAL I	.00 .00 .00 .00 7,900.00 7,900.00*	.00 .00 .00 .00 .00	.00 .00 .00 .00 250.00	.00 .00 .00 .00 3.16 3.16*

	Budget	MTD	YTD	%Budget
**********	******	*********	******	******
NAV				
NATURAL AREA VOLUNTEER				
Receipts:				
270140001335 DONATIONS NATURAL AREA VOL		.00	.00	.00
	2,000.00*	.00*	.00*	.00*
Expenditures:				
27024006101 SALARY - FULL TIME NATURAL ARI	EAS VO .00	.00	.00	.00
27024006300 IMRF/SS EXP -NATURAL AREA VOLU		.00	.00	.00
27024006835 NATURAL AREA VOLUNTEER SUPPLIE		.00	.00	.00
27024006839 MEDICAL INS - NATURAL AREA VOI		.00	.00	.00
27024006856 NATURAL AREA MGT SUPPLIES	.00	.00	.00	.00
	500.00*	.00*	.00*	.00*
GROUNDS GROUNDS & NATURAL RESOURCES	********	****		
Receipts:				
27015001500 PICNIC & SHELTER RENTAL	5,835,00	.00	2,390.00	40.96
27015001503 PRESERVE IMPROVEMENTS - GRANTS	-,	.00	340.00	.00
Z/OIJOOIJO PREDERVE INTROVENIENTE ORGANI.	5,835,00*	.00*	2,730.00*	46.79*
Expenditures:				
27025006101 SALARY - FULL TIME GROUNDS & I	NATURA 128,384.00	4,584.95	55,896.55	43.54
27025006102 SALARY - PART TIME GROUNDS & I		1,101.50	5,143.21	29.15
27025006207 TELEPHONE - GROUNDS & NATURAL		809.80	4,156.53	53.02
27025006216 EQUIP - GROUNDS & NATURAL RESC	OURCES 9,000.00	.00	9,885.63	109.84
27025006217 FUEL - GAS & OIL	17,500.00	194.40	4,738.50	27.08
27025006240 UNIFORMS	1,000.00	.00	.00	.00
27025006300 IMRF/SS EXP - GROUNDS & NAT RI	ESOURC 26,941.00	.00	9,807.36	36.40
27025006837 PRESERVE IMPROV - GR & NATURAL	L RESO 5,500.00	50.32	2,066.42	37.57
27025006839 MEDICAL INS - GROUNDS & NAT RI		.00	11,769.47	42.15
27025006847 REFUSE PICKUP - GROUNDS & NATI		215.88	2,257.37	29.51
27025006848 GAS - GROUNDS & NATURAL RESOUR		.00	1,099.80	43.99
27025006853 PRESERVE IMPROVEMENTS	.00	.00	.00	.00
27025006856 NATURAL AREAS MGNT SUPPLIES	.00	.00	.00	.00
27025007089 SUPPLIES - SHOP	5,500.00	525.92	1,918.84	34.89 42.25*
	257,380.00*	7,482.77*	108,739.68*	42.25*
Ending Balance 05/04/16			46,411.67	

# ComEd-Champion Meter Analysis 5/11/2016

	ComEd Accounts and Meters			ComEd	Ch	ampion	KWH
ComEd Account	Location	Meter				•	
Number	Location	Numbers		Apr-16	_ A	\pr-16	
5514711002	10460 Rt. 71 (Harris FP)						
	Harris Shop and Shelters	998175934	\$	34.84	\$	34.23	533
5514710005	10460 Rt. 71 (Harris FP)						
	Harris Arena	141580983	\$	19.12	\$	4.03	71
1123166102	860 Creek Road. (Jay Woods)						
		271913637	\$	29.64			0
9361548011	13986 McKanna Road (Baker Woods/Ellis)						7
		140007315	_	400.00		454.05	2311
		140011154	\$	130.28	\$	161.06	161
9361578000							
	Baker Woods - Rte. 52	142263524				100	
927007163	8225 State Route 71 (Richard Young)						
		141651871	\$	30.10			0
793673015	11285A Fox Road (Hoover 1)		\$	565.75			
	Blazing Star Bunkhouse	141514493	Ė				407.82
	Moonseed Bunkhouse	141514494					192.3
	Rookery	141628110					476.36
	Outdoor Education Center	141643298					0
Confirm OEC Account	Outdoor Education Center (2)	141840536					
	New Shop	141669069					143.09
	Eagle's Nest Shelter	141840534					6
	Kingfisher Bunkhouse	141840539					244.1
	Old Shop	141840540					32
	Old Shop	141840541					26.04
	Well (Pump House)	230005377					1163.89
	Meadowhawk Lodge	230035988					2461.94
Confirm Meter	Pool House	230035989			_		0
Location	Sanitary Pond	230074445					261.14
							5414.68
756081017	11285D Fox Road (Hoover 2)						3 12 1.00
	Bathhouse	141833962	\$	99.01			2247.97
7110370018	Datimouse	1.2000002	7	33.01			2247.57
	Eupatorium (Volunteer Supplies/Seed)	66111064					
1938021081	mapatoriam (volunteer supplies) seed)	55111004					
	Hoover Residence	141669068	\$	39.30			231
	Hoover healdence	141003008	7	33.30			231

To: Kendall County Forest Preserve District Finance Committee

From: David Guritz, Director

RE: ComEd Green Region Grant - Maramech Restoration Project

Date: May 11, 2016

In review of the 2001 Floristic Quality Survey completed by Scott Kobal, Plant Ecologist, several rare plant species are found within the nature preserve, including State threatened and endangered species present.

In partnership with the Chicago Botanic Garden, trained volunteers assist District staff with monitoring these Plants of Concern. An updated floristic quality survey is needed to document preserve threats and management priorities, and to identify locations of rare plants to support continued and/or renewed monitoring efforts.

The cost application breakdown for the District's one-to-one dollar match to ComEd Green Region grant funding:

Maramech Exotic/Invasive Brush Species Control \$6,500

NRM \$2,496

INAI \$4,000

Maramech Floristic Quality Survey \$1,500

Tucker-Millington Fen Common Reed Control \$2,000

I have met with Scott Kobal to complete an initial survey for his repeat study of Maramech, and he has agreed to complete the survey within the project budget.

With Finance Committee and Commission approval, a motion will be presented next Tuesday to approve the proposal from Scott Kobal to complete a Floristic Quality Survey of Maramech for an amount not-to-exceed \$1,500.

To: KCFPD Finance Committee

From: David Guritz, Director

RE: Henneberry and Fox River Bluffs Forest Preserves Cropland Conversion Project

Date: May 11, 2016

Approach: KCFPD will develop bid specifications for the restoration of Henneberry Forest Preserve (45 acres) and Fox River Bluffs Forest Preserve (100 acres).

The Henneberry Forest Preserve restoration will begin in fall 2016 with initial seeding.

The Fox River Bluffs restoration will begin in fall 2019.

Seed produced from Henneberry will be used to support the restoration of the Fox River Bluffs Forest Preserve.

The contractor will be required to actively manage both restoration sites for a period no less than 6 years, with the option to harvest seed from the restoration areas years three through six while the site is under active management.

At the conclusion of year six, both restoration sites are to be over-seeded.

The anticipated contractor payout schedule by fiscal year based on anticipated restoration costs of \$5,250 per acre restored and managed for a six-year period as follows:

FY 16 \$250,000	Henneberry Forest Preserve Seeding
FY 17 \$150,000	Henneberry – Active Management
FY 18 \$100,000	Henneberry – Active Management
FY 19 \$200,000	Fox River Bluffs Seeding & Henneberry Active Management
FY 20 – FY 25	\$10,200 per year (\$61,200 total) Continuing Active Management Period

Total anticipated cost: \$761,250

At this time, District staff is requesting Finance Committee review, discussion and direction for Commission action items to begin the process for developing cropland conversion project bid specifications.

# PERMIT REQUIREMENTS FOR THE STATE OF ILLINOIS

# JOINT APPLICATION PROCESS

Construction projects in Illinois waterways, floodplains and wetlands often require both State and Federal authorization. This application packet is designed to simplify the approval process for the applicant seeking project authorizations from the U.S. Army Corps of Engineers (USCOE), The Illinois Department of Natural Resources/Office of Water Resources (IDNR/OWR) and the Illinois Environmental Protection Agency (IEPA). Please refer to the map on page 11 for agency addresses and telephone numbers. Each of these agency's authorities and requirements are briefly explained in the following paragraphs. Application forms are available from any of the listed agencies.

Anyone proposing to construct, operate or maintain any dam, dock, pier, wharf, sluice, levee, dike, building, utility and road crossings, piling, wall, fence or other structure in; or dredge, fill or otherwise alter the bed or banks of any stream, lake, wetland, floodplain or floodway subject to State or Federal regulatory jurisdiction should apply for agency approvals. The appropriate copy of the **joint application form, drawings,** and **copy of any additional support information** should be sent to each of the regulatory agencies. Approvals may be required by any or all of the agencies. Applications filed simultaneously with the USCOE, IDNR/OWR, and IEPA will be processed concurrently in an independent manner, and should result in expedited receipt of all agency determinations. If a permit is not required by one or more of the agencies, they will inform the applicant and the other agencies.

Coordination with the regulatory and other review agencies is recommended as early as possible during the project planning stage. This allows revisions or other measures necessary to meet agency requirements to be made before project plans are finalized.

# AGENCY AUTHORITIES AND REQUIREMENTS

1. The basis for the **U.S. Army Corps of Engineers** regulatory function over public waterways was formed in 1899 when Congress passed the Rivers and Harbors Act of 3 March 1899. Until 1968, the Rivers and Harbors Act of 1899 was administered to protect only navigation and navigable capacity of this nation's waters. In 1968, in response to a growing national concern for environmental values, the policy for review of permit applications with respect to Sections 9 and 10 of the Rivers and Harbors Act was revised to include additional factors (fish and wildlife conservation, pollution, aesthetics, ecology, and general Welfare) besides navigation. This new type of review was identified as a "public interest review."

The Corps of Engineers regulatory function was expanded when Congress passed the Federal Water Pollution Control Act Amendments of 1972 and the Clean Water Act Amendments in 1977. The purpose of the Clean Water Pollution Act was to restore and maintain the chemical, physical, and biological integrity of this nation's waters. The "waters of the United States" regulated by the Corps of Engineers under Section 404 of the Clean Water Act includes wetlands.

The Corps of Engineers is responsible for determining the jurisdictional limits of wetlands and other Waters of the United States. Applicants may, however, elect to have a qualified representative conduct the appropriate preliminary wetland delineation for submittal with the permit application. All such determinations are subject to verification and confirmation by the Corps of Engineers. Although applicants are not required to provide a wetland delineation, these can assist in reducing delays associated with normal permit processing. Contact the appropriate Corps District Office for additional information.

# WITH YOUR HELP ILLINOIS WATERS CAN BE PROTECTED FOR FUTURE GENERATIONS

2. The Illinois Department of Natural Resources/Office of Water Resources regulatory authority is the Rivers, Lakes and Streams Act (615 ILCS, 1994). Under this authority, permits are required for dams, for any construction within a public body of water; and for construction within floodways. Generally, floodway projects also require local authorization. In addition, floodway map revision approvals may be required by IDNR/OWR and by the Federal Emergency Management Agency (FEMA) for major projects. Information and specific project requirements may be obtained as follows:

For Lake Michigan – All projects in or along Lake Michigan are subject to the Regulation of Public Waters rules (17 Illinois Administrative Code, Part 3704). Joint permits are required for any work in Lake Michigan from IDNR/OWR and IEPA. Contact the Illinois Department of Natural Resources/Office of Water Resources, Lake Michigan Management Section, 160 N. LaSalle Street, Suite S-700, Chicago, Illinois 60603, (312) 793-3123, or on the web www.dnr.state.il.us/owr/resman/permitprogs.htm.

For Cook, Lake, McHenry, DuPage, Kane and Will Counties – All projects within designated floodways are subject to the Floodway Construction in Northeastern Illinois Rules (17 Illinois Administrative Code Part 3708). Dams are subject to the Rules for Construction and Maintenance of Dams (17 Illinois Administrative Code, Part 3702). All projects in public waters are subject to the Regulation of Public Waters Rules (17 Illinois Administrative Code, Part 3704). All other Floodway construction projects are subject to the Construction in Floodways of Rivers, Lakes and Streams rules (17 Illinois Administrative Code, Part 3700). Contact the Illinois Department of Natural Resources/Office of Water Resources, Northeastern Illinois Regulatory Programs Section, 2050 West Stearns Road, Bartlett, Illinois 60103, (847) 648-3100 ext 2025 or on the web www.dnr.state.il.us/owr/resman/permitprogs.htm.

For the remainder of the State – Dams are subject to the Rules for Construction and Maintenance of Dams (17 Illinois Administrative Code, Part 3702). All projects in public waters are subject to the Regulation of Public Waters rules (17 Illinois Administrative Code, Part 3704). All other Floodway construction projects are subject to the Construction in Floodways of Rivers, Lakes and Streams rules (17 Illinois Administrative Code, Part 3700). Contact the Illinois Department of Natural Resources/Office of Water Resources, Downstate Regulatory Programs Section, One Natural Resources Way, Springfield, Illinois 62702-1271, (217) 782-3863, or on the web www.dnr.state.il.us/owr/resman/permitprogs.htm.

The **Illinois Department of Natural Resources** is also responsible under Illinois Statutes for conserving and preserving the State's natural resources.

Under the provisions of the Fish and Wildlife Coordination Act (16 U.S.C. 661-664) the Department is given permit review responsibilities relative to Corps of Engineers permit applications.

Under the Illinois Endangered Species Protection Act and the Illinois Natural Areas Preservation Act, the Department is responsible for reviewing actions that are authorized, funded or performed by units of state and local government, if the action will change environmental conditions. Questions pertaining to natural resource reviews should be addressed to the Illinois Department of Natural Resources, Division of Ecosystems & Environment, Impact Assessment, One Natural Resources Way, Springfield, Illinois 62702-1271, (217) 785-5500. To submit a request for consultation on-line, go to <a href="http://www.dnrecocat.state.il.us/ecopublic/">http://www.dnrecocat.state.il.us/ecopublic/</a>.

3. The Illinois Environmental Protection Agency provides water quality certification pursuant to Section 401 of the Clean Water Act. This certification is mandatory for all projects requiring a Section 404 Permit from the Corps of Engineers. In addition to determining that the proposed work will not violate the applicable water quality standards, the IEPA also makes a determination of additional permit and regulatory requirements pursuant to the Illinois Pollution Control Board rules and regulations. Additional permits may be required for activities such as the construction of sanitary sewers, water mains, sewage and water treatment plants, landfill and mining activities, special waste hauling and disposal (of dredged material). Separate applications are necessary for these other permits.

# **Individual 401 Water Quality Certification**

If it is determined that your project is not covered by an Illinois EPA certified Section 404 nationwide or regional permit issued by the Corps of Engineers and an individual 401 water quality certification is required for your project, you must submit the information specified below and in blocks 9 through 12 in the instructions for dredge and/or fill material to be discharged. In accordance with 35 Ill. Adm. Code Part 302.105, applicants for an individual 401 water quality certification shall provide the Illinois EPA with an anti-degradation report discussing the items listed below, including supporting documentation. In regards to the anti-degradation requirements, it is recommended that you contact the Illinois EPA Water Quality Standards Unit at 217-558-2012 or on the web at <a href="mailto:epa-401.docs@illinois.gov">epa-401.docs@illinois.gov</a> prior to submittal of your application.

- An assessment of the alternatives to the proposed project that will result in a reduced pollutant load to
  the water body, no load increase or minimal environmental degradation. Alternatives that result in no
  discharge to the water body and changes in the location of the activity must be addressed in the
  submittal. Further, the assessment of alternatives must consider all technically and economically
  reasonable measures to avoid or minimize the pollutant loading;
- If a pollutant load increase or environmental degradation cannot be avoided (e.g. wetlands are filled), a complete mitigation plan must be provided or reasons provided why mitigation is not proposed:
- Identification and characterization (e.g., the current physical, biological and chemical conditions) of the
  water body affected by the proposed project and the water body's existing uses, including a wetland
  delineation report and drainage area (in acres) of the impacted water bodies at the downstream limits of
  the project area;
- Consideration of the fate and effects of parameters that are proposed to increase the pollutant loading;
- The quantity of the pollutant load increase to the water body. Increases in pollutant loading must be protective of all existing uses of the impacted water body;
- The potential impacts of the proposed project on the water body. The proposed activity must be conducted in a manner that water quality standards are not violated;
- The purpose and anticipated benefits of the proposed project. Benefits for the applicant as well as benefits to the community at large must be discussed.

If an individual 401 Water Quality Certification is required, it is recommended that you contact the Illinois EPA, Bureau of Water, Division of Water Pollution Control, Facility Evaluation Unit, 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276, (217) 782-3362, or on the web at <a href="mailto:epa.401.docs@illinois.gov">epa.401.docs@illinois.gov</a> regarding application and anti-degradation assessment requirements.

- 4. If the project involves the construction of a power plant, utility pipelines, electric transmission of distribution lines, Illinois Commerce Commission approval may be required.
- 5. Also, depending on the location and type of work to be performed, there may be additional local government approvals required.

# **INSTRUCTIONS**

# General

Provide a complete and accurate application (form, drawings, and support information) concerning your project. If the application is incomplete or unacceptable, it will be returned. This usually results in delaying the evaluation of your application.

Four copies of the application form and drawing sheets are required. Submit one copy of the completed application form and drawings to each agency specified on the bottom of each form. The mailing address and telephone number of each agency is provided beginning on Page 8. The copy labeled "Applicant's Copy" is for the applicant's records. Send one copy to the appropriate Corps of Engineers office, one copy to the Illinois EPA and one copy to the appropriate Illinois DNR office. In addition, if available, sending an electronic copy of your application, plans, drawings, etc. to each agency would be appreciated. The application form may be photocopied.

# IF YOU NEED ASSISTANCE IN FILLING OUT THE APPLICATION FORM, PLEASE CALL ANY AGENCY OFFICE LISTED.

Additional information may be required by any or all of the agencies before further processing of your application may proceed. The applicant will, however, be notified of such needs by the agencies.

Specific instructions on completing the form and the information to be provided on the drawings are provided below.

# **DISCLOSURE STATEMENT**

Information in the application is a matter of public record. Disclosure of the information is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

18 United States Code, Section 1001, provides that who ever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

# APPLICANTS MUST OBTAIN ALL APPROVALS BEFORE WORK CAN BE STARTED. PROCEEDING WITHOUT THE REQUIRED PERMITS IS AGAINST STATE AND FEDERAL LAWS AND MAY RESULT IN LEGAL PROCEEDINGS AND FINES.

# SPECIAL INSTRUCTIONS FOR COMPLETING THE JOINT APPLICATION FORM

**Blocks 1 and 2 For Agency Use.** To be completed by Corps of Engineers and/or Illinois Department of Natural Resources and/or Illinois Environmental Protection Agency.

**Block 3(a and b) Applicant(s).** The applicant(s) shall be the person(s), firm(s), corporation(s), etc who have or will have the responsibility for the property on which the project will be located by reason of ownership, easement, or other agreement. If the property is not presently owned by the applicant, attach an explanation of any easements or rights-of-way which have been or will be obtained or how such land will be acquired. If a project is being proposed by a lessee, the lessee and lessor should be joint applicants. In some instances, agency staff may request additional information on all parties having a legal or equitable interest in the involved land.

**Applicant's Name.** Enter the name of the responsible party or parties. If the responsible party is an agency, company, corporation, or other organization, indicate the name of the organization and responsible officer and title. If more than one party is associated with the application, please attach a sheet with the necessary information marked Block 5.

**Address of Applicant.** Please provide the full mailing address of the party or parties responsible for the application.

**Email Address of Applicant**. Please provide the email address of the party or parties responsible for the application.

**Applicant Telephone Number(s).** Please provide the number where you can usually be reached during normal business hours. Include a fax number if available.

**List all applicants.** Space has been provided for the listing of two applicants. Attach an additional sheet (marked Block 3) if more space is needed.

**Block 4 – Authorized Agent.** If the applicant designates an authorized agent for the purpose of obtaining the permits, list the name, address, email address, phone and fax numbers of the authorized agent in Block 4. During the permit process, all correspondence, such as requests for additional information, will be sent to the authorized agent.

**Authorized Agent's Name and Title.** Indicate name of individual or agency, designated by you, to represent you in this process. An agent can be an attorney, builder, contractor, engineer, or any other person or organization. Note: An agent is not required.

**Agent's Address and Telephone Number.** Please provide the complete mailing address of the agent, along with the telephone and fax numbers where he / she can be reached during normal business hours. **Statement of Authorization.** To be completed by applicant, if an agent is to be employed.

Block 5. Names and Mailing Addresses of Adjoining Property Owners, Lessees, etc., Whose Property Adjoins the Project Site. List complete names and full mailing addresses of the adjacent property owners (public and private) lessees, etc., whose property adjoins the water body or aquatic site or whose property is in visual reach where the work is being proposed so that they may be notified of the proposed activity (usually by public notice). If more space is needed, attach an extra sheet of paper marked Block 5.

Information regarding adjacent landowners is usually available through the office of the tax assessor in the county or counties where the project is to be developed.

**Block 6. Proposed Project Name or Title.** Please provide name identifying the proposed project, e.g., Landmark Plaza, Rolling Hills Subdivision, or Edsall Commercial Center.

# Block 7. Project Location.

**Latitude and Longitude.** Enter the latitude and longitude of where the proposed project is located. **UTMs Northing and Easting.** Enter the Northing and Easting coordinates of where the proposed project is located. Include coordinate system information.

**Proposed Project Street Address.** If the proposed project is located at a site having a street address (not a box number), please enter it here.

**Other Location Descriptions.** Please provide the Section, Township, and Range of the site, and / or local Municipality that the site is located in or near, as well as the County, State and Zip code.

**Name of Waterway.** Please provide the name of any stream, lake, marsh, or other waterway to be directly impacted by the activity. If it is an unnamed stream, identify the waterway the tributary stream enters. If a large river or stream, include the river mile of the proposed project site if known.

**Directions to the Site.** On a separate sheet, please provide directions to the site from a known location or landmark. Include highway and street numbers as well as names. Also provide distances from known locations and any other information that would assist in locating the site. You may also provide description of the proposed project location, such as lot numbers, tract numbers, or you may choose to locate the proposed project site from a known point (such as the right descending bank of Smith Creek, one mile downstream from the Highway 14 bridge). If a large river or stream is within the vicinity of the project, include the river mile of the proposed project site, if known.

- **Block 8. Project Description.** Describe the overall activity or project. Give appropriate dimensions of structures such as wing walls, dikes (identify the materials to be used in construction, as well as the methods by which the work is to be done), or excavations (length, width, and height). Indicate whether discharge of dredged or fill material is involved. Also, identify any structure to be constructed on a fill, piles, or float-supported platforms. The written descriptions and illustrations are an important part of the application. Please describe, in detail, what you wish to do. If more space is needed, attach an extra sheet of paper marked Block 7.
- **Block 9. Project Purpose and Need.** Describe the purpose and need for the proposed project. What will it be used for and why? Also include a brief description of any related activities to be developed as the result of the proposed project. Give the approximate dates you plan to both begin and complete all work. If additional space is needed, attach an extra sheet of paper marked Block 8.
- **COMPLETE THE FOLLOWING FOUR BLOCKS IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED.** If the project requires an individual 401 water quality certification from Illinois EPA, provide Illinois EPA with the anti-degradation assessment report, material analysis data, mitigation plan and other information identified in item 3 under Agency Authorities and Requirements of these instructions.
- **Block 10. Reasons for Discharge.** If the activity involves the discharge of dredged and/or fill material into a wetland or other water body, including the temporary placement of material, explain the specific purpose of the placement of the material (such as erosion control).
- Block 11. Types of Material Being Discharged and the Amount of Each Type in Cubic Yards and Acres. Describe the material to be discharged and amount of each material to be discharged within Corps jurisdiction. Please be sure this description agrees with your illustrations. Discharge material includes: soil, rock, sand, clay, concrete, etc.
- **Block 12. Surface Areas of Wetlands or Other Waters Filled.** Describe the area to be filled at each location. Specifically identify the surface areas, or part thereof, to be filled. Also include the means by which the discharge is to be done (backhoe, dragline, etc.). If dredged material is to be discharged on an upland site, identify the site and the steps to be taken (if necessary) to prevent runoff from the dredged material back into a water body. If more space is needed, attach an extra sheet of paper marked Block 11.
- **Block 13. Description of Avoidance, Minimization, and Compensation.** Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also provide a brief description of how impacts to waters of the United States will be compensated for, if mitigation is required. If additional space is needed, attach an extra sheet of paper marked Block 12.
- **Note:** You will need to submit additional information for evaluation of the permit application, including a wetland delineation report; avoidance, minimization and alternatives analysis report; and mitigation plan. This information must be submitted to Illinois EPA, prior to completion of review and public notice of an anti-degradation assessment for the individual 401 water quality certification. This information will also be required by the Corps of Engineers prior to issuance of the Section 404 permit.
- **Block 14. Date activity is proposed to commence and completed.** Please provide the date (if known) that you intend to start work, as well as the date work should be completed.
- **Block 15.** Is Any Portion of the Work Already Complete? Provide all background information on those portions of the proposed project already completed. Describe the area already developed, structures completed, any dredged or fill material already discharged, the type of material, volume in cubic yards, and acres or square feet filled if discharge occurred in a wetland or other water body. If the work was done under an existing Corps permit, identify the authorization, if possible.

**Block 16. Information about Approvals or Denials by Other Agencies.** You may need the approval of other federal, state, or local agencies for your project. Identify any applications you have submitted and the status, if any (approved or denied) of each application. You need not have obtained all other permits before applying for a Corps permit.

# Block 17. Consent to enter property listed in Block 7.

**Block 18. Application Verification.** The signature shall be an affirmation that the party applying for the permit possesses the requisite property rights to undertake the activity applied for (including compliance with special conditions, mitigation, etc.).

The application must be signed by each applicant. However, the application may be signed by a duly authorized agent (Name in Block 4) if this form is accompanied by a statement by the applicant(s) designating the agent.

# NOTE:

- a. If the applicant is a corporation, the president or other authorized officer shall sign the application form.
- b. If the applicant is a county, city or other political subdivision, the application form shall be assigned by an appropriate authorized officer.
  - c. If the applicant is a partnership, each partner shall sign the application form.
- d. If the applicant is a trust, the trust officer shall sign the name of the trustee by him (or her) as trust officer. A disclosure affidavit must be filed with the application, identifying each beneficiary of the trust by name and address and defining the respective interest therein.

# **DRAWINGS AND ILLUSTRATIONS**

# General Information.

Three types of illustrations are needed to properly depict the work to be undertaken. These illustrations or drawings are identified as a Vicinity/Location Map, a Plan View and a Typical Cross-Section Map. Please submit one original, or good quality copy, of all drawings on 8½ x11 inch plain white paper (electronic media may be substituted). Use the fewest number of sheets necessary for your drawings or illustrations. Each illustration should identify the project, the applicant, and the type of illustration (vicinity map, plan view, or cross-section).

While illustrations need not be professional (many small, private project illustrations are prepared by hand), they should be clear, accurate, and contain all necessary information.

Certified engineering plans may be submitted in lieu of the drawing sheets if the magnitude of the project warrants.

- (1) A vicinity/location map which shows:
  - a. project site:
  - b. name of waterway;
  - c. name of and distance to local town, community or other identifying location such as

roads; and

- d. north arrow.
- (2) A plan (overhead) view of the project showing:
- a. existing wetland boundary and shoreline of all waterways, including the normal water surface elevation (if mean sea level datum is not used, adjustment should be indicated):
  - b. adjacent property lines and ownership as listed in the application form;

- c. principal dimensions of the structure or work and extent of encroachment into the waterway (as measured from a fixed structure or object);
  - floodway/floodplain lines if established and if known;
  - e. north arrow; and
  - f. graphic or numerical scale.
- (3) A cross-sectional view of the project showing:
- a. wetland boundary and/or shoreline, elevations, extent of encroachment, principal dimensions of the work as shown in plan view; and
  - b. graphic or numerical scales (horizontal and vertical).

# **AGENCY MAILING ADDRESSES**

Send appropriate copies of the completed application to each agency listed below. (Agencies are specified at the bottom of each sheet in the packet.)

For U.S. Army Corps of Engineers (refer to the IL Regulatory Jurisdictional Boundary Map for your District office):

U.S. Army Corps of Engineers, Rock Island ATTN: Regulatory Branch Clock Tower Building Post Office Box 2004 Rock Island, IL 61204-2004

U.S. Army Corps of Engineers, Chicago District ATTN: Regulatory Branch 111 North Canal, Suite 600 Chicago, IL 60606-7206

US Army Corps of Engineers, St. Louis District ATTN: Regulatory Branch 1222 Spruce St. St. Louis, MO 63103-2833

U.S. Army Corps of Engineers, Louisville District ATTN: Regulatory Branch P.O. BOX 59 Louisville, KY 40201-0059

U.S. Army Corps of Engineers, Memphis District ATTN: Regulatory Branch 167 North Main, B-202 Memphis, TN 38103-1894

Your application to the Illinois Environmental Protection Agency should request Section 401 water quality certification.

Illinois Environmental Protection Agency Bureau of Water Division of Water Pollution Control Facility Evaluation Unit 1021 North Grand Avenue East Post Office Box 19276 Springfield, IL 62794-9276

# For the Illinois Department of Natural Resources

# For the majority of the state:

Illinois Department of Natural Resources Office of Water Resources Downstate Regulatory Programs Section One Natural Resources Way Springfield, IL 62702-1271

# For Cook, Lake, McHenry, DuPage, Kane and Will Counties (including all of Chicago District):

Illinois Department of Natural Resources

Office of Water Resources

Northeastern Illinois Regulatory Programs Section

2050 West Stearns Road

Bartlett, IL 60103

For Lake Michigan: Illinois Department of Natural Resources

Office of Water Resources

Lake Michigan Management Section

160 N. LaSalle Street

Suite S-700

Chicago, IL 60601

In addition, you should complete and submit the attached certification sheet to the Illinois State agencies (the Illinois Department of Natural Resources and the Illinois Environmental Protection Agency) along with your application. The Corps of Engineers does not require this certification.

## **IMPORTANT:**

Mitigation for wetland or stream impacts resulting from your proposed actions may be a permit requirement. Prior to completing your application, it is recommended that you read through the Wetland Mitigation information available on the Web at: <a href="http://www2.mvr.usace.army.mil/Regulatory/">http://www2.mvr.usace.army.mil/Regulatory/</a>. (Click on Wetland Mitigation to open the link to the documents.) This may help you avoid or minimize wetland and stream impacts, thus reducing or eliminating the requirement for mitigation.

# **Illinois State Permit Applicants**

Illinois State Law requires individuals to certify that they are not delinquent in the payment of child support before State agencies can accept applications for State permits, certifications, etc. You must complete the following statement and include it with copies of the joint permit applications you send to the Illinois Department of Natural Resources and the Illinois Environmental Protection Agency. The Corps of Engineers does not require a copy of this statement. WARNING: Failure to fully complete one of the following certifications will result in rejection of this application. Making a false statement may subject you to contempt of court. I hereby certify, under penalty of perjury, that I am not more than 30 days' delinquent in complying with a child support order [5 ILCS 100/10-65(c)]. Applicant's Social Security Number Applicant's Signature OR I hereby certify, under penalty of perjury, that the permit applicant is a governmental or business entity and, therefore, not subject to child support payment requirements. Applicant's Name

Applicant's Representative Signature and Title

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3. and 4. (SEE SPECIAL INSTRUCTIONS) NAME	E, MAILING ADDRES	S AND TELEP	HONE NUMB	ERS		
3a. Applicant's Name	3b. Co-Applicant/F (if needed or if diffe	Property Owner	Name	4. Authorized Age	ent (an agent is not req	uired)
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	STATEMEN	T OF AUTHOR	IZATION			
I hereby authorize,	to	act in my beha	If as my agent	t in the processing of	of this application and t	o furnish,
upon request, supplemental information in support	of this permit applica	tion.				
Applicant's Signature		_		Date		
5. ADJOINING PROPERTY OWNERS (Upstr	ream and Downstre	eam of the wa	ter body and		ach of Project)	
Name Mailing Ad	Idress			Р	hone No. w/area co	de
a.						
b.						
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6. PROJECT TITLE:						
7. PROJECT LOCATION			***			
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☐ Corps of Engineers ☐ IL Dept of Natu	ıral Resources			al Protection	☐ Applicant's	s Copy
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8. PROJECT DESCRIPTION (Include all features):	
9. PURPOSE AND NEED OF PROJECT:	
COMPLETE THE FOLLOWING FOUR BLOCKS IF DREDO	GED AND/OR FILL MATERIAL IS TO BE DISCHARGED
10. REASON(S) FOR DISCHARGE:	
10. REASON(S) FOR DISCHARGE.	
11. TYPE(S) OF MATERIAL BEING DISCHARGED AND THE AMOUNT OF E	EACH TYPE IN CURIC VARRE FOR WATERWAYS.
	EACH TYPE IN CUBIC YARDS FOR WATERWAYS:
TYPE:	
AMOUNT IN CUBIC YARDS:	
12. SURFACE AREA IN ACRES OF WETLANDS OR OTHER WATERS FILL	ED (See Instructions)
13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AND COMPENSATION	(See instructions)
14. Date activity is proposed to commence	Date activity is expected to be completed
15. Is any portion of the activity for which authorization is Sought now complete?	NOTE: If answer is "YES" give reasons in the Project
Month and Year the activity was	Description and Remarks section. Indicate the existing work on drawings.
completed	
<ol> <li>List all approvals or certification and denials received from other Federal, in other activities described in this application.</li> </ol>	nterstate, state, or local agencies for structures, construction, discharges or
outer addition described in the application.	
<u>Issuing Agency</u> <u>Type of Approval</u> <u>Identification No</u>	<u>Date of Application</u> <u>Date of Approval</u> <u>Date of Denial</u>
17. CONSENT TO ENTER PROPERTY LISTED IN PART 7 ABOVE IS HERE	BY GRANTED. Yes No
18. APPLICATION VERIFICATION (SEE SPECIAL INSTRUCTIONS)	
Application is hereby made for the activities described herein. I certify that I am	
best of my knowledge and belief, such information is true, complete, and accura activities.	ate. I further certify that I possess the authority to undertake the proposed
Signature of Applicant or Authorized Agent	Date
Signature of Applicant or Authorized Agent	Date
Signature of Applicant of Authorized Agent	Date
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Corps of Engineers	☐ IL Environmental Protection ☐ Applicant's Copy
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LOCATION MAP			
	LUCAI	ION WAP	
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PLAN VIEW			
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